# **Appraisal Note**

on

# Annual Work Plan & Budget (2007 – 08)

for

Sarva Shiksha Abhiyan (SSA), National Programme for Education of Girls at Elementary Level (NPEGEL),

Kasturba Gandhi Balika Vidyalayas (KGBV)

West Bengal
Project Approval Board Meeting
on 22nd May 2007

## **Special focus districts:**

Category A: (6 districts): Jalpaiguri, Kolkata, Malda, Murshidabad, South 24 Parganas, Uttar Dinajpur

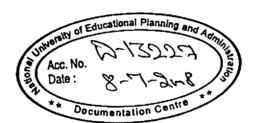
Category B: (1 district): Purulia

Category C: (8 districts): Bankura, Bardhaman, Birbhum, Dakshin Dinajpur, Howrah, Coochbehar, Nadia, North 24 Parganas

#### Other districts:

Hoogli, Siliguri, DGHC, Purba Medinipur, Paschim Medinipur





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## **ISSUES**

- 40% CRCs are yet to be operational. This has remained an area of concern for several years. Posts of RTs are yet to be fully filled up in both CLRCs and CRCs.
- It is not clear if SIEMAT has been established in the State. State is yet to share the details.
- Quality Monitoring Tools yet to be systematically operationalised in the State. Data provided to NCERT insufficient.
- Quality Improvement in West Bengal has been a point of discussion in the PABs for some time. Some of the key parameters include high PTR both at primary and upper primary level, shortage of teachers, high percentage of untrained teachers both at primary and upper primary level, progress of teacher training under SSA, background of CRCCs, status of elementary teacher education institutions, DIET & SIEMAT.
- The status of backlog of high number of untrained teachers still continuous as a problem with the State. But it is surprising to note that the State has not undertaken any training programme for clearing this backlog. The PAB may urge the State to initiate action in this regard and help it in improving the professional capability of the teachers both at primary and upper primary level.
- A good number of elementary Teacher Education Institutions (16 DIETs) have been sanctioned to the State in the 90s and early 2000. PABs have been discussing about the establishment and strengthening of these DIETs and the SCERT. But till now these DIETs and the SCERT are yet to be full fledged and operational up to expectation. The PAB may like to discuss this.

# Annual Work Plan And Budget 2007-08 West Bengal

Rs. in lakh

|        | Outlay       | Proposed for 2  | 2007-08   | Outlay Recommended for 2007-08 |            |           |  |
|--------|--------------|-----------------|-----------|--------------------------------|------------|-----------|--|
|        | Fresh Outlay | Spill Over      | , Total   | Fresh Outlay                   | Spill Over | Total     |  |
| SSA    | 180682.61    | <b>32</b> 57.03 | 183939.64 | 127944.46                      | 3257.03    | 131201.49 |  |
| NPEGEL | 798.00       | 868.66          | 1666.66   | 678.91                         | 868.66     | 1547.57   |  |
| KGBV   | 1467.31      | 426.50          | 1893.81   | 612.68                         | 426.50     | 1039.18   |  |
| Total  | 182947.92    | 4552.19         | 187500.11 | 129236.05                      | 4552.19    | 133788.24 |  |

# **EXECUTIVE SUMMARY**

# Progress Overview (2006-07) Physical Progress **(I)**

## a.

| S.No. | Items                                | Sanctioned under<br>SSA | Achievements<br>Till 31 <sup>st</sup> March<br>2007 |  |  |
|-------|--------------------------------------|-------------------------|---|--|--|
| 1.    | New Primary School / Upgraded EGS    | 0                       | 0   |  |  |
| 2.    | New / Upgraded Upper Primary Schools | 0                       | 0   |  |  |

#### b. **Financial Progress**

(Rs. in lakh)

| S.No.                                  | A -4!!4                   | Sanctioned (including   Anticipated Achievement |           |                                  |           |  |  |  |
|--|---------------------------|---|-----------|----------------------------------|-----------|--|--|--|
| 3.110.                                 | Activity                  |   |           | Till 31 <sup>st</sup> March 2007 |           |  |  |  |
|  |                           |   | over)     |                                  |           |  |  |  |
|  | `                         | Physical  | Financial | Physical                         | Financial |  |  |  |
| 1.                                     | Teachers                  |   |           |                                  |           |  |  |  |
|  | 1.1 For P.S.,             | 36125   | 6720.12   | 8128                             | 1655.82   |  |  |  |
| ** * * * * * * * * * * * * * * * * * * | 1.2 For U.P.S             | 51211   | 14817.08  | 20500                            | 7877.57   |  |  |  |
|  | 1.3 Additional teachers   | 2669  | 249.31    | 1789                             | 213.22    |  |  |  |
| 2                                      | Grants for BRC            | 276   | 236.28    | 131 .                            | 23.25     |  |  |  |
| 3.                                     | Grants for CRC            | 3517  | 727.33    | 616                              | 47.48     |  |  |  |
| 4                                      | Teacher Training          |   |           |                                  |           |  |  |  |
|  | 4.1 In-service Training   | 206360  | 1444.52   | 94399                            | 615.63    |  |  |  |
|  | 4.2 Induction Training    | 107661  | 1507.25   | 21018                            | 174.36    |  |  |  |
|  | 4.3 Refresher Course-     | -   | -         | -                                | _         |  |  |  |
|  | Untrained Teachers        |   |           | ,                                |           |  |  |  |
| 5.                                     | Training of community     | 266976  | 160.183   | 67354                            | 73.74     |  |  |  |
|  | leaders                   |   |           |                                  |           |  |  |  |
| 6.                                     | Interventions for out of  | 2592575   | 24718.64  | 70187                            | 765.18    |  |  |  |
|  | school children           |   |           |                                  |           |  |  |  |
|  | * No. of children covered |   |           |                                  |           |  |  |  |
| 7.                                     | Remedial Teaching         | 2898792   | 1502.49   | 436321                           | 0         |  |  |  |
| 8.                                     | Free Text Books           | 3111140   | 4666.71   | 945232                           | 2713.78   |  |  |  |
| 9.                                     | IED                       | 140699  | 1688.39   | 33458                            | 640.86    |  |  |  |
| 10.                                    | Civil Works               |   |           |                                  |           |  |  |  |
|  | 9.1 School Building       | 288   | 1507.49   | 116                              | . 1124.00 |  |  |  |
|  | 9.2 Additional Classroom  | 38500   | 66508.28  | 21094                            | 64197.10  |  |  |  |
|  | 9.3 Toilets               | -   | 66.72     | -                                | -         |  |  |  |
|  | 9.4 Water facilities      | -   | 168.84    | -                                | _         |  |  |  |
|  | 9.5 Boundary Wall         |   | 75.00     | -                                | -         |  |  |  |
|  | 9.6 Electrification       |   |           |                                  |           |  |  |  |
|  | 9.7 BRC                   | -   | 56.00     |                                  | -         |  |  |  |
|  | 9.8 CRC                   | 1960  | 3920.00   | 1131                             | 3910.00   |  |  |  |
|  | Total Civil Works         | 40748   | 72302.33  | 22341                            | 69231.10  |  |  |  |

| S.No. | Activity             | 1        | d (including<br>over) | Anticipated Achievement<br>Till 31 <sup>st</sup> March 2007 |           |  |
|-------|----------------------|----------|-----------------------|---|-----------|--|
|       |                      | Physical |                       | Physical  | Financial |  |
| 11.   | Innovations          |          |                       |   |           |  |
|       | 10.1 ECCE            |          | 125.234               |   | 48.45     |  |
|       | 10.2 CAL             |          | 300.00                |   | 147.06    |  |
|       | 10.3 Girls Education |          | 299.21                |   | 154.94    |  |
|       | 10.4 SC/ST           |          | 250.558               |   | 55.02     |  |
|       | 10.5 Others          |          |                       |   |           |  |
| 12.   | NPEGEL               | 1064     | 2416.99               | 1064  | 871.78    |  |
| 13.   | KGBV                 | 59       | 1464.65               | 59  | 904.25    |  |

## c. Financial Information (SSA, NPEGEL & KGBV)

| Rs. in lacs       |
|-------------------|
| 272963.57         |
| 148,569.31        |
| 133454.49         |
|                   |
| 147952.10         |
| 96537,22          |
| 81422.40          |
| 15114.82          |
| 92714.88 (62.67%) |
| 3822.34           |
|                   |

(1) Status of State share/funding pattern, backlog and provision in current year.

As on 31-3-2007, the State has a shortfall of Rs.58.72 lakh towards State share.

The State has not provided the documentary evidence on the budget provision of State share made in the State budget during the financial year 2007-08.

It has been indicated that the State will be in a position to provide the corresponding State share during the current year.

(2) Information on maintaining the level of expenditure in education as on 1999-2000.

The State has maintained the level of expenditure in elementary education as on 1999-2000 in subsequent years as detailed below:

(Rs. in lakin)

| Year       | Investment in Elementary<br>Education | State Share | Net Investment in Elementary Education |  |  |
|------------|---------------------------------------|-------------|--|--|--|
| 1999-2000  | 135024.30                             | 0           | 135024.3                               |  |  |
| 2000-2001  | 147837.65                             | 0           | 147837.65                              |  |  |
| 2001-2002  | 154443.11                             | 257.76      | 154185.35                              |  |  |
| 2002-2003  | 142217.43                             | 3622.53     | 138594.9                               |  |  |
| 2003-2004  | 150037.92                             | 5563.33     | 144474.59                              |  |  |
| 2004-2005  | 183824.61                             | 15162       | 168662.61                              |  |  |
| 2005-2006  | 213086.42                             | 11160.51    | 201925.91                              |  |  |
| 2006-2007* | 233341.33 ( Provisional)              | 20355.6     | 212985.73                              |  |  |

# (II) Proposals & Recommendations for current year

(Rs. in lakh)

| Major area of intervention   | Proposal (for fresh allocation) |         | against | nendation<br>proposals<br>llocation) | Remarks/Conditionalities  |
|------------------------------|---------------------------------|---------|---------|--------------------------------------|---|
| <b>\</b>                     | Phy                             | Fin     | Phy     | Fin                                  |   |
| 1. New Schools               |                                 |         | -       |                                      |   |
| 1.1 Upgradation of EGS to PS | 0                               | 0       | 0       | 0                                    |   |
| 1.2 PS                       | 0                               | .0      | 0       | 0                                    |   |
| 1.3 UPS                      | 0                               | 0       | 0       | 0                                    |   |
| 2. Grants                    |                                 |         |         |                                      |   |
| 2.1 School Grant             | 59280                           | 1185.60 | 59280   | 1185.60                              |   |
| 2.2 Teacher Grant            | 334666                          | 1673.33 | 281800  | 1409.00                              | As per working teachers   |
| 2.3 Maintenance Grant        | 59280                           | 2964.00 | 51844   | 2572.66                              | Building-less schools excluded.   |
| 3. BRC & CRC                 |                                 |         |         |                                      |   |
| 3.1 BRC (Circle)             | 390                             | 708.82  | 347     | 423.15                               | As per CD blocks and Urban Resource Centres. Against 1426 BRPs proposed, 1390 BRPs allowed after taking into account the block-wise No of schools and deducting DPEP BRPs.                                  |
| 3.2 CRC                      | 4217                            | 1574.08 | 4217    | 1215.76                              | Against 4217 Resource Persons proposed, +009 RPs allowed after taking into account the block-wise No of schools and deducting DPEP RPs. Furniture grant not allowed being a one time grant already allowed. |
| 4. Teacher Training          |                                 | ļ       |         |                                      |   |
| 4.1 In-service Training      | 273536                          | 1914.75 | 234430  | 1641.01                              | As per working teachers.  |
| 4.2 Induction Training       | 62791                           | 879.07  | 62791   | 879.07                               | As per new teachers allowed.  |

| Major area of intervention   |         | (for fresh<br>ation) | against        | nendation<br>proposals<br>llocation) | Remarks/Conditionalities  |
|--|---------|----------------------|----------------|--------------------------------------|---|
| THE COLUMN TO TH | Phy     | Fin                  | Phy            | Fin                                  |   |
| 5. Strategies for out of school children   |         |                      |                |                                      |   |
| 5.1 Strategies for out of school children  | 699532  | 15033.20             | 476532         | 7604.34                              | Unit cost reduced. Remedial coaching separately allowed   |
| 5.2 Remedial teaching  | 3780456 | 18902.28             | <b>7268</b> 76 | 3634.38                              | Allowed for 5% of rural schools and 10% of urban schools.   |
| 6. Free textbooks  | 2603084 | 3904.63              | 2447944        | 3671.92                              | OBC and minority boys excluded.   |
| 7. IED   | 128405  | 1540.86              | 128405         | 1155.65                              | Unit cost reduced to Rs.900/  |
| 8. Civil Works   |         |                      |                |                                      |   |
| 8.1 School Building  | 215     | 1075.00              | 0              | 0.00                                 | Building-less schools not allowed.  |
| 8.2 Additional Classroom   | 38606   | 71421.10             | , 29144        | 53916.40                             | Reduction is due to less gap<br>in DISE data and ceiling of<br>civil works in excess of 55%<br>for SFD A&B and 50% for<br>SFD C and 33% for others.   |
| 8.3 Toilets  | 398     | 119.40               | 0              | 0.00                                 | Through convergence   |
| 8.4 Girls toilets  | 6508    | 1952.40              | 6508           | 1952.40                              |   |
| 8.5 Water facilities   | 2353    | 809.25               | 0              | 0.00                                 | Through convergence   |
| 8.6 Boundary wall  | 1678    | 1462.34              | 0              | 0.00                                 | Priority given for ACRs.  |
| 8.7 BRC(CLRC)  | , 21    | 126.00               | 7              | 42.00                                | Allowed only for new UCRCs.   |
| 8.8 CRC  | 1498    | 2996.00              | 774            | 1548.00                              | Priority given to ACRs and also restricted to 5%  |
| Total Civil Works  | 51277   | 79961.49             | 36433          | 57458.80                             |   |
| '9, Májor Kepair's   | 1934    | 867.33               | 177            | 119.68                               | Not allowed for want of detailed estimates, names of schools and photographs.   |
| 10. TLE  | 810     | 405.00               | 0              | 0.00                                 | Not allowed for UPS not covered under OBB.  |
| 11. Management &<br>MIS  |         | 7399.04              |                | 6146.73                              | Restricted to 6% for some districts. REMS activities such as monitoring and supervision at block, cluster school level etc. not allowed Various book fairs, sports, link library to schools, innovative activities under State Component plan etc. not allowed. |
| 12. Innovations  |         |                      |                |                                      |   |
| 12.1 ECCE  | 20      | 164.75               | 20             | 164.75                               | ,   |
| 12.2 Girls Education   | 20      | 296.47               | 20             | 296.47                               |   |
| 12.3 SC/ST   | 20      | 238.77               | 20             | 238.77                               | <u> </u>  |
| 12.4 Computer  | 20      | 300.00               | 20             | 300.00                               |   |

| Major area of intervention | Proposal (for fresh allocation) |         | Recommendation against proposals (fresh allocation) |        | Remarks/Conditionalities  |
|----------------------------|---------------------------------|---------|---|--------|---|
|                            | Phy                             | Fin     | Phy   | Fin    |   |
| Education                  |                                 | 1       |   |        |   |
| 12.5 Others                |                                 | 1380.45 |   | 0.00   | Not allowed being the audit objection on uniform etc. issued earlier. |
| Total (Innovations)        |                                 | 2380.44 |   | 999.99 |   |
| 13. NPEGEL                 | 1064                            | 798.00  | 1064  | 678.91 | Mgt. Cost restricted to 6%  |
| 14. KGBV                   | 84                              | 1467.31 | 59  | 612.88 | New KGBV's and change of Model already approved not allowed.          |

## Small districts getting Rs.20 lakh under Management Cost.

There are no small districts in the State getting Rs. 20 lakh under Management Cost.

#### (III) Issues

## i. Performance Audit of C&AG

- (i) Out of Rs. 18.13 crore on account of diversion of funds reported by C&AG for various activities, the State has to work out the amount involved in the free issue of uniforms from the textbook funds and the same refunded to SSA account.
- (ii) The State has to obtain ex-post facto approval for the financial irregularities of Rs. 48 lakh incurred on excess release of grants to learners.
- (iii) Rs. 1.17 crore school maintenance grant paid to buildingless schools should be taken back from the schools and refunded to SSA accounts.

# FACT SHEET - WEST BENGAL

No. of Districts: 20 No. of Blocks: 341

Total population: 85084356

No. of Clusters: 4217 Literacy Rate: 69.22

Child Population-

a. 5+ - 8+ years: 8714666

b. 9+ - 13+ years: 8145869

% of children passing with 60% (Class-IV):

Boys- 43.56% Girls- 42.49%

Total- 43.02%

## **Educational Indicators**

| Enrolment I-IV |         |         | En      | rolment 7/ - V | III     | Er      | rollment I – | VIII     |
|----------------|---------|---------|---------|----------------|---------|---------|--------------|----------|
| Boys           | Girls   | Total   | Boys    | Girls          | Total   | Boys    | Girls        | Total    |
| 5178153        | 4757659 | 9935812 | 3984805 | 3746607        | 7731412 | 9162958 | 8504266      | 17667224 |
|                |         |         |         |                |         |         |              |          |

|     | (       | GER \  |        | Ĭ     | NER   |       | Dropout rate (Primary) |       |       |
|-----|---------|--------|--------|-------|-------|-------|------------------------|-------|-------|
| 7   | Boys    | Girls  | Total  | Boys  | Girls | Total | Boys                   | Girls | Total |
| PS  | i 13.94 | 114.09 | 114.01 | 93.33 | 93.28 | 93.30 | 16.45                  | 14.61 | 15.56 |
| UPS | 94.92   | 94.91  | 94.91  | 90.53 | 90.47 | 90.58 | -                      | -     | -     |

| Atte  | Attendance Rate at year 4 |         |       | Completion rate (Primary) |       | Transiti | on rate (Clas | s IV to V) |
|-------|---------------------------|---------|-------|---------------------------|-------|----------|---------------|------------|
| Boys  | Girls                     | ✓ Total | Boys  | Girls                     | Total | Boys     | Girls         | Total      |
| 58.60 | 60.52                     | 59.54   | 59.25 | 58.08                     | 56.98 | 88.09    | 88.31         | 88.50      |

|        |             |        | Out    | of school Children | 1      |        |                |         |
|--------|-------------|--------|--------|--------------------|--------|--------|----------------|---------|
| , , ,, | 5+ - 8+ yea | rs     |        | 9+ - 13+ years     |        |        | 5+ - 13+ ye    | ears    |
| Boys   | Girls       | Total  | Boys   | Girls              | Total  | Boys   | Girls          | Total   |
| 302251 | 281372      | 583623 | ^38470 | 375508             | 773978 | 700721 | 6568 <b>80</b> | 1357001 |

|    |  | Target for 2006-07 | Target Achieved                             | Target for 2007-08 |
|----|--|--------------------|---|--------------------|
| 1. | Out of school children                 | 664448             | 283701                                      | 1357601            |
| 2. | Dropout rate                           |                    | 15.56 (Primary)                             |                    |
| 3. | Attendance rate                        |                    | 59.54                                       |                    |
| 4. | Achievement level                      |                    | 43.02% children passed with 60% in Class IV |                    |
| 5. | UPE Index                              | -                  | •   | •                  |
| 6. | No of single teacher school            | 3025               | 1240  | 1785               |
| 7. | No of schools with PTR > 50            | 23531              | 5627  | 17904              |
| 8. | No of building less schools (P)        | 288                | 202   | 67                 |
| 9. | No of disabled children to be enrolled | 140699             | 116623                                      | 165319             |

#### Proposals for 2007-08

| New Primary schools (including up gradation | s)               |                     |
|---|------------------|---------------------|
| Sanctioned till 2006-07                     | Opened till date | Proposal 2007-08    |
| NA  | NA               | NA                  |
| Up gradation of PS to UPS                   | -                |                     |
| Sanctioned till 2006-07                     | Opened till date | Proposed in 2007-08 |
| NA  | NA               | NA                  |

| EGS      |              |         |                       |                                    |  |                                     |
|----------|--------------|---------|-----------------------|------------------------------------|--|-------------------------------------|
| Approved | till 2006-07 |         | ng as on March<br>107 | Centers to be<br>upgraded to<br>PS | Continuing Centers proposed<br>for 2007-08 | Centers<br>proposed to<br>be closed |
| Centers  | Children     | Centers | Children              | -                                  | **   |                                     |
| 19680    | 1883605      | 19680   | 1883605               |                                    |  |                                     |

<sup>\*\*</sup> NB: 1) SSK/SSP & MSK to be continued from state fund and NGO run EGS centres (continuing not more than 2 years proposed under SSA for 2007-08).

2) A letter has been placed before MHRD, GoI for considering the continuation of EGS center beyond 2 years as a large number of children are enrolled in EGS centers.

|                   | Sub-District Structures |              |  |  |  |
|-------------------|-------------------------|--------------|--|--|--|
| No. of BRCs/CLRCs |                         | 707          |  |  |  |
| No. of URCs       |                         | 18           |  |  |  |
| No. of CRCs       |                         | 4217         |  |  |  |
| Resource persons  | 1 7 1 5 50<br>1 1 1     | 5643. Sec. 1 |  |  |  |

|                        | Sanctioned till 2006- | In position | Proposed                                   | 1 2007-08           |
|------------------------|-----------------------|-------------|--|---------------------|
|                        | 07                    |             | Against new schools<br>(Upgraded & Others) | Additional teachers |
| PS (Regular)           | 10344                 | -           | -  | -                   |
| PS (Para)              | 25781                 | 16714       |  | 25781               |
| UPS (Regular)          | 14201                 | -           | -  | 14201               |
| UPS (Para)             | 37010                 | 31514       | -  | 37010               |
| UPS (Regular -<br>New) | -                     | -           | 3600                                       | -                   |

Note: (1) Recruitment of 10,344 regular primary teachers under SSA is pending before Hon'ble High Court Kolkata and 14,201 regular upper primary teachers will be recruited soon.

- (2) The proposal for another 3600 Additional Teachers at upper primary level has been placed for their remuneration of 6 months (SE Department has decided to deploy 2400 Additional Teachers in about 802 upgraded schools distributed in 5 backward districts Coochbehar, Murshidabad, Jalpaiguri, Uttar Dinajpur & Dakshin Dinajpur, the backward subdivision like Purulia Sadar east and west, Raghunathpur, Bankura Sadar, Jhargram of Paschim Medinipur and other districts. SE Department also decided to deploy 1200 Assistant Teachers to those districts and backward subdivisions.
- (3) The result of written examination fo about 24,500 teachers's post has already been declared and the selected candidate may join around June, 2007. 14,201 regular teachers under SSA at upper primary level is incorporated in the ongoing process for publication of result of 24,500 teachers.

About 20,000 teaching posts out of 24,500 (results for recent publication) will be meant for upper primary levels.

| Teacher Training                  |                 |                          |          |
|-----------------------------------|-----------------|--------------------------|----------|
| ·                                 | Progress        | for last year            | Proposal |
| Type of training                  | No. of teachers | Duration of the training |          |
| a In service                      | 179600          | 10 days                  | 273536   |
| b Training for Para Teachers      | 38396           | 20 days                  | 62791    |
| c Training for Untrained Teachers |                 |                          |          |
| Total                             | 232131          |                          | 336327   |

| Interventions for Out of school children |                | *****           |
|--|----------------|-----------------|
| Strategy                                 | No. of centers | No. of children |
| 1. EGS                                   | 11341          | 283529          |
| 2. Resdl Bridge course                   | 495            | 12368           |
| 3. Non resdn Bridge Course 7             | 15889          |                 |
| 4. Flexi Schools                         | . 0            | 0               |
| 5. Drop in centres                       | 0              | 0               |
| 6. Remedial teaching                     | 0              | 0               |
| 7. Other (specify)                       | 0              | 0               |
| 8. Direct admission (mainstreaming)      | NA             | 309730          |
| 9. NGO Run AIE DUC                       | 4915           | 122880          |
| 10. Difficult to Reach Children          | 2907           | 72665           |
| 11. Innovation (RMV)                     | 6369           | 15921ó          |
| Total                                    | 41916          | 1357601         |

#### IED

| No. of children identified | No. of children to be enrolled |
|----------------------------|--------------------------------|
| 165319                     | 165319                         |

#### Civil Works

|                       | Sanctioned till 2006-07 | Achievement till date                   | Proposal for 2007-08             |
|-----------------------|-------------------------|---|----------------------------------|
| School buildings      | 1124                    | , | 215                              |
| Additional Classrooms | 77007                   | 70784                                   | 36991                            |
| Drinking Water        | 9252                    | 8390                                    | 2363                             |
| Toilets               | 8486                    | 8828                                    | 6906 (Including Girls<br>Toilet) |
| Repair Works          | -                       | •                                       | 1934                             |

NB: In many districts excess work token up up to 2005-06 have been adjusted in 2006-07. In the year 2006-07 we received 66.71% fund from GoI and its matching share (including spillover). So full work could not be taken up in 2006-07.

In case of cost estimate more than Rs 0.75 lakh for repair works, the detail estimate along with photographs are being solicited with the concerned District SSM Committee

## REMS

|          | No. of research studies carried out during 2006-07 | No. of research studies proposed for 2007-08 |
|----------|--|--|
| Research | 10   | 12   |

## **Innovations**

ECCE (Centres run by Social Welfare Department, GoWB

| Progress for 2006-07 |                 | Propo          | osal for 2007-08 |
|----------------------|-----------------|----------------|------------------|
| No. of centers       | No. of children | No. of centers | No. of children  |
| 54547                | 1641765         | 54547          | *                |

<sup>\*</sup> All eligible children belonging to the age group of 3+ to 4+ are to be covered through Aganwari Centres.

Girls Education

| On is Education      |                      |
|----------------------|----------------------|
| Progress for 2006-07 | Proposal for 2007-08 |
| Rs 152.32 lakh       | Rs 296.47 lakh       |

SC/ST

| Financial Progress for 2006-07 | Financial Proposal for 2007-08 |  |
|--------------------------------|--------------------------------|--|
| Rs 69.21 lakh                  | Rs 238.77 lakh                 |  |

CAL

| P                      | rogress for 2006-07       | Proposal for 2007-08            |                               |
|------------------------|---------------------------|---------------------------------|-------------------------------|
| No. of schools covered | γ No. of children covered | No. of schools<br>to be covered | No. of children to be covered |
| 393                    | *                         | 150                             | **                            |

Community Mobilization

| 44955   |
|---------|
|         |
| 2696    |
| 1453    |
| 49857   |
| 9390    |
| 674325  |
| . 40440 |
| 10171   |
| 747855  |
| 103290  |
|         |

NPEGEL

| Activity  | Progress for 2006-07 |           | Proposal for 2007-08 |                                  |
|---|----------------------|-----------|----------------------|----------------------------------|
|   | Physical             | Financial | Physical             | Financial                        |
| For all activities  | -                    | 1017.96   | -                    | 1666.66 (Including spill over)   |
| Civil Works   |                      |           |                      |                                  |
| Const. of addl. Classrooms including toilets, drinking water, electrification | 434                  | 828.28    |                      | 664.95<br>(Including spill over) |
| TLE   |                      |           |                      |                                  |
| One time grant of TLE, Library, Sports, Vocational training etc.              | 459                  | 87.77     |                      | 203.71<br>(Including spill over) |

<sup>\*</sup> The children of Class VI-VII & VIII were covered \*\* The children of Class VI-VII & VIII will be covered

| Activity  |          | Progress for 2006-07 |          | Proposal for 2007-08 |  |
|---|----------|----------------------|----------|----------------------|--|
|   | Physical | Financial            | Physical | Financial            |  |
| CHILD CARE CENTER   |          |                      |          | 0.00                 |  |
| Recurring Grants  |          |                      |          |                      |  |
| Maintenance of schools, part time instructor to MCS, provision of life skills, bicycles, vocational training, transportation charges etc. | 424      | 20.60                | 1064     | 212.80               |  |
| Award to best School/teacher  | 871      | 38.17                | 1064     | 53.20                |  |
| Student evaluation, Remedial teaching, bridge courses & Alternative schools   |          | 16.47                | 1064     | 212.80               |  |
| Learning through Open Schools (RMV)   |          | 3.55                 | 1064     | 117.04               |  |
| Teacher Training  |          | 2.38                 | 1064     | 42.56                |  |
| Child Care Centres for 2 centres  |          |                      | 0        | 000                  |  |
| Additional Incentives (Uniform stationery, workbook, escorts in difficult areas etc.)   |          | •                    |          | -                    |  |
| Primary   |          |                      | 0        | 0.00                 |  |
| Upper Primary   |          |                      | 0        | 0.00                 |  |
| Community Mobilisation & Management Cost (6% of the outlay)   |          | 20.75                | 1064     | 159.60               |  |

KGBV

| KUDV       |             |                 |
|------------|-------------|-----------------|
| Sanctioned | Operational | No. of Students |
| 59         | 42          | 1818            |

NB:- 59-42 i.e. 17 KGBV units will be operational very soon.

## CHAPTER I

## Introduction

A team consisting of Mr. Binay Pattanayak, Mr. K. Gopalan, Mr. S. C. Goswami, Dr. Anupriya Chadha, Mr. R. K. Mishra, Mr. Pravesh Dwivedi, and Mr. Altab Khan (all from TSG) was constituted to appraise the Annual Work Plan & Budget for SSA, KGBV and NPEGEL in West Bengal in 2007 - 08. The Team shared its observations with the West Bengal authorities. The State authorities revised the Plans and provided the required information to the Appraisal Team. Based on the interactions between the Appraisal Team and the State representatives the Appraisal Note has been prepared. Ms. Neelam Sammi Rao, Director, MHRD facilitated the interaction.

West Bengal is one of the 28 states in India with an area of 88752sq. km. and with a population of 8,02,21,171 according to 2001 census. At present there are three Divisions. Jalpaiguri Division comprises of the northern districts of Darjeeling, Jalpaiguri, Koch Behar, Uttar Dinajpur, Dakshin Dinajpur and Malda with its headquarter at Jalpaiguri. The Presidency and Burdwan Divisions were reconstituted. Presidency Division comprises of the Districts of Murshidabad, Nadia, North 24 Parganas, South 24 Parganas, Kolkata, and Howrah with its head quarters at Kolkata, while Burdwan Division comprises of Hooghly, Bardhaman, Birbhum, Purba Medinipur, Paschim Medinipur, Bankura and Puruliya with its head quarters at Chinsurah.

Siliguri being a separate educational district, the number of educational districts is 20. These districts are divided into 65 Sub-divisions. The number of Panchayat Samitis is 341. 3355 Gram Panchayats have been constituted with 44846 Gram Sansads. There are altogether 127 municipal bodies, i.e., statutory towns in the state to look after the civic administration of the concerned urban areas. The 127 municipal bodies have 2836 wards of the 127 statutory towns there are 6 Municipal Corporations, viz, Kolkata, Howrah, Chandannagar, Durgapur, Asansol and Siliguri; 3 Notified Areas, viz, Taherpur, Kooper's Camp and Gayeshpur, 1 cantonment i.e. Barackpur Cantonment Board and the remaining 117 statutory towns are functionaries as Municipalities throughout.

## Some Basic Information at a Glance

| Demographic Information                    |          |
|--|----------|
| Total Population as on 01.04.2006          | 85084356 |
| Male Population (Project as on 1.4.2006)   | 44070751 |
| Female Population (Project as on 1.4.2006) | 41013605 |
| % of SC Population                         | 23.96    |
| % of ST Population                         | 5.65     |
| Total Literacy Rate (%)                    | 69.22    |
| Male Literacy Rate (%)                     | 77.58    |
| Female Literacy Rate (%)                   | 60.22    |
| Administrative Set up                      |          |
| Number of Sub Divisions                    | 65       |
| Number of Blocks/ Panchayat Samity         | 341      |
| Number of Gram Panchayats                  | 3354     |
| Number of Sansads                          | 44955    |

| Number of Municipalities  | 127     |
|---|---------|
| Number of Municipal Wards   | 2837    |
| Education Scenario (Primary)  | . 2037  |
| Number of Education Circles   | 730     |
| Number of Schools (run by Govt./DPSC)                                     | 49898   |
| Number of teaching posts sanctioned (Govt./DPSC)                          | 183255  |
| Number of teachers in position (Govt./DPSC)                               | 160604  |
| Number of para teachers engaged   | 14197   |
| Female teacher ratio  | 26.98   |
| 5+ to 8+ population (As on 01-04-2006)                                    | 8714666 |
| Total Enrolment (overall i.e. including private and all types of schools) | 9935812 |
| Net enrolment (overall i.e. including private and all types of schools)   | 8131043 |
| Out of schools children in the age group of 5+ to 8+                      | 583623  |
| GER (overall)   | 114.01  |
| NER (overall)   | 93.30   |
| One Teachers School (Govt./ DPSC)   | 1859    |
| Two Teachers Schools (do)   | 13992   |
| No of Building less Schools (do)  | 129     |
| No of One Room School (do)  | 6815    |
| No. of Two Rooms School (do)  | 13563   |
| No. of Schools having DW facilities (do)                                  | 43464   |
| No. of Schools not having DW facilities (do)                              | 6285    |
| No. of Schools having toilet facilities (do)                              | 39556   |
| No. of Schools not having toilet facilities (do)                          | 10342   |
| School Student Ratio (do)   | 140.00  |
| School Teacher Ratio (do)   | 3.22    |
| Pupil Teacher Ratio (do) (Govt.)  | 43.50   |
| Pupil Teacher Ratio (including para teacher)                              | 39.96   |
| Alternative Schooling ( Primary )   |         |
| Number of SSKs (being run by P& RD Dept.)                                 | 16054   |
| Number of Sahayikas   | 44226   |
| Enrolment in SSks   | 1488107 |
| No. of SSP (being run by Municipal Affairs Deptt.)                        | 1066    |
| No. of sahayikas  | 2132    |
| Enrolment in SSPs   | 73536   |
| Educational Scenario (Upper Primary)                                      |         |
| Total No. of children in 9+ to 13+ age group (As on 01-04-2006            | 8145869 |
| Number of Upper Primary Schools (Govt.)                                   | 9382    |
| Number of Sanction post of teacher (Govt.)                                | 90281   |
| Number of Teachers for Upper Primary sector (Govt. & Govt. aided)         | 73826   |
| Number of Untrained Teachers (Govt. Covt. aided)                          | 5616    |
| Total Enrolment (overall i.e. including private and all types of schools) | 7731412 |
| Net Enrolment (overall i.e. including private and all types of schools    | 7371891 |
| Out of school children in the age group of 9+ to 13+                      | 773978  |
| GER (overall)   | 94.91   |
| NER (overall)   | . 90.50 |
| No. of Schools having DW facilities                                       | 8980    |
| No. of Schools not having DW facilities                                   | 382     |
| No. of Schools having toilet facilities                                   | 8845    |
| School Student Ratio (Govt.)  | 581.00  |
| School Teacher Ratio (Govt.)  | 7.87    |
| Pupil Teacher Ratio (Govt.)   | 73.83   |
| Pupil Teacher Ratio (including para teacher)                              | 52.17   |
| Alternative schooling (Upper Primary)                                     |         |
| No. of samprasarak / samprasarikas  | 8160    |
| Enrolment in those MSKs   | 285006  |

| Information on Pre-schooling  |          |
|---|----------|
| No. of ICDS centres   | 54547    |
| Number of Children covered (3+ to 4+)                                     | 1641755  |
| New Institutional Arrangement   |          |
| Number of CLRC  | . 707    |
| Number of CRCs (to be set-up)   | 4221     |
| Number of VECs  | 44955    |
| Number of WECs  | 2703     |
| NPEGEL  |          |
| No. of Educationally Backward Blocks                                      | 59       |
| No. of Model Cluster Resource School under NPEGEL                         | 1064     |
| KGBV  | 59       |
| No. of Schools under KGBV scheme  | 59       |
| Enrolment of girls & KGBV hostel  | 1624     |
| Demographic Information   |          |
| Total Population as on 01,04.2006   | 85084356 |
| Male Population (Project as on 1.4.2006                                   | 44070751 |
| Female Population (Project as on 1.4.2006)                                | 41013605 |
| % of SC Population  | 23.96    |
| % of ST Population  | 5.65     |
| Total Literacy Rate (%)   | 69.22    |
| Male Literacy Rate (%)  | 77.58    |
| Female Literacy Rate (%)  | 60.22    |
| Administrative Set up   |          |
| Number of Sub Divisions   | 65       |
| Number of Blocks/Panchayat Samity   | 341      |
| Number of Gram Panchayats   | 3354     |
| Number of Sansads   | 44955    |
| Number of Municipalities  | 127      |
| Number of Municipal Wards   | 2837     |
| Education Scenario (Primary)  |          |
| Number of Education Circles   | 730      |
| Number of Schools (run by Govt./DPSC)                                     | 49898    |
| Number of teaching posts sanctioned (Govt./DPSC)                          | 183255   |
| Number of teachers in position (Govt./DPSC)                               | 160604   |
| Number of para teachers engaged   | 14197    |
| Female teacher ratio  | 26.98    |
| 5+ to 8+ population (As on 01-04-2006)                                    | 8714666  |
| Total Enrolment (overall i.e. including private and all types of schools) | 9935812  |
| Net enrolment (overall i.e. including private and all types of schools)   | 8131043  |
| Out of schools children in the age group of 5+ to 8+                      | 583623   |
| GER (overall)   | 114.01   |
| NER (overall)   | 93.30    |
| One Teachers School (Govt./ DPSC)   | 1859     |
| Two Teachers Schools (do)   | 13992    |
| No of Building less Schools (do)  | . 129    |
| No of One Room School (do)  | 6815     |
| No. of Two Rooms School (do)  | 13563    |
| No. of Schools having DW facilities (do)                                  | 43464    |
| No. of Schools not having DW facilities (do)                              | 6285     |
| No. of Schools having toilet facilities (do)                              | 39556    |
| No. of Schools not having toilet facilities (do)                          | 10342    |
| School Student Ratio (do)   | 140.00   |
| School Teacher Ratio (do)   | 3.22     |
| Pupil Teacher Ratio (do) (Govt.)  | 43.50    |
| Pupil Teacher Ratio (including para teacher)                              | 39.96    |

| Number of SSKs (being run by P& RD Dept.)         16054           Number of Sahayikas         44226           Enrolment in SSKs         1488107           No. of SSP (being run by Municipal Affairs Deptt.)         1066           No. of Sahayikas         2132           Enrolment in SSPs         73536           Educational Scenario         Upper Primary           Total No. of children in 9+ to 13+ age group (As on 01-04-2006)         8145869           Number of Upper Primary Schools (Govt.)         9382           Number of Sanction post of teacher (Govt.)         90281           Number of Teachers for Upper Primary sector (Govt. & Govt. aided)         73826           Number of Untrained Teachers (Govt. Sovt. aided)         73826           Number of Untrained Teachers (Govt. & Govt. aided)         7373140           Total Enrolment (overall i.e. including private and all types of schools)         73731491           Out of school children in the age group of 9+ to 13+         773978           GER (overall)         90.5           No. of Schools having DW facilities         8980           No. of Schools having DW facilities         382           No. of Schools having bW facilities         382           School Teacher Ratio (Govt.)         58.0           Pupil Teacher Ratio (Govt.)         7.87   | Alternative Schooling (Primary)   |         |
|--|---|---------|
| Enrolment in SSKs   1488107   No. of SSP (being run by Municipal Affairs Deptt.)   1066   1 |   |         |
| No. of SSP (being run by Municipal Affairs Deptt.)   2132   2132   213322   21332   213322   213322   213322   213322   213322   213322   213322   213322   213322   |   |         |
| No. of Sahayikas   73356   73536   7 |   |         |
| Enrolment in SSPs  |   |         |
| Total No. of children in 9+ to 13+ age group (As on 01-04-2006)   8145869     Number of Upper Primary Schools (Govt.)   90281     Number of Sanction post of teacher (Govt.)   90281     Number of Teachers for Upper Primary sector (Govt. & Govt. aided)   73826     Number of Untrained Teachers (Govt. Govt. aided)   5616     Total Enrolment (overall i.e. including private and all types of schools   7731412     Net Enrolment (overall i.e. including private and all types of schools   7371891     Out of school children in the age group of 9+ to 13+  |   |         |
| Total No. of children in 9+ to 13+ age group (As on 01-04-2006         8145869           Number of Upper Primary Schools (Govt.)         9382           Number of Sanction post of teacher (Govt.)         90281           Number of Teachers for Upper Primary sector (Govt. & Govt. aided)         73826           Number of Untrained Teachers (Govt. Govt. aided)         5616           Total Enrolment (overall i.e. including private and all types of schools)         7731412           Net Enrolment (overall i.e. including private and all types of schools         7371891           Out of school children in the age group of 9+ to 13+         773978           GER (overall)         90.50           No. of Schools having DW facilities         8980           No. of Schools not having DW facilities         8845           No. of Schools having toilet facilities         8845           School Teacher Ratio (Govt.)         787           School Teacher Ratio (Govt.)         787           Pupil Teacher Ratio (including para teacher)         421           Alternative schooling (Typer Primary)         52.17           No. of samprasarak /samprasarikas         8160           Enrolment in those MSKs         285006           Information on Pre-schooling         707           Number of CDS centres         54547           Number of   |   | 73536   |
| Number of Upper Primary Schools (Govt.)         9382           Number of Sanction post of teacher (Govt.)         90281           Number of Teachers for Upper Primary sector (Govt. & Govt. aided)         5616           Stancing of Untrained Teachers (Govt. Govt. aided)         5616           Total Enrolment (overall i.e. including private and all types of schools)         7731412           Net Enrolment (overall i.e. including private and all types of schools)         7731891           Out of school children in the age group of 9+ to 13+         773978           GER (overall)         94.91           NER (overall)         90.50           No. of Schools having DW facilities         8980           No. of Schools having DW facilities         382           No. of Schools having toilet facilities         8845           School Student Ratio (Govt.)         581.00           School Teacher Ratio (Govt.)         73.83           Pupil Teacher Ratio (Govt.)         73.83           Pupil Teacher Ratio (including para teacher)         52.17           Alternative schooling         52.17           Alternative schooling         52.17           No. of Samprasarak /samprasarikas         8160           Enrolment in those MSKs.         285006           Information on Pre-schooling         707 <t< td=""><td></td><td></td></t<>   |   |         |
| Number of Sanction post of teacher (Govt.)         90281           Number of Teachers for Upper Primary sector (Govt. & Govt. aided)         73826           Number of Untrained Teachers (Govt. Govt. aided)         5616           Total Enrolment (overall i.e. including private and all types of schools)         7731412           Net Enrolment (overall i.e. including private and all types of schools         7371891           Out of school children in the age group of 9+ to 13+         773978           GER (overall)         90.50           No. of Schools having DW facilities         8980           No. of Schools not having DW facilities         8845           School Student Ratio (Govt.)         581.00           School Student Ratio (Govt.)         73.83           Pupil Teacher Ratio (Govt.)         70.00           <   |   | 8145869 |
| Number of Teachers for Upper Primary sector (Govt. & Govt. aided)         73826           Number of Untrained Teachers (Govt. Govt. aided)         5616           Total Enrolment (overall i.e. including private and all types of schools)         7731412           Net Enrolment (overall i.e. including private and all types of schools         7371891           Out of school children in the age group of 9+ to 13+         773978           GER (overall)         94.91           No. of Schools having DW facilities         8980           No. of Schools not having DW facilities         382           No. of Schools having toilet facilities         8845           School Student Ratio (Govt.)         581.00           School Teacher Ratio (Govt.)         7.87           Pupil Teacher Ratio (Govt.)         73.83           Pupil Teacher Ratio (including para teacher)         52.17           Alternative schooling (Typuer Primary)         52.17           No. of samprasarak /samprasarikas         8160           Enrolment in those MSKs.         285006           Information on Pre-schooling         54547           Number of Children covered (3+ to 4+)         1641755           New Institutional Arrangement         707           Number of CRCs (to be set-up)         4221           Number of CRCs (to be set-up)  |   |         |
| Number of Untrained Teachers (Govt. Govt. aided)         5616           Total Enrolment (overall i.e. including private and all types of schools)         7731412           Net Enrolment (overall i.e. including private and all types of schools         7371891           Out of school children in the age group of 9+ to 13+         773978           GER (overall)         94.91           NER (overall)         90.50           No. of Schools having DW facilities         8980           No. of Schools having toilet facilities         8845           School Student Ratio (Govt.)         581.00           School Teacher Ratio (Govt.)         7.87           Pupil Teacher Ratio (Govt.)         7.87           Pupil Teacher Ratio (including para teacher)         52.17           Alternative schooling [Upper Primary]         52.17           No. of samprasarak /samprasarikas         8160           Enrolment in those MSKs         285006           Information on Pre-schooling         70           No. of ICDS centres         54547           Number of CLRC         707           Number of CLRC         707           Number of WECs (to be set-up)         4221           Number of WECs         2703           NPEGEL         59           No. of Model Cluster Resour  |   | 90281   |
| Total Enrolment (overall i.e. including private and all types of schools)   7731412     Net Enrolment (overall i.e. including private and all types of schools   7371891     Out of school children in the age group of 9+ to 13+  | Number of Teachers for Upper Primary sector (Govt. & Govt. aided)         | 73826   |
| Net Enrolment (overall i.e. including private and all types of schools   | Number of Untrained Teachers (Govt. Govt. aided)                          | 5616    |
| Out of school children in the age group of 9+ to 13+         773978           GER (overall)         94.91           NER (overall)         90.50           No. of Schools having DW facilities         8980           No. of Schools having toilet facilities         8845           School Student Ratio (Govt.)         581.00           School Teacher Ratio (Govt.)         7.87           Pupil Teacher Ratio (including para teacher)         52.17           Alternative schooling (Upper Primary)         52.17           No. of samprasarak /samprasariaks         8160           Enrolment in those MSKs.         285006           Information on Pre-schooling         54547           No. of ICDS centres         54547           Number of Children covered (3+ to 4+)         1641755           New Institutional Arrangement         707           Number of CRCs (to be set-up)         4221           Number of WECs         2703           NPEGEL         59           No. of Model Cluster Resource School under NPEGEL         1064           KGBV         59           No. of Schools under KGBV scheme         59   | Total Enrolment (overall i.e. including private and all types of schools) |         |
| GER (overall)         94.91           NER (overall)         90.50           No. of Schools having DW facilities         8980           No. of Schools not having DW facilities         382           No. of Schools having toilet facilities         8845           School Student Ratio (Govt.)         581.00           School Teacher Ratio (Govt.)         7.87           Pupil Teacher Ratio (Govt.)         73.83           Pupil Teacher Ratio (including para teacher)         52.17           Alternative schooling (Upper Primary)   | Net Enrolment (overall i.e. including private and all types of schools    |         |
| NER (overall)         90.50           No. of Schools having DW facilities         8980           No. of Schools not having DW facilities         382           No. of Schools having toilet facilities         8845           School Student Ratio (Govt.)         581.00           School Teacher Ratio (Govt.)         73.83           Pupil Teacher Ratio (including para teacher)         52.17           Alternative schooling (Upper Primary)         52.17           No. of samprasarak /samprasarikas         8160           Enrolment in those MSKs         285006           Information on Pre-schooling         54547           Number of Children covered (3+ to 4+)         1641755           New Institutional Arrangement         707           Number of CRCs (to be set-up)         4221           Number of WECs         2703           NPEGEL         59           No. of Educationally Backward Blocks         59           No. of Model Cluster Resource School under NPEGEL         1064           KGBV         59           No. of Schools under KGBV scheme         59   | Out of school children in the age group of 9+ to 13+                      | 773978  |
| No. of Schools having DW facilities         8980           No. of Schools not having DW facilities         382           No. of Schools having toilet facilities         8845           School Student Ratio (Govt.)         581.00           School Teacher Ratio (Govt.)         7.87           Pupil Teacher Ratio (including para teacher)         52.17           Alternative schooling (Upper Primary)         52.17           No. of samprasarak /samprasarikas         8160           Enrolment in those MSKs.         285006           Information on Pre-schooling         54547           No. of ICDS centres         54547           Number of Children covered (3+ to 4+)         1641755           New Institutional Arrangement         707           Number of CRCs (to be set-up)         4221           Number of WECs         2703           NPEGEL         59           No. of Model Cluster Resource School under NPEGEL         1064           KGBV         59           No. of Schools under KGBV scheme         59   | GER (overall)   | 94.91   |
| No. of Schools not having DW facilities         382           No. of Schools having toilet facilities         8845           School Student Ratio (Govt.)         581.00           School Teacher Ratio (Govt.)         7.87           Pupil Teacher Ratio (including para teacher)         52.17           Alternative schooling [Upper Primary]         52.17           No. of samprasarak /samprasarikas         8160           Enrolment in those MSKs.         285006           Information on Pre-schooling         54547           Number of Children covered (3+ to 4+)         1641755           New Institutional Arrangement         707           Number of CRCs (to be set-up)         4221           Number of WECs         44955           Number of WECs         2703           NPEGEL         No. of Educationally Backward Blocks         59           No. of Model Cluster Resource School under NPEGEL         1064           KGBV         59           No. of Schools under KGBV scheme         59  | NER (overall)   | 90.50   |
| No. of Schools not having DW facilities         382           No. of Schools having toilet facilities         8845           School Student Ratio (Govt.)         581.00           School Teacher Ratio (Govt.)         7.87           Pupil Teacher Ratio (including para teacher)         52.17           Alternative schooling [Upper Primary]         52.17           No. of samprasarak /samprasarikas         8160           Enrolment in those MSKs.         285006           Information on Pre-schooling         54547           Number of Children covered (3+ to 4+)         1641755           New Institutional Arrangement         707           Number of CRCs (to be set-up)         4221           Number of WECs         44955           Number of WECs         2703           NPEGEL         No. of Educationally Backward Blocks         59           No. of Model Cluster Resource School under NPEGEL         1064           KGBV         59           No. of Schools under KGBV scheme         59  | No. of Schools having DW facilities                                       | 8980    |
| School Student Ratio (Govt.)         581.00           School Teacher Ratio (Govt.)         7.87           Pupil Teacher Ratio (including para teacher)         52.17           Alternative schooling (Upper Primary)         52.17           No. of samprasarak /samprasarikas         8160           Enrolment in those MSKs.         285006           Information on Pre-schooling         54547           No. of ICDS centres         54547           Number of Children covered (3+ to 4+)         1641755           New Institutional Arrangement         707           Number of CRCs (to be set-up)         4221           Number of VECs         44955           Number of WECs         2703           NPEGEL         No. of Educationally Backward Blocks         59           No. of Model Cluster Resource School under NPEGEL         1064           KGBV         59           No. of Schools under KGBV scheme         59   |   | 382     |
| School Teacher Ratio (Govt.)       7.87         Pupil Teacher Ratio (including para teacher)       73.83         Pupil Teacher Ratio (including para teacher)       52.17         Alternative schooling (Upper Primary)  | No. of Schools having toilet facilities                                   | 8845    |
| School Teacher Ratio (Govt.)       7.87         Pupil Teacher Ratio (including para teacher)       73.83         Pupil Teacher Ratio (including para teacher)       52.17         Alternative schooling (Upper Primary)  | School Student Ratio (Govt.)  | 581.00  |
| Pupil Teacher Ratio (Govt.)         73.83           Pupil Teacher Ratio (including para teacher)         52.17           Alternative schooling (Upper Primary)   |   | 7.87    |
| Pupil Teacher Ratio (including para teacher)   52.17     Alternative schooling (Upper Primary)   |   | 73.83   |
| Alternative schooling (Upper Primary)         No. of samprasarak /samprasarikas       8160         Enrolment in those MSKs       285006         Information on Pre-schooling   |   | 52.17   |
| No. of samprasarak /samprasarikas       8160         Enrolment in those MSKs       285006         Information on Pre-schooling       54547         No. of ICDS centres       54547         Number of Children covered (3+ to 4+)       1641755         New Institutional Arrangement       707         Number of CRCs (to be set-up)       4221         Number of VECs       44955         Number of WECs       2703         NPEGEL       No. of Educationally Backward Blocks       59         No. of Model Cluster Resource School under NPEGEL       1064         KGBV       59         No. of Schools under KGBV scheme       59   |   |         |
| Enrolment in those MSKs v       285006         Information on Pre-schooling       54547         No. of ICDS centres       54547         Number of Children covered (3+ to 4+)       1641755         New Institutional Arrangement       707         Number of CLRC       707         Number of VECs (to be set-up)       4221         Number of WECs       44955         Number of WECs       2703         NPEGEL       No. of Educationally Backward Blocks       59         No. of Model Cluster Resource School under NPEGEL       1064         KGBV       59         No. of Schools under KGBV scheme       59   |   | 8160    |
| Information on Pre-schooling           No. of ICDS centres         54547           Number of Children covered (3+ to 4+)         1641755           New Institutional Arrangement         707           Number of CLRC         707           Number of VECs (to be set-up)         4221           Number of WECs         44955           Number of WECs         2703           NPEGEL         No. of Educationally Backward Blocks         59           No. of Model Cluster Resource School under NPEGEL         1064           KGBV         59           No. of Schools under KGBV scheme         59  |   | 285006  |
| No. of ICDS centres         54547           Number of Children covered (3+ to 4+)         1641755           New Institutional Arrangement         707           Number of CLRC         707           Number of CRCs (to be set-up)         4221           Number of VECs         44955           Number of WECs         2703           NPEGEL         No. of Educationally Backward Blocks         59           No. of Model Cluster Resource School under NPEGEL         1064           KGBV         59           No. of Schools under KGBV scheme         59   | Information on Pre-schooling  |         |
| Number of Children covered (3+ to 4+)       1641755         New Institutional Arrangement       707         Number of CLRC       707         Number of CRCs (to be set-up)       4221         Number of VECs       44955         Number of WECs       2703         NPEGEL       59         No. of Educationally Backward Blocks       59         No. of Model Cluster Resource School under NPEGEL       1064         KGBV       59         No. of Schools under KGBV scheme       59  |   | 54547   |
| New Institutional Arrangement         707           Number of CLRC         707           Number of CRCs (to be set-up)         4221           Number of VECs         44955           Number of WECs         2703           NPEGEL         59           No. of Educationally Backward Blocks         59           No. of Model Cluster Resource School under NPEGEL         1064           KGBV         59           No. of Schools under KGBV scheme         59  |   | 1641755 |
| Number of CLRC         707           Number of CRCs (to be set-up)         4221           Number of VECs         44955           Number of WECs         2703           NPEGEL         59           No. of Educationally Backward Blocks         59           No. of Model Cluster Resource School under NPEGEL         1064           KGBV         59           No. of Schools under KGBV scheme         59  |   |         |
| Number of CRCs (to be set-up)       4221         Number of VECs       44955         Number of WECs       2703         NPEGEL       59         No. of Educationally Backward Blocks       59         No. of Model Cluster Resource School under NPEGEL       1064         KGBV       59         No. of Schools under KGBV scheme       59   |   | 707     |
| Number of VECs         44955           Number of WECs         2703           NPEGEL         59           No. of Educationally Backward Blocks         59           No. of Model Cluster Resource School under NPEGEL         1064           KGBV         59           No. of Schools under KGBV scheme         59  |   |         |
| Number of WECs   |   | 44955   |
| NPEGELNo. of Educationally Backward Blocks59No. of Model Cluster Resource School under NPEGEL1064KGBV59No. of Schools under KGBV scheme59  | Number of WECs  | 2703    |
| No. of Educationally Backward Blocks59No. of Model Cluster Resource School under NPEGEL1064KGBV59No. of Schools under KGBV scheme59  |   |         |
| No. of Model Cluster Resource School under NPEGEL1064KGBV59No. of Schools under KGBV scheme59  |   | 59      |
| KGBV59No. of Schools under KGBV scheme59   |   | 1064    |
| No. of Schools under KGBV scheme 59  |   | 59      |
|  |   | 59      |
|  |   |         |

## CHAPTER II

# **Planning Process**

As per the Plans, like the previous years, State Project Office depended on the region specific or area based needs and requirements for developing the plan documents and budget for 2007-08 for each district keeping in view the said objectives. For the said purpose, the school based data base through DISE has been checked and verified with the information collected from other sources such as the updation of data base through child register, the data base collected during *School Chalo Karmasuchi*, the pre-school data base, the information collected from SSUU schools and its comparison with non-SSUU schools.

In case of DISE data, the school teachers and school management committees were actively involved in close cooperation with local residents. Similarly, during the updating of child register and filling up village schedules community leaders, the members of Village / Ward Education Committee members were actively involved. The programme like School Chalo Karmasuchi encourages particularly the mothers' participation through the platform of Mother Teacher Association. There they exchanged their opinion about access, enrolment, retention and quality education of the children. In such a manner, the micro level intervention for ensuring active community participation has been continuing to highlight the issues relating to basic education in the locality.

Considering their views, some of the issues as highlighted during discussion have been endorsed at CLRC and sub-division levels and those are proposed in the plan documents and budget for 2007-08. Some of those issues were School Chalo Karmasuchi a special enrolment drive, School Readiness Programme in un-served areas, the proposal for civil construction, the horizontal / vertical expansion of schools under Integrated Learning Improvement Programme the recruitment of teachers etc. The entire grant of activities as emerged out during discussion at different levels and as proposed by the District Planning Team members has been duly approved by the district DPEP / SSA committee in presence of concerned persons and sent the same to SPO for state level appraisal.

#### **Observations:**

A look at the district specific features of the districts related to elementary education reveals that the districts have ample diversities in their geography, culture and educational challenges. Different strategies are needed in the planning and implementation process to attend the needs and the challenges of different districts meticulously. But on the whole the plans do not seem to have designed need and challenge specific strategies for the districts. Most activities in the different districts seem to be more or less the same in all the districts. But the districts need to look at their local problems more critically and plan for them more contextually. The SSA framework encourages ample scope for the districts to develop contextual plans. Hence the State should encourage all its districts to analyse the district specific data more meticulously and conceptualize need-based activities for pertaining to the needs of the children in different situations. The State also needs to work on strategies for multi grade classrooms, tribal children etc. as most of the rural schools and the interior areas in the State have been facing problems in these areas. Similarly the State also needs to strive for developing its strategies for minimizing high dropouts, repetition rates etc. in Koch Behar and other districts. Also more scrupulous planning is needed for children of urban areas like Kolkata, Asansole etc.

## CHAPTER III

## **Educational Indicators**

Different educational indicators for the State are discussed below.

Table - 1

#### . Access

| No. of<br>Habitations | Habitations<br>with PS | Eligible for<br>EGS/PS | Habitations with UPS as | Habitations without UPS | UPS<br>proposed |
|-----------------------|------------------------|------------------------|-------------------------|-------------------------|-----------------|
| 126413                | 126413                 | *                      | 27993                   | 98420                   | **              |

Source: PBRPSUS, West Bengal 2007-08

NB: \*As per the State Plan all habitations are sufficiently covered by Primary Schools/EGS Centres.

Table - 2

## (Enrolment)

#### PRIMARY

| Year    | Class I | Class II | Class III | Class IV | Class V | Total   |
|---------|---------|----------|-----------|----------|---------|---------|
| 2006-07 | 2165616 | 1614840  | 1602074   | 1603215  | 1775567 | 8761312 |

Source: PBRPSUS, West Bengal 2007-08

NB: As per the Plan, in West Bengal primary sector covers Class I to Class IV. The information related to grade wise enrollment indicates the enrolment in Govt./Govt Aided schools only.

Table -3

## (Enrolment)

#### **UPPER PRIMARY**

| Year    | Class VI | Class VII | Class VIII | Total   |
|---------|----------|-----------|------------|---------|
| 2006-07 | 1408591  | 1222994   | 1043755    | 3675340 |

Source: PBRPSUS, West Bengal 2007-08

The information related to grade wise enrollment indicates the enrolment in Govt./ Govt Aided schools only. The information related to grade wise enrollment indicates the enrolment in Govt./ Govt Aided schools only.

Table - 4

(GER)

#### **PRIMARY**

| State/District | 2004-05              |  | 2005-06 |       |       | 2006-07         |        |        |        |
|----------------|----------------------|--|---------|-------|-------|-----------------|--------|--------|--------|
|                | Boys   Girls   Total |  | Boys    | Girls | Total | Boys Girls Tota |        | Total  |        |
| State Total    |                      |  | 116.70  |       |       | 116.73          | 113.94 | 114.09 | 114.01 |

<sup>\*\*</sup>In case of Upper Primary School Education Department decided to set up in the backward districts viz. Coochbehar, Jalpaiguri, Utter Dinajpur Dakshin Dinajpur and Murshidabad out of which Murshidabad and Uttar Dinajpur are minority-dominated areas. SE Department also decided to set up Upper Primary Schools backward sub division of Purulia East & West and Raghunathpur, Bankura Sadar and Jhargram of Paschim Medinipur.

<sup>\*\*</sup>Apart from setting up of Upper Primary Schools SE Department decided to upgrade Junior High to High School distributed through out the state.

Table - 5

(GER)

UPPER PRIMARY

|             |         |       | 0     |         | IVA/ KIL I |       |         |       |       |
|-------------|---------|-------|-------|---------|------------|-------|---------|-------|-------|
| Indicator   | 2004-05 |       |       | 2005-06 |            |       | 2006-07 |       |       |
|             | Boys    | Girls | Total | Boys    | Girls      | Total | Boys    | Girls | Total |
| State Total |         |       | 79.28 |         |            | 83.68 | 94.92   | 94.91 | 94.91 |

Source: PBRPSUS, West Bengal 2007-08

Table - 6

(NER)

**PRIMARY** 

| Indicator | 2004-05 |       |         | 2005-06 |       | 2006-07 |       |       |       |
|-----------|---------|-------|---------|---------|-------|---------|-------|-------|-------|
|           | Boys    | Girls | Total   | Boys    | Gırls | Total   | Boys  | Girls | Total |
| NER       | 7       |       | . 98.00 |         |       | 98.03   | 93.33 | 93.28 | 93.30 |

Source: PBRPSUS, West Bengal 2007-08

Table - 7

(NER)

**UPPER PRIMARY** 

| Indicator | 2004-05 |       | 2005-06 |      |       | 2006-07 |       |       |       |
|-----------|---------|-------|---------|------|-------|---------|-------|-------|-------|
|           | Boys    | Girls | Total   | Boys | Girls | Total   | Boys  | Girls | Total |
| NER       |         |       | 74.60   |      |       | 78.74   | 90.53 | 90.47 | 90.58 |

Source: PBRPSUS, West Bengal 2007-08

Table - 8

(PTR in percentage)

| Level         | 2003-04 | 2004-05 | 2005-06 | 2006-07 |
|---------------|---------|---------|---------|---------|
| Primary       | 51.06   | 49.24   | 43.14   | 39.40   |
| Upper Primary | 88.28   | 55.21   | 48.54   | 51.75   |

Source: PBRPSUS, West Bengal 2007-08

Table - 9

(No. of Schools with PTR > 70 and > 100 - in percentage)

| Level 2003 |     | 3-04 | 2004-05 |      | 2005-06 |      | 2006-07 |      |
|------------|-----|------|---------|------|---------|------|---------|------|
|            | >70 | >100 | >70     | >100 | >70     | >100 | >70     | >100 |
| Elementary |     |      |         |      |         |      | 7528    | 2665 |
| Level      |     |      |         |      |         |      |         |      |

Source: PBRPSUS, West Bengal 2007-08

- Table - 10

(Single Teacher School)

| Level   | 2003-04 | 2004-05 | 2005-06 | 2006-07 |
|---------|---------|---------|---------|---------|
| Primary | 4037    | 3046    | 3023    | 1785    |

Table – 11

## (Building-less School)

| Level   | 2003-04 | 2004-05 | 2005-06 | 2006-07               |
|---------|---------|---------|---------|-----------------------|
|         |         |         |         | Including schools of  |
|         |         |         |         | dilapidated condition |
| Primary | 301     | 363     | 288     | 67                    |

Source: PBRPSUS, West Bengal 2007-08

**Table - 12** 

(Examination results of exit classes (4<sup>th</sup> & 8<sup>th</sup>)

| Class         | Enrolled<br>(in lakhs) | Appeared in exam (in lakhs) | Passed<br>(in lakhs) | Pass percentage against enrolment |
|---------------|------------------------|-----------------------------|----------------------|-----------------------------------|
| Primary       |                        |                             |                      | 94.79%                            |
| Upper Primary | 7                      | !                           |                      | 78.40%                            |

Source: PBRPSUS, West Bengal 2007-08

**Table - 13** 

(Transition rate (%) from class IV to Class V)

| 2004-05 | 2005-06 | 2006-07 |  |
|---------|---------|---------|--|
|         |         | 88.50   |  |

Source: PBRPSUS, West Bengal 2007-08

Table - 14

(Drop out)

#### **PRIMARY**

| State/      |       | 2004-05 | 5     | 2005-06 |       | 2006-07 |       | 1     |       |
|-------------|-------|---------|-------|---------|-------|---------|-------|-------|-------|
| District    | Boys  | Girls   | Total | Boys    | Girls | Total   | Boys  | Girls | Total |
| State Total | 20.69 | 19.13   | 19.92 | 16.45   | 14.61 | 15.56   | 10.12 | 9.67  | 9.90  |

Source: PBRPSUS, West Bengal 2007-08

Table -.15.

, , , , (Dropout)

#### **UPPER PRIMARY**

| State/      | 2004-05 |       | 2005-06 |      |       | 2006-07 |      |       |       |
|-------------|---------|-------|---------|------|-------|---------|------|-------|-------|
| District    | Boys    | Girls | Total   | Boys | Girls | Total   | Boys | Girls | Total |
| State Total | 31.22   | 30.75 | 31.00   |      |       |         | -    | -     | -     |

Source: PBRPSUS, West Bengal 2007-48

**Table - 16** 

(Completion Rate Class IV to Class V)

#### **PRIMARY**

| State/ District | 2004-05 | 2005-06 | 2006-07 |
|-----------------|---------|---------|---------|
| State total     | 55.09   | 56.98   | 70.12   |

Table – 17

# (Completion Rate)

## UPPER PRIMARY

| State/District | 2004-05 | 2005-06 | 2006-07 |
|----------------|---------|---------|---------|
| State total    |         | 37.31   |         |

Source: PBRPSUS, West Bengal 2007-08

Table - 18

(Efficiency Indicators in percentage)

| Level         | Avg. Atte         | endance | Retention Rate |         | Repetiti | on Rate |
|---------------|-------------------|---------|----------------|---------|----------|---------|
|               | 2005-06           | 2006-07 | 2005-06        | 2006-07 | 2005-06  | 2006-07 |
| Primary       | 59.54             |         | 75.65          | -       | 20.67    | 21.22   |
| Upper Primary | مداعد فع راجوني ا |         | 64.45          |         | 26.83    | -       |

## **CHAPTER IV**

# **Progress Overview**

The PAB meeting for approval of the AWP & B 2006 - 07 of West Bengal was held at the MHRD. The Chairperson of the PAB had suggested for immediate action against the following areas where it was fel that the State needed prompt action. The following table reflects the actions taken by the State against each suggestion of the PAB.

## Suggestions of PAB and action taken by State

| Sl.<br>No. | Suggestions of PAB   | Action taken by the State   |
|------------|--|---|
| 1          | The proposal for New Schools can be included in the AWP & B, 2007-08 | <ul> <li>The State Government had issued Govt orders between 1997 to 1999 for setting up 2500 primary schools and creation for 7500 teachers post for such schools.</li> <li>The State has already decided to set up upper primary schools in 5 educationally backward districts viz. Coochbehar, Jalpaiguri, Uttar &amp; Dakshin Dinajpur and Murshidabad out of which Murshidabad and Uttar Dinajpur are minority dominated districts.</li> <li>Apart from above mentioned 5 educationally backward districts it has also been decided by SE Deptt to set up upper primary schools in backward subdivisions of Purulia (east, west &amp; Raghunathpur), Paschim Mednipur (Jhargram) &amp; Bankura Sadar.</li> </ul> |
| 2          | Habitation mapping to be undertaken by SSM, West Bengal              | The GIS mapping is under process.   |

Source: PBRPSUS, West Bengal 2007-08.

## Issues for implementation

| S.<br>No.   | Commitments  | Achievement   | Further clarification  |  |  |
|---|--|---|--|--|--|
| 1   | All out of School Children except the Hardest to Reach would be covered by December 2006 and the rest by March 2007. | 283701 Out of School Children has been covered by March 2007.   | The process for covering the remaining Out of School Children is going on. |  |  |
| 2   | All pending Civil Works (sanctioned up to 2005-06) would be completed by December 2006.                              | The detailed achievement is discussed below this table.*  | The remaining works are in progress and will be completed soon.            |  |  |
| All Para Teachers (sanctioned till 2005-06) would be recruited by December 2006 and all Regular Teachers. |  | a) 48228 out of 62791 Para Teachers have been recruited which is 76.81% of the total sanctioned post for the Para Teachers till 2006-07. b) The recruitment of 10344 Regular Teacher under SSA at primary level could not be completed because of | a) The recruitment process for remaining Para Teachers is going on.        |  |  |

| S.<br>No. | Commitments   | Achievement   | Further clarification  |
|-----------|---|---|--|
|           |   | Court Cases pending before Hon'ble High Court, Calcutta. c) Recruitment process for 14201 Regular Teacher at upper primary level under SSA is going on and the result for the written examination conducted by West Bengal Board of School Service Commission has already been published and recruitment will be started from June, 2007. | c) It is expected that the selected candidates for 14201 Regular Teacher post at upper primary level may join around June/July 2007.   |
| 7         | New Primary & Upper Primary Schools would be proposed in the AWP&B 2007-08. | . :   | 1) For addressing the critical gags regarding access to upper primary schools SE Department has proposed to set up about 400 new schools particularly in the backward districts like Coochbehar, Jalpaiguri, Uttær Dinajpur, Dakshin Dinajpur, Murshidabad and in the backward subdivisions of Purulia East, Purulia West, Raghunathpur, Bankura Sadar, Jhargram of Paschim Medinipur. |
|           |   |   | 2) Apart from proposed newly set up schools SE Deparament proposed to upgrade about 802 Junior High to High schools distributed throughout the state. 402 proposals is pending with SE Department and the remaining 400 are in process particularly in reference to the said backward districts and backward subdivisions.   |

# \* Present status of civil works up to 2005-06 under SSA as on March end 2007

| Item              | Cumulative physical target up to 2005-06 as per AWP&B since inception | Actual Target taken up by Districts as per requirement (Physical Number) | Completed | In<br>Progress | Could Not be taken up (Fund Not Released To User End) | % Of<br>Completion<br>of AWP&B<br>Target | Excess<br>Works<br>Taken<br>Up |
|-------------------|---|--|-----------|----------------|---|--|--------------------------------|
| NSB (P)           | 836   | 808  | 705       | 103            | 28  | 84.33%                                   | -                              |
| ACR               | 38507   | 41449  | 35649     | 5800           | -   | 92.58%                                   | 2942                           |
| CLRC              | 217   | 263  | 208       | 55             | -   | <b>95.8</b> 5%                           | 46                             |
| Drinking<br>Water | 9252  | 8390   | 7149      | 1241           | 862   | 77.27%                                   | -                              |
| Toilet            | 8486  | 8828   | 7577      | 1251           |   | 89.29%                                   | 342                            |

NB: In many districts, excess works taken up have been adjusted in 2006-07.

Besides, the State was also directed to satisfy the following conditions. Actions undertaken by the State against each condition are indicated in the following table.

| Sl.<br>No. | Conditions  | Action Taken by State  |
|------------|---|--|
| 1.         | The State Government should give a written commitment for meeting its share.  | <ul> <li>State Govt. cleared up all the<br/>matching share for SSA, NPEGEL<br/>and KGBV for West Bengal in time<br/>and the process will continue in the<br/>future also.</li> </ul>   |
| 2.         | First installment of the state share should be released to the society within one month of the release of central share to the State. 7   | • State always maintains time in releasing state share to the society after release of the central share.  |
| 3.         | At least 50% of the teachers appointed should be females.   | • In case of recruitment of Para<br>Teachers both in Primary and Upper<br>Primary levels, there is a standing<br>instruction for recruiting 50% female   |
|            | `   | teacher against the total approval for Para Teachers.  The above instruction is strictly followed in all districts.  |
| 4.         | Teachers appointed against posts created through SSA funds should be made accountable to the VEC for at least salary payment. The later would monitor attendance before releasing the salary.   | In case of the para teachers under SSA fund, the concerned VECs / WECs are held responsible since the recruitment process, their performances and their renewal.  The concerned VECs/WECs keep their close watch towards their teaching learning process and other activities under SSA in all respect in all districts. |
| 5.         | VECs or equivalent bodies should be constituted and accounts opened to incur expenditure under teachers grant civil works, maintenance grants, and other expenditure that has to be incurred only through these bodies as per SSA norms.  | It is maintained in the state.   |
| 6.         | The State Government will maintain their level of investment in elementary education as in 1999-2000 and give the details of this to Government of India before the release of 2 <sup>nd</sup> installment. The contribution at State share for SSA will be over and above this investment. | As already mentioned in the point no.1   |
| 7.         | The 2 <sup>nd</sup> installment would be released after the previous installment of State share has been transferred to the State   | It shall be followed.  |

| SI.<br>No. | Conditions   | Action Taken by State  |
|------------|--|--|
|            | Implementation Society and substantial progress has been made in expenditure as far as money already released is concerned.  |  |
| 8.         | All appointments under the head Management Cost should either be on deputation or on contract basis, with all persons being recruited having functional computer literacy. | All personnel working under SSA are oriented on computer literacy. |

## CHAPTER V

## Interventions for UEE

## (a) Programme Management:

The Paschim Banga Rajya Prarambhik Shiksha Unnayan Sanstha (PBRPSUS) is the state level registered autonomous society in-charge of implementation of both DPEP and SSA in West Bengal. The society is mandated to function in convergence with other relevant state/district/sub-district level government departments, local bodies, institutions created by the state's. Act, registered autonomous societies as well as with non-government organisations.

Staff Position & Capacity building: As per the data provided by the state project office, the following table shows the status of staff positioning at SPO and DPO

Table: Staff position under SSA

| Level       | Sanctioned Posts | Filled Posts | Vacant Posts |  |
|-------------|------------------|--------------|--------------|--|
| SPO         | 75               | 61           | 14           |  |
| DPO         | 560              | 511          | 49           |  |
| Grand Total | 635              | 572          | 63           |  |

Source: PBRPSUS, West Bengal 2007-08

Approximately 10% of posts are vacant in SPO & DPOs.

An initiative has already been taken up to construct the SIEMAT cell for the planned activities on education, training and management, administration, supervision and monitoring at the state level. At present SIEMAT cell is functioning with the existing staff of Planning and Monitoring Cell, CM and AS and the Administrative Cell of PBRPSUS. The expected structure and organizational set up of SIEMAT would include 45 personnel.

Regarding the capacity building of the staff at different levels the plans indicate that apart from general orientation on SSA, programmes pertaining to primary and upper primary education sector, intervention wise training and workshops were organized at state level by involving functionaries from different Government sectors, autonomous agencies, Corporate sectors, NGO's particularly in the specialized area like Girls Education, Integrated Education for Disabled, Early Childhood Care & Education and Urban Deprived children. In addition to training /workshop, a number of meetings in different areas were held at SPO with dignitaries from different areas of interest focusing on the development of Elementary Education. The monthly review—meeting with all concerned with SSA is being held at SPO and ideas and views are exchanged on different issues amongst the state personnel vis-à-vis the district personnel. The meeting highlights the results of overall progress of SSA.

#### Recommendation:

The staffing status shows that 10% of the posts are still vacant at DPO and SPO. The Appraisal Team recommends that these posts may be filled at the earliest for effective

implementation. Also in metros and in urban areas there should be an urban cell with at least two persons in place.

## (b) Community Mobilization:

#### **Status & Progress**

The platform for community participation in Universalisation of Elementary Education is the Village Education Committee in rural areas and the Ward Education Committee in urban areas. Teachers, Para teachers of SSKs, ICDS workers and members of Panchayat bodies are the members of VEC. The State has indicated that it has formed 44955 VECs and 3913 WECs. Following table depicts the number of VEC/WEC formed, the number of members trained and the status of MTA.

## Status of VECs and WECs

|       |        | Status of VECs |        |        |                |        | Status of WECs |        |                |       |  |
|-------|--------|----------------|--------|--------|----------------|--------|----------------|--------|----------------|-------|--|
| State |        | members m      |        | memb   | member trained |        | members        |        | member trained |       |  |
|       | formed | male           | female | male   | female         | formed | male           | female | male           | femak |  |
| Total | 44955  | 404595         | 269730 | 292244 | 197752         | 3913   | 27640          | 21329  | 18412          | 13243 |  |

Source: PBRPSUS, West Bengal 2007-08

## Major activities undertaken by community members in 2006 – 07:

- i. Community Involvement: Being the threshold of all activities, it is the community, which is the ultimate stakeholder of the programme. The involvement of the community for enrollment and retention and in ensuring quality education of children, in ensuring attendance of the teachers and students, in establishing alternative schools, in micro level planning and implementation, in civil construction, etc. is a major challenge as well as strategy. The stepping-stone to all these activities is in mobilizing the community through awareness generation and in ensuring community ownership through various capacity building exercises.
- ii. Child Tracking: Previous experiences reveal the fact that all endeavors in bringing the dropouts and never enrolled children back into the formal school or alternative institutions has yielded very little result as these children have a very high tendency to become dropouts again. At this stage, if the parents and the community share the responsibility jointly in tracking these children, it may be possible to retain them in school. A community based monitoring mechanism has to be developed by the community for this purpose. A continuous linkage has to be maintained with the parents cf these children.
- iii. Rehabilitation of Child Labours: Another major challenge before the state lies in rehabilitating the children who were engaged as child labours previously and have been disengaged from work following the Govt. of India Act on Prohibition of Child Labour. These chunk of children have added to the number of OOSC population. Special AE centres may be opened for providing education to these children. At the same time, the community has to take the responsibility to convey the message to the parents of these children to send them to school and to accept the fact that the children cannot be sent back to work for earning.

- iv. Building Community Awareness: Studies have revealed the fact the areas dominated by the SC, ST, Mincrity population have comparatively low literacy rate. As a result, it is often marked that the community in these areas are quite superstitious and are indifferent to the education of their children. Under these circumstances, the first step required to be taken is in developing leadership within these community so as to bring a change within the community. These steps would help in eradicating the evils of superstition, drug addiction and in developing the community's interest in education. Thus the joint support of the parents and the community will ensure the schooling access of the children. Regular monitoring has to be maintained for ensuring retention and quality education.
- v. Integration with PRI structure: The integration from school level to G.P. level is reflected through a body at G.P. level within the PRI infrastructure by the name "Shiksha o Shwasthya Upasamity". Some of the members of this Upasamity are also the President of concerned VEC as well as representative from school-teachers.
- vi. Integration at CLRC Level: The CLRC plays the dual role of academic as well as administrative management. The CPC, as Govt. representative under the SE Dept., is responsible for implementing all rules, regulations & G.O., etc. upto school level. The academic monitoring is done through school visit, community interaction and evaluation. Parallel to this, the CPC also provides monitoring and leadership support to the alternative schooling system.
- vii. Monitoring: The Resource Teachers (RT) at CLRC level are responsible for monitoring of formal as well as non-formal schools, collection of reports relating to schools and imparting training to teachers and VEC members. The trained VEC members will in turn be responsible for building awareness within MTA and community.

## Proposal for 2007 - 08:

For 2007 – 08 the State has chalked a detailed plan of action for orientation of community members. It is reflected in the following table.

| Sl.<br>no | Activity                                     | Purpose  | Duration            | Persons to attend   |
|-----------|--|--|---------------------|---|
| , ,       |  |  |                     | o Sabhadhipati, Zilla Parishad  |
| 1         | Community<br>Leaders' Meeting                | For strengthening the community.               | 2 Times a<br>. Year | o Chairman, DPSC o Karmadhyakshya, Zilla Parishad, Shiksha Sthayee Samitee o DI, Primary & Secondary o DPO  |
| 2         | KRP training at State Level                  | To ensure<br>training at grass-<br>root level. | 2 Times a<br>Year   | o SRG Members o RP (2 per district) o ADPO / DDPO o Concerned Coordinators  |
| 3         | Monitoring Mechanism setup at state level    | To support the activities of SSA.              | 4 Times a<br>Year   | o DSPD-I / DSPD-II o All Coordinators, CM & AS o All SRG Members, CM & AS   |
| 4         | Exposure visit to other states - State level | For experience sharing on CM & AS.             | Once a Year         | <ul> <li>Chairman, DPSC- 3, from selected districts</li> <li>District Project Officer, SSM- 3, from selected districts</li> <li>SRG Members- 3, from selected districts</li> <li>DSPD-I</li> <li>Coordinators- 3</li> </ul> |

| SI. | Activity           | Purpose  | Duration | Persons to attend   |
|-----|--------------------|--|----------|---|
| 10  | Module Preparation | SUBJECTS:  Special AIE modules for over-aged & Never Enrolled Children Revised AIE Guideline | -        | o DSPD-1 DSPD-II o All Coordinators, CM & AS o All SRG Members, CM & AS o Resource Persons specialized in the concerned subjects. |

#### Recommendations:

The activities as proposed for this year are recommended for approval. An amount of Rs. Rs. 190.91 lakh is recommended for the training of 318176 persons in 2007 - 08.

## (c) Civil Works:

## Progress Overview

Works approved up to 2005 - 06 has been adjusted during 2006 - 07

# Camulative Progress of Civil Works against Targets approved up to 2005-06 as on date:

| Item   | AWP&B Approved target (Cumulative ' upto 2005–06) | Actual<br>Target | Completed | In progress  | Not<br>taken up      | Excess<br>works<br>taken up | % of completion |
|--------|---|------------------|-----------|--------------|----------------------|-----------------------------|-----------------|
| A      | В   | C<br>≈(D+E)      | D         | E            | F<br>=( <b>B</b> -C) | G<br>=(C-B)                 | H = (D/B)x100   |
|        | <del></del>                                       |                  |           | <del> </del> | -(D-C)               | <del></del>                 | <del></del>     |
| NBS(P) | 836   | 913              | 685       | 228          | -                    | 77                          | 81. 94 %        |
| ACR    | 38507   | 43696            | 35081     | 8615.        |                      | 5189                        | 91. 10 %        |
| CLRC   | 217   | 263              | 208       | 55           | -                    | 46                          | 95. 85 %        |
| (BRC)  |   |                  |           |              |                      | ·                           |                 |
| DW     | 9252  | 8578             | 7061      | 1517         | 674                  | -                           | 76. 32 %        |
| Toilet | 8486  | 8839             | 7339      | 1500         | -                    | 353                         | 86.48 %         |
| B Wall | 416   | 353              | 266       | 87           | 63                   | -                           | 63.94 %         |
| Total  | 57714   | 62642            | 50640     | 12002        | 737                  | 5665                        | 87. 74 %        |

Source: PBRPSUS, West Bengal 2007-08

# Cumulative Progress of Civil Works against Targets approved up to 2005-06 as on March 2007:

(Source: As communicated by the state on 18/05/07)

| Item | AWP&B Approved target (Cumulative upto 2005–06) | Actuai<br>Target | Completed | In<br>progress | Not<br>taken up | Excess<br>works<br>taken up | % of completion |
|------|---|------------------|-----------|----------------|-----------------|-----------------------------|-----------------|
| A    | В   | С                | D         | E              | F               | G                           | Н               |

|               |       | =( <b>D</b> + <b>E</b> ) |       |      | =(B-C) | =(C-B) | =(D, B)x100 |
|---------------|-------|--------------------------|-------|------|--------|--------|-------------|
| NBS(P)        | 836   | 808                      | .705  | 103  | 28     | 0      | 84.33       |
| ACR           | 38507 | 41449                    | 35649 | 5800 | -      | 2942   | 91. 10 %    |
| CLRC<br>(BRC) | 217   | 263                      | 208   | 55   | -      | 46     | 95, 85 %    |
| DW            | 9252  | 8390                     | 7149  | 1241 | 862    | -      | 77.27 %     |
| Toilet        | 8486  | · 8828                   | 7577  | 1251 | -      | 342    | 89.29 %     |

N B:- In many districts, excess works taken up have been adjusted in 2006-07 Progress for AWP&B 2006-07 ending 31<sup>st</sup> March, 2007

| Item       | AWP&B<br>Approved<br>Target for<br>2006 – 07 | Works<br>Taken up<br>so far | Completed | In<br>progress | To be<br>Taken<br>up | % age of completion | % of in progress & completion |
|------------|--|-----------------------------|-----------|----------------|----------------------|---------------------|-------------------------------|
| A          | В  | C=(D+E)                     | D         | E              | F=<br>(B-C)          | G=<br>(D/B)X100     | H=<br>(C/B)X100               |
| NSB<br>(P) | 288  | 125                         | 0         | 125            | 163                  | 0 %                 | 43.40 %                       |
| ACR        | 38500  | 23824                       | 2130      | 21694          | 14676                | 5.53 %              | 61.88 %                       |
| CRC        | 1960   | \ 1215                      | 11        | 1204           | 745                  | 0.56 %              | 61.99 %                       |
| Total      | 40748  | 25164                       | 2141      | 23023          | 15584                | 5.25 %              | 61.75 %                       |

Source: PBRPSUS, West Bengal 2007-08

Year 2006-07, the total target was 40748 no. of civil works. Of this, the state has completed 2141 works. The remaining 23023 nos. of civil works are in progress.

The overall physical progress may be stated as follows:

Completed = **5.25** %

Completed & in progress = 61.75 %

The progress as per Cumulative Progress Report upto 31st March, 2007 in TSG (updated on 11th May, 2007) are as follows:

| Sl. No. | Activity | Target           | In Progress | Completion | % of completion | % of IP<br>& Comp. |
|---------|----------|------------------|-------------|------------|-----------------|--------------------|
| 1       | BRC      | 217              | 55          | 208        | 95. 85          | 121. 20            |
| 2       | CRC      | 1960             | 1702        | 33         | 1. 68           | 88. 52             |
| 3       | NPS      | 4124<br>(1124)   | 289         | 707        | 17. 14          | 24. 15             |
| 4       | NUPS     | 0                | 0           | 0          | 0               | 0                  |
| 5       | ACR      | 75445<br>(77007) | 32299       | 38485      | 51. 01          | 93. 82             |
| 6       | TOILET   | 8485<br>(8486)   | 1251        | 7577       | 89. 30          | 104. 04            |

| Sl. No. | Activity | Target           | In Progress | Completion | % of completion | % of IP & Comp. |
|---------|----------|------------------|-------------|------------|-----------------|-----------------|
| 7       | D/W      | 9279<br>(9252)   | 1241        | 7149       | 77. 04          | 90. 42          |
|         | TOTAL    | 99510<br>(98046) | 36837       | 54159      | 54. 42          | 91. 44          |

The number of approved works not taken up from the time of inception of SSA are as follow:

CRC = 225; NSB(P) = 3128(128); ACR = 4661(6223)

Financial allocation(cumulative) = Rs 142424..48 Lakh (147315.50)

Expenditure(cumulative) = Rs 124476.42 Lakh

Financial progress(cumulative) = 87.40 %

(Figures in bracket indicates State's data and needs reconciliation)

Progress for AWP&B 2006-07 ending 31<sup>st</sup> March, 2007( updated on 11th May, 2007) are as follows:

| Sl.No. | Key indicators                   |        | Physical       | Financial |                         |                  |
|--------|----------------------------------|--------|----------------|-----------|-------------------------|------------------|
|        |                                  | Target | In<br>Progress | Completed | Financial<br>Allocation | Expend-<br>iture |
| 1      | BRC                              | 0      | 0              | 0         |                         |                  |
| 2      | CRC ,                            | 1960   | 1702           | 33        |                         |                  |
| 3      | Primary School Building          | 288    | 200            | 2         |                         |                  |
| 4      | Upper Primary School<br>Building | 0      | 0              | 0         | 70522.00                | 53095.62         |
| 5      | Additional classrooms            | 38500  | 27566          | 2776      |                         |                  |
| 6      | Drinking water facilities        | 0      | 0              | 0         |                         |                  |
| 7      | Toilets                          | . 0    | 0              | 0         | 1                       |                  |
|        | Total                            | 40748  | 29468          | 2811      | 70522.00                | 53095.62         |

Source: PBRPSUS, West Bengal 2007-08

The number of works not taken up against AWP&B 2006-07 are as follow:

CRC = 225; NSB(P) = 86; ACR = 8158

Percentage of completion and in progress of the interventions is as follows

Percentage of completion w.r.t. construction of CRC = 1.68 %

Percentage of completion w.r.t. construction of PS = 0.69 %

Percentage of completion w.r.t. construction of ACR = 7.21 %

Overall Percentage Completed works = 6.90 %

Works completed & in progress = 79.22 %

Financial progress = 75.29 %

| Total outlay sanctioned in 2006-07 (including spill over) | Expenditure | % age  |
|---|-------------|--------|
| 70522.00  | 69231.10    | 98. 17 |

The spillover for civil works (SSA) from the year 2006-07 is Rs. 70522-69231.10

=1290.90 Lakh detail of which is shown below:

## **Details of Spill over**

| Activity                   | Spill over for 2007-08<br>(Rs.in Lakh) | Remarks  |  |  |  |
|----------------------------|--|--|--|--|--|
| CRC                        | 10.00                                  | All in DGHC dist.                                |  |  |  |
| Building less<br>(Primary) | 28.00                                  | All in DGHC dist.                                |  |  |  |
| ACR                        | 1252.90                                | Most in DGHC dist. and some in Dakshin Dinajpur. |  |  |  |
| `                          |  |  |  |  |  |
| Total                      | 1290.90                                |  |  |  |  |

Source: PBRPSUS, West Bengal 2007-08

## Actual Spill over as per records in the TSG

| Activity '          | Spill over for 2007-08 (Rs.in Lakh) |  |  |  |  |  |
|---------------------|-------------------------------------|--|--|--|--|--|
| BRC(CLRC)           | 56.00                               |  |  |  |  |  |
| CRC                 | 10.00                               |  |  |  |  |  |
| Primary.School(New) | 60.00                               |  |  |  |  |  |
| Building less PS    | 323.49                              |  |  |  |  |  |
| ACR                 | 2311.18                             |  |  |  |  |  |
| Toilet / Urinal     | 66.72                               |  |  |  |  |  |
| D/W                 | 168.84                              |  |  |  |  |  |
| Boundary Wall       | 75.00                               |  |  |  |  |  |
| Total               | 3071.23                             |  |  |  |  |  |

Source: Data base, Civil works - TSG

District wise proposals of civil works are as under:

| District            | BRC    | CRC  | Build.   | ACR   | B/Wall | Common | Separate Girls | D/W  |
|---------------------|--------|------|----------|-------|--------|--------|----------------|------|
|                     | (CLRC) |      | Less (P) |       | İ      | Toilet | Toilet         |      |
| Bankura             | 0      | 105  | 0        | 1755  | 100    | 0      | 56             | 114  |
| Birbhum             | 0      | 109  | 1        | 1577  | 45     | 0      | 65             | 50   |
| Coochbihar          | 0      | 0    | 16       | 1582  | 80     | 0      | 251            | 125  |
| Murshibad           | 0      | 137  | 15       | 3710  | 100    | 0      | 250            | 120  |
| South 24 Pgs        | 0      | 0    | 10       | 3000  | 60     | 0      | 150            | 60   |
| Dakshin<br>Dinajpur | 1      | 50   | 0        | 1130  | 50     | 0      | 104            | 127  |
| Jalpaiguri          | 0      | 63   | .0       | 2400  | 228    | 0      | 100            | 100  |
| Malda               | 0      | 46   | 15       | 2250  | 64     | 0      | 100            | 240  |
| Purulia             | 1      | 150  | 9        | 1282  | 50     | 0      | 2750           | 0    |
| Uttar Dinajpur      | 0      | 0    | 0        | 1761  | 50     | 0      | 1104           | 103  |
| Burdhman            | 0      | 0    | 30       | 2929  | 90     | 0      | 135            | 249  |
| DGHC                | 0      | 132  | 37       | 545   | 30     | 0      | 204            | 100  |
| Hoogli              | 5      | 152  | 4        | 1675  | 35     | 0      | 621            | 292  |
| Howrah              | 3      | 92   | 10       | 1344  | 150    | 0      | 120            | 265  |
| Nadia               | 0      | 82   | 11       | 2500  | 50     | 0      | 42             | 61   |
| North 24 Pgs        | 7      | 75   | 20       | 2516  | 100    | 398    | 0              | 307  |
| Pachim<br>Mdinpur   | 0      | 150  | 30       | 2300  | 100    | 0      | 401            | 15   |
| Purva Madnipur      | 0      | 85   | 2        | 1950  | 180    | 0      | 0              | 0    |
| Siliguri            | 1      | 20   | 5        | 510   | 170    | 0      | 15             | 15   |
| Kolkatta            | 3      | 0    | 0        | 275   | 25     | 0      | 40             | 10   |
| Total               | 21     | 1448 | 215      | 36991 | 1757   | 398    | 6508           | 2353 |

#### Strategies for Civil Works under SSA

- Proposal of CRC construction and construction of Urban Resource Centre in Urban areas.
- In 2007 08, the construction of Additional Class Room will be given the prime importance because the requirement of Additional Class Room will be fulfilled within 2007 08 as per the instruction of MHRD, GOI.
- The provision of Girls' Toilet, Boundary Wall and other amenities will be taken up to ensure universal access/enrolment and retention of eligible children.
- After assessing the overall scenario, due importance is given on civil construction based on the district specific needs in the total proposed outlay for addressing the present gap by 2007-08.

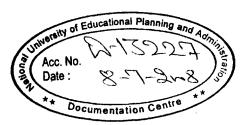
- New architectural design with child friendly design has been developed.
- Child Friendly Elements are provided to all new constructed school buildings.
- In case of provision of Drinking water and toilet facilities to the recognized schools, the convergence strategies will taken up through Total Sanitation Campaign (TSC) of the Drinking Water Facilities under ARWSP as per the guideline of MHR, GOI bearing D.O. No. 23-1/2005-EE, 16 dated 27<sup>th</sup> January 2006.
- In some districts, the proposed outlay for civil works under SSA, 2007-08 is around 50% to 55% of the total project cost considering the necessity of the district relating to the population dominated by the SC/ST/OBC/Minority population. Those districts are Jalpaiguri, Kolkata, Malda, Murshidabad, South 24 Parganas, Uttar Dinajpur and Purulia. Other districts are also to be considered for higher outlay on Civil Works due to present infrastructure gap vis-à-vis the enrolment pattern.

#### Common Strategy for all cases

- For all the districts, a detailed resource mapping exercise will have to be undertaken for effective accomplishment of activities.
- For all the above cases, convergence has to be achieved n connection with the available sources of finance to rationalize the school infrastructure with the target time period.
- For New School Building and Additional Classrooms funds will have to be pulled up from the following sources.
  - 1. Loan from NABARD under RIDF scheme, XIth Finance commission, Zilla Parishad, MPLACS and MLALADS etc.
- For Drinking water facility funds from the following sources will be available:
  - 1. PHE Department
  - 2. UNICEF
- For sanitation and toilet facility:
  - 1. School Sanitation Programme under Total Sanitation Campaign.
  - 2. UNICEF
- For border areas, fund from BADP may be available.
- For proposal of construction of Additional Classrooms, Toilet, Drinking Water facility, Girl's toilet facility, the Madrasahs will be given the priority.
- For areas inhabited by the SC/ST/OBC/Minority, fund from Backward Classes Welfare Department or Department for Minority Development may be Utilized.

#### The major aspects guiding all strategies would be as follows: -

• To arrange for convergence at all the levels so that the infrastructure scenario in the district can be improved.



• To make the schools accessible and comfortable for all types of students like students with special need, girl students etc.

# Civil works monitoring & supervising staff structure of the state

| State          | State Level       |                  | Level             | Field Level    |                   |  |
|----------------|-------------------|------------------|-------------------|----------------|-------------------|--|
| Structure      | Staff in position | Structure        | Staff in position | Structure      | Staff in position |  |
| State Project  | SPE – 2           | 1 AE & 2 JE      | AE – 15           | 1 JE per Block | Around 280        |  |
| Engineer (SPE) | Estimator - 1     | per district (AE | JE - 33           | (No. of C.D.   | JEs (on contract  |  |
| -3.            |                   | - 20 & JE - 40   |                   | Blocks – 341   | basis)            |  |
| Estimator – 1. |                   | )                |                   | & No. of       | Services from     |  |
|                |                   |                  |                   | Education      | line dept. also   |  |
|                |                   |                  |                   | Circle=730)    | utilized.         |  |

Source: PBRPSUS, West Bengal 2007-08

#### Quality control & monitoring of civil works

- For sharing the workload of civil construction and the effective supervision and monitoring of civil construction, 6 members of monitoring personnel exclusively for Civil Cell of SPO will be developed during 2007-08.
- On the line of state level, the supervision and monitoring cell exclusively for the civil works will be developed at the district level also to facilitate the said activity.

#### Third party evaluation

The process for engaging third party for evaluation of civil works has been started. NIT was floated with no acceptable response. Re tendering is being considered and is hoped to be started within this month.

#### Repair Manual

Is under process of preparation.

#### **Bottleneck**

New works could not be stated because of shortage of fund.

#### **Unit Costs / Rates**

The rates/unit costs are as follows:

• CRC = Rs 2.00 Lakh(Rs280.00 / sq.ft.)

• BRC (CLRC) =  $\mathbf{Rs}$  6.00 Lakh

- New PS building with four(4) Class rooms including verandah, Girls' & boys' toilets, Kitchen shed, CFE & water supply = Rs 5.00 Lakh (Rs.215.00 / sq.ft.)
- Addl. Class Room / Head Master's Room = Rs 1.85 Lakh (Rs.246.00/sq.ft.)

• Toilets (common) = Rs 0.20 Lakh

• Water Facility = Rs 0.15 Lakh

• Separate Girls' toilet ----- = Rs 0.30 Lakh

# (Plinth Area rates are indicated within brackets)

# Infrastructural Gaps as per DISE 2005-06 & 2006-07

| • | Addl. Class Rooms      | = 45421 |
|---|------------------------|---------|
| • | School Buildings (PS)  | = 288   |
| • | School Buildings (UPS) | = 0     |
| • | Toilets                | = 12286 |
|   | D / Water Facilities   | = 12330 |

However, referring to tables of the 23 tables submitted by the state, the followings are being noted:

As per Table no 4 (Habitations & Access for PS) submitted by the state,

| No. of habitations without PS / EGS                | = 0                        |
|--|----------------------------|
| No. of habitations Eligible for PS as per State no | orm = 0                    |
| As per Table no 4 (Habitations & Access for UP     | S) submitted by the state, |
| No. of habitations without UPS facilities within   | 1                          |
| 3 KM Area  | = 99858                    |
| No. of eligible schoolless habitations for UPS     |                            |
| as per distance & population norms                 | = 7003                     |
| No. of UPS eligible for as per 2:1 norm            | =24949                     |
| Gap in UPS   | =15567                     |
| UPS proposed                                       | = ,0                       |
| Existing no. of school Bldgs.                      | = 57723                    |
| Existing no. of PS bldgs =                         | = 48639                    |
| No. of PS with Kitchen Shed                        | = 33809                    |
| PS without Kitchen Shed ( 48639 – 33809 )          | = 14830                    |
| No. of schools with girls Toilet                   | = 20393                    |
| Total no. of schools with buildings                | = 57723                    |
| No. of schools without Girls' toilet               | -                          |

# **Special Focus Districts (SFD)**

(57723 - 20393)

The State has the following 15 (Fifteen) Special Focus Districts

= 37330

# SFD – A

1. Jalpaiguri, 2. Kolkata, 3. Malda . 4. Murshidabad, 5. South 24 Parganas, 6. Uttar Dinajpur .

SFD – B

1. Purulia.

SFD - C

- 1. Bankura, 2. Bardhaman, 3. Birbhum, 4. Dakshin Dinajpur, 5. Howrah, 6. Kooch Bihar,
- 7. Nadia, 8. North 24 Parganas. Assessment of gap and proposal

(Source: State Plan)

| Total requirement /<br>Key indicators | Status as on 1-04-2007 | Proposed in 2007-08 | Gap  |
|---------------------------------------|------------------------|---------------------|------|
| New PS                                | 288                    | 0                   | 288  |
| New UPS                               | 0                      | 0                   | 0    |
| ACR                                   | 45421                  | 36991               | 8430 |

Source: PBRPSUS, West Bengal 2007-08

# Projection plan of Civil Works

| Real Need | Spillove                              | Total                 | 2007-08               | 2008- | 2009-10 |
|-----------|---------------------------------------|-----------------------|-----------------------|-------|---------|
| Gap       | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |                       |                       | 09    |         |
| PS=288    | ′ 86                                  | 288+86=<br>374        | 0                     | 187   | 187     |
| UPS=0     | 0                                     | 0                     | 0                     | 0     | 0       |
| ACR=45421 | 14676                                 | 45421+14676=<br>60097 | 30786+14676<br>=45462 | 7318  | 7317    |

Source: PBRPSUS, West Bengal 2007-08

# District wise Recommendation of civil works are as under:

| District   | Category<br>of SFD | BRC (CLRC) /URC Recommende.1 as re proposed on 18/5/07 | CRC<br>Recomend<br>ed | ACR<br>Recomended | Gap<br>in<br>ACR<br>(DISE<br>06-07) | Separate Girls  Toilet Recommended(All as proposed) | % age 0f civil works |
|------------|--------------------|--|-----------------------|-------------------|-------------------------------------|---|----------------------|
| Bankura    | С                  | 0  | 50                    | 1606              | 2270                                | 56  | 50                   |
| Birbhum    | С                  | 0  | 50                    | 1071              | 1071                                | 65  | 42.49                |
| Coochbihar | С                  | 0  | 0                     | 1044              | 1044                                | 251   | 44.10                |
| Murshibad  | A                  | 0 .  | 50 .                  | 3224              | 3224                                | 250 .   | 45.93                |
| South 24   | A                  | 0  | 0                     | 3504              | 4548                                | 150   | 55.00                |

| District            | Category<br>of SFD | BRC<br>(CLRC) URC<br>Recommended<br>as re proposed<br>on 18 5 07 | CRC<br>Recomend<br>ed | ACR<br>Recomended | Gap<br>in<br>ACR<br>(DISE<br>06-07) | Separate Girls Toilet Recommended(All as proposed) | age 0f<br>civil<br>works |
|---------------------|--------------------|--|-----------------------|-------------------|-------------------------------------|--|--------------------------|
| Pgs                 |                    |  | ,                     |                   |                                     |  |                          |
| Dakshin<br>Dinajpur | С                  | 0  | 50                    | 902               | 1901                                | 104  | 49.99                    |
| Jalpaiguri          | A                  | 0  | 48                    | 2204              | 4435                                | 100  | 55.00                    |
| Malda               | A                  | ()   | 46                    | 2350              | 3982                                | 100  | 54.98                    |
| Purulia             | В                  | 1  | 50                    | 1108              | 1701                                | 2750   | 53.82                    |
| Uttar<br>Dinajpur   | A                  | 0  | 0                     | 1436              | 3256                                | 1104   | 55.00<br>7               |
| Burdhman            | С                  | 0  | 0                     | 532               | 532                                 | 135  | 16.15                    |
| DGHC                | -                  | 0  | 26                    | 0                 | 0                                   | 204  | 10.87                    |
| Hoogli              | -                  | 2  | 55                    | 673               | 2372                                | 621  | 33.00                    |
| Howrah              | С                  | , 0  | 42                    | 1081              | 1081                                | 120  | 40.96                    |
| Nadia               | С                  | 0  | 42                    | 2625              | 4056                                | 42   | 49.99                    |
| North 24<br>Pgs     | С                  | 2  | 55                    | 3135              | 6018                                | 0  | 49.99                    |
| Pachim<br>Mdinpur   | -                  | 0  | 55                    | 1028              | 1051                                | 401  | 33.00                    |
| Purva<br>Madnipur   | -                  | , 0  | 135                   | 847               | 1696                                | 0  | 33.00                    |
| Siliguri            | -                  | 0  | 20                    | 232               | 641                                 | 15   | 32.93                    |
| Kolkatta            | A                  | 2  | 0                     | 542               | 542                                 | 40   | 36.20                    |
| Total               |                    | 7  | 77,4                  | 29144             | 45421                               | 6508   | 42.12                    |

Source: PBRPSUS, West Bengal 2007-08

# Proposals & recommendations for fresh civil works under SSA for 2007-08:

| Sl. No. Compone |                    | Proposal (Rs. in Lakh) |           |          | Recommendations (Rs. in Lakh) |                 |           |
|-----------------|--------------------|------------------------|-----------|----------|-------------------------------|-----------------|-----------|
|                 | Components         | Phy.                   | Unit Cost | Fin.     | Phy.                          | Unit<br>Cost    | Fin.      |
| 1.              | BRC(CLRC) /<br>URC | 21                     | 6.00      | 126.00   | 7                             | 6.00            | 42.00     |
| 2.              | CRC                | 1448                   | 2.00      | 2896.00  | 774                           | -2.00           | 1548.00   |
| 3.              | Building less PS   | 215                    | 5.00      | 1075.00  | 0                             | 5.00            | 0         |
| 4.              | ACR                | 36991                  | 1.85      | 68433.35 | 29144                         | 1.85            | -53916.40 |
| 5.              | Toilets(common)    | 398                    | 0.30      | 119.40   | 398                           | converg<br>ence | 0         |

| SI. No.   | SI No.         |       | Proposal (Rs. in Lakh) |          |       | Recommendations (Rs. in Lakh) |           |  |
|-----------|----------------|-------|------------------------|----------|-------|-------------------------------|-----------|--|
| 51. NO. C | Components     | Phy.  | Unit Cost              | Fin.     | Phy.  | Unit<br>Cost                  | Fin.      |  |
| 6.        | Toilets(girls) | 6508  | 0.30                   | 2160.10  | 6508  | 0.30                          | 1952.40   |  |
| 7.        | D/W Facility   | 2353  | 0.15                   | 352.95   | 2353  | converg<br>ence               | 0         |  |
| 8.        | Boundary Wall  | 1757  | 0.8323                 | 1462.34  | 0     | 0                             | 0         |  |
| 9,        | Major Repair   | 1954  | -                      | 867.33   | 177   | -                             | 119.676   |  |
|           | Total          | 51625 |                        | 77492.47 | 39361 |                               | 57578.476 |  |

Source: PBRPSUS, West Bengal 2007-08

#### **Comments**

- (33% Rs 140106.75 = 46235.2275 less spill over 1290.90 = 44944.3275)
- 46 BRCs were started in access during the period upto 2005 06 and no BRCs sanctioned in 2006 07. During 2007 08, BRCs(mostly URCs) proposed = 21.
- As per DISE data, the gap for ACR = 45421 and the proposal = 36991 but 14676 nos. of ACR were not started during 2006 07 out of a total target of 38500 ACRs of the year. Even then 30786 ACRs have been recommended considering proposal and large infrastructure gap.
- As per progress report on AWP&B 2006-07 in the state plan, the number of CRCs not taken up = 745 and as per MPR submitted in the TSG for the period ending  $31^{\rm st}$  March 2007, the number of CRCs not taken up = 225. As such out of a proposal for 774 are considered for recommendation. On the basis of judging the capability of implementing (1448-745) = 703 CRCs.

# **Major Repairs**

Proposal for major repairs

The State has proposed for the following major repairs in the state composite plan

| Schools               | No. of schools | Amount Proposed |  |
|-----------------------|----------------|-----------------|--|
|                       |                | (Rs in Lakh)    |  |
| Primary schools       | 1550           | 663.02          |  |
| Upper-primary schools | 384            | 204.31          |  |
| Total                 | 1934           | 867.33          |  |

Source: PBRPSUS, West Bengal 2007-08

As per SES 2002 - 03, the total number of schools in the state = 51854.

& As per Table no.17 submitted by the state, the total number of schools in the state = 57723

As such the number of schools proposed for repair is below 5 % in both the cases.

But estimates/list of schools/applications have been submitted for 8(Eight) districts only and are as follow:

| SI. No.  | District           | Total no. of schools to be repaired | Total no. of<br>schools in<br>district as<br>per table<br>no.17 | % age of<br>schools to be<br>repaired | Estimated cost of repair (Rs in lakh) |
|----------|--------------------|-------------------------------------|---|---------------------------------------|---------------------------------------|
| 1.       | Murshidabad        | 92                                  | 3649  | 2.52                                  | 43.90                                 |
| 2.       | Malda              | 46                                  | 2200  | 2.09                                  | 66.2634                               |
| 3.       | Hoogly             | 86                                  | 3498  | 2.46                                  | 65.0320                               |
| 4.       | Cooch Behar        | 13                                  | 2070  | 0.63                                  | 10.74581                              |
| 5.       | Jalpaiguri         | 78                                  | 2294  | 3.40                                  | 43.8981                               |
| 6.       | Purba Medinipur    | 10                                  | 3859  | 0.26                                  | 21.43                                 |
| 7.       | Bankura            | 89                                  | 3887  | 2.29                                  | 63.1871                               |
| 8.       | North 24 Paraganas | 95                                  | 4486  | 2.14                                  | 69.32704                              |
| <u>_</u> | Total              | 510                                 | 25943   | 1.97                                  | 383.78345                             |

Source: PBRPSUS, West Bengal 2007-08

Fund apportioned for Major Repair =867.46. Where as the state has proposed an amount of 383.78 for major repair of schools in their plan.

In most cases no formal estimates have been submitted barring few districts. In some cases estimates have been framed by non technical persons. Also some applications forwarded by BDOs etc. have been included. There has been some proposals for new class room, new boundary wall etc. for the district of Purba Medinipur in the name of major repair. Repair Estimates from three districts only have been found to bear signatures of Junior Engineers. The districts are namely Cooch Behar, Hoogly and Jalpaiguri. Even the list showing the abstract of cost for schools proposed to be repaired in the district is not signed or authenticated. As such the followings are recommended for major repair works at this juncture with conditions mentioned below

### Recommendation

| SI. No. | District    | Total no. of schools to be repaired | Total no. of<br>schools in<br>district as<br>per table<br>no.17 | % age of schools to be repaired | Estimated cost of repair (Rs in lakh) |
|---------|-------------|-------------------------------------|---|---------------------------------|---------------------------------------|
| 1.      | Hoogly -    | 86                                  | 3498  | 2.46                            | 65.0320                               |
| 2.      | Cooch Behar | 13                                  | 2070  | 0.63                            | 10.74581                              |
| 3.      | Jalpaiguri  | 78                                  | 2294  | 3.40                            | 43.8981                               |
|         | Total       | 177                                 | 7862  | 2.25                            | 119.67591                             |

Source: PBRPSUS, West Bengal 2007-08

The number of schools are within the 5% of total numbers of schools in the concerned districts. Major repair is recommended for 177 schools against an estimated amount of Rs. 119.67591 Lakh under the following conditions:

### Conditions to be observed for major repair

- Formal Estimates are to be framed as per prevailing technical & financial norms of the state Govt.
- Estimates exceeding Rs 75000/= in amount should have a prior approval at SPO level before submission/implementation.
- $\bullet$  To note that estimated cost of repair does not exceed 60% of the cost of new construction .
- Certification by appropriate authority or statement as regards to the fact that all the schools undertaken for major repair are more than 10 years old is required to be obtained.
- The state shall have to put in place a decentralized system of technical and financial assessment and approvals for the major repair tasks
- The states would need to develop and put in place a repair manual before commencing the repair works and shall be executed under the supervision of professionally qualified engineering personnel.

# Kasturba Gandhi Balika Vidyalaya

GOI has sanctioned a total of 59 KGBVs till the year 2006-07. Out of which 1 KGBVs is of Model -I and 58 KGBV is of Model -III:

### **Progress**

| Total No. of<br>KGBV | Construction completed | In progress | Not started | Operational |
|----------------------|------------------------|-------------|-------------|-------------|
| 59                   | . 22                   | 24          | 13          | 38          |

Source: PBRPSUS, West Bengal 2007-08

### **Details of Spill over**

(Source: State plan)

| KGBV Type   | Spill over for 2007-08(Rs.in Lakh) |
|-------------|------------------------------------|
| Model – I   | 20.00                              |
| Model - III | 140.00                             |
| Total       | 160.00                             |

Source: PBRPSUS, West Bengal 2007-08

#### Proposal for the year 2007-08

There is a proposal to open KGBVs of Model – I in the EBBs of the following districts:

| SI.<br>No. | District           | KGBV<br>proposed | Unit cost | Total cost |
|------------|--------------------|------------------|-----------|------------|
| 1.         | Pachim Medinipur   | 1                | 15.00     | 15.00      |
| 2.         | North 24 Paraganas | 8                | 20.00     | 160.00     |
| 3.         | Nadia              | 4                | 20.00     | 80.00      |
| 4.         | Murshidabad        | 10               | 20.00     | 200.00     |
|            | Total              | 23               |           | 455.00     |

Source: PBRPSUS, West Bengal 2007-08

#### NPEGEL

In West Bengal NPEGEL activity is being implemented in 59 Educationally Backward Blocks covering 11 districts where the gender gap is more than the national average off 21.59% and rural female literacy rate is less than 46.13% as per census 2001 and where the number out of school girls children between 5yrs to 14 yrs are very high.

# **NPEGEL Coverage**

Total no of cluster sanctioned:

1064

No. of model cluster Construction completed:

333

#### **Cumulative Progress:**

| Total No. of MCS | Completed | In progress | Not started |
|------------------|-----------|-------------|-------------|
| 1064             | 333       | 190         | 541         |

Source: PBRPSUS, West Bengal 2007-08

According to census 2001 there are 59 blocks in 10 districts which are EBBs according GoI norms. However, before availability of census 2001 data. The Sandeshkhali block 24 Pgns. was identified as EBBs as per census 1991, and as per norms of GoI, the recurring activities are being implemented in the said block till date.

Two blocks of Jalpaiguri districts namely Madarihat and Dhupguri was in included NPEGEL during 2006-07 as there EBBs as per census 2001 and progress of NPEGEL implementation in the two blocks are low level, which shall improve in the year 2007-08.

### **Proposal for 2007 – 08**

No fresh proposal

# (d) Availability of Schooling Facilities:

#### All Children in Schools:

### (I) Access

# A. Primary

• State policy on opening of new schools

The state is yet to develop the policy of opening of new primary schools. As reported there are 126413 habitations in the state out of which 123413 habitations are covered by primary schools. Besides that state has opened 16054 Shishu Shiksha Kendra and 8160 Madhyamik Shiksha Kendra has been opened by state in 104800 habitations.

• Availability of Schooling facilities:

The following shows that there are 59280 govt. aided primary schools in the state. The report is silent about govt. and private schools in the state.

#### **Information about Schools**

| Category    | Govt. | Aided | Private | Total |
|-------------|-------|-------|---------|-------|
| Primary     |       | 49898 | -       | 49898 |
| Up. Primary | -     | 9382  | -       | 9382  |
| Tota        | I ,   | 59280 |         | 59280 |

Source: PBRPSUS, West Bengal 2007-08

The state has not proposed for any upgradation of EGS (SSK) into primary schools as shown in the table below:

Status of EGS completed/completing two years

| No. of EGS sanctioned<br>till 2006-07 | Total number of EGS functioning | No. of EGS completed 2 years | No. of EGS<br>completing 2 years<br>in 2007-08 |
|---------------------------------------|---------------------------------|------------------------------|--|
| 19680                                 | 19680                           | 18532                        | -  |

Source: PBRPSUS, West Bengal 2007-08

It is a matter of concern that SSKs are running for more than 2 years whereas the state has no policy to provide permanent school structure in those habitations. These SSKs and MSKs are run by department of Panchayat and Rural Development.

There is inconsistency in data provided by state which is misleading.

**Up-gradation of EGS** 

|  | No.                                | functioning                            |       |                                       |                                  |  |                                  |
|--|------------------------------------|--|-------|---------------------------------------|----------------------------------|--|----------------------------------|
| No. of EGS<br>sanctioned<br>till 2006-07 | In the habitations eligible for PS | In the habitations not eligible for PS | Total | No.<br>proposed<br>for<br>upgradation | No. of EGS<br>to be<br>continued | Reasons for not proposing for the balance              | No. of<br>EGS to<br>be<br>closed |
| 19680                                    | -                                  | -                                      | -     | -                                     | 19680                            | The state has no policy as yet for upgradation of SSKs | -                                |

Source: PBRPSUS, West Bengal 2007-08

### **B.** Upper Primary

The State has reported that there are 9382 govt. aided upper primary schools, 1122 recognized and 2743 unrecognized private schools respectively. Besides this there are 8160 MSKs catering the need of upper primary schools in the state.

The ratio of primary to upper primary in the state is 5.28 which is higher than the national average of 2.57. This is a matter of serious concern so far as availability of primary schools are concern.

Transition rate from primary to upper primary in West Bengal in the year 2004-05 was 79.09 and during 2005-06 it is 106.61. This shows that primary to upper primary transition rate is satisfactory. On EDI Index West Bengal ranks 31 at primary level and upper primary both levels. This is also not satisfactory.

# D. Interventions for out of school children

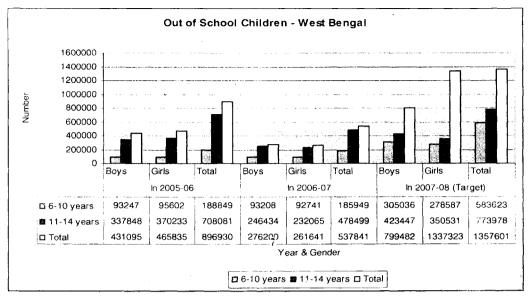
The following table shows the out of school children in the state in previous two years. The state has target to bring the number of out of school children to 2.2 lakhs by the end of year 2007-08

**OUT OF SCHOOL CHILDREN** 

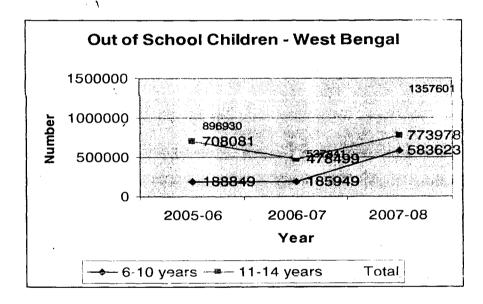
|              | In 2005-06 |        | , , , , , | In 20  | In 2006-07 |        | In 2007-08<br>(Target) |         | ,       |
|--------------|------------|--------|-----------|--------|------------|--------|------------------------|---------|---------|
| Age in years | Boys       | Girls  | Total     | Boys   | Girls      | Total  | Boys                   | Girls   | Total   |
| 6-10 years   | 93247      | 95602  | 188849    | 93208  | 92741      | 185949 | 305036                 | 278587  | 583623  |
| 11-14 years  | 337848     | 370233 | 708081    | 246434 | 232065     | 478499 | 423447                 | 350531  | 773978  |
| Total        | 431095     | 465835 | 896930    | 276200 | 261641     | 537841 | 799482                 | 1337323 | 1357601 |

Source: PBRPSUS, West Bengal 2007-08

The following graph shows the declining trend of OOSC- both boys and girls in the state.



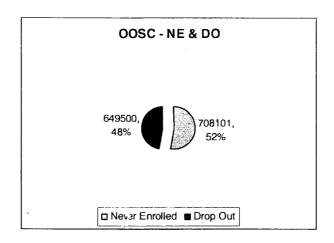
A trend of increase in number of OOSC has been observed which is reflected in the following graph.



It has been observed that OOSC (younger age group children) has been increased substantially since previous year which is a matter of concern and it needs attention of the state.

# **Never Enrolled and Dropped Out**

The following graph shows that 52% children in the state are Never Enrolled and 48% are dropped out in the age group of 6-14 years.



# PROGRESS & MAINSTREAMING

| Children enrolled in AI/bridge courses in 2005-06 | Children enrolled in | Children main | Children main |
|---|----------------------|---------------|---------------|
|   | AI/bridge courses in | streamed till | streamed in   |
|   | 2006-07              | 2005-06       | 2006-07       |
| NA  | NA                   | NA            | NA            |

Source: PBRPSUS, West Bengal 2007-08

**Strategy proposed:** 

|                     |                   |         |                        | Age group         | & Cat      | egory of Ch         | ildren            |           |                     |                   |   |
|---------------------|-------------------|---------|------------------------|-------------------|------------|---------------------|-------------------|-----------|---------------------|-------------------|---|
|                     | N                 | lever e | nrolled                |                   |            |                     |                   | Drop      | out                 |                   |   |
| 6-                  | 10 years          |         | 11-14 years 6-10 years |                   | 6-10 years |                     | 11-               | -14 years |                     |                   |   |
| Strategies proposed | Coverage proposed | Gap     | Strategies proposed    | Coverage proposed | Gap        | Strategies proposed | Coverage proposed | Gap       | Strategies proposed | Coverage proposed | G |
| NA                  | NA                | NA      | NA                     | NA                | NA         | NA                  | ÑA                | NA        | NA                  | NA                | N |

However the state has proposed to cover OOSC in following manner which is very general in nature.

- Mainstreaming 407280
- EGS (SSKs) 366552
- NRBC 228213
- RBC 9367
- Madarsa/Maktab 67880
- Innovation 61092

Information regarding migration, urban deprived children, children in difficult circumstances and hard to reach children is completely missing in the plan.

### Suggestion and Recommendation:

The State should look into the data available through household survey as there is increase in number of OOSC since previous year, identify the needs and chalk out the strategies for different category of OOSC. Moreover the state has not mentioned about category of OOSC for many of its districts which is required to be identified on priority basis.

There is mismatch an NER and number of OOSC. The state should look into it.

The proposals made by state are recommended subject to submission of clear policy of upgradation of SSKs into formal school and submission of supplementary plan for coverage of OOSC.

# (e) Urban Planning:

Elementary Education has been made a fundamental right. Every child irrespective of the situations/ he or she is living in has to be provided with elementary education. Coverage of Urban Deprived children under UEE has been a real challenge. The Sarva Shiksha Abhiyan an umbrella programme for achieving the goal of UEE by the year 2010. In the entire country provides the opportunity to ensure quality elementary education for every child. The SSA implementation framework duly specifies the urgent need for catering to this group and provides provisions for the same. The planning process of the programme will need to give a special focus in the urban areas. Separate planning and implementation for the cities (million plus) Kolkata and Asansol need to be reviewed quarterly/ half yearly. However, there is no separate strategy for the urban areas though city level planning has been done in Kolkata and there is no such report for the city Asansol in regard to enrolment, access, QOSC and interventions. As a whole the following progress and planning for the two cities are reflected in the context of 'West Bengal'.

Educational indicators: Separate Educational Indicators for the million plus cities Kolkata and Asansol that give actual progress of the two cities for further planning and implementation are as under

# a. Child Population (6-14 age group)

| D! 4 ! 4 |        | 2006-07 |        | 2007 | -08 (Projected) |       |  |
|----------|--------|---------|--------|------|-----------------|-------|--|
| District | Boys   | Girls   | Total  | Boys | Girls           | Total |  |
| Kolkata  | 531585 | 440153  | 971738 | NA   | NA              | NA    |  |
| Asansol  | 48525  | 44842   | 93367  | NA   | NA              | NA    |  |

Source: PBRPSUS, West Bengal 2007-08

#### b. Enrolment (Class Wise)

### Primary (I-V)

| Name of District/ City | 2003-04 | 2004-05 | 2005-06 | 2006-07                 |
|------------------------|---------|---------|---------|-------------------------|
| Kolkata                | 207416  | 199262  | 185651  | 182661                  |
| Bardhaman (Asansol)    | 606335  | 580303  | 553088  | 43737(Gross)<br>Asansol |

Source: PBRPSUS, West Bengal 2007-08

#### Upper primary (V-VIII)

| Name of District/ City | 2003-04 | 2004-05 | 2005-06 | 2006-07               |
|------------------------|---------|---------|---------|-----------------------|
| Kolkata                | 139322  | 154682  | 171474  | 176695                |
| Bardhaman (Asansol)    | 444462  | 448059  | 446937  | 47517(Net)<br>Asansol |

Source: PBRPSUS, West Bengal 2007-08

#### Observation:

The above figure of enrolment for the two million plus cities shows marginal decrease in the primary level for both the cities whereas the enrolment of the upper primary level is increased by 5221 from 2005-06 to 2006-07 for the city kolkata. Similarly, the enrolment in the year 2004-05 for upper primary was 154682 that also show marginal increase from 2003-04. State did not furnish any separate report for the city Asansol. Bardhman district as a whole including the city gives 446937 enrolment in the year 2005-06. Asansol city shows net enrolment of 47517 in the upper primary level. State should increase the enrolment of primary level for both the cities. State also should provide the separate report of girls and boy's enrolment for the city Asansol and Kolkata.

#### C. GER

Primary

|                        | 111     | mar y   |         | the second secon |
|------------------------|---------|---------|---------|--|
| Name of District/ City | 2003-04 | 2004-05 | 2005-06 | 2006-07  |
| Kolkata                | 44.7    | 43.4    | 37.8    | 106.79   |
| Bradhaman (Asansol)    | 88.8    | 83.9    | 74.6    | 86.77  |

Source: PBRPSUS, West Bengal 2007-08

Upper primary

| Name of District/ City | 2003-04 | 2004-05 | 2005-06 | 2006-07 |
|------------------------|---------|---------|---------|---------|
| Kolkata                | 29.8    | 32.7    | 55.5    | 97.8    |
| Bradhaman (Asansol)    | 57.1    | 58.0    | 95.9    | NA      |

Source: PBRPSUS, West Bengal 2007-08

The GER of the city kolkata of primary level is 106.79 in the year 2006-07 whereas the district Bardhman including the city, Asansol shows 86.77. Similarly, GER of the upper primary level for the city Kolkata is 97.8. There is no report of separate GER for the city Asansol in both the level. The above figure indicates that the GER for the million plus city Kolkata has been radically increased.

#### D. NER

#### **Primary**

| Name of District/ City | 2003-04 | 2004-05 | 2005-06 | 2006-07 |
|------------------------|---------|---------|---------|---------|
| Kolkata                | 34.8    | 33.7    | 37.7    | 97.64   |
| Bradhaman (Asansol)    | 68.9    | 67.0    | 74.9    | NA      |

Source: PBRPSUS, West Bengal 2007-08

### Upper primary

| Name of District/ City | 2003-04 | 2004-05 | 2005-06 | 2006-07 |
|------------------------|---------|---------|---------|---------|
| Kolkata                | 21.5    | 23.8    | 29.3    | 97.22   |
| Bradhaman (Asansol)    | 41.8    | 42.1    | 47.7    | NA      |

Source: PBRPSUS, West Bengal 2007-08

There has been significant increase of NER for the city Kolkata from 2005-06 to 2006-07 i.e.56.94 for primary level. District Bardhman including the city of Asansol did not have any report of NER in the year 2006-07. Similarly, there is no report of NER for the upper primary level for the district Bardhman. In the last three consecutive years the GER and

NER for the city Kolkata and district Bardhman including the city Asansol show marginal increase.

#### E. Drop out (6-14)

#### **Primary**

| Name of District/city | 26.02.04 | 2004.05 | 2005.06 | 200  | 6-07 |
|-----------------------|----------|---------|---------|------|------|
|                       | 2003-04  | 2004-05 | 2005-06 | В    | G    |
| Kolkata               | NA       | NA      | 9.8%    | 3410 | 3276 |
| Bardhaman (Asansol)   | NA       | NA      | 9.3%    | 7267 | 7081 |

Source: PBRPSUS, West Bengal 2007-08

### Upper primary

| Name of District/city  | 2002.04 | 2004.05 | 2004.05 | 2006-07 |       |  |
|------------------------|---------|---------|---------|---------|-------|--|
|                        | 2003-04 | 2004-05 | 2005-06 | В       | G     |  |
| Kolkata                | NA      | NA      | NA      | 4699    | 3845  |  |
| Bardhaman<br>(Asansol) | NA 1    | NA      | NA      | 24401   | 21078 |  |

Source: PBRFSUS, West Bengal 2007-08

There is no report of Drop Out Rate for these two cities from 2003-04 to 2005-06. As per the report of the state there is marginal decrease in drop out of primary level for both the cities in the year 2006-07. State should have maintained regular report of drop out rate of the entire district for all the year.

### F. Achievement Rate

Upper primary Primary 2006-07 Name of District 2006-07 Passing>60% Passed % Passing>60% Passed % Kolkata 83 20 97 59 NA NA NA NA Asansol

Source: PBRPSUS, West Bengal 2007-08

The overall achievement level of primary for the city Kolkata is 97% and the upper primary level shows 83%. Similarly, passing percentage more than 60% in both the level of elementary are 59 and 20 respectively. Upper primary needs to be improved. State does not furnish any report of the city Asansol that requires special consideration.

#### G. Completion Rate

|                       |       | Primary |         | U    | pper Prima | mary    |  |  |  |
|-----------------------|-------|---------|---------|------|------------|---------|--|--|--|
| Name of District/City | 2005  | -06     |         | 2005 | -06 -      |         |  |  |  |
|                       | В     | G       | 2006-07 | В    | G          | 2006-07 |  |  |  |
| Kolkata               | 45.32 | 45.32   | 50.63   | NA   | NA         | . 41.07 |  |  |  |
| Bardhman (Asansol)    | 65.59 | 66.87   | 67.14   | NA   | NA         | NA      |  |  |  |

Source: PBRPSUS, West Bengal 2007-08

In the year 2006-07 the completion rate of primary level for the city Kolkata is 41.07 for the upper primary level whereas district Bardhman gives nil. State did not have any report of the city Asansol for the upper primary level. Similarly, completion rate of the primary level is 50.63 for the city Kolkata and 67.15 for the district Bardhman. No separate completion rate for the city Asansol. There is inconsistency in report that state needs to develop.

#### H. Repetition Rate

|                        |     | Primary |         |     | Upper Primar | у       |
|------------------------|-----|---------|---------|-----|--------------|---------|
| Name of District       | 200 | 5-06    | 2006-07 | 200 | )5-06        | 2006-07 |
|                        | В   | G       | 2000-07 | В   | G            | 2006-07 |
| Kolkata                | NA  | NA      | 11.63   | NA  | NA           | 31.64   |
| Bardhaman<br>(Asansol) | NA  | NA      | 14.11   | NA  | NA           | 25.99   |

Source: PBRPSUS, West Bengal 2007-08

State is unable to furnish the report of repetition rate for both the cities for the last three years from 2003-04 to 2005-06. The repetition rate of the primary level for the Kolkata city is 31.64 in the year 2006-07. Similarly, state only gives the report of the district Bardhman i.e. 25.99. There is an urgent need of developing the system of consistency in collecting the actual data in regard to all the educational indicators.

#### Migration

Inter state and inter district migration in search of work seasonally and unseasonably has been a kind of occupation. In lieu of this it is mandatory that there should be a parallel change in the education sector with the change in the social development sector. However, the practical picture reveals that specific communities and their specific geographical areas have different problems. Identifying these communities and their specific problems is a major challenge. The population data reveals that the number and category of out of school children varies from district to district. This is again dependent on the nature of occupation of the residing population. It has been found from the statistics that there are certain group of children who are more prone to be out of school. These children are collectively termed under the 'Special focus Group'. The district wise category of out of school children are given below:

|                                   | focus group c                |                                    |  |                              |                              |           |   |                   | ,                 |
|-----------------------------------|------------------------------|------------------------------------|--|------------------------------|------------------------------|-----------|---|-------------------|-------------------|
| District                          | Childr. of seasonal migrants | Childr.<br>in shops<br>&<br>dhabas | Childr.<br>of brick<br>kiln<br>workers | Childr. of rice mill workers | Childr.<br>of sex<br>workers | Juveniles | Child labours<br>in small scale<br>industries | Street<br>Childr. | District<br>Total |
| Burdwan<br>(Including<br>Asansol) | 4000                         | 1100                               | 1500                                   | 1000                         | 200                          | _         | -   | _                 | 7800              |
| Kolkata                           | -                            | 1000                               | -                                      | -                            | 500                          | 100       | 1000  | 3000              | 5600              |
| Bankura                           | -                            | -                                  | 500                                    | _                            | _                            | -         | 1500  | -                 | 2000              |
| Birbhum                           | -                            | -                                  | 300                                    | 500                          | 50                           | -         | 500   | -                 | 1350              |
| Cooch<br>Beher                    | -                            | 600                                | 200                                    | 200                          | -                            | -         | -   | 100               | 1100              |
| D.Dinajpu                         | -                            | -                                  | 150                                    | 250                          | -                            | 50        | 150   | -                 | 600               |
| DGHC                              | -                            | 250                                | -                                      | -                            | -                            | _         | 500   | -                 | 750               |
| Hooghly                           | 3500                         | 200                                | 1000                                   | 400                          | -                            | -         | 1000  | _                 | 6100              |
| Howrah                            | 3000                         | 500                                | 600                                    | -                            | 250                          | 50        | 2000  | 2000              | 8400              |
| Jalpaiguri                        | -                            | 1000                               | 500                                    | 200                          | 100                          | -         | 500   | -                 | 2300              |
| Malda                             | -                            | 250                                | 400                                    | 200                          | -                            | 50        | 100   | -                 | 1000              |
| Murshidaba<br>d                   | -                            | 250                                | 450                                    | 150                          | -                            | 50        | 300   | -                 | 1200              |
| Nadia                             | 1000                         | -                                  | 200                                    | 200                          | -                            | 50        | -   | 100               | 1550              |
| North 24<br>Parganas              | -                            | 300                                | 2000                                   | 150                          | 100                          | 50        | 1000  | 200               | 3800              |
| Paschim<br>Medinipur              | -                            | 200                                | 300                                    | 150                          | 150                          | 50        | 1000  | 250               | 2100              |
| Purba<br>Medinipur                | -                            | 700                                | 1500                                   | 500                          | -                            | -         | 500   | 200               | 3400              |
| Purula                            | -                            | 200                                | 200                                    | -                            | -                            | 50        | 1500  | 300               | 2250              |
| Siliguri                          | -                            | 1500                               | -                                      | -                            | 300                          |           | 500   | 1200              | 3500              |
| South 24<br>Parganas              | -                            | 500                                | 400                                    | 300                          | 100                          | -         | 1800  | 300               | 3400              |
| U.Dinajpu                         | -                            | 1000                               | 400                                    | 250                          | -                            | -         | 500   | 300               | 2450              |
| TOTAL                             | 11500                        | 9550                               | 10600                                  | 4450                         | 1750                         | 500       | 14350   | 7950              | 60650             |

Source: PBRPSUS, West Bengal 2007-08

As per the above table state has identified 60650 children of different category of all the districts. Accordingly, Every district proposed to develop separate strategies and their interventions through AIE. District Howrah has the highest number of OOSC in which child labour of the small scale industries are more than the other category of children. Out of all the category street children of Bardhman is the highest OOSC that has to be covered. District should immediately do survey in all the district to cover all the OOSC.

#### **Urban Resource Centres (URCs):**

The number of educational circle in the state is 730 with the existing 707 Circle level Resource centres. State has 4217 cluster resource centres for 49904 villages. As per the existing requirement, state has 18 identified centres for opening of urban resource centres in the four-district/ urban areas. State is unable to provide separate progress and planning report of the million plus city Asansol as well as for the urban areas except Kolkata city. State should furnish the separate report of educational indicators, access, OOSC, number of schools, teachers, strategies, NGOs involvement, progress and planning of the million plus cities and for the urban areas separately.

| Sr.<br>No. | District    | No of<br>educational<br>Circle | No. of<br>CLRCs/B<br>RC | No. of<br>URCs<br>proposed to<br>be set up for<br>2007-08 | No. of<br>CRCs | No. of<br>CRCs<br>Under the<br>proposed<br>URC | No. of<br>Schools<br>to be<br>covered | No. of<br>Teachers to<br>be covered |
|------------|-------------|--------------------------------|-------------------------|---|----------------|--|---------------------------------------|-------------------------------------|
| 1.         | Purulia     | 45                             | 45                      | 3   | 185            | 15   | 137                                   | 656                                 |
| 2.         | Hugli       | 47                             | 47                      | 5   | 302            | 22   | 235                                   | 873                                 |
| 3.         | Noth24-Prgs | 57                             | 57                      | 7   | 326            | 21   | 412                                   | 1248                                |
| 4.         | Kolkata     | 23                             | 0                       | 3   | 115            | 16   | 275                                   | 1239                                |
|            | Total       | 172                            | 149                     | 18  | 968            | 74   | 1056                                  | 4016                                |

Source: PBRPSUS, West Bengal 2007-08

#### Recommendation

West Bengal has 4 districts where 18 new URCs are proposed in this AWP&B 2007-08 for urban areas. As per the existing figure out of the 18 proposed URCs the Appraisal Team recommends only 8 eight URCs as per the norms.

# (f) Quality Improvement Initiatives:

This section attempts to look at the different parameters related to quality improvement.

#### Curriculum Renewal:

The following table throws light on some basic information about curriculum renewal at both Primary and Upper primary level.

Information about Curriculum

|                  |                            |                    | jornation            | LUCUL                             | Cuirounu                          |  |                                 |                     |
|------------------|----------------------------|--------------------|----------------------|-----------------------------------|-----------------------------------|--|---------------------------------|---------------------|
| Stage            | Curriculum<br>developed by | Year of<br>Renewal | Whether<br>Published | Available<br>with Tr.<br>Trainers | Available<br>with Schools/<br>Trs | Based on Base<br>(MLL/NCF<br>/Independent) | Plans for<br>further<br>Renewal | To be<br>renewed in |
| Primary          | W.B.B.P.E                  | 2003-04            | Yes                  | Yes                               | Yes                               | CBTL based                                 | Yes                             | Once in 4           |
| Upper<br>Primary | W.B.B.S.E.                 | 2004               | Yes                  | Yes                               | Yes                               | CBTL based                                 | Yet to be decided               | yrs                 |

Source: PBRPSUS, West Bengal 2007-08

It is observed that curricula both at primary and upper primary level were renewed recently and the curriculum documents are available with all teachers and teacher trainers. Presently the State does not have any immediate plan for curriculum renewal both at Primary and Upper Primary level It is good to note that the West Bengal Board of Madrasa Education follow the same curriculum. They have developed textbooks for teaching of Arabic language at the upper primary level.

Regarding the financial implications the State has intimated that the Board of Primary Education takes care of printing of textbooks from classes 1 to 5 with assistance from the Directorate of School Education. For the Upper Primary Curriculum renewal The Board of Secondary Education takes the responsibility with financial assistance from SSA. Other than the curriculum and textbooks the State also has developed a good number of workbooks, teachers' guides and other support materials which have been developed and printed by the SSA authorities.

#### Textual materials:

Textbooks play a crucial role in shaping the classroom practices and learning outcomes of children. The following table provides basic information about the textbooks for elementary level.

Information about Textbooks

| Class      | Textbooks<br>developed by | Year of<br>Renewal | Year of publication | Languages<br>published in | No. of<br>books | Colour -<br>cover | Colour - | Base<br>( MLL/NCF/) | Plans For<br>Renewal |
|------------|---------------------------|--------------------|---------------------|---------------------------|-----------------|-------------------|----------|---------------------|----------------------|
| Class I    | W.B.B.P.E                 | 2000               |                     | * *                       | 4               | Yes               | Yes      | Yes                 |                      |
| Class II   | W.B.B.P.E                 | 2001               | 2004                | * *                       | 4               | Yes               | Yes      | Yes                 |                      |
| Class III  | W.B.B.P.E                 | 2002               | 2004                | * *                       | 5               | Yes               | Yes      | Yes                 |                      |
| Class IV   | W.B.B.P.E                 | 2003               | 2004                | * *                       | 5               | Y.es.             | Yes      | Yes                 | to be shortly        |
| Class V    | W.B.B.P.E                 | 2004-05            | 2004                | **                        | 6               | Yes               | Yes      | Yes                 | started<br>again     |
| Class VI   | W.B.B.S.E                 | 2004-05            | - 2004              | * * *                     | 7               | No                | No       | Yes                 | -6                   |
| Class VII  | W.B.B.S.E                 | 2004-05            | 2004                | * * *                     | 8               | No                | No       | Yes                 |                      |
| Class VIII | W.B.B.S.E                 | 2004-05            | 2004                | * * *                     | 8               | No                | No       | Yes                 |                      |

Source: W.B.B.P.E, W.B.B.S.E

- \* DLL = Desired Level of Learning
- \* \* = Bengali , Hindi , Nepali, Urdu, Santhali
- \* \* \* = Bengali , English , Hindi , Urdu, Nepali

It is observed that the State has revised all its textbooks in 2004 other than the Class I ones which were revised in 2000.

Along with the publication in time, textbooks as per the norms need to be distributed among children in the beginning of the academic session across the State so that children really benefit from them. It is good to note that the State distributes free textbooks to all its primary school children. The textbooks of both Primary and Upper Primary level were published by March and are distributed among children both in urban and rural areas by the end of May.

This is a commendable achievement of the State as it distributes textbooks in the beginning of the academic session in May. Even the evaluation materials developed at the State level are circulated well in advance through district level centers (DPSC). It is good to note that the State is planning to improve the quality of printing of textbooks.

Distribution of textbooks

|   | TBs                             | _                                   | Availability  | in Market                 | Textbook           | distribution          |
|---|---------------------------------|-------------------------------------|---|---------------------------|--------------------|-----------------------|
| Textbooks<br>published by                 | published<br>in the<br>month of | Time of free<br>distribution        | Urban   | Rural                     | Date of initiation | Date of<br>Completion |
| a) Director of School<br>Education (Pry.) | By March                        | Textbook Day (10 <sup>th</sup> May) |   | Up to V free T.B supplied | 10th May           | Within May            |
| b) W.B.B.P.E and Private<br>Publishers    | March                           | May                                 | VI - VII available in the<br>market in the controlled<br>rate |                           | 1st May            | Within May            |

Source: PBRPSUS. West Bengal 2007-08

For 2007-08,  $10^{th}$  May has been declared as the Textbook Day. The following steps have been taken to ensure distribution of textbooks properly on  $10^{th}$  May.

- 1) Distribution of books has been entrusted to CPCs of each CLRC who in turn call the head teachers at his/her office to receive the required number of books for distribution on 10<sup>th</sup> May.
- 2) The teachers would arrange a cultural programme at the school level along with parents, mothers, and Panchayat members to ensure distribution of books to all children enrolled in the school.
- 3) In the meantime enrolment drive has been taken at the grass root level and this will ensure 100% involvement of the out of school children of the concerned area. Keeping this in view the CPC will take stock of these children by 8<sup>th</sup> May, 2007 and provide extra number of books to the schools in time.

Target, Achievement & Proposal

| Stage | Stage Target for 2006-07 |           | Achievement<br>0 | during 2006-<br>7 | Proposal for 2007-08 |           |
|-------|--------------------------|-----------|------------------|-------------------|----------------------|-----------|
|       | Physical                 | Financial | Physical         | Financial         | Physical             | Financial |
| PS    | 0                        | 0         | 0                | 0                 | 0                    | 0         |
| UPS   | 3120658\                 | 4666.71   | 3120658          | 2713.79           | 2602995              | 3904.49   |

Source: PBRPSUS, West Bengal 2007-08

#### Recommendation:

In absence of information on actual unit costs of textbooks funds have been recommended @Rs. 150 per child. However, the State is requested to provide the actual cost of textbooks class wise.

The number provided by the State for free textbooks includes children from minority groups and OBCs which is not allowed under the norms. Hence an amount of Rs. 3671.92 lakh is recommended for 2447944 children (only girls, SC, ST children) at the upper primary level.

# Utilisation of Grants

# **Distribution of TLM Grant:**

The following table indicates the mode of distribution of the TLM grant in the State.

Distribution of TLM Grant

| Month of release of Grant                       | Any Trg.<br>Given | Grants released after / before trg.          | Mode of<br>Payment   | Who<br>disbursed to<br>teachers | Month of release                       | Follow up                 |
|---|-------------------|--|----------------------|---------------------------------|--|---------------------------|
| Normally at the beginning of the financial year | Initially         | Not related with<br>any specific<br>training | Through<br>VEC / WEC | VEC / WEC                       | At the beginning of the financial year | Supervised by<br>CPC & RT |

Source: PBRPSUS, West Bengal 2007-08

It is good to note that the TLM grants are released at the beginning of the academic session itself and teachers have been trained for development and effective use of the TLM grants. As per the Plans recently the teachers have not been trained for the same. It is not clear whether the teachers have been trained for effective use of the TLM grant both at primary

and upper primary level. The plans have indicated that the CPCs and RTs visit the schools and supervise the development and use of TLMs.

Progress of Grant utilisation during 06-07 and Proposal for 2007 - 08

| SI.<br>No. | Distribution of Grants | Target for 2006-07<br>(as per PAB) |           | 1        | vement<br>g 06-07 | Proposal<br>for 2007 - 08 |           |
|------------|------------------------|------------------------------------|-----------|----------|-------------------|---------------------------|-----------|
|            | or Grants              | Physical                           | Financial | Physical | Financial         | Physical                  | Financial |
| 1. Scł     | nool Grants @ Rs       | 2000/- per                         | school    |          |                   |                           |           |
|            | Primary Level          |                                    |           | 30020    | 717.96            |                           |           |
|            |                        | 40843                              | 816.86    | (74%)    | (88%)             | 49898                     | 997.96    |
|            | Upper Primary          |                                    |           | 7033     | 167.79            |                           |           |
|            | Level                  | 11440                              | 228.80    | (61%)    | (73%)             | 9382                      | 187.64    |
| 2. Tea     | achers Grant @ R       | s 500/- per                        | teacher   |          |                   |                           |           |
|            | Primary Level          |                                    |           | 109787   | 496.35            |                           |           |
|            | ļ                      | 178446                             | 892.24    | (62%)    | (56%)             | 208646                    | 1043.23   |
|            | Upper Primary          |                                    |           | 75831    | 384.28            |                           |           |
|            | Level                  | 141492                             | 707.46    | (54%)    | (54%)             | 126020                    | 630.10    |
| 3. TL      | E Grant to New S       | chools                             |           |          |                   |                           |           |
|            | Primary Level          | 0                                  | 0         | 0        | 0                 | 0                         | 0         |
|            | Upper Primary          |                                    |           |          |                   |                           |           |
|            | Level                  | 0                                  | 0         | 0        | 0                 | o                         | 0         |

Source: PBRPSUS, West Bengal 2007-08

On the whole the performance in distribution of teacher and school grant is not up to mark. The State must strive to achieve the targets by distributing the grants on time and also by providing training to the concerned personnel before or right after distributing the grants.

#### Recommendation:

The Appraisal Team recomme ids the amount as proposed for 2007 - 08. An amount of Rs. 1409 lakh for teacher grant to 177318 primary teachers and 104482 upper primary teachers is recommended for approval.

#### Status of Teachers:

In West Bengal the primary stage consists of classes I to IV (up to class V for J. Basic Schools) and the upper primary stage consists of class V to VIII. The following table indicates the number of schools in different categories.

Information on Teachers (as on 31st March 2007)

|       | Sar      | Sanctioned Post          |        |          | In positio <b>n</b>    |        |          | Vacancies    |       |  |
|-------|----------|--------------------------|--------|----------|------------------------|--------|----------|--------------|-------|--|
|       | By State | Under<br>SSA<br>(R+Para) | Total  | By State | Under<br>SSA<br>(Para) | Total  | By State | Under<br>SSA | Total |  |
| PS    | 183255   | 36125                    | 219380 | 160604   | 16714                  | 177318 | 22651    | 19411        | 42062 |  |
| UPS   | 90281    | 51211                    | 141492 | 73826    | 31514                  | 105340 | 16455    | 19697        | 36152 |  |
| Total | 273536   | 87336                    | 360872 | 234430   | 48228                  | 282658 | 39106    | 39108        | 78214 |  |

Source: PBRPSUS, West Bengal 2007-08

NB: The State Plan has indicated that recruitment of 10344 Regular Primary Teachers under SSA are pending before the High Court, Calcutta and 14201 Regular Upper Primary Teachers will be recruited soon.

Recruitment of teachers

|                  |         | tioned in Recruited by till 06-07 March 07 |         | Honor | rarium              | Selected by         |                             |
|------------------|---------|--|---------|-------|---------------------|---------------------|-----------------------------|
|                  | Regular | Para                                       | Regular | Para  | Regular.            | Para                | State/ Distt./<br>Community |
| Primary          | 10344   | 25781                                      | 0       | 16714 | Rs 6000/- Per Month | Rs 1500/- Per Month |                             |
| Upper<br>Primary | 14201   | 37010                                      | 0       | 31514 | Rs 9500/- Per Month | Rs 3000/- Per Month | District and Community      |
| Total            | 24545   | 6 <b>27</b> 91                             | 0       | 48228 |                     |                     |                             |

Source: PBRPSUS, West Bengal 2007-08

NB: The State Plan has indicated that recruitment of 10344 Regular Primary Teachers under SSA are pending before the High Court, Calcutta and 14201 Regular Upper Primary Teachers will be recruited soon.

Information on PTR

|       | Number of schools in respect of PTR |       |      |      |      |        |  |  |
|-------|-------------------------------------|-------|------|------|------|--------|--|--|
| >40   | >40 >50 >60 >70 >80 >100            |       |      |      |      |        |  |  |
|       |                                     |       |      |      |      | Level) |  |  |
| 28930 | 17904                               | 11342 | 7528 | 5207 | 2665 | 44.09  |  |  |

Source: PBRPSUS, West Bengal 2007-08

#### Requirement of teachers based on enrolment in current year (separately for PS and UPS)

| Stage         | Total requirement of Additional | Number proposed | Gap |
|---------------|---------------------------------|-----------------|-----|
|               | teachers (as per PTR of 40:1)   | in 2007 - 08    |     |
| Primary       | 25781                           | 25781           | -   |
| Upper Primary | 37010                           | 37010           | -   |
| Total         | 62791                           | 62791           |     |

Source: PBRPSUS, West Bengal 2007-08

NB: The proposal for another 3600 Additional Teachers at upper primary level has been placed for their remuneration of 6 months (SE Department has decided to deploy 2400 Additional Teachers in about 802 upgraded schools distributed in 5 backward districts Coochbehar, Murshidabad, Jalpaiguri, Unar Dinajpur & Dakshin Dinajpur, the backward subdivision like Purulia Sadar east and west, Raghunathpur, Bankura Sadar, Jhargram of Paschim Medinipur and other districts. SE Department also decided to deploy 1200 Assistant Teachers to those districts and backward subdivisions.

As per the Plan, result of written examination for about 24,500 teacher's post has already been declared and the selected candidate may join around June, 2007. 14,201 regular teachers under SSA at upper p imary level is incorporated in the ongoing process for publication of result of 24,500 teachers.

The Plan also indicates that about 20000 teaching post out of 24500 (results for recent publication) will be meant for Upper Primary levels and therefore the PTR will be in favorable condition at Upper Primary level.

#### Observation:

As per records in MHRD and TSG (based on PAB minutes; shown on SSA website also) the number of teachers sanctioned till 2006 – 07 is 87881 whereas the State has provided information against a sanctioned number of 87336. Teachers recruited till now is just 48228 against the sanctioned number. Against MHRD records the progress in teacher recruitment is just 55%. On the whole the progress of teacher recruitment in the State has been slow in spite repeated discussions in the PABs and other review meetings. The State needs to ensure a mechanism to recruit the sanctioned the teacher as soon as possible.

In 2007 – 08 the State has proposed for **62791** additional teachers for improving PTR as per norms and another **3600** additional teachers (6 months salary) for new upper primary schools.

#### Recommendation:

Discussion with the State representatives has revealed that in reality the proposed 62791 teachers have already been recruited from the State quota. Hence they are not being considered under SSA for 2007 - 08. Out of the 3600 proposed new teachers for 2007 - 08 the Team recommends an amount of Rs. 2277 lakh for a total of 3300 teachers (salary for 6 months  $\epsilon$  nly). This is based on the information provided by the State in the 23 tables.

#### Teacher Education Institutions:

The State has a good number of private Teacher Education Institution for providing professional training to the Elementary Teachers. The following table indicates the overall profile of TEIs in the State.

Status of Teacher Education Institutions

| Existing Institutions related to TE | Govt.                     | Aided | Pvt. | Total |
|-------------------------------------|---------------------------|-------|------|-------|
| DIETS/ETTIs                         | 16                        | -     | -    | 16    |
| CTEs/eqvi pvt.<br>structure         | 7 (State),<br>1 (Central) | 6     | 16   | 30    |
| IASEs                               | 2                         | -     | -    | 2     |
| SCERT                               | 1                         | -,    | -    | . 1   |
| Total                               | 27                        | , 6   | 16   | 49    |

Source: SCERT, West Bengal, Kolkata.

A major problem lies with the Govt. TEIs. As per the data related to Teacher Education Scheme from the MHRD, 16 DIETs have already been sanctioned to the State in four phases. 5 DIETs (all through up gradation) were sanctioned in 1993, 8 DIETs (6 through up gradation and 2 as new ones) in 1997 and 3 DIETs (2 as upgraded ones and 1 as new ones) in 2000. Out of these 16 DIETs, 11 DIETs who would have played a pivotal role in teacher training (both in-service and pre-service) are yet to be functional. This has not improved over the year. The only development in this regard is the State's plan to change its 1 year JBT course into a 2 year course as per NCTE norms.

The State has been reporting consistently for several years that they would be functional soon. Extremely slow progress has hampered the progress of teacher training in the State. Similarly the poor status of the SCERT and absence of SIEMAT have been the other stumbling blocks to the academic planning and management in the State. PAB may like to discuss about this.

### Teacher Training:

### \*20 days In-service Training:

Following table reflects the progress of in – service teacher training in the State in 2006–07.

Progress of In-service Teacher Training (during 2006-07)

| Stage            | Duration<br>of<br>training | Undertaken during vacation/s or, in working days | Total<br>number<br>of In-<br>service<br>teachers | Target-<br>No. of<br>teachers<br>(during<br>06 -07) | Teachers<br>trained<br>(Up to<br>March<br>end,<br>2007) | Percentage<br>of<br>Achievement |
|------------------|----------------------------|--|--|---|---|---------------------------------|
| Primary          | 10 days                    | Both   | 183255   | 123663  | 109981  | 88.93                           |
| Upper<br>Primary | 10 days                    | Both   | 90281  | 82697   | 69619   | 84.18                           |

Source: PBRPSUS, West Bengal 2007-08

In 2006 – 07 regular teachers in the State have been acquainted with new teaching learning method/ process through various teaching inputs. Training programme covered modern concepts of pedagogy, mainly based on child-centric and activity based teaching learning process.

As per the Plan every effort was made to help the teachers realize their potential. Several training issues like "Samanwita Sikhan Unnayane Uttaran" in the light of activity based teaching learning, "English" as language development and psychological needs of the children, "Sekha-Sekhano Upakaraner Prayeg Sambhabana" as utility of teaching learning materials, "IED" as children with special needs, "gender" as education for girls, "health education" as physical needs of the children etc. at primary level and different subjects training i. e., "Bengali" & "English" as language —literature development and psychological needs of the children, "mathematics", "life science". "history", "geography", "life style education", "work education" etc at upper primary level make the link between motivation level and qualifications of teachers. They were well equipped with knowledge, understanding, applications and skills of the contents of the lessons.

The Plan indicates that training of TLMs helped the teachers to minimize her/his load, specially in multi-grade situations. Multi-grade teaching strategies were defined as different methods or plan of a teachers involve in her/his work in classroom transaction to achieve the objectivity of lesson.

Heuristic and analytical approaches of teaching were innovative style of quality teaching. Teachers skill in creating situations for quality learning depended upon the depths of their

understanding or assumptions of the learning process. Teacher's understanding assumptions about the leaning process appeared to be key to constructive improvements in the classroom.

Effective linkages were formed by SPO in collaboration with WBBPE, WBBSE, WBBME, SCERT, DIETS, PTTIS and district counter parts like DPSCs etc. In the whole process, cascade mode of training was followed from the state level down to the circle level.

Subjects covered in teacher training:

- at primary level activity based teaching learning, i.e., samanwita sikhan unnayane uttaran, English, TLM i.e. sekha sekhano upakaraner prayog sambhabana, IED, gender, health education, etc.
- at upper primary level different subjects like Bengali, English, mathematics, life science, history, geography, life style education, work education etc.

### **Proposal for 2007 – 08:**

In response to the suggestive guidlines on organizing training of elementary teachers under SSA, a plan proposal has been developed at state level. It aims to

- to discuss the objectives of training of the teachers, Shiksha Bandhus and resource persons.
- to identify the agency / agencies to undertake activities on identification of training needs.
- to determine the contents of the training for the teachers of primary & upper primary level and to identify the roles of different boards and their responsibilities.
- to take decision on trainers of trainings and development of training modules.
- to identify the training methodology.
- to know how to evaluate the trainers.
- to prepare a calendar of activities for the coming year.

Keeping the above scenario in mind, the following activities would be provided for the coming year -

10 days training of all in-service teachers and 20 days training of all para-teachers in primary and upper primary level.

Content area of teacher training programme would be as follows.

# a. Primary level:

- 1) The areas of teacher training are integrated education, TLM, evaluation, girls education, EVS, IED and other areas specific need based issues, those areas are meant for the permanent primary teachers.
- 2) In case of para-teachers the areas of teachers training are integrated education, TLM, evaluation, girls education, EVS, IED, English and other area specific need based issues.

Apart from stipulated schedule the district authority will have the option for strengthening the teachers training in tune with the district specific or region specific needs and requirements.

#### b. Upper primary level:

- 1) The areas of teachers training for the permanent teachers are Bengali, English, Mathematics, physical science, life science, history, geography, girls education, IED, TLM, evaluation and other area specific need based issues.
- 2) In case of para-teachers the areas of teachers training are Bengali, English, mathematics, physical science, life science, history, geography, girls education, IED. TLM, evaluation and other area specific need based issues.

Apart from stipulated schedule the district authority may have the option for strengthening the teachers training in tune with the district specific or region specific needs and requirements.

# \*30 days Induction Training:

Progress of Teacher Training for newly recruited and Para teacher
(During 2006-07)

|                  |                      | ui ing 2000-07)           |                           |                           |
|------------------|----------------------|---------------------------|---------------------------|---------------------------|
| Stage            | Duration of training | Para teachers recruited   | Teachers<br>trained       | Percentage of Achievement |
|                  | (detailed break up)  | (up to end<br>March 2007) | (up to end<br>March 2007) |                           |
| Pri <b>m</b> ary | 20 days              | 16714                     | 15841                     | 28.92%                    |
| Upper Primary    | 20 days              | 31514                     | 22555                     | 42.65%                    |

Source: PBRPSUS, West Bengal 2007-08

NB: - The target for newly recruited & Para teachers training for primary level is 54783 and in upper primary it is 52878. Percentage of achievement is given in the above table against the target number 54783 & 52878 respectively.

### \*60-days teacher training:

West Bengal has a large number of untrained teachers at the primary and upper primary stages. 32.8% of the primary teachers and 18.3% of the upper primary teachers in the State are professionally untrained. But it is surprising to note that the State has not undertaken any initiatives to clear the backlog of these untrained teachers.

**Progress of Training of Untrained Teachers (during 2006-07)** 

| Stage         | Total No. of<br>Untrained<br>teachers | Target for 60 days training | Teachers<br>trained during<br>2006-07 | Percentage of achievement |
|---------------|---------------------------------------|-----------------------------|---------------------------------------|---------------------------|
| Primary       | 0 -                                   | 0                           | 0                                     | 0                         |
| Upper Primary | 0                                     | 0                           | 0                                     | 0                         |

Source: PBRPSUS, West Bengal 2007-08

On the whole the progress of teacher training is not good, especially for

Overall progress of teacher training during 2006-07

|          | Overtain progress or reactive training during 2000 0.         |           |             |                        |           |                  |           |                    |           |  |  |
|----------|---|-----------|-------------|------------------------|-----------|------------------|-----------|--------------------|-----------|--|--|
| S.<br>No | Type of training  | Target fo | or training | r training Achievement |           | % of achievement |           | Target for 2007-08 |           |  |  |
|          |   | Physical  | Financial   | Physical               | Financial | Physical         | Financial | Physical           | Financial |  |  |
| 1.       | In-service  | 206360    | 1444.52     | 179600                 | 846.45    | 87.03            | 58.60     | 273536             | 1914.75   |  |  |
| 2.       | 20 days<br>newly<br>recruited<br>Para<br>Teachers<br>Training | 107661    | 1507.25     | 38396                  | 205.22    | 35.64            | 13.62     | 62791              | 879.07    |  |  |
| 3.       | Training<br>of<br>Untrained                                   | 0         | 0           | 0                      | 0         | 0                | 0         | 0                  | 0         |  |  |

Source: PBRPSUS, West Bengal 2007-08

#### **Recommendation:**

The Appraisal Team recommends for 10 days in-service training for 234430 teachers (based on actual number of regular teachers in position) and 20 – days induction training for 62791 teachers for 2007 - 08.

# Academic Resource Centres:

The academic resource groups at education circle/block (CLRC-in West Bengal) and cluster (CRC) level have a major role to play in quality improvement in own area.

#### \*Circle Resource Centres (CLRC):

The State has planned for its CLRCs in a different manner. It has established these Circle level academic resource centers in each of its Education Circles. The following table indicates the status of these Circle Level Resource Centres (CLRC).

Information about Circle Level Resource Centres

| Total no.<br>of circles | BRC/CLRC<br>Sanctioned |     | Building<br>Attached /<br>Independent | CLRCC<br>recruited/<br>deputed | Background<br>of CLRCCs | RTs at<br>CLRC | CLRC<br>mtgs. In<br>2006- 07 | CLRCC<br>School<br>Visits in<br>2006 -07 |
|-------------------------|------------------------|-----|---------------------------------------|--------------------------------|-------------------------|----------------|------------------------------|--|
| 730                     | <b>7</b> 07            | 707 | Independent                           | Deputed                        | Govt.<br>Officials      | 638            | 707x24<br>months             | 5 schools in<br>a month by<br>each RT    |

Source: PBRPSUS, West Bengal 2007-08

As per the data provided in some basic information (as on 1.4.2005) the State has 730 primary education circles. A look at the districts reveals that in each circle CLRCs have been established except in the Kolkata district that has 23 educational circles. No CLRCs have been established in Kolkata. Hence on the whole the State has 707 CLRCs against the 730 educational circles. It is good to note that all the CLRCs are functional. The coordinators at the CLRCs are deputed officials. Regarding the staffing structure at CLRC level it is reported that there are:

- 1 Coordinator (Sub-Inspector of Schools),
- 2 Resource Teachers (1-primary and 1-upper primary teacher),
- 15-17 teachers as part of Circle Resource Team of following combination

- (1 Working Headmaster and 1 Retd. Headmaster of upper primary school,
- I Working Headmaster and 1 Retd. Headmaster of primary school,.
- 2 working or Retired Teachers (one each from upper primary and primary
- as resource teacher)
- 4 from interested community members including guardian (50% female)
- Other experts from different subject background
- 1 KRP in community mobilization
- 2 Group 'C' staff (one permanent govt. employee, one from SSA)
- 2 Group 'D' staff (one permanent govt. employee, one from SSA)

However at the cluster level problems arise as only 1 coordinator is expected to monitor the schools with support from one member from VEC and all headmasters of primary and upper primary schools in the cluster. The headmaster or his representative-teacher from the upper primary school where the CRC is located acts as Coordinator of the CRC. Mostly the monitoring activities are taken care of by the CRC. For each CLRC and CRC there is calendar of activities to be followed. The Team feels that the shortage of personnel at the cluster level might be creating problems while extending regular support to the concerned schools and also in monitoring.

#### Role and functions of CLRCs:

The following roles and functions have been defined for the resource teachers of CRLC & CRC:

- 1) Intensive monitoring keeping in view the gradual development / change of school in the line of Total Quality Management.
- Formation of Resource Group at the CLRC level and providing support to Cluster Resource Centre.
- 3) Capacity building of members of Village Education Committee and Ward Education Committee in the field of habitation planning, resource support to formal schools, quality monitoring both primary schools and alternative schooling centres etc.
- 4) Sharing workshop for beneficiaries and stakeholders mainly teachers and community leaders.
- 5) Holding of common activities like sports and games, evaluation, cultural programme, campaign, *Ma-o-Meye Mela* or *Sishu Mela*.

| Training of CLRC/CRC personnel   |   |
|--|---|
| No. of days training given to RTs of CLRC / CRC in 2006-07 (in addition to training as master trainers for teacher training) | No. of days training given<br>RTs of CLRC / CRC in<br>2007-08 |
| 0  | 10 days   |

Source: PBRPSUS, West Bengal 2007-08

As per the SSA norms each BRC can have 15-20 Resource Teachers (RTs) depending on the number of schools to undertake teacher training, school visits, and provide continuous academic support the concerned schools. But in West Bengal the number of RTs at each CLRC seems to be very insignificant as only 638 RTs are reported to be working in 707 functional CLRCs. This might be creating a big gap while extending academic support to the schools in each area. The State might plan for enhancing the number of Resource Teachers at the CLRCs to enable them in extending continuous academic support to the schools in their area.

The State representatives have informed that new personnel as RTs are being recruited. However the Appraisal Team feels that this is very important and the State must ensure that the RTs are recruited at the earliest.

#### \*Cluster Resource Centers:

Information about Cluster Resource Centres

| Total No.<br>of CLRCs | CRCs<br>Sanctioned | CRCs<br>functional | Building<br>Attached /<br>Independent                  | CRCCs<br>recruited | Background<br>of CRCs | RTs at<br>CRC | CRC mtgs. in 2006-07 | School<br>Visits in<br>2006-07 |
|-----------------------|--------------------|--------------------|--|--------------------|-----------------------|---------------|----------------------|--------------------------------|
| <b>7</b> 07           | 4217               | 2518               | Attached to high school building working independently | 1531               | Teachers              | 1531          | Once a month         | 7 -8 times a month             |

Source: PBRPSUS, West Bengal 2007-08

It indicates that only 2518 (60%) CRCs are functional in the State. In the absence of 40% CRCs the links with schools on one hand and CLRCs and DIETs on the other hand seem to be very week. This seems to be a big problem at the school level. How can they be academically supported on a continuous basis in the absence of sufficient CRCs? The State must undertake immediate action to establish the rest of the CRCs and create better links with schools. Time frame of the appointment of all resource teachers and their placement at work should be indicated by the state during which all the CRC should be made be functional.

#### Role and functions of CRCs:

- a) Cluster Resource Schools are to be identified in each pilot cluster for initiating the activities of the Cluster Resource Centers. Wherever required, grants for construction of Additional Classroom are to be released to these identified schools for formation of the Cluster Resource Centers. Existing CRC, if at all developed, will be taken into consideration.
- b) Resource Teachers or Cluster Coordinators for these pilot CRCs are to be engaged on priority basis.
- c) Active members of the Circle Resource Team (CRT) are to be tagged with these CRCs for providing support to the CRC Coordinator and maintaining liaison with the CLRCs.
- d) All personnel attached to the pilot clusters are to be trained exhaustively on different components of SSA in the light of Total Quality Management, with special attention to education for the special focus group of children.

### Information regarding BRCs (CLRCs)/ CRCs

| S.<br>No. | Resource Centers | Resource Centers Sanctioned |             | Shiksha bandhus (erstwhile RTs) |                  |
|-----------|------------------|-----------------------------|-------------|---------------------------------|------------------|
|           |                  |                             |             | BRPs<br>sanctioned              | BRPs in position |
| 1.        | BRCs/CLRCs       | 707                         | <b>70</b> 7 | 1414                            | 638              |
| 2.        | CRCs             | 4217                        | 2518        | 4217                            | 1531             |
| 3.        | URCs             | . 0                         | 0           | 0                               | 0                |

Source: PBRPSUS, West Bengal 2007-08

Under sustainability plan for DPEP, the recurring liability including the expenditure on BRCs and CRCs is to be borne b; the states.

BRCs (CLRCs) / CRC sanctioned under DPEP

| No. of eligible BRPs<br>(Shiksha Bandhus) | No. Sanctioned under DPEP | No. being funded under SSA |
|---|---------------------------|----------------------------|
| 336 (Primary at CLRC)                     | 336 (Primary at CLRC)     | 335 (Primary at CLRC)      |

Source: PBRPSUS, West Bengal 2007-08

#### Recommendation:

The State's proposal of funding the RPs of CLRCs and CRCs of DPEP I districts under SSA has not been recommended. Other grants are recommended as per norms restricting the amounts for DPEP II districts to be funded under DPEP. Hence total outlay recommended is Rs. 423.15 lakh and Rs. 1215.76 lakh for CLRCs and CRCs respectively as proposed.

### Academic Resource Groups:

The academic resource groups at different levels are expected to play crucial role in the planning and implementation of academic activities. The following table indicates the no. of members in the academic resource groups at different levels.

Status of Academic Resource Groups

| Res.<br>Groups | No. of<br>Persons | Located at<br>SCERT/ SPO | Reps from                                 | No. of mtgs held<br>in 06 -07 | Focus in 2006-07                         | Major activities for 2007-08                                    |
|----------------|-------------------|--------------------------|---|-------------------------------|--|---|
| SRG            | 35                | SPO                      | List enclosed                             | . 4                           | Module prepared                          | Module preparation & Quality Monitoring                         |
| DRG            | 20                | District                 | District level organisations & teachers   | 8                             |  | Training, Plan, monitoring & Resource Development               |
| CRT            | 15                | CLRC                     | CPC literary works Teachers RT Inspectors | 8                             | Sharing Workshop<br>material development | Sharing Workshop, T.L.M development School visit, C.R.C support |
| CRCC &<br>RT   | 12                | Cluster                  | RT, CRC & HTs                             | 12                            | Sharing Workshop material development    | School Visit Sharing. School support                            |

Source: PBRPSUS, West Bengal 2007-08

It is good to note that experienced people of good number from the different sources are part of the academic resource groups. Each district has DRGs for Pedagogy, Gender Intervention, Community Mobilisation and IED. These groups consist of nearly 40-50 personal hailing from teaching community, literacy volunteer, NGO personnel, social activists, parents and panchayat members. Each district has been instructed by the State to form District Quality Management Team (DQMT) for intensive monitoring and support system. Other than this each circle has Circle Resource Team (CRT) who are expected to perform their duties in the line of DQMT at the circle level. At the State level there are five State Resource Groups, namely, Pedagogy, Gender, Community Mobilisation, and Alternative Schooling, IED and Research. The State and district plans have explained the roles and functions of these resource groups at different levels. The number of meetings held at different levels and the type of activities planned and undertaken seems to be good.

# Learners' Evaluation:

Learners Evaluation plays a crucial role in giving a direction to the learning environment, classroom practices and learning achievement of the children. The following table indicates the ongoing practices in the State with respect to learners' evaluation.

Learners' Evaluation

| Non detention policy up to | Board exams<br>at which class | Who Conducts | Exams in a year | How many time shared with Parents  |
|----------------------------|-------------------------------|--------------|-----------------|------------------------------------|
|                            | 1) At the end of class II     | W.B.B.P.E    | Once            |                                    |
| Class IV                   | 2) At the end of class IV     | W.B.B.P.E    | Once            | Sharing with parents both the time |

Source: PBRPSUS, West Bengal 2007-08

Every child is formally evaluated externally at the end of Class II and IV. The whole school staff is shifted to another nearby school and the staff of the first school is shifted to another school to conduct examination, scoring the papers and publishing the result in Language and Mathematics. After completion of the system the teachers come back to their respective school. Besides the external evaluation there exists the process of two tire internal evaluation. In the process all the learners are evaluated in each subject at the end of each unit instantly without any prior schedule (tatkshnat) and at the end of each term (samayeek) three times in a year and assigned a grade ranging from A to E recorded in a register. All the time the evaluated answer scripts are shared with parents.

At the end of a year the results are reported to parents in the form of a progress report which carries remarks in the form of 'grade' in scholastic subjects. In case of the coscholastic subjects, though the grading of learners are not done very scientifically still the progress report carries 'grade' in favour of each learner. Annual summary information is reported to the district in the prescribed evaluation register. The results are evidently used to identify children who require remedial support which is offered through extra classes out of school hours and through the provision of an additional workbook, providing the child with the opportunity to go over missed ground. This system of evaluation needs more careful monitoring for the benefit of learners and parents. The analysis of the external test results at the end of Class II and IV need careful analysis which has not yet been done at the state level. It is most essential for planning remedial measures at the primary level. 33% of the cost of external evaluation is met by SSA office. Rest of the amount is taken care of by the department.

The results of the external evaluation exercise do not seem well publicized or used and clearly much more could be made of this in planning. It might be better for the State to record the learning progress of children not only with the scholastic subjects but also with co-scholastic components along with social & personal qualities more scientifically in real situations. It is better to report on the report card and also it might be shared with parents more frequently.

District level innovation: Through interaction the Team came to know that couple of districts like Nadia and Bardhaman (partially) are trying on their own to improve the use of learning achievement results. The State has state wide examinations at classes II and IV in language and mathematics. Results are available at the State office. But the results have not been analysed. On the other hand, Nadia has gone a step ahead. At the district level they analyse the examination results of classes II and IV and identify the weaknesses related to children's learning in language and mathematics. The result of each child is shared with the concerned parents, VECs and MTAs. Resource Teachers at the CLRC level develop remedial packages in the needed areas. Then they go for remedial teaching in the schools

through several measures. It includes residential summer camps, in-class remediation, additional periods for children's learning enhancement in weak areas, etc. These remedial activities are promoted mostly in the end of the academic sessions and beginning of sessions. Bardhaman district authorities also have indicated that they are gearing up of similar initiatives for remedial support to the needing children.

The Team is certainly impressed by such district level initiative and would like to request the State authorities to look at such initiatives as examples. One major concern before the state is that the results of the classes II and IV examinations have not been analysed and have not been shared with the district, block, cluster and school level authorities for 2 long years. Even if it is brought out now it may not have much value as the children of those days must have left the same classes long before. Hence the results can not be used for identifying the issues related to their learning and remediation. Hence the Team recommends that the State must look forward to Nadia like examples and try to promote similar initiatives in all districts for identifying learning issues and designing contextual remedial measures.

### Remedial teaching:

From 2006-07 academic session the State has built in the essence of ILIP to all Govt. Primary schools including 102 Senior Madrasahs in West Bengal with a new title "Samanwita Sikhan Unnayane Uttaran". This was a drastic jump from the ILIP experiment in nearly 5,000 schools to about 50,000 schools in the State. A set of learning materials including workbooks were provided to all schools for each child.

### **Proposal for 2007 – 08:**

During 2007-08 the State Project Office has decided to share the experience of Samanwita Sikhan Unnayane Uttaran programme to all the existing primary schools and Madrasahs in a large scale. As per the Plan, number of VRPs as engaged shall remain unchanged. No additional VRPs will be engaged Samanwita Sikhan Unnayane Uttaran package i.e. learning material will be distributed to all school for the joyful leaning of children.

#### **Recommendation:**

The proposal of the State is appreciated by the Appraisal Team. However the performance of the State in 2006-07 was very poor. The State could have utilized the amount effectively.

Still keeping in view the importance of the SSUU and the interest of the State the Appraisal Team recommends an amount of Rs.3634.38 towards remedial teaching.

### Learning Achievement:

The Team has referred to three major sources (DISE data, NCERT study at end of class V and ASER) for exploring the learning achievement of children in the state.

(a) DISE data: The following table reflects the findings of the DISE data for 3 years.

Learning Achievement as per DISE data

| DISE reference |        | Class IV         | Class VIII |                  |  |
|----------------|--------|------------------|------------|------------------|--|
| Year           | Passed | Passed with >60% | Passed     | Passed with >60% |  |
| 2002-03        | 93%    | 37%              | 71%        | 15%              |  |
| 2003-04        | 94%    | 39%              | 73%        | 14%              |  |
| 2004-05        | 95%    | 41%              | .78%       | 16%              |  |
| 2005-06        | NA     | 43.29%           | NA         | 15.44%           |  |

Source: DISE 2002-03 and DISE 2003-04, 2005-06

In 2002-03 at the primary level 93% children passed out of class V. Out of these 37% children could manage to score more than 60% marks. In the subsequent year 39% children out of the 94% pass outs managed to score to satisfactory levels. At the upper primary level the situation seems to be very grim. In 2002-03, 71% children passed out, out of which only 15% children could manage to score more than 60% marks. In the subsequent year the performance of children has further gone down with only 14% children out of the 73% pass outs scoring more than 60% marks. This is a poor performance.

As per DISE 2004-05, at primary level 41% of the 95% pass outs scored more than 60% marks where as at the upper primary level only 16% of the children out of the 78% pass outs could score more than 60% marks. This was point of discussion during the PAB 2006-07 when the State was asked to work on the issue of teacher recruitment, teacher rationalization, better classroom practices and improvement in the learning achievement to improve it further at least by a margin of 15% more.

(b) NCERT study: The NCERT studies on learning achievement of students at the end of class III, class V and class VII/ VIII reveal following picture.

Findings of NCERT study on learning achievement

Class III - Mathematics

| States      | No. of Students | М%    | S.D.  | Difference in Mean<br>with National<br>Average | Ranks |
|-------------|-----------------|-------|-------|--|-------|
| West Bengal | 3282            | 62.02 | 22.69 | 3.77   | 11    |
| National    | 92405           | 58.25 | 24.89 |  |       |

Source: NCERT study

Performance of W. Bengal students is above the national average.

Class III - Language

| States      | No. of Students | M%    | S.D.  | Difference in Mean<br>with National<br>Average | Ranks |
|-------------|-----------------|-------|-------|--|-------|
| West Bengal | 3282            | 68.36 | 21.23 | 5.24   | 6     |
| National    | 92399           | 63.12 | 22.05 |  |       |

Source: NCERT study

Performance of W. Bengal students is above the national average.

Class V

| EVS   |       | Difference                    | Mathematics |       | Difference                             | Language |       | Difference in                    |
|-------|-------|-------------------------------|-------------|-------|--|----------|-------|----------------------------------|
| M%    | SD    | in mean with national average | M%          | SD    | in mean<br>with<br>national<br>average | М%       | SD    | mean with<br>national<br>average |
| 58.65 | 20.68 | 8.35                          | 60.11       | 21.94 | 13.60                                  | 70.67    | 15.31 | 12.10                            |

Source: NCERT study

Performance of W. Bengal students is above the national average.

#### Class VIII

| State            | Mean Achievement |             |         |         |  |  |
|------------------|------------------|-------------|---------|---------|--|--|
|                  | Language         | Mathematics | Science | Soc. Sc |  |  |
| West Bengal      | 74.82            | 59.26       | 65.48   | 66.83   |  |  |
| National average | 52.69            | 29.78       | 35.98   | 32.96   |  |  |

Source: NCERT study

Performance of W. Bengal students is above the national average.

On the whole the performance of students in the NCERT studies is good.

#### Support to Slow Learners:

We have already discussed about the low performance of the learners in the primary and upper primary exit classes. The following table attempts to look at the remedial mechanism of the State to support the slow learners in the State.

Support for Low Performers

| Diagnosis mechanism               | Remedial measures  Activity based learning introduced  Development of learning material other than T.B.  Formation of MTA |  |  |
|-----------------------------------|---|--|--|
| Evaluation at the end of Class II |   |  |  |
| Midterm Assessment Survey (MAS)   |   |  |  |
| Cohort study                      |   |  |  |
|                                   | Community campaign started  |  |  |
| Monitoring format used            | Sharing of result   |  |  |
|                                   | Free text book mid- day meal  |  |  |

Source: PBRPSUS, West Bengal 2007-08

It is observed that the State has undertaken several initiatives to promote remedial teaching for slow learners. The State's strategy for 10 days hands on training aims to train the teachers for identifying the slow learners in the classrooms develop, teaching learning materials and provide remedial support in different areas to the slow learners thereby improving their learning achievement to satisfactory levels. Other than this the SSUU also attempts to enrich the classroom practices in about 8 % of the schools of the State successfully. Presently it aims to increase the number and impact of SSUU.

#### • Quality Monitoring:

The following table indicates the monitoring mechanism of the State to assess the initiatives at different levels for quality improvement.

**Monitoring Activities** 

| Stages        | Monitoring Body                               | Capacity<br>building | What tools used             | Feed Back                     |
|---------------|---|----------------------|-----------------------------|-------------------------------|
| State         | Pedagogy Cell                                 | Pedagogy Cell        | Work book<br>/Worksheet     | Ample Number of TLM developed |
| District      | DQMT / DRG<br>(Also DRFs for<br>ILIP)         | DQMT / DRG           | Different Charts /<br>Cards | Ample Number of TLM developed |
| Block / CLRC  | RT CRT/CPC                                    | RT /CRT /CPC         | Different Charts /<br>Cards | Ample Number of TLM developed |
| Cluster / CRC | At the CRC level it needs further improvement |                      |                             |                               |

Source: PBRPSUS, West Bengal 2007-08

The State representatives have informed that the State has operationalised the NCERT's Quality Monitoring Tools and has sent to NCERT once. The State Plan has not discussed about the findings of the quarterly report. Hence it is difficult to comment on the QMT. PAB may like to discuss about that.

#### **Observations on Quality Improvement:**

- Quality Improvement in We.t Bengal has been a point of discussion in the PABs for some time. Some of the key parameters include high PTR both at primary and upper primary level, shortage of teachers, high percentage of untrained teachers both at primary and upper primary level, progress of teacher training under SSA, background of CRCCs, status of elementary teacher education institutions, DIET & SIEMAT.
- The status of backlog of high number of untrained teachers still continuous as a problem with the State. But it is surprising to note that the State has not undertaken any training programme for clearing this backlog. The PAB may urge the State to initiate action in this regard and help it in improving the professional capability of the teachers both at primary and upper primary level.
- A good number of elementary Teacher Education Institutions (16 DIETs) have been sanctioned to the State in the 90s and early 2000. PABs have been discussing about the establishment and strengthening of these DIETs and the SCERT. But till now these DIETs and the SCERT are yet to be full fledged and operational up to expectation. The PAB may like to discuss this.

#### Overall Recommendations related to quality:

Basing on the above discussion the Appraisal recommends the following way for activities related to overall quality improvement under SSA.

### Recommendation for activities related to quality

| Sl. | Activity                    | Recommendation    |                          |  |  |
|-----|-----------------------------|-------------------|--------------------------|--|--|
| No. |                             | Physical          | Financial in Rs.<br>lakh |  |  |
| 1   | Teachers' salary            | 3300 new teachers | 2277.00                  |  |  |
| 2   | BRC - salary                | 347 CLRCs         | 423.15                   |  |  |
|     | BRC - TA, DA, Meeting, etc. |                   |                          |  |  |
| 3   | CRC - salary                | 4217 CRCs         | 1215.76                  |  |  |

| SI. | Activity                           | Recommendation                      |                          |
|-----|------------------------------------|-------------------------------------|--------------------------|
| No. |                                    | Physical                            | Financial in Rs.<br>lakh |
|     | CRC - TA. DA, Meeting, etc.        |                                     |                          |
| 4   | In-service teacher training        | 234430 teachers                     | 1641.01                  |
| 5   | Induction training                 | 62791 teachers                      | 879.07                   |
| 6   | Training of untrained teachers     | 0                                   | 0                        |
| 7   | Training of RPs (20 days)          | 0                                   | 0                        |
| 8.  | Free textbooks distribution        | 2447944 children                    | 3671.92                  |
| 9.  | Teacher grant (Rs. 500 per tr.)    | 281800 teachers                     | 1409.00                  |
| 10. | School grant (Rs. 2000 per school) | 59280 schools                       | 1185.60                  |
| 11. | TLE gran:                          | 0 ,                                 | 0                        |
| 12. | Remedial teaching                  | A: the rate of Rs. 500 for 5% rural | 3634.38                  |
|     |                                    | children and 10% urban children     |                          |
|     | Total                              |                                     | 16336.89                 |

# (g) Inclusive Education:

The State of West-Bengal has taken up initiative in all the major aspects of IE. In fact one of the outstanding features of the entire IE implementation in the state has been the involvement of NGOs to run the programme. But the state needs more capacity building on IE as the State is showing low levels of expenditure on IE past since three years.

# Progress in 2006-07

In 2006-07, the State had identified 165319 CWSN and the total budget provided for the state was 1688.41 lakh. The physical and the financial progress of the state is given below:

**Progress of IE** 

| S.  | Activities   | Progre  | ess                              |
|-----|--|---|----------------------------------|
| No. |  | Phy   | Fin                              |
| 1   | Assessment of CWSN   | 165319  | 7816070                          |
| 2   | Distribution of aids and appliances                        | 28366   | 6200500                          |
| 3   | Engagement of DLROs and special educators under DLROs      | 196 DLRO units with<br>total 709 number of<br>special educators                   | 43812000                         |
| 4   | Teachers training on IED issues                            | 98221 no. of teachers have been provided with 2 days training                     | Exp. incurred from Pedagogy head |
| 5   | Teachers training through RCI recognized Foundation Course | 669 number of teachers<br>have completed this<br>training of 3 months<br>duration | Exp. incurred from Pedagogy head |
| 6   | Man power orientation other than teachers, including KRPF  | 63062 (including ICDS<br>workers, KRPF,<br>VEC/WEC members,<br>special educators) | 1891860                          |
| 7   | Total CWSN covered with IEP                                | 18743   | 599500                           |

| Phy Fin 32314 Convergence 14521 Within the exp. |
|---|
|   |
| 14521 Within the exp                            |
| incurred for DLRC                               |
| 42761 2750000                                   |
| vering all 20 1016070                           |
| ational districts                               |
| 64086000 (38%)                                  |
|   |

Source: PBRPSUS, West Bengal 2007-08

# Number of CWSN identified in 2007-08

The State has identified 128405 CWSN (shown below). This is 0.93% of the total child population.

| Sl. No | Category                   | Number of CWSN |
|--------|----------------------------|----------------|
| 1.     | Visually Impaired          | 28914          |
| 2.     | Hearing Impaired           | 30002          |
| 3.     | Mentally Retarded          | 25509          |
| 4.     | Orthopedically Handicapped | 40021          |
| 6.     | Others                     | 3959           |
|        | Total                      | 128405         |

Source: PBRPSUS, West Bengal 2007-08

# The focus of this year on IE would be on the following:

- Conduction of medical camps
- Provision of aids and appliances
- Extension of resource support with DLROs
- Promotion of barrier free environment
- Resource support through KKPF.

# Plan for 2007-08

| S. No | Activity  |      | Budget                 |        |  |  |  |
|-------|---|------|------------------------|--------|--|--|--|
|       |   | Phy  | Unit Cost              | Fin.   |  |  |  |
| 1.    | Survey and screening primary                    | 146  | -0.25                  | 43.80  |  |  |  |
| 2.    | 2. Survey and screening upper primary           |      | 0.10                   | 33.50  |  |  |  |
| 3.    | Capacity building primary                       | 20   | 2.00                   | 40.00  |  |  |  |
| 5.    | DLRO primary                                    | 196  | 0.18 per month         | 423.36 |  |  |  |
| 6.    | DLRO upper primary                              | 196  | 0.06                   | 141.12 |  |  |  |
| 7.    | Resource support through KRPF-<br>primary       | 2475 | 0.005 for 10<br>months | 123.75 |  |  |  |
| . 8.  | Resource support through KRPF-<br>upper primary | 1104 | 0.005 for 10<br>months | 55.20  |  |  |  |
| 9.    | Campaign and other activities                   | 20   | 1.00                   | 20.00  |  |  |  |

|     | 1                                       |       | Budget |         |
|-----|---|-------|--------|---------|
| 10. | Aids and appliances to CWSN             | 14127 | 0.01   | 141.27  |
| 11. | Barrier free environment - primary      | 1751  | 0.05   | 87.55   |
| 12. | Barrier free environment- upper primary | 722   | 0.05   | 36.10   |
|     | Monitoring at the district level        | 20    | 0.50   | 10.00   |
|     | TOTAL                                   |       |        | 1155.65 |

Source: PBRPSUS, West Bengal 2007-08

#### **Issues:**

#### The State should:

- Streamline it's identification procedures as CWSN constitute only 0.93% of the total child population
- Should provide a time-table of the activities that are to be undertaken
- Assess the reasons for low expenditure on IE if all the major activities are already taking place
- Undertake a small research study to assess the effectiveness of the IE under SSA.

#### Recommendation:

No doubt the State has shown good work in the area of IE, however since the expenditure on IE is only 37.95%, Rs. 900/- per disabled child is recommended for 2007-08. A total of Rs. 1155.65 lakh is recommended for IE for 2007 - 08.

# (h) Innovation

#### i. ECCE:

# Current Status:

- No. of sanctioned Anganwari centers are 73860
- No. of AWCs functioning in the state are 54547
- No. of Anganwari workers received training on pre schooling are 52140
- At present 16,45,471 nos. of children below 6 years (boys 8,20,071, girls- 8,25,690) are being benefited under pre school education though AWW network.

# **Proposed Activities For 2007-08**

- Orientation & capacity building of AWWs, VEC/WEC members of respective SRP centres
- Contingency grant for each SRP centre
- TLM grant for each ICDS centre
- Orientation /Training of RPs, DPO, DSWO CDPOs, AW Supervisors on UEE related to pre-schooling at district level
- Orientation of Panchayat members mostly women members on pre-schooling
- Analysis/Inferences from survey and development of survey reports/documents

- Exchange of survey reports with functionaries of different departments/Panchayat functionaries/elected members at different level/also VEC or WEC members/community leaders through workshops/seminars.
- Workshops for development of posters, danglers, hoarding, leaflets etc.
- Development & Distribution of poster handouts leaflets, danglers etc.
- Intensive campaign for enrolment AWC through hand-mike campaign & other means such as 'Padayatra', etc.
- Shishu Mela in Selected ICDS Project
- Formation of MWA for AW Centers
- Block/ULB level Sports meet for children
- Video show developed by State/ National/ International agencies on pre-schooling

#### Observation & Recommendation

The State has proposed different types of target-based activities in the district plans, but it has not compiled at state level. Hence there seems to be no clarity about the consolidated targets of activities for the year 2007-08. Therefore, the Appraisal team recommends the proposed amount as with condition that the State would give a supplementary note giving details of consolidated targeted activities, at the state level, for the year 2007-08 and also phy progress report of 2006-07.

### ii. Education of Girls:

### **Progress Overview 2006-07:**

- Awareness generation programme in the form of Ma-O-Meye Mela was organized at Block level in Nadia (1 Block/1 Mun.), North 24 Parganas, South 24 Parganas (28 blocks), Koch Behar (24 CLRC), Dakshin Dinajpur (65 GP/2 Mun.), and Kolkata.
- Out of 49898 Primary Schools, Mother-Teacher Associations have been formed in 46788 (93.76%) primary schools.
- 68140 MTA members have been trained in workshop mode on the roles and responsibilities of MTAs in most of the districts. Districts have deployed RPs to build the capacity of MTA members by facilitating the MTA meetings on field.
- 11054 Primary school teachers have been sensitized on gender issues with special focus on Girls' Education.
- 4882 female members from the Village / Ward Education Committees and the Panchayets sensitized on gender issues with special focus on Girls' Education.
- A three months vocational training course for a number of 20 girls (9+ 13+) residing in the Red light area of Chetla, Kolkata had been organized & completed successfully.
- Health check up programme for the girls students of SC/ST/ Minority dominated blocks at both Primary & Upper Primary level has been taken up in all the 20 educational districts. A Total no. of 56427 girls covered in 3 district under this programme for the year 2006-07 rest of the district will be covered in next year.

### **Proposed Activity For 2007-08**

- Orientation of resource persons, leaders of relatively backward community, SC & ST, Self-Help group, MTA members, district/sub district level functionaries on GE at CRC level & district level
- Sensitization of teachers and Sahayikas on Girls' Education (at CLRC level)-phase by phase, taking 1/2 teacher(s), Para Teacher from each school/SSK
- Workshop with functionaries of different departments, panchayat members, and MC members of upper primary schools etc. for integration of Girls' Education with other developmental programme for women & girls
- Organization of Sports at CLRC level
- Development and follow-up action on the issue of Balika Samriddhi Yojana at Upper Primary level
- Pilot Project on Girls-Children from Tribal Communities
- Exposure, Field visit & others
- Observation of World Women's Day at Upper Primary School Level Documentation and follow-up of Resource material Observation Matri Sachatanata Diwas
- Arrangement of Ma-o-Meye Mela/Meena/Vido-show etc.
- Health Awareness Camp in Girls & Co-education schools with Girls students
- Development of posters, leaflets, hoardings, Banner, Festoon, Video film etc
- Pilot project on reducing drop-out rate of Girls
- Opening of Bridge Course center for the out of school children
- Conduct of vocational training course for the adolescents to make education more meaningful
- Conduct of Back to school Camps (Residential) for adolescence girls.

#### Recommendation

The State has proposed different types of target-based activities in the district plans, but it has not compiled at state level. Hence there seems to be no clarity about the consolidated targets of activities for the year 2007-08. Therefore, the Appraisal team recommends the proposed amount as with condition that the State would give a supplementary note giving details of consolidated targeted activities, at the state level, for the year 2007-08.

### iii. Education of SC/ST children:

### **Specific Programme initiated:**

WestBangal has adopted a cluster specific approach for focusing special intervention for SC/ST children. This includes specifically designed pedagogical input, community mobilization and bridge courses.

- Baarti- Karan Karmosuchi (Special enrolment drive) was taken up through the state with special emphasis on SC / ST / Minority population
- Retention drive also taken up for girls / SC / ST / minority children
- Free textbook is given out of state exchequer to all children (class I– V)
- Book bank has been developed in all upper primary schools to provide free books to SC / ST / Minority and girls children
- Uniform is provided to girl students of class I to IV in 58 educationally backward block

# **Proposed Activity for 2007-08**

- Special intervention for retention of children, especially girls belonging to SC/ST.
- Special remedial Coaching, vocational training camp and Summer Camps of children. especially girls belonging to SC/ST.
- Residential School for SC/ST//Girls for non enrolled children
- Workshop/ Training for selected community leaders belonging to SC/ST/Minorities etc. at CLRC level
- Two days CLRC level workshop for volunteers of CMT (Community Management Team) consists of DQMT members, CPC, Instructor, Coach, RT/Shiksha Bandhu of both CLRC & CRC level and other 4 members from each CRT
- Mobile science exhibition
- Organizing Cultural Exchange Programme.
- Development and distribution of reading and writing materials, Language primers, diagonastic test items dictionaries etc.
- Jatio Sishu Divas (14th September)
- Supply of Study material for ST students (other than books)

### Recommendation \

The State has proposed different types of target-based activities in the district plans, but it has not compiled at state level. Hence there seems to be no clarity about the consolidated targets of activities for the year 2007-08. Therefore, the Appraisal team recommends the proposed amount as with condition that the State would give a supplementary note giving details of consolidated targeted activities, at the state level, for the year 2007-08 and phy progress of 2006-07.

# iv) Computer Aided Learning:

### **Progress Overview:**

To develop plan & implementation strategy and monitoring and supervise the programme at school level one committee called "CORE COMMITTEE" has been formed at district level. One district level official has been entrusted the whole responsibility of the programme as an additional charge. Out of 20 districts, only one district viz. DGHC has yet not initiated the programme. In the year 2006-07, 393 numbers of upper primary schools have been covered under this programme and 415 numbers of teachers have been trained.

#### Proposals for the year 2007-08:

- During the year 2007-08 at least another 100 upper primary schools shall be selected under this programme and equipped with computers and other necessary accessories.
- During the year 2007-08, 400 teaches from the schools where the CAL programme shall be launched, will be trained. Apart from that the teachers (from those schools where the programme has been launched) who have yet not trained also to be covered under the training programme.

- At state level initiatives has already been taken towards development of subject wise educational CDs for upper primary students (Class VI to Class VIII). Several meetings were held at state level with the subject experts to finalize the contents of the educational CDs.
- It is proposed here that the expenditure for development of educational CDs will be made from State Component. The required amount for this purpose will be Rs. 150 lakhs and placed in the State Plan accordingly.
- District would utilize the entire amount on purchasing the computers and necessary accessories.

#### Recommendation

The State has proposed the 300 lakh for the 20 district and same are recommended by the Appraisal team for the consideration of PAB

# State's additional proposal:

The C & AG Audit Report No. 15 of 2006 – SSA, West Bengal had indicated that Rs. 13.90 crore was spent for procuring and distributing girls uniforms in respect of 10 districts that were not covered under SSA. Accordingly JS (MHRD) had directed the State authorities to recover the amount incurred in cash connection. An amount of Rs. 1380.45 lakh remains outstanding against the State. The State has proposed that MHRD might allocate an amount of Rs. 1380.45 lakh for the same so that the state could return the same.

# Recommendation of the Appraisal Team:

The Team feels that it would not be possible to allot an amount from the SSA funds for such recovery. Instead the State must find its ways internally to recover the amount from the concerned districts.

# (i) Monitoring, Supervision Research and Evaluation:

At State Project Office, Research and Evaluation unit functioning in close coordination with State Planning and State MIS cell and under the guidance of State Research Advisory Group. Similarly at District Project office, District Research and Evaluation unit is working under the guidance and supervision of District Level Resource Group. Different Research Institutions, Universities, NGOs and Individual Researchers are also engaged for conducting research & studies.

One guideline for submission of research proposals has already been developed as per the instruction of State Research Advisory Committee after following the guidelines of ERIC (NCERT), NIEPA and ICSSR. Interested research institutions, universities, NGOs, individual researchers submitted their proposals in accordance with the guideline. After that the submitted proposals are examined by the advisory committee and approved or discarded accordingly.

Both at state and district level different universities, institutions, NGOs and individual researchers have already been identified for conducting research & study. Even these institutions and individual researchers are also invited to share their expertise and provide

consultancy. State and districts already able to built a good rapport with the Indian Institute of Management, Viswabharati University and SCERT to avail their expertise and consultancy as and when required.

### **Studies Completed during 2005-06:**

- 1. Study on School Efficiency: Cohort Study'2004 at Primary Level (State Level Study)
- 2. Assessment the achievement level of the children studying in SSKs (District Level Study)
- 3. An assessment of in-service teachers training programme in five districts of west Bengal (State Level study)
- 4. Status of MSKs The Alternative Schools at Upper Primary Level (State Level Study)
- 5. Comparative study on achievement level of ILIP and Non ILIP schools (District Level Study)
- 6. Evaluation of Infrastructure status of Primary Schools (District Level Study)
- 7. Socio economic status of the people living in the tea garden area (District Level Study)
- 8. Critical assessment of results of Diagnostic Achievement Test at Primary Level (District Level Study)
- 9. Study on the status of Education in economically backward villages (District Level Study)
- 10. Impact of utilization and Development of TLMs in quality improvement (District Level Study)
- 11. Impact study on Link Library Programme (District Level Study)

# Studies initiated in 2005-06 and till in progress:

- 1. Comparative study on achievement level of ILIP and Non ILIP schools (District Level Study)
- 2. Study on School efficiency: Cohort Study'2005 at Primary Level
- 3. Educational Status among minority girls (State Level study)

# **Studies Completed during 2006-07:**

- 1. Study on School Efficiency: Cohort Study'2004 at Upper Primary Level (State Level study)
- 2. Study on transition pattern in between Primary and Upper Primary level (District Specific Study)
- 3. Study on Girls attendance in Upper Primary schools (District Level Study)
- 4. Socio Economic Status of SC/ST children (District Level Study)
- 5. A Study on Attitude of Teachers towards Teaching as a Profession
- 6. A Diagnostic Study on Competency in Mother Language
- 7. A study on Bridge Course Centers (District Level Study)

# Studies initiated in 2006-07 and till in progress:

- 1. Study on School Efficiency: Cohort Study in SSKs (State Level Study)
- 2. Survey on Transition pattern in between Primary and Upper Primary Level (State level Study)

3. Study to assess the impact of Bridge Course Centers towards mainstreaming (State Level Study)

# Proposal for 2007-08:

To formulate a concrete strategy for this intervention the State has divided the twenty educational districts in different categories and proposed to undertake different strategies for each category subject to their own specificity.

It has proposed to conduct three large-scale studies for this year and will be conducted all over the state. These three studies are (1) Study on School Efficiency: Cohort Study'2007 at upper primary level covering all the schools having upper primary sections (Only Govt and Govt Aided Schools) and established before the year'2003, (II) Causes of declining of enrolment in between Class (I) and Class (II) on some sampled schools (Only Govt and Govt Aided Schools) and (III) Study on Learning Achievement of the Children Studying in the Class (VI) and (VIII). First two studies would be collaborative in nature and the third would be conducted at the State level through one reputed institute, e.g. – Indian Statistical Institute or Indian Institute of Management (Joka) or Calcutta University (Education Department) or Jadavpur University etc.

- (i) Study on School Efficiency at Upper Primary Level
- (ii) Study on causes of high declining of enrolment in between Class (I) and Class (II)
- (iii) Learners Achievement at Upper Primary level

The State has also proposed to conduct the following studies at District Level

- Impact of Integrated Education for the CWSN:
- Assessment of In-services Teachers' training programme:
- Educational Status of tribal girls: A Case Study:
- Survey on Educational Status of the children belonging to Primitive Tribal Group:

Considering the progress made during the last financial year we proposed the following strategies regarding action research:

| Stage  | Strategy   | Actors   |
|--------|--|--|
| First  | Capacity Building for District level and State level Personnel and formation of a Key Resource Team by the Eminent researchers/ Academicians.                              | State and District Project officials and functionaries           |
| Second | Capacity Building for District level and Sub District Level Personnel at district level and formation of District Resource Team by the Key Resource Team.                  | District and Sub district<br>Level functionaries                 |
| Third  | Capacity Building for Sub District Level Personnel, Resource Teachers and School Teachers by the District Resource Team and formation of one Core Team at each CLRC level. | Circle and Cluster<br>level functionaries<br>and School teachers |
| Fourth | Undertaking at least one Action research Project in each and every CLRC by the CLRC level core team.   | Members of Core Team   |
| First  | Capacity Building for District level and State level Personnel and formation of a Key Resource Team by the Eminent researchers/ Academicians.                              | State and District Project officials and functionaries           |
| Second | Capacity Building for District level and Sub   | District and Sub district  |

| Stage | Strategy                                       | Actors              |
|-------|--|---------------------|
|       | District Level Personnel at district level and | Level functionaries |
| i     | formation of District Resource Team by the     |                     |
|       | Key Resource Team.                             |                     |

Source: PBRPSUS, West Bengal 2007-08

The following table indicates the calendar of activities as proposed by the State for 2007 - 08.

| Sl.<br>No. | Name of the Proposed Study  | Month of Initiation    | Completion of Data<br>Collection | Data Analysis and<br>Report generation |
|------------|---|------------------------|----------------------------------|--|
| 1.         | Study on School Efficiency:<br>Cohort Study'2007 at Upper<br>Primary Level    | May'2007               | October'2007                     | January 2008                           |
| 2.         | Study on causes of declining in enrolment in between Grade (I) and Grade (II) | June'2007.             | October'2007                     | December 2007                          |
| 3.         | Impact of IED intervention on education of CWSN                               | May'2007               | July'2007                        | September 2007                         |
| 4          | Educational status among tribal children                                      | August'2007            | October'2007                     | November 2007                          |
| 5.         | Čapacity Building   | Programme at State I   | evel – Two Times in a            | year                                   |
| 6.         | Dissemination V   | Vorkshops at State Lev | vel – Two Times in a ye          | ear                                    |

Source: PBRPSUS, West Bengal 2007-08

Following studies have been proposed for 2007 - 08.

- Study on School Efficiency at Upper Primary Level
- Study on causes of high declining of enrolment in between Class (I) and Class (II)
- Learners Achievement at Upper Primary level

The State has also proposed to conduct the following studies at District Level

- Impact of Integrated Education for the CWSN
- Assessment of In-services Teachers' training programme
- Educational Status of tribal girls: A Case Study
- Survey on Educational Status of the children belonging to Primitive Tribal Group

## Recommendation:

The Appraisal Team recommends an amount of Rs. 829.92 lakh for the REMS activities which comes to Rs. 1400 per school as per the norms.

# (j) Special focus districts

West Bengal state has 7 (Seven) districts that are in SFD- A & B category. The districts that come under the 'A' category (infrastructure gaps) are Jalpaiguri, Kolkata, Malda, Murshidabad, South 24 parganas and Uttar Dinajpur. Similarly, the district in 'B' category is only Purulia (50,000 OOSC) exist. And there are 8 (eight) districts that come under the 'C' category of the special focus districts. As per the existing requirements of the districts under these categories, the following gaps of Civil Works are proposed. Following are the state proposal for 'A' and 'B' SFD districts of the state West Bengal.

#### Proposal:

State has proposed the following gaps of the infrastructure for the special focus districts of 'A' and 'B' category. Accordingly, the state has furnished the following proposal for the year 2007-08 AWP & B.

#### Civil Works

District Wise Information and Proposals for 2007-08

| District-<br>category-A &<br>B | Gap in<br>ACR | -Propos<br>al | Gap in<br>Toilet | Propo<br>sal | Gap ia<br>Sc.Bui<br>Iding | Prop<br>osal | Gap in<br>Dr,Wat<br>er | Propos<br>al | Gap<br>in<br>BRC | Prop<br>osal | Gap<br>in<br>CRC | Prop<br>osal |
|--------------------------------|---------------|---------------|------------------|--------------|---------------------------|--------------|------------------------|--------------|------------------|--------------|------------------|--------------|
| Jalpaiguri                     | 1044          | 2400          | -                | 0            | 0                         | 0            | -                      | 100          | 0                | 0            |                  | 63           |
| Kolkatta                       | 542           | 275           | -                | 0            | 0                         | 0            |                        | 10           | 0                | 0            | -                | 0            |
| Malda                          | 3982          | 2250          | -                | 0            | 45                        | 15           | -                      | 240          | 0                | 0            |                  | 46           |
| Murshidabad                    | 3224          | 3710          | -                | 0            | 15                        | 15           | •                      | 120          | 0                | 0            | -                | 137          |
| South24<br>Parganas            | 4548          | 3000          | -                | 0            | 0                         | 0            | -                      | 60           | 0                | 0            |                  | 0            |
| U. Dinajpur                    | 3256          | 1761          | -                | 0            | 0                         | 0            |                        | 103          | 0                | 0            | -                | 0            |
| Purulia (B) ·                  | 1701          | 1282          | -                | 0            | 0                         | 0            |                        | 0            | 0                | 1            |                  | 150          |
| Total                          | 18297         | 14678         |                  | 0            | 60                        | 30           |                        | 633          | 0                | 1            |                  | 396          |

Source: PBRPSUS, West Bengal 2007-08

#### **Teachers**

| Sr. No | District-category-A & B | New Teachers proposed | Additional teachers proposed |
|--------|-------------------------|-----------------------|------------------------------|
| 1,     | Jalpaiguri              | 495                   | 4061                         |
| 2.     | Kolkatta                | 6                     | 2054                         |
| 3.     | Malda                   | 0                     | 4713                         |
| 4.     | Murshidabad             | 408                   | 9644                         |
| 5.     | South24 Parganas        | 231                   | 5463                         |
| 6.     | U. Dinajpur             | 411                   | 2746                         |
| 7.     | Purulia (B)             | 402                   | 2031                         |

Source: PBRPSUS, West Bengal 2007-08

#### SFD-'B'- Purulia

As per the state report the following information of the district Purulia (SFD-'B') in regard to progress and planning of the district are as provided below:

### 1. Rural & urban wise Enrolment & OOSC

|        |          |                        |                  | 5-8 YE             | CARS                 |      |                    |
|--------|----------|------------------------|------------------|--------------------|----------------------|------|--------------------|
| C N    | Rural/   |                        | GIRLS            |                    |                      | BOYS |                    |
| Sr. No | Urban    | Currently<br>Attending | Ever<br>Attended | Never<br>Attending | .   021110113   0.11 |      | Never<br>Attending |
| 1      | Rural    | 109291                 | 3992             | 11739              | 117244               | 3753 | 9693               |
| 2      | Urban    | 3706                   | 142 -            | 712                | 4315                 | 99   | 407                |
| DISTRI | CT TOTAL | 112997                 | 4134             | 12451              | 121559               | 3852 | 10100              |

Source: PBRPSUS, West Bengal 2007-08

|        |         | 9-13 YEARS             |                  |                    |                        |                  |                    |  |  |
|--------|---------|------------------------|------------------|--------------------|------------------------|------------------|--------------------|--|--|
| Sr. No | Rural/  | GIRLS                  |                  |                    |                        | BOYS             |                    |  |  |
| Sr. No | Urban   | Currently<br>Attending | Ever<br>Attended | Never<br>Attending | Currently<br>Attending | Ever<br>Attended | Never<br>Attending |  |  |
| 1      | Rural   | 78956                  | 10373            | 12086              | 90283                  | 9845             | 7677               |  |  |
| 2      | Urban   | 3812                   | 369              | 298                | 4189                   | 363              | 282                |  |  |
| DISTRI | CTTOTAL | 82768                  | 10742            | 12384              | 94472                  | 10208            | 7959               |  |  |

Source: PBRPSUS, West Bengal 2007-08

# 2. Coverage of out of school children in different Institution.

| AIE center (P) | AIE center<br>(UP) | Non, residential<br>Bridge coerce<br>P+UP | Others<br>(RMV) | Enrolment through Back to School Campaign | Total |
|----------------|--------------------|---|-----------------|---|-------|
| 24090          | 17906              | 22000                                     | 4242            | 3592                                      | 71830 |

Source: PBRPSUS, West Bengal 2007-08

# **Civil Works: Progress**

# 1. District wise Progress report for SSM, NPEGEL & KGBV

| Activities | Item         | No sanctioned as per plan | Taken up | Completed | Under<br>Construction |
|------------|--------------|---------------------------|----------|-----------|-----------------------|
| 00.4       | ACR          | 1975                      | 1665     | 358       | 1307                  |
| SSA        | Toilet & DW  | 270                       | 170      | 152       | 18                    |
| NPEGEL     | ACR for CRSG | 340                       | 297      | 75        | 222                   |
| KGBV       | Hostel       | 20                        | 20       | 17        | 3*                    |

Source: PBRPSUS, West Bengal 2007-08

\* Not Started

# 2. Infrastructure summery in Primary Schools

| Girls/ Co-<br>ed Schools<br>without<br>B/W | No of<br>Building<br>less<br>schools | No. of<br>one room<br>school | Two<br>room<br>schools | Three room schools | Four<br>room<br>schools | Without<br>toilet | Without<br>separate<br>toilets for<br>girls | Without<br>drinking<br>water |
|--|--------------------------------------|------------------------------|------------------------|--------------------|-------------------------|-------------------|---|------------------------------|
| 2115                                       | 0                                    | 639                          | 1034                   | 596                | 309                     | 2070              | 2660·                                       | 656                          |

Source: PBRPSUS, West Bengal 2007-08

# Target:

- Already 500 schools that require more than two rooms allotted. One classroom in 2006-07
- To cover up all schools with separate girls toilet either from NPEGEL intervention / SSA intervention or other scheme.
- To cover upall remaining schools without only toilet by TSC with in 2007.
- To cover at least 5% of the damaged building both in case of Primary and Upper Primary by means of major repairing grant.
- Status of Firld Junior Engineers post 20 vacant 14 recently the engagement procedure is going on with an expected out come of fill up all the post with in March 2007. There is a plan of cover-uncovered block if any after that by appointment of casual junior Engineers.

# 3. Municipality wise infrastructure

| Municipality | No of Schools (Pry<br>& Upry) | No. of Circle in<br>Municipality Zone | Population in<br>1991 | Population in 2001 |
|--------------|-------------------------------|---------------------------------------|-----------------------|--------------------|
| Purulia      | . 92                          | 2                                     | 92386                 | 113806             |
| Raghunathpur | 25                            | 1                                     | 19187                 | 21932              |
| Jhalda       | 23                            | 3                                     | 17217                 | 17872              |

Source: PBRPSUS, West Bengal 2007-08

#### 4. PTR:

| Current Primary PTR | Current Upper Primary PTR |
|---------------------|---------------------------|
| 42.33               | 47.39                     |

Source: PBRPSUS, West Bengal 2007-08

# **Strategies of the district:**

- As indicated though the PTR in Primary is a bit high and in upper primary it is really high, die to irrational distribution of teacher and per schoolteacher ratio is poor.
- To cover up all 440 single teacher primary school by rationalization of distribution.
- To reduce the Pupil Teacher Ratio the actual no. of teacher required is 7419-7006=413 Additional Para Teacher in Primary is the basic requirement.
- To cover up week upper primary, specially with high enrolment and low teacher strength school by 3981-3360=621 Para teachers.
- Though the sanctioned strength of Regular Teacher is sufficient but as the recruitment procedure in those posts is pending by DPSC and DI/s (SE), so the need may be rationalized only by éngagement of Para Teacher.
- This would be a helpful mechanism to increase the enrolment and reduce the dropout also is schools with lower enrolment.
- To cover zero single teacher school

# 5. Present Infrastructural status of Primary Schools of the District

| District- Purulia | Not having<br>Drinking<br>Water Facility | Not having<br>Girls Toilet<br>Facility | Not having<br>Boundary<br>Wall Facility | Not having<br>Computer<br>Facility | Not having<br>Playgroud | Not having<br>Library<br>facility |
|-------------------|--|--|---|------------------------------------|-------------------------|-----------------------------------|
| Total             | 12                                       | 90                                     | 120                                     | 261                                | 107                     | 41                                |

Source: PBRPSUS, West Bengal 2007-08

#### Programme: Operation Black board Scheme

In the line of Primary Education, the scheme of OB has been extended to Upper Primary Education also. At present in 123 schools have been covered under the programme. A grant of Rs. 50,000/- has been provided to each of these schools for the following purpose:

- Purchase of Library Books for Upper Primary Children.
- Purchase of low cost science material so that classroom demonstration & teaching of science can be fruitful.
- Purchase of certain furniture etc.

# Support for SC / ST community children:

Universal access, enrolment and retention of the tribal children in the hilly & forest areas are the greatest problem of the districts. Besides, retention of SC children in the other part of the districts is also a major challenge. Hence, the hardest to reach children in upper primary schools in consideration of the following reasons mainly.

- Schools far away.
- Parents do not send their children rather engage in work.
- Community thinks Girls do not need education.
- Engagement of household work.
- Natural barriers.
- Parents not having permanent shelter.
- Infrastructure not sufficient in schools.

To overcome the problems some provision / support have been made by the State Government in this respect.

- Establishing of Ashram type residential high schools. One is in Ayodhya Hills under Baghmundi block for boys, another in Puncha block for girls.
- SC / ST grant for SC / ST children.
- Book grant for SC / ST children.
- Dress for the SC / ST girls of upper primary Class (V) of Jr. Basic Schools.

### Recommendation

# (k) NPEGEL:

NPEGEL is a focused intervention under SSA designed to provide an opportunity for improving capabilities of the girl child, specifically the hardest to reach girls, through the provision of community owned quality education in a mission mode. It seeks to bring all these girls to the school, and retain those who are already in the school. NPEGEL is designed in such a way that the interventions are community owned and take place in a context driven manner, so that the learning needs of the girl child are addressed and accommodated as a part of the mainstream education system. It also promotes the development and use of locally based resource material and gender sensitization of both the teachers and the community members in an innovative way.

### **Progress 2006-07:**

| S.no | Activity Description | Target 2006-07 | Achievement as on 31-3-2007 |
|------|----------------------|----------------|-----------------------------|
|      | NPEGEL               |                |                             |
| 1    | No. of Districts     | 11             | 11                          |
| 2    | No. of Ebbs          | .59            | 59                          |
| 4    | No. of clusters      | 1064           | 1064                        |

| S.no   | Activity Description                          | Target 2006-07 | Achievement as on 31-3-2007 |
|--------|---|----------------|-----------------------------|
|        |   | Phy            | Phy                         |
| 6(i)   | No. of MCS(cumulative)                        | 1064           | 1064                        |
| 6(ii)  | No of girls enrolled in MCS                   |                |                             |
| 7(i)   | Const. of addl. Classrooms                    | 1064           | 1064                        |
| 7(ii)  | Toilets                                       | 1064           | 1064                        |
| 7(iii) | Drinking water,                               | 1064           | 1064                        |
| 7(vi)  | Electrification                               | 1064           | 1064                        |
| 8      | Award to best School/teacher                  | 1064           | 570                         |
| 9(i)   | Remedial teaching(no of girls)                |                | 1735                        |
| 9(ii)  | Student evaluation, (no of girls)             |                | Nil                         |
| 9(iii) | Bridge courses(no of girls)                   |                | Nil                         |
| 10     | Girls Learning through Open Schools           |                | Nil                         |
| 11     | Teacher Training                              |                | 3192                        |
| 12     | Community Mobilisation (no of people trained) |                | 3192                        |

Source: PBRPSUS, West Bengal 2007-08

### **Physical Progress:**

- AS per the plan out of the 1064 model cluster schools (MCS) approved till the year 2006-07, the state has completed all of them. In other words, 100% of target has been achieved. The target achievement regarding the construction of additional classrooms, toilets, drinking water and electrification was 100%, till 31<sup>st</sup> March 2007. Besides, the state has taken up the following activities.
- Provided remedial teaching to 1735 girls.
- Provided training to 3192 teachers on the issue of gender sensitization.
- Provided 570 best school/teacher awards.

# Financial progress

In Lakhs

| State          | Outlay<br>approved<br>in 2006-<br>07 | Opening balance | Funds<br>released<br>by GOI<br>2006-07 | State share received | Total funds<br>available | Expenditure incurred as 31st March. 2007 |
|----------------|--------------------------------------|-----------------|--|----------------------|--------------------------|--|
| West<br>Bengal | 2416.99                              | 630.44          | 670                                    | 223.33               | 1523.77                  | 953.77 (62.6%)                           |

Source: PBRPSUS, West Bengal 2007-08

During the year 2006-07, the state was sanctioned a budget of Rs 2416.99 lakh. The achievement till 31st March 2007 is Rs 953.77 lakh. The State utilized 62.6% of sanctioned funds by 31 of March 2007.

# Proposals and Recommendations for 2007-08

- State has not been able to take up such activities, which improve quality of education
  through various interventions to develop and promote educational facilities to facilitate
  retention of girls which is an area of concern State should insure remedial teaching,
  bridge courses, student evaluation, learning through open schools etc to make maximum
  use of NPEGEL funds to insure greater participation of out of school and in school
  girls.
- The State has proposed recurring grant for 1064 clusters for the continuation of work in 2007-08 as it is recommended by the Appraisal Team.

# (m) Kasturba Gandhi Balika Vidhyalaya (KGBV)

The GoI, in an attempt to reduce gender disparities through educational opportunities initiated a programme called Kasturba Gandhi Balika Vidyalaya (KGBV). it seeks to provide lodging facilities at elementary level for school going girls, with special preference to the SC,ST,OBC and minorities in difficult areas.

### **Status of KGBVs**

| Model     | No. of           | No. of No. of        |   | No. of girls enrolled |     |     |        |       |  |
|-----------|------------------|----------------------|---|-----------------------|-----|-----|--------|-------|--|
|           | KGBVs sanctioned | KGBVs<br>operational | rented building /<br>alternative<br>arrangement | SC                    | ST  | Min | Others | Total |  |
| Model I   | 1                |                      |   |                       |     |     |        |       |  |
| Model II  |                  |                      |   |                       |     |     |        |       |  |
| Model III | 58               | 42                   | 18  | 446                   | 592 | 153 | 260    | 1818  |  |
| Total     | 59               | 42                   | 18  | 446                   | 592 | 153 | 260    | 1818  |  |

Source: PBRPSUS, West Bengal 2007-08

- All the KGBVs sanctioned in the State are Model I & III. A total no of 55 KGBVs were sanctioned for the year 2005-06, out of which 42 have been made operational.
- Out of the 42 KGBVs, 24 are running in Government buildings, while 18 are operating from rented building.

# Financial progress for 2006-07

| Opening balance | Funds released<br>by GoI during<br>2006-07 (in lakh<br>rupees) | Funds released by<br>State Govt during<br>2006-07(in lakh<br>rupees) | Total Funds available | Expenditure 2006-07 | % Wise<br>Expenditure |
|-----------------|--|--|-----------------------|---------------------|-----------------------|
| 78.02           | 357.94   | 119.31   | 555.27                | 356.25              | 64.16                 |

Source: PBRPSUS, West Bengal 2007-08

• The State has Shown 64.16% utilization of the targeted amount of Rs 555.27 lakhs.

### **Proposals & Recommendations:**

- State proposed 22 New KGBV it is not recommended by the appraisal team as per the guideline.
- Recurring expenditure for 59 KGBVs and non-recurring for 5 KGBVs (new sanction) is recommended.

# (n) Involvement of NGOs

The state has involved number of NGOs at different levels for planning and implementation activities related to Inclusive Education, EGS/AIE, Urban deprived children and community participation.

Table:

Break up of NGOs in different areas

| Lubici   | Dican up of 11005 in   | different dreas   |
|--|--|---|
| Functional Area  | No. of NGOs involved in 2006-07  | No. of NGOs likely to involve in 2007-08  |
| 1. IED   | 196 DLROs (Selected NGOs) units at district level & 4 SLROs (State Level Resource Organization) at state level | 196 DLRO units & 4 SLRO unit  |
| 2. AIE interventions                                   | 71   | 80  |
| 3. Pedagogy (Pedagogy for EGS/AIE Centres run by NGOs) | 3  | 3   |
| 4. Girls Education                                     | Representative of NGO (s) participated as member of SRG/DRG  | Participation of the representative<br>of NGO (s) as member of<br>SRG/DRG to be continued during<br>2007-08 |
| Total  | >270   | ~280  |

Source; PBRPSUS, West Bengal 2007-08

Most of the NGO's are involved in alternative education system for the hardest to reach children. For Inclusive education at the State level, NGOs collaborate with the State (as State level Resource Organisation, i.e., SLRO) in planning & advise. At district and subdistrict level they collaborate in the implementation of different activities as District level Resource organization (DLRO). DLROs provide resources support to CWSN at school as well as at home. They also work in coordination with Key Resource Persons from the family (KRPF).

# (o) Establishment of SIEMAT

It may be noted that an amount of Rs. 3 cr. was approved under SSA in 2003-04 for establishment of SIEMAT in the State. The same amount was spilled over for 2 years (in 2004-05 and 2005-06). In 2006-07 SIEMAT was not considered at all. It is not clear whether the State could manage to use the amount for establishing the SIEMAT. Presently the State Plan has indicated that the State runs a SIEMAT by using some staff from SSA which needs to be verified. PAB may like to discuss about he progress of SIEMAT in the State.

# (p) Overall direction towards UEE:

A look at the activities undertaken by the State gives an indication that the State with its rich DPEP and SSA experience is moving ahead smoothly towards UEE. But in reality there are several problems which question the achievements and overall direction of the activities. Some of the key issues include the following.

- 1. The Plan documents have remained more or less the same in the last 3-4 years. They have been mostly norm driven. This implies that the State would not be able to address its serious problems related quality education, teacher orientation, school support mechanism, and enhancement of learning achievement at primary and upper primary exit classes. For addressing these critical issues the State needs to identify its issues through rigorous debates and discussions at different levels. Then only the State would be able to address the issues realistically. Presently most of the inputs seem to be given in pieces. There needs to be better holistic envisioning, preparedness and ownership at different levels for children's quality education.
- 2. The poor structure of the key academic institutions like SCERT, DIETs, SIEMAT etc. in spite of the Central support for their strengthening indicates that the State is yet to internalize the importance of these crucial bodies. Without these strong institutions the State might struggle to achieve the targets.
- 3. Crowded classrooms with shortage of teachers have contributed significantly to the poor learning achievements. But the State is yet to take up suitable drives for teacher rationalization.
- 4. The poor status of academic resource centers have been consistently criticized by various missions and discussions. But the State is yet to strengthen its CLRCs and CRCs as per the requirement. It is bound to affect the school support mechanism in the State.
- 5. The progress of civil works activities has been slow and needs improvement.
- 6. The out of school children, their enrolment, quality education and mainstreaming strategies need to be better organized and have remained points of discussion.
- 7. Large number of CWSN remains to be covered through suitable mechanism.

#### Observation:

It is felt that there is a need for serious discussion between the State authorities and experienced people from Centre and other States to analyse the overall progress and find suitable mechanisms to revamp the initiatives so that the State gears up in a desired manner and is enabled to expedite the progress. This seems to be high time for such preparations.

# (q) Feedback from Monitoring Institutions:

Two monitoring institution namely Visha Bharati University, Visha Bharati and IIM, Kolkata undertaken monitoring activity of SSA, NPEGEL, KGBV, MDM in West Bengal.

Visha Bharuti, Vishu Bharuti target submitted draft summary report. IIM Kolkata has not submitted draft summary report. Key finding of the first half yearly monitoring report submitted by Vishwa University

**Opening of Schools (both Primary and Upper Primary)** 

 Except one upper primary school, no new school is opened during the year 2006-07 in the districts.

# Teachers' position and attendance

It was observed that in Primary Schools 84% male and 87.87 Female Teachers were present on the day of school visit and in upper primary school 90.13% male and 90.24% female teachers were present.

#### Civil Works

• It was found that many of the schools has provision of drinking water and 8.87% of sample primary schools do not have the drinking water facilities.

#### **Textbook Distribution**

 In cross checking the information it was revealed that free text book were distributed to the schools in time.

### Release of school grants

There has been 100% achievement in releasing the school grants to the respective CLRCs, and it has been also noticed that it makes time to reach the money to CLRCs/ VEC.

# **Teaching Learning Materials (TLM)**

• There has been 100% achievement in releasing the TLM grants to teachers through respective CLRCs, but the training of teachers for preparation of TLM performance is very poor.

### EGS (SSKs) and AIE

 Training and supervision part of SSKs are found to be very weak and infrastructure like black board, durries, TLM materials etc. are highly inadequate.

# Children with Special Needs (CWSN)

- The enrolment coverage of the identified CWSN has been high in Bankura district.
- It has been also noticed that majority of the sample schools have been constructed ramps.

#### **NPEGEL**

It has been found that majority of the targeted MCS have been functional.

#### **KGBV**

• It has been found that out of sanctioned 10 KGBV hotels 6 hostels are functional till December 2006 with all amentias like furniture, bedding and food.

# DISE

 Data capture format have been sent to schools and respective teachers were oriented in schedule time.

#### **Research and Evaluation**

• The area is significantly weak in absence of DIET only 9 research studies were completed out of 15 sanctioned.

## **Functioning of VEC**

- As many as 2522 VEC/ WEC and 455 MC are functioning in the district. All the VECs have adequate number of vomen members from the down trodden section of the society.
- At least 2-3 members of each VEC were oriented about the programme. Many of VECs involvement in primary school activities mainly in organizing the Mid day meal programme is commendable.

# Staffing at District Level

- Except the post of ADPO all positions of the district office have been filled up. The DPO was holding additional responsibilities of DI primary till March 2007.
- The process of induction of Shiksha Bandhu in place of RT were initiated in the district and expected to be placed in the CRC/ CLRC by April 2007.
- It was noticed that inadequate space is the common problem of CLRCs. Besides, computer facilities should be extended to all CLRCs.

## Mid-day Meal

- Except one primary school daily not cooked food with variety of menu is served to the students. Only 7 upper primary schools served the cocked MDM to the children of class V. The rest of the schools has not yet start the MDM.
- It was revealed that there are no health checks up programme in the school nor children were given micronutrients or de-worming medicines.
- Space is a common problem to store to the food grains of MDM both in primary and upper primary schools.
- It has been found that there is lot of underage children in the primary schools.
- The dropout's rate is very high but the schools don't keep proper records of schools dropouts.

# SPECIAL FOCUS DISTRICT ALLOCATION YEAR 2007-08 SSA, West Bengal

| $\overline{}$ | T  |    |          |                      |          |                            |                             |                                      |                                      |              |              |            |      | PI                                 | ysical Items                                  | Approved                  |                    |                                 |        |        |             |           | Υ  | Τ                               |                |
|---------------|--|----|----------|----------------------|----------|----------------------------|-----------------------------|--------------------------------------|--------------------------------------|--------------|--------------|------------|------|------------------------------------|---|---------------------------|--------------------|---------------------------------|--------|--------|-------------|-----------|--|---------------------------------|----------------|
| ļ             | 1  |    |          |                      | Cate     | gory                       |                             | Civi                                 | l Works (Fr                          | esh)         | · N          | lew School | ols  |                                    | Teachers                                      |                           |                    | No. of                          | No. o  | OSC ch | ildren cove | red under | Total Fresh                                    | Fresh                           | No. of         |
| S.Ne          | o. Name of District                          | ST | sc       | Minority<br>above20% | oosc     | Infrastructure<br>Gap      | Gender Gap                  | New LP<br>(inc.<br>building<br>less) | New UP<br>(inc.<br>building<br>less) | ACR          | EGS to<br>PS | PS         | UPS  | New<br>Teachers for<br>new schools | Addl. Tech.<br>against<br>excess<br>enrolment | Tech.Trg.<br>(in service) | Free Text<br>Books | Disabled<br>Children<br>Covered | EGS    | RBC    | NRBC        | Others    | financial outlay of<br>SSA Excluding<br>NPEGEL | NPEGEL<br>Allocatio<br>n (Fin.) | KGBV<br>(Phy.) |
| Г             | 1 Bankura                                    |    | 1        |                      |          |                            |                             | . 0                                  | 0                                    | 1606         | 0            | .0         | 0    | 0                                  | 0   | 12795                     | 101578             | 8603                            | 0      | 250    | 26886       | 12073     | 6176.41  | 127.60                          | 11             |
|               | Bardhaman                                    |    | 1        |                      |          |                            |                             | 0                                    | 0                                    | -532         | v            | 0          | 0    | 0                                  | 0   | 19940                     | 203173             | 6674                            | 2085   | 1050   | 16522       | 9468      | 6344.26  | 0.00                            | 0              |
|               | Birbhum                                      |    | 1        | 1                    |          |                            |                             | 0                                    | 0                                    | 1071         | ,O           | 0          | 0    | 0                                  | 377   | 10855                     | 98409              | 7891                            | 0      | 300    | 26983       | 7000      | 4944.47  | 19.14                           | 2              |
|               | Dakshin Dinajpur                             |    | 1        | 1                    |          |                            |                             | 0                                    | 0                                    | 902          | 0            | 0          | 0    | 0                                  | 146   | 5485                      | 57542              | 6878                            | 1547   | 0      | 12000       | 6000      | 3600.58  | 0.00                            | 0              |
| :             | Howrah                                       |    |          | 1                    |          |                            |                             | 0                                    | 0                                    | 1081         | ď            | 0          | 0    | 0                                  | 70  | 12414                     | 114473             | 7676                            | 0      | 400    | 10000       | 2700      | 5175.17  | 0.00                            | 0              |
|               | Jalpaiguri                                   |    | 1        | <u> </u>             |          | 1                          |                             | 0                                    | 0                                    | 2204         | _0           | 0          | 0    | 0                                  | 391   | 9867                      | 138267             | 6700                            | 0      | 400    | 7355        | 3000      | 7722.23  | 63.80                           | 6 ,            |
| _;            | Kooch Bihar                                  |    | 1        | 1                    |          |                            |                             | 0                                    | 0                                    | 1044         | 0            | 0          | 0    | 0                                  | 0   | 8459                      | 113377             | 5199                            | 0      | 0      | 12000       | 8000      | 4550.43  | 16.59                           | 2              |
|               | Kolkatta                                     |    |          | 1                    |          | 11                         | 1                           | . 0                                  | 0                                    | 542          | 0            | 0          | 0    | 0                                  | 0   | 9844                      | 77798              | 3079                            | 2043   | 0      | 2500        | 32500     | 2831.30  | 0.00                            | 0              |
|               | Malda  |    | <u> </u> | 1                    |          | 1                          |                             | 0                                    | 0                                    | 2350         | υ            | 0          | 0    | 0                                  | 429   | 8812                      | 95887              | 5982                            | 0      | 0      | 19880       | 2000      | 8128.67  | 35.73                           | 4              |
| _             | Murshidabad                                  |    | L        | 1                    | 1        |                            |                             | 0                                    | 0                                    | 3224         | ,O           | 0          | 0    | 0                                  | 752   | 14856                     | 175007             | 6367                            | 10     | 500    | 28428       | 10741     | 13365.98                                       | 0.00                            | 0              |
| _             | Nadia  |    | 1        | 1                    |          | <u> </u>                   |                             | 0                                    | 0                                    | 2625         | 0            | 0          | 0    | ۵.                                 | 310   | 13552                     | 167034             | 7408                            | 763    | 0      | 13763       | 5500      | 9906.92  | 0.00                            | 0              |
|               | North 24 Parganas                            |    |          | 1                    | <u> </u> |                            |                             | 0                                    | 0                                    | 313 <b>5</b> | Ò            | 0          | 0    | 0                                  | 502   | 22288                     | 251821             | 8480                            | 70     | 0      | 9635        | 3000      | 11844.69                                       | 10.21                           | 0              |
| _             | Purulia                                      |    |          | <b> </b>             | 1        | ļ                          | ļ                           | 0                                    | 0                                    | 1108         | 0            | 0          | 0    | 0                                  | 0   | 9201                      | 68373              | 5793                            | 100    | 300    | 6155        | 13242     | 5420.51  | 217.00                          | 20             |
| _             | South 24 Parganas                            |    | 1_1      | 1_1_                 | 1        |                            | L                           | 0                                    | 0                                    | 3504         | 0            | 0          | 0    | 0                                  | 0   | 18645                     | 226036             | 5327                            | 3000   | 0      | 16700       | 14400     | 11867.85                                       | 52.30                           | 4              |
| _1!           | Uttar Dinajpur<br>Total No.of                |    | 1        | 1_1_                 | 1_       | 1                          | <del> </del>                | 0                                    | 0                                    | 1436         | 0            | 0          | 0    | 0                                  | <b>32</b> 3                                   | 66 <b>99</b>              | 66019              | 6365                            | -      | 800    | 21329       | 9753      | 5432.73  | 90.60                           | 6              |
|               | Categorywise<br>SFDs                         |    |          |                      |          |                            |                             | 0                                    | 0                                    | 26364        | 0            | 0          | 0    | 0                                  | 3300  | 183712                    | 1954794            | 99422                           | 9608   | 4000   | 230136      | 139377    | 107312   | 632.97                          | 55             |
|               | State's Total                                |    |          | ļ                    |          | 1                          |                             | 0                                    | 0                                    | 29144        | - 10         | 0          | 0    | 0                                  | 3300  | 234430                    | 2447944            | 128405                          | 9608   | 5500   | 306972      | 154452    | 126934.13                                      | 678.91                          | 59             |
|               | % w.r.t.<br>Approvals for the<br>whole state |    |          |                      |          |                            |                             | 0.00                                 | 0.00                                 | 90.46        | 0:00         | 0.00       | 0.00 | 0.00                               | 100.00  | 78.37                     | 79.85              | 76.65                           | 100.00 | 72.73  | 74.97       | 90.24     | 84.54  | 93.23                           | 93.22          |
|               |  |    |          |                      |          |                            | ST Total                    |                                      |                                      |              |              |            |      |                                    |   |                           | ,<br>I             |                                 |        |        |             |           |  |                                 |                |
|               |  |    |          |                      |          |                            | % ST allocation             |                                      |                                      |              |              |            |      |                                    |   |                           |                    |                                 |        |        |             |           |  |                                 |                |
| Ì             |  |    |          | Ì                    |          |                            | SC Total                    | 0                                    | 0                                    | 14924        | .0           | 0          | 0    | 0                                  | 1547  | 106297                    | 1171435            | 61045                           | 7395   | 2800   | 153538      | 75194     | 60546  | 370                             | 31             |
|               |  |    |          |                      |          | ]                          | % SC allocation             | 0.00                                 | 0.00                                 | 51.21        | 0.00         | 0.00       | 0.00 | 0.00                               | 46.88   | 45.34                     | 47.85              | 47.54                           | 76.97  |        | 50.02       | 48.68     | 47.70  | 54.50                           | 52.54          |
|               |  |    |          |                      |          | Categorywis<br>e Total and | Minority Total              | 0                                    | 0                                    | 20914        | ,0           | 0          | 0    | 0_                                 | 2909  | 131909                    | 1443403            | 70652                           | 7423   | 2000   | 173218      | 101594    | 81649  | 225                             | 18             |
|               |  |    |          |                      |          | % against<br>state         | % Mnt allocation            | 0.00                                 | 0.00                                 | 71.76        | 0.00         | 0.00       | 0.00 | 0.00                               | 88.15   | 56.27                     | 58.96              | 55.02                           | 77.26  |        | 56.43       | 65.78     | 64.32  | 33.08                           | 30.51          |
|               |  |    |          |                      |          | allocation                 | OOSC Total                  | 0                                    | 0                                    | 9272         | Ō            | 0          | 0    | 0                                  | 1075  | 49401                     | 535435             | 23852                           | 3100   | 1600   | 72612       | 48136     | 36087  | 360                             | 30             |
|               |  |    |          |                      |          |                            | % OOSC allocation           | 0.00                                 | 0.00                                 | 31.81        | 0.00         | 0.00       | 0.00 | 0.00                               | 32.58   | 21.07                     | 21.87              | 18.58                           | 32.26  | 29.09  | 23.65       | 31.17     | 28.43  | 53.01                           | 50.85          |
|               |  |    |          |                      |          |                            | Infrastructure<br>Gap Total | 0                                    | O                                    | 6532         | Ō            | 0          | 0    | 0                                  | 1143  | 35222                     | 377971             | 22126                           | 2043   | 1200   | 51064       | 47253     | 24115  | 190                             | 16             |
|               |  |    |          |                      |          |                            | % inf allocation            | 0.00                                 | 0.00                                 | 22:41        | 0.00         | 0.00       | 0.00 | 0.00                               | 34.64   | 15.02                     | 15.44              | 17.23                           | 21.26  | 21.82  | 16.63       | 30.59     | 19.00  | 28.01                           | 27.12          |
|               |  |    |          |                      |          |                            | Gender Gap<br>total         | :                                    |                                      |              |              |            |      |                                    |   |                           |                    | 9                               |        |        |             |           |  |                                 |                |
|               |  | -  |          | `                    |          | 1                          | % Gender allocation         |                                      |                                      |              |              |            |      |                                    |   |                           |                    | 1                               |        |        |             |           |  |                                 | •              |



|          |  |            |          | 2008-2      | 2007         |          |          |            |                    | roposal for 200 | 7-08           |                |            | Re          | commendation | 2007-08        |                |
|----------|--|------------|----------|-------------|--------------|----------|----------|------------|--------------------|-----------------|----------------|----------------|------------|-------------|--------------|----------------|----------------|
| S.No.    | ·  | PAB        | Approval |             | Achiev       | rement   |          | Spill Over |                    | Fresh Propos    | ul             | Total Proposal | Spill Over |             | Fresh Propo  | osal           | Total Proposal |
|          | ·  | Phy.       | Fin      | Phy.        | Fin.         | Phy. (%) | Fin.(%)  | Fin.       | Unit Cost          | Phy.            | Fin.           | Fin.           | Fin.       | Unit Cost   | Phy.         | Fin.           | Fin.           |
| 1        | New Schools                                  |            |          |             |              |          |          |            |                    |                 |                |                |            |             |              |                |                |
|          | Upgradation of EGS to PS                     | 0          |          |             |              | 0%       |          |            |                    | 0               |                |                |            |             | 0            |                |                |
| 1.02     |  | 0          |          |             |              | 0%       |          |            |                    | 0               |                |                |            |             | 0            |                |                |
| 1.03     | UPS  | 0          |          |             |              | 0%       |          |            |                    | . 0             |                |                |            |             | 0            |                |                |
| 2        | New Teachers Salary                          |            |          |             |              |          |          |            | <del></del>        | 0               | 0.00           |                | 222        |             |              |                | <del> </del>   |
|          | Primary Teachers (Regular)                   | 0          | 0.00     | 0           | 0.00         | 0%       | 0%       | 0.00       |                    |                 | 0.00           | 0.00           | 0.00       |             | 0            | 0.00           | 0.00           |
|          | Primary Teachers (Para)                      | 0          | 0.00     | 0           | 0.00         | 0%       | 0%       | 0.00       |                    | 0               | 0.00           | 0.00           | 0.00       |             | 0            | 0.00           | 0.00           |
|          | Upper Primary Teachers (Regular)             | 0          | 0.00     | 0           | 0.00         | 0%       | 0%       | 0.00       |                    | 0               | 0.00           | 0.00           | 0.00       |             | 0            | 0.00           | 0.00           |
|          | Upper Primary Teachers (Para)                | 0          | 0.00     | 0           | 0.00         | 0%       | 0%       | 0.00       |                    | 0               | 0.00           | 0,00           | 0.00       |             | 0            | 0.00           | 0.00           |
| 2.05     | Upper Primary Teachers - Head Master         | 0          | 0.00     | 0           | 0.00         | 0%       | 0%       | 0.00       |                    | 0               | 0.00           | 0.00           | 0.00       |             | 0            | 0.00           | 0.00           |
| <u> </u> | Add.Teacher against PTR                      |            | ·        |             |              |          |          |            | ļ                  |                 |                |                |            |             |              |                |                |
|          | New Additional Teachers - PS (Regular)       | 0          | 0.00     | 0           | 0.00         | 0%       | 0%       | 0.00       |                    | 0               | 0.00           | 0.00           | 0.00       | -           | 0 ,          | 0.00           | 0.00           |
|          | New Additional Teachers - PS (Para)          | 0          | 0.00     | 0           | 0.00         | 0%       | 0%       | 0.00       |                    | 0               | 0.00           | 0.00           | 0.00       |             | 0            | 0.00           | 0.00           |
|          | New Additional Teachers-UPS (Regular)        | 0          | 0.00     | 0           | 0.00         | 0%       | 0%       | 0.00       |                    | 5527            | 3813.63        | 3813.63        | 0.00       | 0.11500     | 3300         | 2277.00        | 2277.00        |
|          | New Additional Teachers - UPS (Para)         | 0          | 0.00     | 0           | 0.00         | 0%       | 0%       | 0.00       | <b> </b>           | 0               | 0.00           | 0.00           | 0.00       |             | . 0          | 0.00           | 0.00           |
|          | Teachers under OBB                           | 0          | 0.00     | 0           | 0.00         | 0%       | 0%       | 0.00       | $\vdash$           | 0               | 0.00           | 0.00           | 0.00       | <b> </b>    | . 0          | 0.00           | 0.00           |
| 2.11     | New Others (VRP)                             | 144        | 6.91     | 0           | 0.00         | 0%       | 0%       | 0.00       | ļ                  | . 0             | 0.00           | 0.00           | 0.00       | <b></b>     | 0            | 0.00           | 0.00           |
| L        | Teachers Salary (Recurring)                  |            |          |             |              |          |          |            |                    |                 |                |                |            |             |              |                |                |
| 2.12     | Primary Teachers ( Regular)                  | 10344      | 3723.84  | 0           | 0.00         | 0%       | 0%       | 0.00       |                    | 0               | 0.00           | .0.00          | 0,00       | 0,06000     | . 0          | 0.00           | 0.00           |
| 2.13     | Primary Teachers (Para)                      | 25781      | 2996.28  | 8128        | 1655,82      | 32%      | 55%      | 0.00       |                    | 25781           | 4640.58        | 4640,58        | 0.00       | 0.01500     | 25781        | 4640.58        | 4640.58        |
| 2.14     | UP Teachers (Regular)                        | 14201      | 4047.32  | 0           | 0.00         | 0%       | 0%       | 0.00       |                    | 14201           | 16331.15       | 16331.15       | 0.00       | 0,11500     | 14201        | 16331.15       | 16331.15       |
| 2.15     | UP Teachers (Para)                           | 37010      | 10769.76 | 20500       | 7877.57      | 55%      | 73%      | 0.00       |                    | 37010           | 13323,60       | 13323.60       | 0,00       | 0.03000     | 37010        | 13323.60       | 13323.60       |
| 2.16     | UP Teachers - Head Master                    | 0          | 0.00     | 0           | 0.00         | 0%       | 0%       | 0.00       |                    | 0               | 0.00           | 0.00           | 0.00       |             | 0            | 0.00           | 0.00           |
| 2.17     | Additional Teachers - PS (Regular)           | 0          | 0.00     | 0           | 0.00         | 0%       | 0%       | 0.00       |                    | 0               | 0.00           | 0.00           | 0.00       |             | 0            | 0.00           | 0.00           |
| 2.18     | Additional Teachers - PS (Para)              | 0          | 0.00     | · 124       | 0.00         | 0%       | 0%       | 0.00       |                    | 0               | 0.00           | 0,00           | 0.00       |             | 0            | 0.00           | 0.00           |
| 2.19     | Additional Teachers - UPS (Regular)          | 0          | 0.00     | 0           | 0.00         | 0%       | 0%       | 0.00       |                    | 0               | 0.00           | 0.00           | 0.00       |             | 0            | 0.00           | 0.00           |
| 2.20     | Additional Teachers - UPS (Pars)             | 0          | 0.00     | 0           | 0.00         | 0%       | 0%       | 0.00       |                    | 0               | 0.00           | 0.00           | 0.00       |             | 0            | 0.00           | 0.00           |
| 2.21     | Teachers under OBB                           | 0          | 0.00     | 0           | 0.00         | 0%       | 0%       | 0,00       |                    | 0               | 0.00           | 0.00           | 0.00       |             | 0            | 0.00           | 0.00           |
| 2.22     | Others (Recurring) VRP                       | 2525       | 242.40   | 1789        | 213.22       | 71%      | 88%      | 0.00       |                    | 2686            | 257.86         | 257.86         | 0.00       | 0.00800     | 2483         | 238.37         | 238.37         |
|          | Sub Total                                    | 90005      | 21786.50 | 30541       | 9746,81      |          | 45%      | 0.00       |                    | 85205           | 38366.82       | 38366.82       | 0.00       |             | 82775        | 36810.70       | 36810.70       |
| 3        | Teachers Grant                               |            |          |             |              |          |          |            |                    |                 |                |                |            | ĺ l         |              |                |                |
| 3.01     | Primary Teachers                             | 178446     | 892.24   | 109787      | 496.35       | 62%      | 56%      | 0.00       | 0.00500            | 208646          | 1043.23        | 1043.23        | 0.00       | 0.00500     | 177318       | 886,59         | 886.59         |
| 3.02     | Upper Primary Teachers                       | 141492     | 707.46   | 75831       | 384.28       | 54%      | 54%      | 0.00       | 0.00500            | 126020          | 630,10         | 630.10         | 0.00       | 0.00500     | 104482       | 522.41         | 522.41         |
|          | Sub Total                                    | 319938     | 1599.70  | 185618      | 880.63       |          | 55%      | 0,00       |                    | 334666          | 1673.33        | 1673.33        | 0.00       |             | 281800       | 1409.00        | 1409.00        |
| 4        | Circle Resource Centre                       |            |          |             |              |          |          |            |                    |                 |                |                |            |             |              |                |                |
|          | Salary of Resource Persons                   | 736        | 165.60   | 213         | 44.95        | 29%      | 27%      | 0.00       | , 0.02000          | 1426            | 342.24         | 342.24         | 0.00       | 0.02000     | 1390         | 333.60         | 333.60         |
|          | Furniture Grant                              | 0          | 21.00    | 0           | 0.00         | 0%       | 0%       | 21.00      | 1.00000            | 302             | 274.93         | 295.93         | 21.00      | 1.00000     | 8            | 8.00           | 29.00          |
|          | Contingency Grant                            | 276        | 34.50    | 131         | 19.02        | 0%       | 0%       | 0,00       | 0.12500<br>0.00500 | 390<br>390      | 48.75<br>23.40 | 48.75<br>23.40 | 0.00_      | 0.12500     | 347<br>347   | 43.38<br>20.82 | 43.38<br>20.82 |
|          | Meeting, TA                                  | 276<br>276 | 1.38     | 71<br>19    | 0.50<br>3.83 | 0%<br>0% | 0%<br>0% | 0.00       | 0.05000            | 390             | 19.50          | 19.50          | 0.00       | 0.05000     | 347          | 17.35          | 17.35          |
| 4.00     | TLM Grant Sub Total                          | 276        | 236.28   | 131         | 23,35        | 076      | 10%      | 21.00      | 0.03000            | 390             | 708.82         | 729.82         | 21.00      | 0,03000     | 347          | 423.15         | 444.15         |
| 5        | Cluster Resource Centres                     | 210        | 200.20   | <del></del> | 2420         |          | 10.70    |            |                    |                 |                | 125.52         | B1.00      |             |              | 720.15         | 1              |
| 5.01     | Salary of Resource Persons                   | 2318       | 345.72   | 576         | 123.30       | 25%      | 36%      | 0.00       | 0.02000            | 4217            | 1012.08        | 1012.08        | 0.00       | 0.02000     | 4009         | 962.16         | 962.16         |
|          | Furniture Grant                              | 1741       | 174.10   | 93          | 9.30         | 5%       | 5%       | 164.80     | 0.10000            | 3132            | 313.20         | 478.00         | 164.80     | 0.10000     | 0            | 0.00           | 164.80         |
|          | Contingency Grant                            | 3517       | 87.93    | 616         | 21.57        | 223%     | 63%      | 0.00       | 0.02500            | 4217            | 105.43         | 105.43         | 0.00       | 0.02500     | 4217         | 105.43         | 105.43         |
|          | Meeting, TA                                  | 3517       | 84.41    | 616         | 18.30        | 223%     | 1326%    | 0.00       | 0,00200            | 4217            | 101.21         | 101.21         | 0.00       | 0.02400     | 4217         | 101.21         | 101.21         |
|          | TLM Grant                                    | 3517       | 35.17    | 411         | 7.61         | 149%     | _55%     | 0.00       | 0.01000            | 4217            | 42.17          | 42.17          | 0.00       | 0.01000     | 4217         | 42.17          | 42.17          |
|          | Sub Total                                    | 3517       | 727.33   | 616         | 47.48        |          | 7%       | 164.80     |                    | 4217            | 1574.08        | 1738.88        | 164.80     |             | 4217         | 1210.96        | 1375.76        |
| 6        | Teachers Training                            |            | <u> </u> |             |              |          |          | L          |                    |                 |                |                |            | igsquare    |              |                |                |
| 1        | 1  |            | 1        | 1           |              |          |          |            |                    |                 |                | j              |            |             |              |                |                |
| 1        | '  |            |          | · ·         |              | · ·      |          | l .        | 1                  |                 |                | ]              |            |             |              |                | j l            |
| 6.0      | In-service - 10 days                         | 206360     | 1444.52  | 94399       | 615.63       | 46%      | 43%      | 0 00       | 0 00070            | 273536          | 1914 75        | 1914 75        | 0 00       | 0.00700     | 734430       | 1641 01        | 1841 01        |
| 1        | [  |            |          |             | (            | 1        |          | }          |                    |                 |                |                |            | 1 1         |              |                |                |
| 1        | 1 :  |            | 1        |             |              |          |          |            | l                  |                 |                | <u> </u>       |            | L l         |              | <u></u>        | [              |
| 6.02     | Induction training - 20 days                 |            |          |             | 0.00         |          |          | 0.00       | 0.00070            | 62791           | 879.07         | B79.07         | 0.00       | 0.01400     | 62791        | 879.07         | 879.07         |
|          | Induction training for Newly Recruit Trained | (0700)     | 1502.00  | 242-2       | 474.54       | 200      | 100      | 0.00       | 0 00000            | 0               | 0.00           | 0.00           | 0.00       | 0.00000     |              | A 50           | A 65           |
| 0.00     | 1 eachers                                    | 107661     | 1507 75  | 21018       | 174 36       | 20%      | 12%      |            | V 00000            | U               | 0.00           | [ 000          | 0.00       | ] 0.00000 } | 0            | 0.00           | 0.00           |
|          |  |            |          | ·           |              |          |          |            |                    |                 |                | <del></del>    |            |             |              |                |                |

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|          | State Consolidate   |          |                  |             |                |             |          |            |  |                  |          | <u> </u>       |                |                    |              |                | 1 Lakhs)       |
|----------|---|----------|------------------|-------------|----------------|-------------|----------|------------|--|------------------|----------|----------------|----------------|--------------------|--------------|----------------|----------------|
|          |   |          |                  | 2006-2      | 2007           |             |          |            |  | Proposal for 200 | 07-08    | ,              |                | Re                 | commendation | 2007-08        |                |
| S.No.    | ·   | PAB      | Approval         |             | Achie          | vement      |          | Spill Over |  | Fresh Propos     | sal      | Total Proposal | Spill Over     |                    | Fresh Propo  | sal            | Total Proposa  |
|          | , in the second | Phy.     | Fin              | Phy.        | Fin.           | Phy. (%)    | Fin.(%)  | Fin.       | Unit Cost  | Phy.             | Fin.     | Fin.           | Fin.           | Unit Cost          | Phy.         | Fin.           | Fin.           |
| 6.04     | Refresher Course- Untrained Techers   | 0        | 0.00             | 0           | 0.00           | 0%          | 0%       | 0.00       | 0.00070  | 0                | 0.00     | 0.00           | 0.00           | 0.00070            | 0            | 0.00           | 0.00           |
| 6.05     | Distance Education  | 0        | 0.00             | 0           | 0.00           | 0%          | 0%       | 0.00       |  | 0                | 0.00     | 0.00           | 0.00           |                    | 0            | 0.00           | 0.00           |
| 6.06     | Other (DRG/BRG/CRG)   | 0        | 0.00             | 0           | 0,00           | 0%          | 0%       | 0.00       |  | 0                | 0.00     | 0.00           | 0.00           |                    | 0            | 0.00           | 0.00           |
|          | Sub Total   |          | 2951.77          |             | 789.99         | 0%          | 0%       | 0.00       | <b>_</b>   | <u> </u>         | 2793.83  | 2793,83        | 0.00           |                    |              | 2520.08        | 2520.08        |
| <u>'</u> | Interventions for out of School Children  |          |                  |             |                |             |          |            | 0.04505  |                  | 147.48   | 147 48         |                | 0.04505            |              |                | 1.12.12        |
|          | EGS Centre (P)  | 1773134  | 14982.98         | 21783       | 185.76         | 1%          | 1%       | 0.00       | 0.01535  | 9608             | 0.00     | 0.00           | 0.00           | 0.01535            | 9608         | 147.48         | 147.48         |
|          | EGS Centre (UP)   | 254238   | 3104.16          | 1000        | 169.36         | 0%          | 5%       | 0.00       | 0.02960  | 5500             | 374.00   | 374.00         | 0.00           | 0.02960            | 5500         | 0.00<br>374.00 | 0.00<br>374.00 |
|          | Residential Bridge Course   | 350      | 23.80            | 0<br>33425  | 0.00           | 0%          | 0%       | 0.00       | 0.03000  | 366972           | 9209.16  | 9209.16        | 0.00           | 0.00800            | 306972       | 4712.02        | 4712.02        |
|          | Non Residential Bridge Course (P+UP)  | 406670   | 4409.50<br>0.00  | 33425       | 195.21<br>0.00 | 8%<br>0%    | 4%<br>0% | 0.00       | 0.03000  | 0 0              | 0,00     | 0.00           | 0.00           | 0.01535            | 0            | 0.00           | 0.00           |
|          | Back to School Mobile Schools   | 0        | 0.00             | 0           | 0.00           | 0%          | 0%       | 0.00       | <del> </del>                                     | 0                | 0.00     | 0:00           | 0.00           | 0.00000            | 0.           | 0.00           | 0.00           |
|          |   | 37500    | 750.00           | 0           | 0.00           | 0%          | 0%       | 0.00       | 0,03000  | 65129            | 1953.87  | 1953.87        | 0.00           | 0.01535            | 65129        | 999.73         | 999.73         |
|          | AIE Center (Children) Others (RMV)  | 120683   | 1448.20          | 13979       | 214.85         | 12%         | 15%      | 0.00       | 0.03000  | 89323            | 2679.69  | 2679.69        | 0.00           | 0.01535            | 89323        | 1371,11        | 1371,11        |
| 7.09     | Remedial machina for SC/ST/Minority & slow  | 0        | 0.00             | 0           | 0.00           | 1270        | 13%      | 0.00       | 0.00300  | 223000           | 669.00   | 669,00         | 0.00           | 0.00300            | 0            | 0.00           | 0.00           |
|          | Sub Total   | 2592575  | 24718.64         | 70187       | 765,18         |             | 3%       | 0.08       | 1  | 699532           | 15033.20 | 15033.20       | 0,00           |                    | 476532       | 7604.34        | 7604.34        |
| 8        | Remedial Teaching   |          |                  |             |                |             |          |            |  |                  |          |                |                |                    |              |                |                |
| 8.01     | Remedial Teaching   | 2898792  | 1502.49          | 436321      | 0.00           | 15%         | 0%       | 0.00       | 0.00500  | 3780456          | 18902.28 | 18902.28       | 0.00           | 0,00500            | 726876       | 3634.38        | 3634.38        |
|          | Sub Total   | 2898792  | 1502.49          | 436321      | 0.00           | 15%         |          | 0.00       |  | 3780456          | 18902.28 | 18902.28       | 0.00           |                    | 726876       | 3634.38        | 3634.38        |
| 9        | Free Text Book  |          |                  |             |                |             |          |            |  |                  |          | L              |                |                    |              |                | J              |
| 9.0      | Free Text Book (P)  | 0        | 0.00             | 1           | 0.00           | 0%          | 0%       | 0.00       | 0.00150  | 0                | 0.00     | 0.00           | 0,00           | 0.00150            | 0            | 0.00           | 0.00           |
| 9.02     | Free Text Book (UP)   | 3111140  | 4666,71          | 945231      | 2713.78        | 30%         | 58%      | 0.00       | 0.00150  | 2603084          | 3904.63  | 3904.63        | 0.00           | 0.00150            | 2447944      | 3671.92        | 3671.92        |
|          | Sub Total   | 3111140  | 4666,71          | 945232      | 2715.79        | 30%         | 58%      | 0.00       |  | 2603084          | 3904.63  | 3904.63        | 0.00           |                    | 2447944      | 3671.92        | 3671.92        |
| 10       | Interventions for CWSN (IED)  |          |                  |             |                | <u> </u>    |          | L          |  |                  |          |                |                |                    |              |                | <u></u>        |
| 10.0     | Inclusive Education   | 140699   | 1688.41          | 33458       | 640.86         | 24%         | 38%      | 0.00       | 0.01200  | 128405           | 1540.86  | 1540.86        | 0.00           | 0.00900            | 128405       | 1155.65        | 1155.65        |
|          | Sub Total   | 140699   | 1688.41          | 33458       | 640,86         | 24%         | 38%      | 0.00       |  | 128405           | 1540.86  | 1540.86        | 0.00           |                    | 128405       | 1155.65        | 1155.65        |
| 11       | Civil Works   |          |                  |             | 242            |             |          | \$6.00     | <del>                                     </del> | - 34             | 126.00   | 182.00         | 55.00          |                    |              | 40.00          | 1              |
|          | BRC (CLRC)  | 0        | 56.00<br>3920.00 | 1131        | 0.00           | 0%<br>58%   | 100%     | 10.00      | 2.00000  | 21<br>1498       | 2996.00  | 3006.00        | 56.00<br>10.00 | 6.00000<br>2.00000 | 7 774        | 42.00          | 98.00          |
|          | CRC   | 1960     | 1 60.00          | 0           | 3910.00        | <del></del> |          | 60.00      | 2.00000  | 0                | 0.00     | 60.00          | 60.00          | 2.00000            | 0            | 1548.00        | 1558.00        |
| -        | Primary School (new)  | 0        | 0.00             | 0           | 0.00           | 0%          | 0%       | 0.00       |  | 0                | 0.00     | 0,00           | 0.00           |                    | 0            | 0.00           | 60.00          |
|          | Upper Primary (new)   | 288      | 1447,49          | 116         | 1124.00        | 40%         | 78%      | 323.49     | 5.00000  | 215              | 1075.00  | 1398.49        | 323,49         | 5.00000            | 0            | 0.00           | 0.00<br>323,49 |
|          | Building Less (Pry) Building Less (UP)  | 0        | 0.00             | 0           | 0.00           | 0%          | 0%       | 0.00       | 3.0000   | 0                | 0.00     | 0.00           | 0.00           | 3.00000            | 0            | 0.00           | 0.00           |
|          | Dilapidated Building (Pry)  | 0        | 0.00             | 0           | 0.00           | 0%          | 0%       | 0.00       | <del>                                     </del> | 0                | 0.00     | 0.00           | 0.00           | +                  | 0            | 0.00           | 0.00           |
|          | Bilapidated Building (PP)   | 0        | 0.00             | 0           | 0.00           | 0%          | 0%       | 0.00       | <del> </del>                                     | 0                | 0.00     | 0.00           | 0.00           | <del> </del>       | 0            | 0.00           | 0.00           |
|          | Additional Class Room   | 38500    | 66508.28         | 21094       | 64197.10       | 55%         | 97%      | 2311.18    | 1.85000  | 38606            | 71421.10 | 73732.28       | 2311.18        | 1.85000            | 29144        | 53916.40       | 56227.58       |
|          | Toile/Urinals   | 0        | 66.72            | 0           | 0.00           | 0%          | 0%       | 66.72      | 0.20000  | 398              | 119:40   | 186.12         | 66.72          | 0.20000            | 0            | 0.00           | 66.72          |
|          | Separate Girls Toilet   | 0        | 0.00             | 0           | 0.00           | 0%          | 0%       | 0.00       | 0.30000  | 6508             | 1952.40  | 1952.40        | 0.00           | 0.30000            | 6508         | 1952.40        | 1952 40        |
|          | 2 Drinking Water Facility   | 0        | 168.84           | 0           | 0.00           | 0%          | 0%       | 168.84     | 0.15000  | 2353             | 809.25   | 978.09         | 168.84         | 0.15000            | 0            | 0.00           | 168.84         |
|          | Boundary Wali   | 0        | 75.00            | 0           | 0.00           | 0%          | 0%       | 75.00      |  | 1678             | 1462.34  | 1537.34        | 75.00          |                    | 0            | 0.00           | 75.00          |
|          | Separation Wall   | 0        | 0.00             | 0           | 0.00           | 0%          | 0%       | 0.00       | <b>†</b>   | 0                | 0.00     | 0.00           | 0.00           |                    | 0            | 0.00           | 0.00           |
|          | Electrification   | 0        | 0.00             | 0           | 0.60           | 0%          | 0%       | 0.00       |  | 0                | 0.00     | 0.00           | 0.00           |                    | 0            | 0.00           | 0.00           |
|          | Head Master's Room  | 0        | 0.00             | 0           | 0.00           | 0%          | 0%       | 0.00       |  | 0                | 0.00     | 0.00           | . 0.00         |                    | 0            | 0.00           | 0.00           |
| 11.1     | <u> </u>  | J        | 0.00             | 0           | 0.00           | 0%          | 0%       | 0.00       |  | 0                | 0.00     | 0.00           | 0.00           |                    | 0            | 0.00           | 0.00           |
| 11.1     | B Kitchen Shed  | 0        | 0.00             | 0           | 0.60           | 0%          | 0%       | 0.00       |  | 0                | 0.00     | 0.00           | 0.00           | 1                  | 0            | 0.00           | 0.00           |
| 11.1     | 9 Others  | 0        | 0.00             | 0           | 0.00           | 0%          | 0%       | 0.00       |  | 0                | 0.00     | 0.00           | 0.00           |                    | 0            | 0.00           | 0.00           |
|          | Sub Total   | 40748    | 72302.33         | 22341       | 69231.10       |             | 96%      | 3071.23    |  | 51277            | 79961,49 | 83032.72       | 3071.23        | I                  | 36433        | 57458.80       | 60530.03       |
| 12       | Major Repairs   |          |                  |             |                |             |          |            |  |                  |          | 1              |                |                    |              |                |                |
| 12.0     | I Primary   | 0        | 0 00             | 0           | 0.00           | 0%          | 0%       | 0.00       |  | 1550             | 663.02   | 663 02         | 0.00           | T                  | 149          | 98 00          | 98 00          |
|          | 2 Upper Primary   | 0        | 0 00             | 0           | 0 ሰብ           | 0%          | 0%       | 0.00       |  | 384              | 204 31   | 204,31         | 0.00           |                    | 78           | 2188           | 21 6N          |
| 12.0     | Sub Total   | 0        | 0.00             | 0           | 0.20           | 0%          | 0%       | 0.00       | T  | 1934             | 867.33   | 867.33         | 0.00           | 1                  | 177          | 119.68         | 119.68         |
| 12.0     | Sub rous  |          | 0.00             |             |                |             |          |            |  |                  |          |                |                |                    |              |                |                |
| 120      | Teaching Learning Equipment   | <u>-</u> | 0.00             | †— <u>-</u> | <u> </u>       | 1           |          |            |  | 1                |          | 557.55         | 0.00           | <b>†</b>           |              | 113.00         | 1              |
| 13       |   | 0        | 0.00             | 0           | 0.00           | 0%          | 0%       | 0 00       | 0.10000  | 0                | 0.00     | 0 00           | 0.00           | 0.10000            | 0            | 0.00           | 0.00           |

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|     |      |     |      |

|          |                               |         |                  | 2006-2       | 1007            |          |            |            | F            | Proposal for 20                                  | 07-08     |                |            | Re            | commendation | 2007-08          |                  |
|----------|-------------------------------|---------|------------------|--------------|-----------------|----------|------------|------------|--------------|--|-----------|----------------|------------|---------------|--------------|------------------|------------------|
| S.No.    | ,                             | PAB     | Approval         |              | Achiev          | vement   |            | Spill Over |              | Fresh Propos                                     | şal       | Total Proposal | Spill Over |               | Fresh Propo  | sai              | Total Proposal   |
|          | ,                             | Phy.    | Fin              | Phy.         | Fín.            | Phy. (%) | Fin.(%)    | Fin.       | Unit Cost    | Phy.   | Fin.      | Fin.           | Fin.       | Unit Cost     | Phy.         | Fin.             | Fin.             |
| 13,03    | UPS not covered under OBB     | 0       | 0.00             | 0            | 0.00            | 0%       | 0%         | 0.00       | 0.50000      | 810  | 405.00    | 405.00         | 0.00       | 0.50000       | 0 ,          | 0.00             | 0.00             |
|          | Sub Total                     | 0       | 0.00             | 0            | 0.00            |          | 0%         | 0.00       |              | 810  | 405.00    | 405.00         | 0.00       |               | 00           | 0.00             | 0.00             |
| 14       | Maintenance Grant             |         |                  |              |                 |          |            |            |              |  |           |                |            | ļ             |              |                  |                  |
| 14.01    | Maintenance (P+UP)            | 58643   | 2933.64          | 43000        | 2367.25         | 73%      | 81%        | 0.00       | 0.05000      | 59280  | 2964.00   | 2964.00        | 0.00       | 0.05000       | 51844        | 2572.66          | 2572.66          |
|          | Sub Total                     | 58643   | 2933.64          | 43000        | 2367.25         |          | 81%        | 0.00       |              | 59280  | 2964.00   | 2964.00        | 0.00       | L             | 51844        | 2572.66          | 2572.66          |
| 15       | School Grant                  |         |                  |              |                 |          |            |            |              |  |           |                |            |               |              |                  |                  |
| 15.01    | Primary School                | 40843   | 816.86           | 30020        | 717.96          | 74%      | 88%        | 0.00       | 0.02000      | 49898  | 997.96    | 997.96         | 0.00       | 0.02000       | 49898        | 997.96           | 997.96           |
| 15.02    | Upper Primary School          | 11440   | 228.80           | 7033         | 167.79          | 61%      | 73%        | 0.00       | 0.02000      | -9382  | 187.64    | 187.64         | 0.00       | 0.02000       | 9382         | 187.64           | 187,64           |
|          | Sub Total                     | 52283   | 1045.66          | 37053        | 885.75          |          | 85%        | 0.00       |              | 59280  | 1185.60   | 1185.60        | 0.00       | L             | 59280        | 1185.60          | 1185.60          |
| 16       | Research & Evaluation         |         |                  |              |                 |          |            |            |              |  |           |                |            |               |              |                  | <del> </del>     |
| 16.01    | Research & Evaluation         | 49305   | 731.84           | 3461         | 119.89          | 0%       | 0%         | 0.00       | 0.01300      | 59280  | 829.92    | 829.92         | 0.00       | 0.01400       | 59280        | 829.92           | 829.92           |
|          | Sub Total                     | 49305   | 731.84           | 3461         | 119.89          |          | 16%        | 0.00       | ļ            | 59280  | 829.92    | 829.92         | 0.00       | ļ ļ           | 59280        | 829.92           | 829,92           |
| 17       | Management & MIS              |         |                  |              |                 |          |            |            |              | <del></del> _                                    |           |                |            |               |              |                  |                  |
| 17.01    | Management & MIS              |         | 5019.74          | 753          | 1978.34         | 2%       | 270%       | 0,00       |              | 0  | 5958.34   | 5958.34        | 0.00       | <b></b>       | 0            | 5136.40          | 5136.40          |
|          | Sub Total                     |         | 5019.74          |              | 1978.34         |          | 39%        | 0.00       |              |  | 5958.34   | 5958,34        | 0,00       | <del></del>   |              | 5136.40          | 5136,40          |
| 18       | Innovative Activity           |         |                  | <b></b> _    |                 |          |            | 0.00       | ļ            | <del> </del>                                     | 164,75    | 164.75         | 0.00       |               |              | 10175            | 10135            |
|          | ECCE                          |         | 125.23           | 0            | 48.45           | 0%       | 39%        | 0.00       |              | <u> </u>   | 296.47    | 296.47         |            | <del></del>   | 0            | 164.75           | 164.75           |
|          | Girls Education               |         | 299.21<br>250.56 | 429674       | 154.94          | 0%       | 52%<br>22% | 0.00       | <del> </del> | <del>                                     </del> | 296.47    | 296.47         | 0.00       | <del>  </del> | 0            | 296.47<br>238.77 | 296.47<br>238.77 |
|          | SC/ST                         |         | 300.00           | 0            | 55.02<br>147.06 | 0%       | 49%        | 0.00       |              | 0  | 300.00    | 300.00         | 0.00       | <del></del>   |              | 300.00           | 300.00           |
|          | Computer Education            |         | 300.00           | 0            | 0.00            | 0%       | 0%         | 0.00       |              | 0  | 1380.45   | 1380.45        | 0.00       | <del> </del>  |              | 0.00             | 0.00             |
| 18.05    | Others Sub Total              | _       | 975,00           | <sup>v</sup> | 405.47          | 079      | 42%        | 0.00       | <del> </del> | <del> </del>                                     | 2380.44   | 2380.44        | 0.00       |               |              | 999.99           | 999,99           |
| 19       | Community Training            |         | 313,00           |              | 403.41          |          | 74.70      |            |              | <del> </del>                                     |           | 1 2300.44      | 0.00       | <del> </del>  |              | 333.83           | 333.33           |
|          | Community Training (P+UP)     | 266976  | 160.18           | 67354        | 73.74           | 25%      | 46%        | 0.00       | 0.00030      | 319876   | 191.93    | 191.93         | 0.00       | 0.00060       | 318176       | 190.91           | 190.91           |
| 19.01    | Sub Total                     | 266976  | 160.18           | 67354        | 73.74           | 23.70    | 46%        | 0.00       |              | 319876   | 191.93    | 191.93         | 0.00       | 0.00040       | 318176       | 190.91           | 190.91           |
| <b>—</b> | Total of SSA                  | 9624897 | 143046.23        | 1875313      | 90669,43        |          | 63%        | 3257.03    |              | 8187692  | 179241.89 | 182498.92      | 3257.03    |               | 4674086      | 126934.13        | 130191.16        |
| 20       | State Component               | J J     | 1024.23          | 0            | 269.42          |          |            | 0.00       | 0,00000      | 0  | 1440.72   | 1440.72        | 0.00       | 0.00          | 0            | 1010.33          | 1010.33          |
| 21       | SIEMAT                        | 0       | 0.00             | 0            | 0.00            |          |            | 0.00       | 0.00000      | 0  | 0.00      | 0.00           | 0.00       | 0.00          | 0            | 0.00             | 0.00             |
|          | Sub Total                     | 0       | 1024.23          | 0            | 269.42          |          |            | 0.00       |              | 0  | 1440.72   | 1440.72        | 0.00       |               | 0            | 1010.33          | 1010.33          |
| $\vdash$ | SSA Grand Total               | 9624897 | 144070.46        | 1875313      | 90938.85        |          | 63%        | 3257.03    |              | 8187692  | 180682.61 | 183939.64      | 3257.03    |               | 4674086      | 127944.46        | 131201.49        |
| 22       | NPEGEL                        | 0       | 2416.99          | 0            | 871.78          |          | 36%        | 868.66     | 0.00030      | 0  | 798,00    | 1666.66        | 868.66     | 0.00060       | 0            | 678.91           | 1547.57          |
| 23       | KGBV                          | 0       | 1471.14          | 0            | 904.25          | 0%       | 0%         | 426.50     | 0.01300      | 84   | 1467.31   | 1893.81        | 426.50     | 0.01300       | 59           | 612.68           | 1039.18          |
|          | Grand Total (SSA+NPEGEL+KGBV) | 9624897 | 147958.59        | 1875313      | 92714.88        | 19%      | 63%        | 4552.19    |              | 8187776  | 182947.91 | 187500.10      | 4552.19    |               | 4674145      | 129236.05        | 133788.24        |

141070.37 1024.14

40.18 3.32% 45 09% 174%

Quality Management Cost Civil Work BRC/CRC Construction

41.00 4.05% 45 36% 1 25% Districtwise Outlay - 2007-08 - West Bengal

| Teachers Grant   3.01 Primary Teachers   0.00   0.01   9825   49.13   49.13   0.00   0.01   8277   41.39   41.39   0.00   0.01   6184   30.92   30.93   30.9   | Districtivis | se: Outlay - 2007-08 - West Bengal   |            |           |                 | · · · · · · · · · · · · · · · · · · · |              |            |           |                |         |              |            |           |                |        |              |
|--|--------------|--|------------|-----------|-----------------|---------------------------------------|--------------|------------|-----------|----------------|---------|--------------|------------|-----------|----------------|--------|--------------|
| Now Schools  |              |  |            |           | Bankur          | a .                                   |              |            |           | Birbhui        | m .     |              |            |           | Coochbe        | har    |              |
| Name State   | S.No         |  | Spill Over |           | Fresh Outlay 20 | 007-08                                | Total Outlay | Spill Over |           | Fresh Outlay 2 | 007-08  | Total Outlay | Spill Over |           | Fresh Outlay 2 | 007-08 | Total Outlay |
| 1-07      |              |  | Fin.       | Unit Cost | Phy.            | Fin.                                  | Fin.         | Fin.       | Unit Cost | Phy.           | Fin.    | Fin.         | Fin.       | Unit Cost | Phy.           | Fin.   | Fin.         |
| Total   PS   | 1            | New Schools  |            |           |                 |                                       |              |            |           |                |         |              |            | ļ         |                |        |              |
| 10   10   10   10   10   10   10   10  |              |  |            |           |                 | •                                     |              |            |           |                |         |              |            | ļ         |                |        |              |
| 2 New Trackens (Saley)   |              |  |            |           |                 |                                       |              |            |           |                |         |              |            |           |                |        |              |
| 200  Colorany Teachers (Region)  | 1.03         |  |            |           |                 |                                       |              |            |           |                |         |              |            |           |                |        |              |
| 2.20   1.20      | 2            |  |            |           |                 |                                       |              | 0.50       | 0.00      | .,             | 0.00    | 0.00         | 0.00       |           |                | 0.00   |              |
| 2 COLONG Primary Teachers (Perspiral) 3 COLONG CO |              |  |            |           | 0               |                                       |              |            |           | <u>_</u>       |         |              |            |           |                |        |              |
| College Primer Teacher Peris   0.00  |              |  |            |           | <u> </u>        |                                       |              |            |           | <u> </u>       |         |              |            |           |                |        |              |
| Section Finance Teachers Head Makes   0.00   |              |  |            |           | - 0             |                                       |              |            |           | - 0            |         |              |            |           |                |        |              |
| Content Process   Content Pr   |              |  |            |           | <u>_</u>        |                                       |              |            |           |                |         |              |            |           |                |        |              |
| 2.65 (see Addroux Teaches - F.9 (Regular)  | 2.05         |  | 0.00       | 0.00      |                 | 39.00                                 | 0.00         | 0.00       | 0.00      |                | 0.00    | 0.00         | 0.00       | 0.00      | <u> </u>       | 0.00   | 0.00         |
| 2-10   |              |  |            |           |                 |                                       |              | 0.00       | ^^0       |                | 0.00    | 0.00         | 0.00       | 0.00      | <u> </u>       | 0.00   | 0.00         |
| Second Color   |              |  |            |           |                 |                                       |              |            |           |                |         |              |            |           |                |        |              |
| Section   Continue     |              |  |            |           |                 |                                       |              |            |           | 277            |         |              |            |           |                |        |              |
| 1  |              |  |            |           |                 |                                       |              |            |           | 311            |         |              |            |           |                |        |              |
| 2.1 New Chress (PRP)   |              |  |            |           | y               |                                       |              |            |           |                |         |              |            |           |                |        |              |
| Teachers Salary Recording)  1.1 Teachers Salary Recording)  2.1 Teachers Teachers (Regular)  3.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0   |              |  |            |           |                 |                                       |              |            |           | - 0            |         |              |            |           |                |        |              |
| 7.11 (Primary Teachers (Regular) 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.   | 2.11         |  | 0.00       | 0.00      | <u>_</u>        | 40.00                                 | 0.00         | 0.00       | 0.00      |                | 0.00    | 0.00         | 0.00       | 0.00      | <b>├</b> ──    | 0.00   | 0.00         |
| 2.13 (Permay Teachers (Pan)  | ļ            |  |            | 0.00      |                 | , , , ,                               | 0.00         | 0.00       | 0.06      |                | 0.00    | 0.00         | 0.00       | 0.06      |                | 0.00   |              |
| 2.14 (PT Feachers (Pegalar) 2.14 (PT Feachers (Pegalar) 3.00   |              | The state of the s |            |           |                 |                                       |              |            |           | 301            |         |              |            |           |                |        |              |
| 2-10 UP Teachers (Pera) 1 0.00 0.03 1688 653.54 633.54 0.00 0.03 1291 445.76 465.76 0.00 0.03 1400 594.00 594.00 210 170 170 170 170 170 170 170 170 170 1   |              |  |            |           |                 |                                       |              |            |           |                |         |              |            |           |                |        |              |
| 2.19 (UP Teachers: Head Master   |              |  |            |           |                 |                                       |              |            |           |                |         |              |            |           |                |        |              |
| 2.17 Aodisonal Teachers - PS (Regular)  0.00  0. |              |  |            |           | 1093            |                                       |              |            |           | 0              |         |              |            |           |                |        |              |
| 2.13 Additional Teachers - UPS (Regular)  0.00   | 4            |  |            |           | - 0             |                                       |              |            |           | 0              |         |              |            |           |                |        |              |
| 2 13 Addisional Teachers - UPS (Regular)   |              |  |            |           | 0               |                                       |              |            |           | 0              |         |              |            |           |                |        |              |
| 220 Additional Teachers - UPS (Para)   |              |  |            |           | 0               |                                       |              |            |           | 0              |         |              |            |           |                |        |              |
| 22) Teachers under OBB   |              |  |            |           | 0               |                                       |              |            |           | 0              | 0.00    | 0.00         |            |           | Ö              | 0.00   |              |
| 2.22 (bhers (Recurring)) NRP   |              |  |            |           | 0               |                                       |              |            |           | 0              | 0.00    | 0.00         |            |           |                |        |              |
| Sub Total   O.00   3133   1178.79   1178.79   0.00   2586   1227.23   1227.23   0.00   2136   1227.14   1227.14   1227.14   327   |              |  |            |           | 364             |                                       |              |            |           | 248            | 23.81   | 23.81        | 0.00       | 0.01      | 55             | 5.28   |              |
| 3   Teachers Grant   |              |  |            |           |                 |                                       |              |            |           | 2586           | 1227.23 |              |            |           |                |        | 1237.14      |
| 3.01 Primary Teachers 0.00 0.01 9825 49.13 49.15 0.00 0.01 8277 41.39 41.39 0.00 0.01 6184 30.92 | 3            |  |            |           |                 |                                       |              |            |           |                |         | .,           |            |           |                |        |              |
| 3.02 Upper Primary Teachers 0.00 0.01 5281 2641 26.41 0.00 0.01 4155 20.78 20.78 0.00 0.01 3762 18.91 18.91 18.91    Sub Total 0.00 15106 75.53 75.53 0.00 12432 62.16 62.16 0.00 9966 49.83 49.83    4 Circle Resource Centre   | 3.01         | The state of the s | 0.00       | 0.01      | 9825            | 49.13                                 | 49.13        | 0.00       | 0.01      | 8277           | 41.39   | 41.39        | 0.00       | 0.01      | 6184           | 30.92  | 30.92        |
| Circle Resource Centre   |              |  |            |           |                 |                                       | 26.41        | 0.00       | 0.01      | 4155           | 20.78   | 20.78        | 0.00       | 0.01      | 3782           | 18.91  |              |
| Circle Resource Centre   |              |  |            |           |                 |                                       |              | 0.00       |           | 12432          | · 62.16 | 62.16        | 0.00       | ,         | 9966           | 49.83  | 49.83        |
| 4.01 Salary of Resource Persons 0.00 0.02 90 21.60 21.60 0.00 0.02 64 15.36 15.36 0.00 0.02 52 12.48 12.46 4.02 Furniture Grant 0.00 1.00 0.00 0.00 5.00 1.00 0.00 5.00 1.00 0.00 0  | 4            | <u> </u>   |            |           |                 |                                       |              |            |           |                |         |              |            |           |                |        | -            |
| 4.03 Contingency Grant 0.00 0.13 22 2.75 2.75 0.00 0.13 19 2.38 2.38 0.00 0.13 17 1.50 1.50 1.50 1.50 1.50 1.50 1.50 1.50  | 4.01         |  | 0.00       | 0.02      | 90              |                                       |              |            |           | 64             |         |              |            |           |                |        | 12.48        |
| 4.04 Meeting, TA   | 4.02         | Furniture Grant  |            |           |                 |                                       |              |            |           | 0              |         |              |            |           |                |        | 0.00         |
| 4.05 TLM Grant 0.00 0.05 22 1.1.10 1.10 0.00 0.05 19 0.95 0.95 0.00 0.05 12 0.60 0.60 0.60 0.60 0.60 0.60 0.60 0.6   | 4.03         | Contingency Grant  |            |           |                 |                                       |              |            |           | 19             |         |              |            |           |                |        |              |
| Sub Total 0.00 22 26.77 26.77 5.00 19 19.83 24.83 0.00 12 15.30 15.30 15.30 5 Cluster Resource Centres   |              |  |            |           |                 |                                       |              |            |           | 19             |         |              |            |           |                |        | 0.72         |
| 5         Cluster Resource Cantres         0.00         0.02         205         49.20         49.20         0.00         197         47.28         47.28         0.00         0.02         147         34.08         34.06           5 02 Furniture Grant         11.20         0.10         0         0.00         11.20         2.00         0.10         0         0.00  | 4.05         |  |            |           |                 |                                       |              |            |           | 19             |         |              |            |           |                |        |              |
| 501 Salary of Resource Persons         0.00         0.02         205         Ng.20         49.20         0.00         0.02         197         47.28         47.28         47.28         0.00         0.02         147         34.08         34.06           5.02 Furniture Grant         11.20         0.10         0         0.00         11.20         2.00         0.10         0         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         158         3.95         3.95         3.95         5.04         Meeting, TA         0.00         0.02         205         4.92         4.92         0.00         0.01         197         4.73         4.73         0.00         0.02         158         3.79         3.75           5.05 TLM Grant         0.00         0.01         205         2.05         2.05         2.00         0.01         197         4.73         4.73         0.00         0.01         158         3.79         3.75           5.05 TLM Grant         0.00         0.01         205         2.05         2.05         0.00         0.01  |              |  | 0.00       |           | 22              | 26.77                                 | 26.77        | 5.00       | ·         | 19             | 19.83   | 24.83        | 0.00       | <u> </u>  | 12             | 15.30  | 15.30        |
| 502 Furniture Grant         11.20         0.10         0         0.00         11.20         2.00         0.10         0         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.02         2.05         4.92         4.92         0.00         0.02         197         4.73         4.73         0.00         0.02         158         3.79         3.79           5.05 TLM Grant         0.00         0.01         205         2.05         2.05         0.00         0.01         197         1.97         1.97         0.00         0.01         158         1.58         1.58         1.58           Sub Total         11.20         205         61.30         72.50         2.00         197         58.90         60.90         0.00         158         43.40         43.40           6         Teachers Training         15.00         15.00         15.00         15.00         15.00         15.00         15.00         15.00         15.00         15.00         15.00         15.00         15.00         15.00         15.00         15.00         15.00         15.00 <td< td=""><td>5</td><td></td><td></td><td></td><td>200</td><td>NO 00</td><td>40.00</td><td>6.00</td><td>0.03</td><td>107</td><td>A7 70</td><td>A2 20</td><td>0.00</td><td>1 000</td><td>145</td><td>74.00</td><td>24.00</td></td<>  | 5            |  |            |           | 200             | NO 00                                 | 40.00        | 6.00       | 0.03      | 107            | A7 70   | A2 20        | 0.00       | 1 000     | 145            | 74.00  | 24.00        |
| 5.03 Contingency Grant     0.00     0.03     205     5.13     5.13     0.00     0.03     197     4.93     4.93     0.00     0.03     158     3.95     3.95       5.04 Meeting, TA     0.00     0.02     205     4.92     4.92     0.00     0.02     197     4.73     4.73     0.00     0.02     158     3.79     3.75       5.05 TLM Grant     0.00     0.01     205     2.05     2.05     0.00     0.01     197     1.97     1.97     0.00     0.01     158     1.58     1.58     1.58       Sub Total     11.20     205     61.30     72.50     2.00     197     58.90     60.90     0.00     158     43.40     43.40       6     Teachers Training  |              |  |            |           | 205             |                                       |              |            |           |                |         |              |            | 0 07      | 192            |        |              |
| 5.04 Meeting, TA     0.00     0.02     205     4.92     4.92     0.00     0.02     197     4.73     4.73     0.00     0.02     158     3.79     3.79       5.05 TLM Grant     0.00     0.01     205     2.05     2.05     0.00     0.01     197     1.97     1.97     0.00     0.01     158     1.58     1.58       Sub Total     11.20     205     61.30     72.50     2.00     197     58.90     60.90     0.00     158     43.40     43.40       6     Teachers Training     10.00     10.00     10.00     158     43.40     43.40  |              |  |            |           | 205             |                                       |              |            |           |                |         |              |            |           |                |        | 3 02         |
| 5.05 TLM Grant     0.00     0.01     205     2.05     0.00     0.01     197     1.97     1.97     0.00     0.01     158     1.58     1.58       Sub Total     11.20     205     61.30     72.50     2.00     197     58.90     60.90     0.00     158     43.40     43.40       6 Teachers Training     43.40     43.40     43.40  |              |  |            |           |                 |                                       |              |            |           |                |         |              |            |           | <del></del>    |        |              |
| Sub Total 11.20 205 61.30 72.50 2.00 197 58.90 60.90 0.00 158 43.40 43.40 6 Teachers Training  |              |  |            |           |                 |                                       |              |            |           |                |         |              |            |           |                |        | 1.58         |
| 6 Teachers Training  |              | · · · · · · · · · · · · · · · · · · ·  |            |           |                 |                                       |              |            |           | 197            | 58.90   |              |            |           |                |        | 43.40        |
| 6 01 In-service (Primary + Ugoer Primary) 0.00 0.01 12795 89.57 89.57 0.00 0.01 10855 75.99 75.99 0.00 0.01 8459 59.21 59.21   | 6            | Teachers Training  |            |           |                 |                                       |              |            |           |                | l       |              |            |           |                |        |              |
|  | 6.0          | 1 In-service (Primary + Uoper Primary)   | 0.00       | 0.01      | 12795           | 89.57                                 | 89.57        | 0.00       | 0.01      | 10855          | 75.99   | 75.99        | 0.00       | 0.01      | 8459           | 59.21  | 59.21        |



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BRC/CRC Construction

|        |                                |            |              | Bankur         | a .       |               |            |           | Birbhu         | m       |              |            |           | Coochbe      | har           |               |
|--------|--------------------------------|------------|--------------|----------------|-----------|---------------|------------|-----------|----------------|---------|--------------|------------|-----------|--------------|---------------|---------------|
| S:No.  |                                | Spill Over |              | Fresh Outlay 2 | 007-08    | Total Outlay  | Spilt Over |           | Fresh Outlay 2 | 007-08  | Total Outlay | Spill Over |           | 007-08       | Total Out     |               |
|        |                                | Fin.       | Unit Cost    | Phy.           | Fin.      | Fin.          | Fjn.       | Unit Cost | Phy.           | Fin.    | Fin.         | Fin.       | Unit Cost | Phy.         | Fin.          | Fin.          |
| 2 .    | Major Repairs                  |            |              |                |           |               |            |           |                |         |              |            |           |              |               |               |
|        | Primary                        | 0.00       | LS           | 0              | 0.00      | 0.00          |            |           | 0              | 0.00    | 0.00         |            |           | 0            | 0.00          |               |
| 12.02  | Upper Primary                  | 0.00       | LS           | 0              | 0.00      | 0.00          |            |           |                | 0.00    | 0.00         |            |           | 13           | 10.75         |               |
|        | Sub Total                      | 0.00       |              | 0              | ` 0.00    | 0.00          | 0.00       |           |                | 0.00    | 0.00         | 0.00       |           | 13           | 10.75         |               |
| 1      | Teaching Learning Equipment    |            |              |                | <u>`</u>  |               |            |           |                |         |              |            |           |              |               |               |
|        | TLE - New Primary              | 0.00       | 0.10         | 0              | 0.00      | 0.00          |            |           | 0              | 0.00    | 0.00         |            |           | 0            | 0.00          | _             |
|        | TLE - New Upper Primary        | 0.00       | 0.50         | . 0            | ` 0.00    | 0.00          |            |           | U              | 0.00    | 0.00         | 0.00       |           | 9            | 0.00          |               |
| 13.03  | UPS not covered under OBB      | 0.00       | 0.50         | 0              | 0.00      | 0.00          |            |           | - 0            | 0.00    | 0.00         | 0.00       |           | 0            | 0.00          | · <del></del> |
|        | Sub Total                      | 0.00       |              | 0              | 0.00      | 0.00          | 0.00       |           | . 0            | 0.00    | 0.00         | 0.00       |           |              | 0.00          | -             |
|        | Maintenance Grant              |            |              | 3887           | 189.78    | 189.78        | 0.00       | 0.05      | 2362           | 113.94  | 113.94       | 0.00       | 0.05      | 204.2        | 100.65        |               |
| 14.01  | Maintenance (P+UP)             | 0.00       | 0.05         | 3887           | 189.78    | 189.78        | 0.00       |           | 2362           |         | 113.94       | 0.00       |           | 2013<br>2013 | 100.65        |               |
|        | Sub Total                      | 0.00       |              | 3887           | 189./8    | 189./8        | 0.00       |           | 2302           | 113.94  | 113.94       | 0.00       |           | 2013         | 100.65        |               |
| 5      | School Grant                   | 0.00       | 0.00         | 3460           | 69.20     | 69.20         | 0.00       | 0.02      | 2372           | 47.44   | 47.44        | 0.00       | 0.02      | 1816         | 20.22         |               |
|        | Primary School                 | 0.00       | 0.02<br>0.02 | 455            |           |               | 0.00       |           | 404            |         | 8.08         | 0.00       |           | 268          | 36.32<br>5.36 |               |
| 15.02  | Upper Primary School Sub Total | 0.00       | 0.02         | 3915           | 78.30     | 9.10<br>78.30 | 0.00       |           | 2776           | 55.52   | 55.52        | 0.00       |           | 2084         | 5.3b<br>41.68 |               |
| ;      | Research & Evaluation          | . 0.00     |              | 3913           |           | /8.30         | 0.00       |           | 2110           | 33.32   | 55.52        | 0.00       |           |              | 41.08         |               |
|        | Research & Evaluation          | 0.00       | 0.01         | 3915           | 50.90     | 50.90         | 0.00       | 0.01      | 2776           | 36.09   | . 36.09      | 0.00       | 0.01      | 2084         | 27.09         |               |
| 10.011 | Sub Total                      | 0.00       | 0.01         | 3915           |           | 50.90         | -          | 0.01      | 2776           |         | 36.09        | 0.00       |           | 2084         | 27.09         |               |
| , +    | Management & MIS               | 0.00       |              | 3310           | . 30.30   | 30.50         |            |           |                | - 50.03 | - 30.03      | 0.00       |           | 2004         | 21.03         |               |
|        | Management & MIS               | 0.00       | 0.00         |                | 254.32    | 254.32        | 0.00       | 0.00      |                | 208.50  | 208.50       | 0.00       | 0.00      |              | 239.43        |               |
| 17.01  | Sub Total                      | 0.00       | 0.00         |                | 254.32    | 254.32        | 0.00       |           |                | 208.50  | 208.50       | #REF!      | V.00      |              | 239.43        | -             |
|        | Innovative Activity            |            |              |                | 204.02    | 234.32        |            | ·         |                | 200.00  | 200.50       | WILLI.     |           |              | 233.43        |               |
|        | ECCE                           | 0.00       | 0.00         | 0              | 7.26      | 7.26          | 0.00       | . 0.00    | 0              | 5.00    | 5.00         | 0.00       | 0.00      | 0            | 5.00          |               |
|        | Girls Education                | 0.00       | 0.00         | 0              | 14.99     | 14.99         | 0.00       |           | 0              | 15.00   | 15.00        | 0.00       |           |              | 15.00         |               |
|        | SC/ST                          | 0.00       | 0.00         | · 0            | 12.75     | 12.75         |            |           | 0              | 15.00   | 15.00        | 0.00       |           |              | 15.00         |               |
|        | Computer Education             | 0.00       | 0.00         | - 0            | 15.00     | 15.00         |            |           | 0              | 15.00   | 15.00        | 0.00       |           |              | 15.00         |               |
|        | Others                         | 0.00       | 0.00         | 0              | 0.00      | 0.00          |            |           | 0              | 0.00    | 0.00         | 0.00       |           | 0            | 0.00          |               |
| 10.00  | Sub Total                      | 0.00       |              |                | 50.00     | 50.00         |            |           |                | 50.00   | 50.00        | #REF!      |           | <del></del>  | 50.00         |               |
| ,      | Community Training             |            |              |                |           |               |            |           |                |         |              |            |           |              |               |               |
|        | Community Training (P+UP)      | 0.00       | 0.00         | 17918          | 10.75     | 10.75         | 0.00       | 0.00      | 1,4388         | 8.63    | 8.63         | 0.00       | 0.00      | 11332        | 6.80          |               |
| - 10.0 | _Sub Total                     | 0.00       |              | 17918          | 10.75     | 40,75         | 0.00       |           | 14388          | 8.63    | 8.63         | 0.00       |           | 11332        | 6.80          |               |
|        | (Total of SSA                  | 76.45      |              | 243116         | 6176.4    | 6252.6        | 243.65     |           | 220527         | 4944.47 | 5188.12      | #REF!      |           | 205282       | 4561.17       |               |
| 20     | State Component                | 0.00       | 0.00         | . 0            | 0.00      | 0.00          | 0.00       | 0.00      | 0              | 0.00    | 0.00         | 0.00       | 0.00      | 0            | 0.00          |               |
| 1      | SIEMAT                         | 0.00       | 0.00         | 0              | 0.00      | 9.00          | 0.00       | 0.00      | 0              | 0.00    | 0.00         | 0.00       | 0.00      | 0            | 0.00          |               |
|        | Sub Total                      | 0.00       |              | 0              | ` 0.00    | 0.00          | 0.00       |           | 0              | 0.00    | 0.00         | 0.00       |           | 0            | 0.00          |               |
|        | SSA Grand Total                | 76.45      |              | 243116         | , 6176.41 | 6252.86       | 243.65     |           | 220527         | 4944.47 | 5188.12      | #REF!      | `         | 205282       | 4561.17       |               |
| 2      | NPEGEL                         | 166.52     | 0.00         | .0             | 127.60    | 294.12        | 12.18      | 0.00      | 0              | 19,14   | 31.32        | 21.46      | 0.00      | 0            | 16.59         |               |
| 3      | KGBV                           | 58.75      | 0.00         | 11             |           | 171.34        | 6.25       |           |                | 20.47   | 26.72        | 25.50      | 0.00      | <u>-</u>     | 20.47         |               |
| •      | Sub Total                      | 225.27     | 0.00         | 11             | 240.19    | 465.46        | l          |           |                | 39.61   | 58.04        | 46.96      |           | 4            | 37.06         |               |
|        | - Sub lota                     | 223.21     |              | 11             | ∠40.19    | 403.46        | 10.43      |           |                | 39.61   | 38.04        | 46.96      |           |              | 37.06         |               |
| l      | Grand Total (SSA+NPEGEL+KGBV)  | 301.72     |              | 243127         | 6416.59   | 6718.31       | 262.08     |           | 220529         | 4984.08 | 5246.16      | #REF!      |           | 205284       | 4598.23       |               |
|        | Management Cost                |            |              |                | 4.12%     |               |            | ·         |                | 4.22%   |              |            |           |              | 5 25%         |               |
|        | Civil Work                     |            |              |                | 50.00%    |               |            |           |                | 42.49%  |              |            |           |              | 44 23%        |               |

2 02%

0 00%

1.62%

|               | e Odday - 2007-00 - West Bengal        |            |           | Murshidal       | bad           |                 |              |           | South 24       | Pgs               |                 |            |           | Dakshin Di     | najpur           |              |
|---------------|--|------------|-----------|-----------------|---------------|-----------------|--------------|-----------|----------------|-------------------|-----------------|------------|-----------|----------------|------------------|--------------|
| S.No.         |  | Spill Over |           | Fresh Outlay 20 | 007-08        | Total Outlay    | Spill Over   | 1         | Fresh Outlay 2 | 007-08            | Total Outlay    | Spill Over |           | Fresh Outlay 2 | 2007-08          | Total Outlay |
|               |  | Fin.       | Unit Cost | Phy.            | Fin.          | Fin.            | Fin.         | Unit Cost | Phy.           | Fin.              | Èin.            | Fin.       | Unit Cost | Phy.           | Fin.             | Fin.         |
| 1             | New Schools                            |            |           |                 |               |                 |              |           |                |                   |                 |            |           |                |                  |              |
|               | Upgradation of EGS to PS               |            |           |                 |               |                 |              |           |                |                   |                 |            |           |                |                  |              |
| 1.02          |  |            |           |                 |               |                 |              |           |                |                   |                 |            |           |                | -                |              |
| 1.03          |  |            |           |                 |               |                 |              |           |                |                   |                 |            | -         | <del> </del>   | +                |              |
|               | New Teachers Salary                    |            |           |                 | 0.00          | 0.00            | 0.00         | 0.00      |                | 0.00              | 0.00            | 0.00       | 0.00      | ļ,             |                  |              |
|               | Primary Teachers ( Regular)            | 0.00       | 0.00      |                 | 0.00          | 0.00            |              | -         |                |                   | 0.00            | 0.00       |           |                | 0.00             |              |
|               | Primary Teachers (Para)                | 0.00       | 0.00      | 0               | 0.00          | 0.00            | 0.00         | 0.00      |                | 0.00              | 0.00            | 0.00       |           |                | 0.00             | 0.00         |
|               | Upper Primary Teachers (Regular)       | 0.00       | 0.00      |                 | 0.00          | 0.00            | 0.00         | 0.00      | <u>-</u> 4     | 0.00              | 0.00            | 0.00       |           |                | 0.00             | 0.00         |
|               | Upper Primary Teachers (Para)          | 0.00       | 0.00      |                 |               | 0.00            |              |           | <del></del>    | 0.00              | 0.00            | 0.00       |           |                | 0.00             | 0.00         |
|               | Upper Primary Teachers - Head Master   | 0.00       | 0.00      |                 | 0.00          | 0.00            | 0.00         | 0.00      |                | 0.00              | 0.00            | 0.00       | 0.00      | ٠              | . 0.00           | 0.00         |
|               | Add.Teacher against PTR                |            |           |                 |               |                 | 0.00         | 0.00      |                |                   |                 |            |           | <del> </del>   |                  |              |
|               | New Additional Teachers - PS (Regular) | 0.00       | 0.00      | 0               | 0.00          | 0.00            |              |           |                | 0.00              | 0.00            | 0.00       |           |                | 0.00             | 0.00         |
|               | New Additional Teachers - PS (Para)    | 0.00       |           | 0               | 0.00          | 0.00            | 0.00         |           |                | 0.00              | 0.00            | 0.00       |           |                | 0.00             | 0.00         |
|               | New Additional Teachers-UPS (Regular)  | 0.00       | 0.12      | 752             | 518.88        | 518.86          |              | 0.12      | 0              |                   |                 | 0.00       |           |                |                  | 100.74       |
|               | New Additional Teachers - UPS (Para)   | 0.00       | 0.00      | 0               | 0.00          | 0.00            | 0.00         | 0.00      | <u>'</u>       | 0.00              | 0.00            | 0.00       |           |                | 0.00             | 0.00         |
|               | Teachers under OBB                     | 0.00       | 0.00      | 0               | 0.00          | 0.00            | 0.00         |           |                | 0.00              | 0.00            | 0.00       |           |                | 0.00             | 0.00         |
|               | New Others (VRP)                       | 0.00       | 0.00      | . 0             | 0.00          | 0.00            | 0.00         | 0.00      | - 9            | 0.00              | 0.00            | 0.00       | 0.00      | - 0            | 0.00             | 0.00         |
|               | Teachers Salary (Recurring)            |            |           |                 |               |                 |              |           |                |                   |                 |            |           |                |                  |              |
|               | Primary Teachers ( Regular)            | 0.00       | 0.06      | 0               | 0.00          | 0.00            | 0.00         | 0.06      | 4040           | 0.00<br>290.70    | 0.00            | 0.00       |           |                | 0.00             | 0.00         |
|               | Primary Teachers (Para)                | 0.00       | 0.02      | 3659            | 658.62        | 658.62          | 0.00<br>0.00 | 0.02      | 1615<br>1458   | 290.70<br>1676.70 | 290.70          | 0.00       | 0.02      |                |                  | 5.58         |
|               | UP Teachers (Regular)                  | 0.00       | 0.12      | 1742            | 2003.30       | 2003.30         | 0.00         | 0.12      | 2390           |                   | 1676.70         | 0.00       |           |                |                  | 379.50       |
|               | UP Teachers (Para)                     | 0.00       | 0.03      | 4243            | 1527.48       | 1527.48         | 0.00         |           | 2390           | 860.40<br>0.00    | 860.40<br>0.00  | 0.00       |           |                | 340.20           | 340.20       |
|               | UP Teachers - Head Master              | 0.00       | 0.00      |                 | 0.00          | 0.00            | 0.00         |           |                | 0.00              |                 | 0.00       |           |                | 0.00             | 0.00         |
|               | Additional Teachers - PS (Regular)     | 0.00       | 0.00      |                 | 0.00          | 0.00<br>0.00    | 0.00         | 0.00      |                | 0.00              | 0.00            | 0.00       |           |                | 0.00             | 0.00         |
|               | Additional Teachers - PS (Para)        | 0.00       | 0.00      | - 0             |               | 0.00            | 0.00         | 0.00      |                | 0.00              | 0.00            | 0.00       |           |                | 0.00             | 0.00         |
|               | Additional Teachers - UPS (Regular)    | 0.00       | 0.00      | 9               | 0.00          |                 | 0.00         | 0.00      | <u>_</u>       | 0.00              | 0.00            | 0.00       |           |                | 0.00             |              |
|               | Additional Teachers - UPS (Para)       | 0.00       | 0.00      | - 0             |               | 0.00            | 0,00         | 0.00      |                | 0.00              | 0.00            | 0.00       |           |                | 0.00             | 0.00         |
|               | Teachers under OBB                     | 0.00       | 0.00      |                 | 0.00<br>49.06 | 49.06           | 0.00         | 0.00      | 603            | 57.89             | 57.89           | 0.00       |           | - 0            | 0.00             | 0.00         |
| 2.22          | Others (Recurring) VRP                 | 0.00       | 0.01      | 511             |               |                 | 0.00         | 0.01      | 6066           | 2885.69           | 2885.69         | 0.00       |           | 4450           |                  | 0.00         |
| <b>—</b>      | Sub Total                              | 0.00       |           | 10907           | 4757.34       | 4757.34         | 0.00         |           | 0000           | 2003.09           | 2885.09         | 0.00       |           | 1452           | 826.02           | 826.02       |
|               | Teachers Grant                         |            |           |                 | 70.04         | 70.04           | 0.00         | 0.01      | 13750          | 68.75             | 68.75           | 0.00       | 0.01      | 4404           | 20.00            |              |
|               | Primary Teachers                       | 0.00       | 0.01      | 14662           | 73.31         | 73.31           | 0.00         | 0.01      | 13750<br>8710  | 43.55             | 43.55           | 0.00       | 0.01      | 4124<br>2306   | 20.62            | 20.62        |
| 3.02          | Upper Primary Teachers                 | 0.00       | 0.01      | 7206            | 36.03         | 36.03<br>109.34 | 0.00         | 0.01      | 22460          | 112.30            | 43.55<br>112.30 | 0.00       |           | 2306<br>6430   | 11.53<br>32.15   | 11.53        |
| <del>  </del> | Sub Total                              | 0.00       |           | 21868           | 109.34        | 109.34          | 0,00         |           | 2:460          | 112.30            | 112.30          | 0.00       |           | 6430           | 32.15            | 32.15        |
|               | Circle Resource Centre                 | 0.00       | 0.02      | 82              | 19.68         | 19.68           | 0.00         | 0.02      | 102            | 24.48             | 24.48           | 0.00       | 0 02      | 26             | 8.64             | 8.64         |
|               | Salary of Resource Persons             | 0.00       | 1.00      |                 | 0.00          | 0.00            | 0.00         |           | 102            | 0.00              | 0.00            | 0.00       |           |                | 0.00             | 0.00         |
|               | Furniture Grant Contingency Grant      | 0.00       | 0.13      | 26              |               | 3.25            |              |           | 29             |                   | 3.63            | 0.00       |           |                | 1.00             | 1.00         |
|               | Meeting, TA                            | 0.00       | 0.06      | 26              |               | 1.56            |              | 0.06      | 29             |                   | 1.74            | 0.00       |           |                | 0.48             | 0.48         |
|               | TLM Grant ,                            | 0.00       | 0.05      | 26              | 1.30          | 1.30            | 0.00         |           | 29             |                   | 1.45            | 0.00       |           |                | 0.40             | 0.40         |
|               | Sub Total                              |            | 3.44      | 26              | 25.79         | 25.79           | 0.00         |           | 29             | 31.30             | 31.30           | 0.00       |           | 8              | 10.52            | 10.52        |
| 5             | Cluster Resource Centres               |            |           |                 |               |                 |              |           |                |                   |                 |            |           |                |                  |              |
|               | Salary of Resource Persons             | 0.00       | 0.02      | 290             | 69.60         | 69.60           | 0.00         |           | 354            | 84.96             | 84.96           | 0.00       |           |                | 18.00            | 18 00        |
|               | Furniture Grant                        | 28.50      | 0.10      |                 | 0.00          |                 | 0.00         |           | 0              | 0.00              | 0.00            | 0.00       |           |                | 0.00             | 0.00         |
|               | Contingency Grant                      | 0.00       |           |                 |               |                 |              |           | 354            |                   | 8.85            | 0.00       |           |                |                  | 1 88         |
|               | Meeting, TA                            | 0.00       |           | 290             |               |                 | 0.00         |           | 354            | 8.50              | 8 50            | 0.00       |           |                |                  | 1 80         |
| 5.05          | TLM Grant                              | 0.00       |           | 290             |               |                 |              |           | 354            | 3.54              | 3.54            | 0.00       |           |                |                  | 0 75         |
|               | Sub Total                              | 28.50      |           | 290             | 86.71         | 115.21          | 0.00         |           | 354            | 105.85            | 105.85          | 0.00       |           | 75             | 22.43            | 22.43        |
|               | Teachers Training                      |            |           |                 |               |                 |              |           |                |                   |                 |            |           |                | ļ <del>-</del> . |              |
| 6 01          | In-service (Primary + Upper Primary)   | 0.00       | 0.01      | 14856           | 103 99        | 103.99          | 0.00         | 0.01      | 18645          | 130 52            | 130 52          | 0 00       | 0.01      | 5485           | 38 40            | 38 40        |

### Districtwise Sarva Shiksha Abhiyan-Annual Work Plan and Budget - 2007-08

|       | · · · · · · · · · · · · · · · · · · ·                |            |           | Murshidab       | pad         | ····         |            |           | South 24       | Pgs     |              |            |           | Dakshin Dir    | najpur  |              |
|-------|--|------------|-----------|-----------------|-------------|--------------|------------|-----------|----------------|---------|--------------|------------|-----------|----------------|---------|--------------|
| S.No. | ·  | Spill Over |           | Fresh Outlay 20 | 007-08      | Total Outlay | Spill Over |           | Fresh Outlay 2 | 007-08  | Total Outlay | Spill Over |           | Fresh Outlay 2 | 007-08  | Total Outlay |
|       |  | Fin.       | Unit Cost | Phy.            | Fin.        | Fin.         | Fin.       | Unit Cost | Phy.           | Fin.    | Fin.         | Fin.       | Unit Cost | Phy.           | Fin.    | Fin.         |
| 6.02  | In-service - 10 days                                 | 0.00       | 0.01      | 7902            | 110.63      | 110.63       | 0.00       | 0.01      | 4005           | 56.07   | 56.07        | 0.00       | 0.01      | 976            | 13.66   | 13.66        |
| 6.03  | Inservice - 20 days                                  | 0.00       | 0.00      | 0               | 0.00        | 0.00         | 0.00       | 0.00      | 0              | 0.00    | 0.00         | 0.00       | 0.00      | 0              | 0.00    | 0.00         |
| 6.04  | Refresher Course- Untrained Techers                  | 0.00       | 0.00      | 0               | 0.00        | 0.00         | 0.00       | 0.00      | 0              | 0.00    | 0.00         | 0.00       | 0.00      | 0              | 0.00    | 0.00         |
| 6.05  | Distance Education                                   | 0.00       | 0.00      | 0               | <b>0.00</b> | 0.00         | 0.00       | 0.00      | 0              | 0.00    | 0.00         |            | 0.00      | 0              | 0.00    | 0.00         |
| 6.06  | Other (DRG/BRG/CRG)                                  | 0.00       | 0.00      | 0               | £00         | 0.00         | 0.00       | 0.00      | 0              | 0.00    | 0.00         | 0.00       | 0.00      | 0              | 0.00    | 0.00         |
| 6.07  | Sub Total  | 0.00       |           | 22758           | 214.62      | 214.62       | 0.00       |           | 22650          | 186.59  | 186.59       | 0.00       |           | 6461           | 52.06   | 52.06        |
| 7     | Interventions for out of School Children             |            |           |                 | ,           |              |            |           |                |         |              |            |           |                |         |              |
| 7.01  | EGS Centre (P)                                       | 0.00       | 0.02      | 0               | G.00        | 8.00         | 0.00       | 0.02      | 3000           | 46.05   | 46.05        | 0.00       | 0.02      | 1547           | 23.75   | 23.75        |
| 7.02  | EGS Centre (UP)                                      | 0.00       | 0.03      | 0               | 0.00        | 0.00         | 0.00       | 0.03      | . 0            | 0.00    | 0.00         | 0.00       | 0.03      | 0              | 0.00    | 0.00         |
| 7.03  | Residential Bridge Course                            | 0.00       | 0.07      | 500             | 34.00       | 34.00        | 0.00       | 0.07      | 0              | 0.00    | 0.00         | 0.00       | 0.07      | 0              | 0.00    | 0.00         |
| 7.04  | Non Residential Bridge Course (P+UP)                 | 0.00       | 0.02      | 28428           | 436.37      | 436.37       | 0.00       | 0.02      | 16700          | 256.35  | 256.35       | 0.00       | 0.02      | 12000          | 184.20  | 184.20       |
| 7.05  | Back to School                                       | 0.00       | 0.00      | 0               | €00         | 0.00         | 0.00       | 0.00      | 0              | 0.00    | 0.00         | 0.00       | 0.00      | 0              | 0.00    | 0.00         |
| 7.06  | Mobile Schools                                       | 0.00       | 0.00      | 0               | 0.00        | 0.00         | 0.00       | 0.00      | 0              | 0.00    | 0.00         | 0.00       | 0.00      | 0              | 0.00    | 0.00         |
| 7.07  | AIE Center (Children)                                | 0.00       | 0.02      | 0               | 0.00        | 0.00         | 0.00       | 0.02      | 6400           | 98.24   | 98.24        | 0.00       | 0.02      | 0              | 0.00    | 0.00         |
| 7.08  | Others (RMV)   | 0.00       | 0.02      | 10741           | 164.87      | 164.87       | 0.00       | 0.02      | 8000           | 122.80  | 122.80       | 0.00       | 0.02      | 6000           | 92.10   | 92.10        |
| 7.09  | Remedial coaching for SC/ST/Minority & slow learners | 0.00       | 0.00      | o               | 0.00        | 0.00         | 0.00       | 0.00      | 0              | 0.00    | 0.00         | 0.00       | 0.00      | 0              | 0.00    | 0.00         |
|       | Sub Total  | 0.00       |           | 39669           | 635.24      | 635.24       | 0.00       |           | 34100          | 523.44  | 523.44       | 0.00       |           | 19547          | 300.05  | 300.05       |
| 8     | Remediał Teching                                     |            |           |                 |             |              |            |           |                |         |              |            |           |                |         |              |
| 8.01  | Remedial Teching                                     | 0.00       | 0.01      | 59201           | 296.01      | 296.01       | 0.00       | 0.01      | 61649          | 308.25  | 308.25       | 0.00       | 0.01      | 14956          | 74.78   | 74.78        |
|       | Sub Total  | 0.00       |           | 59201           | 296.01      | 296.01       | 0.00       |           | 61649          | 308.25  | 308.25       | 0.00       |           | 14956          | 74.78   | 74.78        |
| 9     | Free Text Book                                       |            |           |                 | `           |              |            |           |                |         |              |            |           |                |         |              |
| 9.01  | Free Text Book (P)                                   | 0.00       | 0.00      | 0               | 0.00        | 0.00         | 0.00       | 0.00      | 0              | 0.00    | 0.00         | 0.00       | 0.00      | 0              | 0.00    | 0 00         |
| 9.02  | Free Text Book (UP)                                  | 0.00       | 0.00      | 175007          | 262.51      | 262.51       | 0.00       | 0.00      | 226036         | 339.05  | 339.05       | 0.00       | 0.00      | 57542          | 86.31   | 86 31        |
|       | Sub Total  | 0.00       |           | 175007          | 262.51      | 262.51       | 0.00       |           | 226036         | 339.05  | 339.05       | 0.00       |           | 57542          | 86.31   | 86.31        |
| 10    | Interventions for CWSN (IED)                         |            | ,         |                 |             |              |            |           |                |         |              |            |           |                |         |              |
| 10.01 | Inclusive Education                                  | 0.00       | 0.01      | 6367            | 57.30       | 57.30        | 0.00       |           | 5327           | 47.94   | 47.94        | 0.00       | 0.01      | 6878           | 61.90   | 61.90        |
|       | Sub Total  | 0.00       |           | 6367            | 57.30       | 57.30        | 0.00       |           | 5327           | 47.94   | 47.94        | 0.00       |           | 6878           | 61.90   | 61.90        |
| 11    | Civil Works  |            |           |                 | `           |              |            |           |                |         |              |            |           |                |         |              |
|       | BRC (CLRC)   | 0.00       | 6.00      | 0               | 0.00        | 0.00         | 0.00       |           | 0              | 0.00    | 0.00         | 0.00       | 6.00      | 0              | 0.00    | 0.00         |
| 11.02 |  | 0.00       | 2.00      | 50              | 100.00      | 100.00       | 0.00       |           | 0              | 0.00    | 0.00         | 0.00       | 2.00      | 50             | 100.00  | 100.00       |
|       | Primary School (new) .                               | 0.00       | 0.00      |                 | 0.00        | 0.00         | 0.00       |           | 0              | 0.00    | 0.00         |            | 0.00      | 0              | 0.00    | 0.00         |
|       | Upper Primary (new)                                  | 0.00       | 0.00      | 0               | ე.00        | 0.00         | 0.00       |           | 0              | 0.00    | 0.00         | 0.00       | 0.00      | 0              | 0.00    | 0.00         |
|       | Building Less (Pry)                                  | . 0.00     |           | 0               | 0.00        | 0.00         | 42.00      |           | - 0            | 0.00    | 42.00        | 0.00       | 5.00      | 0              | 0.00    | 0.00         |
|       | Building Less (UP)                                   | 0.00       | 0.00      | 0               | ბ.00        | 0.00         | 0.00       |           |                | 0.00    | 0.00         |            | 0.00      | 0              | 0.00    | 0.00         |
|       | Dilapidated Building (Pry)                           | 0.00       |           | 0               | ี 9.00      | 0.00         | 0.00       |           | 0              | 0.00    | 0.00         |            | 0.00      | 0              | 0.00    | 0.00         |
|       | Dilapidated Building (UP)                            | 0.00       |           | 0               | 0.00        | 0.00         | 0.00       |           | 0              | 0.00    | 0.00         | 0.00       | 0.00      | 0              | 0.00    | 0 00         |
|       | Additional Class Room                                | 0.00       |           | 3224            | 5964.40     | 5964.40      | 0.00       |           | 3504           | 6482.40 | 6482.40      | 532.10     | 1.85      | 902            |         | 2200 80      |
|       | Toilet/Urinals                                       | 0.00       |           |                 | 00.0        | 0.00         | 0.00       |           | 0              | 0.00    | 0.00         |            | 0.35      |                | 0.00    | 0.00         |
|       | Separate Girls Toilet                                | 0.00       |           | 250             | 75.00       | 75.00        | 0.00       |           | 150            | 45.00   | 45.00        | 0.00       | 0.30      | 104            |         | 31.20        |
|       | Drinking Water Facility                              | 0.00       |           | 0               | 0.00        | 0.00         | 0.00       |           | 0              | 0.00    | 0.00         |            | 0.50      | 0              | 0.00    | 0.00         |
|       | Boundary Wall  | 0.00       |           | 0               | 0.00        | 0.00         | 0.00       |           |                | 0.00    | 0.00         |            | 0 75      | 0              | 0.00    | 0 00         |
|       | Separation Wall                                      | 0.00       |           | 0               | ა.00        | 0.00         | 0.00       |           |                | 0.00    | 0.00         |            | 0.00      | 0              | 0.00    | 0.00         |
|       | Electrification                                      | 0.00       |           | 0               | .0.00       | 0.00         | 0.00       |           | 0              | 0.00    | 0.00         |            | 0 00      | 0              | 0.00    | 0 00         |
|       | Head Master's Room                                   | 0.00       |           | 0               | 0.00        | 0.00         | 0.00       |           | 0              | 0.00    | 0.00         |            | 0 00      | 0              | 0.00    | 0.00         |
|       | Child Friendly Elements                              | 0.00       |           | 0               | 0.00        | 0.00         | 0.00       |           | 0              | 0.00    | 0.00         | 0.00       | 0 00      |                | 0.00    | 0 00         |
|       | Kitchen Shed   | 0.00       |           | 0               | -0.00       | 0.00         | 0.00       |           | 0              | 0.00    | 0 00         |            | 0 00      | 0              | 0.00    | 0.00         |
| 11 19 | Others   | 0.00       |           | 0               | 0.00        | 0.00         | 0.00       |           |                | 0 00    | 0.00         | 0.00       | 0.00      | 0              | 0.00    | 0 90         |
| l     | Sub Total  | 0.00       | 4         | 3524            | 6139.40     | 6139.40      | 42.00      | (         | 3654           | 6527.40 | 6569 40      | 532 10     |           | 1056           | 1/99.90 | 2332.00      |



|             |  | oad          |           |                 |          | South 24 F   | Pgs        |           |                 | Dakshin Dinajpur |              |            |           |                |         |              |
|-------------|--|--------------|-----------|-----------------|----------|--------------|------------|-----------|-----------------|------------------|--------------|------------|-----------|----------------|---------|--------------|
| S.No.       | ,  | Spill Over   |           | Fresh Outlay 20 | 007-08   | Total Outlay | Spill Over |           | Fresh Outlay 20 | 007-08           | Total Outlay | Spill Over |           | Fresh Outlay 2 | 007-08  | Total Outlay |
|             |  | Fin.         | Unit Cost | Phy.            | Fin.     | Fin.         | Fin.       | Unit Cost | Phy.            | Fin.             | Fin.         | Fin.       | Unit Cost | Phy.           | Fin.    | Fin.         |
| 12          | Major Repairs  |              |           |                 |          |              |            |           |                 |                  |              |            |           |                |         |              |
| 12.01       | Primary  | 0.00         | LS        | 0               | 0.00     | 0.00         |            | LS        | 0               | 0.00             | 0.00         | 0.00       |           | 0              | 0.00    | 0.00         |
| 12.02       | Upper Primary  | 0.00         | LS        | 0               | 0.00     | 0.00         |            | LS        | . 0             | 0.00             | 0.00         | 0.00       | 0.00      | 0              | 0.00    | 0.00         |
|             | Sub Total  | 0.00         |           | 0               | 0.00     | 0.00         | 0.00       |           |                 | 0.00             | 0.00         | 0.00       |           | 0              | 0.00    | 0.00         |
| 13          | Teaching Learning Equipment  |              |           |                 |          |              |            |           |                 |                  |              |            |           |                |         |              |
| 13.01       | TLE - New Primary  | 0.00         | 0.10      | 0               | 0.00     |              |            | 0.10      | 0               | 0.00             | 0.00 د ۔     | 0.00       | 0.10      | 0              | 0.00    | 0 00         |
| 13.02       | TLE - New Upper Primary  | 0.00         | 0.50      | O.              | 0.00     | 0.00         | v 0.00     | 0.50      | 0               | 0.00             | 0.00         | 0.00       | 0.50      | 0              | 0.00    | 0.00         |
|             | UPS not covered under OBB  | 0.00         | 0.50      | o               | 0.00     | 0.00         | 0.00       | 0.50      | _ 0             | 0.00             | 0.00         | 0.00       | 0.50      | O              | 0.00    | 0.00         |
| 1           | Sub Total  | 0.00         |           | 0               | 0,00     | 0.00         | 0.00       |           | 0               | . 0.00           | 0.00         | 0.00       |           | 0              | 0.00    | 0.00         |
| 14          | Maintenance Grant  |              |           |                 |          |              |            |           |                 |                  |              |            |           |                |         |              |
|             | Maintenance (P+UP)   | 0.00         | 0.05      | 3217            | 160,85   | 160.85       | 0.00       | 0.05      | 4034            | 201.70           | 201.70       | 0.00       | 0.05      | 1358           | 67.90   | 67.90        |
| · · · · ·   | Sub Total  | 0.00         |           | 3217            | 160,85   | 160.85       | 0.00       |           | 4034            | 201.70           | 201.70       | 0.00       |           | 1358           |         | 67.90        |
| 15          | School Grant   | 3.00         |           |                 |          | 35.66        |            |           |                 |                  |              |            |           |                |         | 37.00        |
| 15.01       | Primary School   | 0.00         | 0.02      | 3169            | 63.38    | 63.38        | 0.00       | 0.02      | 3656            | 73.12            | 73.12        | 0.00       | 0.02      | 1192           | 23.84   | 23.84        |
|             | Upper Primary School   | 0.00         |           | 513             | 10.26    | 10.26        | 0.00       | 0.02      | 792             | 15.84            | 15.84        | 0.00       |           | 166            |         | 3.32         |
| 10.02       | Sub Total  |              |           | 3682            | 73,64    | 73.64        | 0.00       |           | 4448            | 88.96            | 88.96        |            |           | 1358           |         | 27.16        |
|             |  | 0.00         |           | 3002            | 13.04    | 73.04        |            |           | *****           | 00.50            |              | 0.00       |           | 7330           | 27.10   | 27.10        |
|             | Research & Evaluation  | 0.00         | 0.01      | 3682            | 47.87    | 47.87        | 0.00       | 0.01      | 4448            | 57,82            | 57.82        | 0.00       | 0.01      | 1358           | 17.65   | 17.65        |
| 16.01       | Research & Evaluation  |              |           |                 | 47.87    | 47.87        | 0.00       | 0.01      | 4448            | 57.82            | 57.82        | 0.00       |           | 1358           |         | 17.65        |
|             | Sub Total  | 0.00         |           | 3682            | 41.87    | 47.87        | 0.00       |           | ****            | 57.02            | 57.02        | 0.00       |           | 1336           | 17.63   | 17.65        |
| 17          | Management & MIS   |              |           |                 |          | 100.00       | 0.00       | 0.00      | <del></del>     | 205.40           | 205.40       | 2.00       |           |                |         |              |
| 17.01       | Management & MIS   | 0.00         |           | 9               | 435.92   | 435.92       |            | 0.00      | <del>- 4</del>  | 385.48           | 385.48       | 0.00       |           |                | 167.79  | 167.79       |
|             | Sub Total  | 0.00         |           |                 | 435.92   | 435.92       | 0.00       |           |                 | 385.48           | 385.48       | 0.00       |           |                | 167.79  | 167.79       |
| 18          | Innovative Activity  |              |           |                 |          |              |            |           |                 |                  |              |            |           |                |         |              |
|             | ECCE   | 0.00         |           | 0               | 11,00    |              |            | 0.00      | 9               | 9.80             | 9.80         | 0.00       |           | 0              | 5.00    | 5.00         |
|             | Girls Education  | 0.00         |           | 0               | 15.00    | 15.00        | 0.00       | 0.00      | 9               | 15.00            | 15.00        | 0.00       |           | 0              | 15.00   | 15.00        |
| 18.03       | SC / ST  | 0.00         |           | 0               | 9.00     |              |            | 0.00      | 0               | 10.20            | 10.20        | 0.00       |           |                | 15.00   | 15.00        |
| 18.04       | Computer Education   | 0.00         |           | 0               | 15.00    | 15.00        |            | 0.00      | 0               | 15.00            | 15.00        | 0.00       |           |                | 15.00   | 15.00        |
| 18.05       | Others   | 0.00         | 0.00      | 0               | 0.00     | 0.00         |            | 0.00      | O O             | 0.00             | 0.00         | 0.00       | 0.00      | 0              | 0.60    | 0.00         |
|             | Sub Total  | 0.00         |           |                 | 50.00    | 50.00        | 0.00       |           | i               | 50.00            | 50.00        | 0.00       |           |                | 50.00   | 50.00        |
| 19          | Community Training   |              |           |                 |          |              |            |           |                 |                  |              |            |           |                |         |              |
| 19.01       | Community Training (P+UP)  | 0.00         | 0.00      | 22404           | 13.44    | 13.44        | 0.00       | 0.00      | 26820           | 16.09            | 16.09        | 0.00       | 0.00      | 6596           | 3.96    | 3.96         |
|             | Sub Total  | 0.00         | •         | 22404           | 13,44    | 13.44        | 0.00       |           | 26820           | 16.09            | 16.09        | 0.00       |           | 6596           | 3.96    | 3.96         |
|             | Total of SSA   | 28.50        |           | 372602          | 13365.98 | 13394.48     | 42.00      |           | 422075          | 11867.85         | 11909.85     | 532.10     |           | 125075         | 3600.58 | 4132.68      |
| 20          | State Component  | . 0.00       |           | . 0             | 0.00     | 0.00         | 0.00       | 0.00      | 0               | 0.00             | - 0.00       | 0.00       | 0.00      | 0              | 0.00    | 0.00         |
| 21          | SIEMAT   | 0.00         |           | 0               | 0.00     | 0.00         | 0.00       | 0.00      | o               | 0.00             | 0.00         | 0.00       | 0.00      | Ö              | 0.00    | 0.00         |
| F           | Sub Total  | 0.00         |           | 0               | 0.00     | 0.00         |            |           | 0               | 0.60             | 0.00         | 0.00       |           | 0              | 0.00    | 0.00         |
|             | SSA Grand Total  | 28.50        |           | 372602          | 13365.98 | 13394.48     | 42,00      |           | 422075          | 11867.85         | 11909.85-سند | 532.10     |           | 125075         |         | 4132.è8      |
| 22          | NPEGEL STATE OF THE STATE OF TH | 0.00         |           | 0               | 0.00     |              |            | 0.00      | a               | 52.30            | 98.75        | 0.00       |           |                | 0.00    | 0.00         |
| 23          | KGBV   | 0.00         |           | 0               | 0.00     | 0.00         |            | 0.00      | 4               | 40.94            | 62.19        | 0.00       |           | 0              | 0.00    | 0.00         |
| <del></del> | Sub Total  |              |           | -               | 0.00     |              |            |           | 4               | 93.24            | 160.94       | 0.00       |           | 0              | 0.00    | 0.00         |
|             | Grand Total (SSA+NPEGEL+KGBV)  | 28.50        |           | 372602          |          | 13394.48     |            |           | 422079          | 11961.09         | 12070.79     | 532.10     |           | 125075         |         | 4132.68      |
|             | Management Cost  | <del> </del> | لحسسا     |                 | 3.26%    |              |            | ·····     |                 | 3.25%            |              |            |           |                | 4 66%   |              |

Management Cost
Civil Work
BRC/CRC Construction

3.26% 45.93% 0.75% 3.25% 55 00% 0.00% 4 66% 49 99% 2 78%

| S.No. | 1  |            |           |                                       | rı -          |              |            |           | Malda          | 1       | Purulia      |            |           |                |               |              |  |
|-------|--|------------|-----------|---------------------------------------|---------------|--------------|------------|-----------|----------------|---------|--------------|------------|-----------|----------------|---------------|--------------|--|
| S.No. |  | Spill Over |           | Jalpaigu<br>Fresh Outlay 20           | <del></del>   | Total Outlav | Spill Over | •         | Fresh Outlay 2 |         | Total Outlay | Spill Over |           | Fresh Outlay 2 |               | Total Outlay |  |
| - 1   | ·  |            |           | <u>1</u>                              | Fin.          | Fin.         | Fin.       | Unit Cost | Phy.           | Fin.    | Fin.         | Fin.       | Unit Cost | Phy.           | Fin.          | Fin.         |  |
|       |  | Fin.       | Unit Cost | Phy.                                  | FID.          | rin.         | FIN.       | Unit Cost | rny.           | FIII.   | rın.         | rin.       | Unit Cost | Pny.           | Fin.          | Fin.         |  |
|       | New Schools  |            |           |                                       |               |              |            |           |                |         |              |            |           |                |               | -            |  |
|       | Upgradation of EGS to PS                               |            |           |                                       |               |              |            |           |                |         |              |            |           |                |               | <u> </u>     |  |
| 1.02  | UPS  |            |           |                                       |               |              |            |           |                |         |              |            |           |                |               |              |  |
|       | New Teachers Salary                                    |            |           |                                       |               |              |            |           |                |         |              |            |           |                |               |              |  |
|       | Primary Teachers ( Regular)                            | 0.00       | 0.00      | · · · · · · · · · · · · · · · · · · · | 9.00          | 0.00         | 0.00       | 0.00      | 0              | 0.00    | 0.00         | 0.00       | 0.00      | 0              | 0.00          | 0.           |  |
|       | Primary Teachers (Para)                                | 0.00       |           |                                       | 0.00          | 0.00         |            |           | 0              | 0.00    | 0.00         | 0.00       |           | 0              | 0.00          | 0.           |  |
|       | Upper Primary Teachers (Regular)                       | 0.00       | 0.00      | - 9                                   | 0.00          | 0.00         |            |           | 10             | 0.00    |              |            |           | 0              | 0.00          | 0            |  |
|       | Upper Primary Teachers (Rara)                          | 0.00       |           | 0                                     | 9.00          | 0.00         |            |           | . 0            | 0.00    | - 0.00       | 0.00       |           | 0              | 0.00          | 0.           |  |
|       | Upper Primary Teachers - Head Master                   | 0.00       |           | d                                     | 0.00          | 0.00         |            |           | 0              | 0.00    | 0.00         |            |           | 0              | 0.00          | 0.           |  |
|       | Add.Teacher against PTR                                |            |           |                                       |               |              |            |           |                |         | . •          |            |           |                |               |              |  |
|       | New Additional Teachers - PS (Regular)                 | 0.00       | 0.00      | a                                     | 00.0          | 0.00         | 0.00       | 0.00      | 0              | 0.00    | 0.00         | 0.00       | 0.00      | . 0            | 0.00          | 0.           |  |
|       | New Additional Teachers - PS (Para)                    | 0.00       |           | o                                     | 9.00          | 0.00         | 0.00       | 0.00      | 0              | 0.00    | 0.00         | 0.00       | 0.00      | 0              | 0.00          | 0.           |  |
|       | New Additional Teachers-UPS (Regular)                  | 0.00       |           | 391                                   | 269.79        | 269.79       | 0.00       | 0.12      | 429            | 296.0   | 296.01       | 0.00       | 0.12      | 0              | 0.00          | 0.           |  |
|       | New Additional Teachers - UPS (Para)                   | 0.00       | 0.00      | 0                                     | ò.00          | 0.00         | 0.00       | 0.00      | 0              | 0.00    | 0.00         | 0.00       | 0.00      | 0              | 0.00          | 0.           |  |
| _     | Teachers under OBB                                     | 0.00       | 0.00      | o                                     | Ð.00          | 0.00         | 0.00       | 0.00      | 0              | 0.00    | , 0.00       | 0.00       | 0.00      | 0              | 0.00          | 0.           |  |
| 2.11  | New Others (VRP)                                       | 0.00       | 0.00      | 0                                     | 0.00          | 0.00         | 0.00       | 0.00      | 0              | 0.00    | 0.00         | 0.00       | 0.00      |                | 0.00          | 0.           |  |
|       | Teachers Salary (Recurring)                            |            |           |                                       |               |              |            |           |                |         |              |            |           |                |               |              |  |
| 2.12  | Primary Teachers ( Regular)                            | 0.00       | 0.06      | 0                                     | 0.00          | 0.00         |            |           | . 0            | 0.00    | 0.00         | 0.00       |           | 0              | 0.00          | 0.           |  |
| 2.13  | Primary Teachers (Para)                                | 0.00       | 0.02      | 1242                                  | 223.56        | 223.56       | 0.00       |           | 2383           | 428.94  | 428.94       | 0.00       |           | 536            | 96.48         | 96.          |  |
| 2.14  | UP Teachers (Regular)                                  | 0.00       | 0.12      | 586                                   | 673.90        | 673.90       | 0.00       |           | 784            |         | 901.60       | 0.00       |           | 504            | 579.60        | 579.         |  |
| 2.15  | UP Teachers (Para)                                     | 0.00       |           | 2773                                  | 998.28        | 998.28       | 0.00       |           | 1546           | 556.56  | 556.56       | 0.00       |           | 972            | 349.92        | 349.9        |  |
| 2.16  | UP Teachers - Head Master                              | 0.00       | 0.00      | 0                                     | ə.00          | 0.00         |            |           | 0              | 0.00    | 0.00         | 0.00       |           | 0              | 0.00          | 0.0          |  |
| 2.17  | Additional Teachers - PS (Regular)                     | 0.00       |           | 0                                     | 0.00          | 0.00         |            |           | 0              | 0.00    |              | 0.00       | 0.00      | 0              | 0.00          | 0.           |  |
| 2.18  | Additional Teachers - PS (Para)                        | 0.00       |           | 0                                     | 0.00          | 0.00         |            |           | 0              | 0.00    | 0.00         | 0.00       |           | 0              | 0.00          | 0.           |  |
| 2.19  | Additional Teachers - UPS (Regular)                    | 0.00       |           | 0                                     | 0.00          | 0.00         |            |           | 0              | 0.00    | 0.00         | 0.00       |           | 0              | 0.00          | 0.1          |  |
| 2.20  | Additional Teachers - UPS (Para)                       | 0.00       |           | q                                     | 0.00          | 0.00         |            |           | 0              | 0.00    | 0.00         | 0.00       | 0.00      | . 0            | 0.00          | 0.1          |  |
| 2.21  | Teachers under OBB                                     | 0.00       | 0.00      | 0                                     | 0.00          | 0.00         |            |           | 0              | 0.00    |              | 0.00       |           | 0              | 0.00          | 0.0          |  |
| 2.22  | Others (Recurring) VRP                                 | 0.00       | 0.01      | )                                     | 0.00          | 0.00         |            |           | 0              | 0.00    | 0.00         | 0.00       |           | 0              | 0.00          | 0.1          |  |
|       | Sub Total  | 0.00       |           | 4992                                  | 2165.53       | 2165.53      | 0.00       |           | 5142           | 2183.11 | 2183.11      | 0.00       |           | 2012           | 1026.00       | 1026.        |  |
|       | Teachers Grant   |            |           |                                       |               |              |            |           |                |         |              |            |           |                |               |              |  |
| 3.01  | Primary Teachers                                       | 0.00       |           | 8413                                  | 42.07         | 42.07        | 0.00       |           | 8200           | 41.00   | 41.00        | 0.00       |           | 6989           | 34.95         | 34.          |  |
| 3.02  | Upper Primary Teachers                                 | 0.00       |           | 5198                                  | 25.99         | 25.99        |            |           | 3956           |         | 19.78        | 0.00       | 0.01      | 3739           | 18.70         | 18.          |  |
|       | Sub Total  | 0.00       |           | 13611                                 | 63.06         | 68.06        | 0.00       |           | 12156          | 60.78   | 60.78        | 0.00       | i         | 10728          | 53.64         | 53.          |  |
|       | Circle Resource Centre                                 |            |           |                                       |               | 44.40        | 0.00       | 0.02      |                | 14.88   | 14.88        | 0.00       |           | 90             |               |              |  |
|       | Salary of Resource Persons                             | 0.00       |           | 60                                    | 14.40<br>0.00 | 14.40        |            |           | 62             | 0.00    |              |            |           | 90             | 21.60<br>2.00 | 21.          |  |
|       | Furniture Grant<br>Contingency Grant                   | 0.00       |           | 13                                    |               | 1.63         |            |           | 15             |         |              |            |           | 20             | 2.50          | 2.           |  |
|       | Meeting, TA  | 0.00       |           | 13                                    | 0.78          | 0.78         |            |           | 15             | 1.00    |              | 0.00       |           | 20             |               | 1.           |  |
|       | TLM Grant  | 0.00       |           | 13                                    |               | 0.65         |            |           | 15             |         |              |            |           | 20             |               | 1.           |  |
|       | Sub Total  | 0.00       |           | 13                                    |               | 17.46        |            |           | 15             |         | 18.41        |            |           | 20             |               | 28.          |  |
| ,     | Cluster Resource Centres                               |            |           |                                       |               |              |            |           |                |         |              |            |           |                |               |              |  |
|       | Salary of Resource Persons                             | 0.00       |           | 150                                   |               | 36.00        |            |           | 157            |         | 37.68        | 0.00       |           | 185            |               | 44           |  |
|       | Furniture Grant  | 0.00       |           | 0                                     | 0.00          | 0.00         |            |           |                | 0.00    | 0.00         | 0.00       |           | 0              | 0 00          | 0            |  |
|       | Contingency Grant                                      | 0.00       |           | 163                                   | 4.08          | 4.08         |            |           | 157            |         | 3.93         | 0 00       |           | 185            | 4 63          | 4            |  |
|       | Meeting, TA  | 0.00       |           | 163                                   | -3.91         | 3.91         |            |           | . 157          |         | 3.77         | 0.00       |           | 185            |               | 4            |  |
| 5.05  | TLM Grant  | 0.00       |           | 163                                   | 1.63          | 1.63         |            |           | 157<br>157     |         | 1.57         | 0.00       |           | 185            | 1.85          | 1            |  |
|       | Sub Total  | 0.00       |           | 163                                   | 45.62         | 45,62        | 0.00       |           | 157            | 46.94   | 45.94        | 0.00       | ļ         | 185            | 55.32         | 55.          |  |
|       | Teachers Training In-service (Primary + Upper Primary) | 0.00       | 0 01      | 9867                                  | 69 07         | 69.07        | 0.00       | 0.01      | 8812           | 61 68   | . 6168       | 0.00       | 0.01      | 9201           | 64.41         | - 44         |  |

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|            |   |            |           | Jalpaigu      | ıri     |              |            |             | Maida           |                 |                 | Purulia    |   |  |              |              |  |
|------------|---|------------|-----------|---------------|---------|--------------|------------|-------------|-----------------|-----------------|-----------------|------------|---|--|--------------|--------------|--|
|            | S.No.   | Spill Over | F         | resh Outlay 2 | 007-08  | Total Outlay | Spill Over |             | Fresh Outlay 20 | 07-08           | Total Outlay    | Spill Over |   | Fresh Outlay 2                         | 007-08       | Total Outlay |  |
|            |   | Fin.       | Unit Cost | Phy.          | Fin.    | Fin.         | Fin.       | Unit Cost   | Phy.            | Fin.            | Fin.            | Fin.       | Unit Cost                               | Phy.                                   | Fin.         | Fin.         |  |
|            | 6.02 In-service - 10 days                                     | 0.00       | 0.01      | 4015          | 56.21   | 56.21        |            |             | 3929            | 55.01           | 55.01           | 0.00       |   |  | 21.38        | 21.          |  |
|            | 6.03 Inservice - 20 days                                      | 0.00       |           | 0             | 0.00    |              |            |             |                 | 0.00            | 0.00            | 0.00       |   |  | 0.00         |              |  |
|            | 6.04 Refresher Course- Untrained Techers                      | 0.00       |           | 0             | 0.00    |              |            |             |                 | 0.00            | 0.00            |            |   |  | 0.00         | 0.1          |  |
|            | 6.05 Distance Education                                       | 0.00       |           | 0             | 0.00    |              |            |             |                 | 0.00            | 0.00            |            |   |  | 0.00         | 0.           |  |
|            | 6.06 Other (DRG/BRG/CRG)                                      | 0.00       |           | 0             | 0.00    |              |            |             |                 | 0.00            | 0.00            | 0.00       | <del></del>                             |  | 0.00         | 0.           |  |
|            | 6.07 Sub To   | tat 0.00   |           | 13882         | 125.28  | 125.28       | 0,00       |             | 12741           | 116.69          | 116,69          | 0.00       | <del></del>                             | 10728                                  | 85.79        | 85.          |  |
|            | 7 Interventions for out of School Children                    | ļ          |           |               |         |              |            | 0.02        | <del></del>     | 0.00            | 0.00            | 0.00       | 0.00                                    |  |              |              |  |
|            | 7.01 EGS Centre (P)   | 0.00       |           | 0             | 0.00    |              |            |             | <del></del>     | 0.00            | 0.00            | 0.00       |   |  | 1.54<br>0.00 | 1            |  |
|            | 7.02 EGS Centre (UP)  | 0.00       |           | 400           | 27.20   |              | 0.00       |             |                 | 0.00            | 0.00            | 0.00       |   |  | 20,40        | 20           |  |
|            | 7.03 Residential Bridge Course                                | 0.00       |           | 7355          | 112.90  |              | 0.00       |             | 19880           | 305.16          | 305.16          | 0.00       |   |  | 94.48        | 94           |  |
|            | 7.04 Non Residential Bridge Course (P+UP) 7.05 Back to School | 0.00       |           | 1335          | 0.00    |              |            |             |                 | 0.00            | 0.00            | 0.00       |   |  | 0.00         |              |  |
|            | 7.05 Back to School<br>7.06 Mobile Schools                    | 0.00       |           | - 0           | 0.00    |              |            |             |                 | 0.00            | 0.00            | 0.00       |   |  | 0.00         |              |  |
|            | 7.00 Mobile Schools 7.07 AIE Center (Children)                | 0.00       |           | - 0           | 0.00    |              |            |             | 7               | 0.00            | 0.00            | 0.00       |   |  | 138,15       | 138          |  |
|            | 7.08 Others (RMV)   | 0.00       |           | 3000          | 46.05   |              |            |             | 2000            | 30.70           | 30.70           | 0.00       |   |  | 65.11        | 65           |  |
|            | 7.09 Remedial coaching for SC/ST/Minority & slow              | 0.00       |           | 0             | 0.00    |              |            |             | a               | 0.00            | 0.00            | 0.00       |   |  | 0.00         | C            |  |
|            | Sub To  | tal 0.00   |           | 10755         | 186.15  | 186.15       | 0.00       |             | 21880           | 335.86          | 335.86          | 0.00       |   | 19797                                  | 319.68       | 319          |  |
|            | 8 Remedial Teching  | Cal 0.00   |           | 10733         | 100.13  | 100.13       |            |             | 21000           | 333.00          |                 | 0.00       |   | 13737                                  | 313.00       |              |  |
|            | 8.01 Remedial Teching   | 0.00       | 0.01      | 32503         | 162.52  | 162.52       | 0.00       | 0.01        | 33274           | 166.37          | 166.37          | 0.00       | 0.01                                    | 24168                                  | 120.84       | 120          |  |
|            | Sub To  |            |           | 32503         | 162.52  |              | 0.00       |             | 33274           | 166.37          | 166.37          | 0.00       |   | 24168                                  | 120.84       | 120          |  |
|            | 9 Free Text Book  |            |           |               |         |              |            |             |                 |                 |                 |            | • |  |              |              |  |
| $\bigcirc$ | 9.01 Free Text Book (P)                                       | 0.00       | 0.00      | 0             | 0.00    | 0.00         | 0.00       |             | 0               | 0.00            | 0.00            | 0.00       | 0.00                                    | 0                                      | 0.00         | 0            |  |
| W          | 9.02 Free Text Book (UP)                                      | 0.00       | 0.00      | 138267        | 207.40  | 207.40       | 0,00       |             | 95887           | 143.83          | 143.83          | 0.00       |   |  | 102.56       | 102          |  |
|            | Sub To  | tal 0.00   |           | 138267        | 207.40  | 207.40       | 0,00       |             | 95887           | 143.83          | 143.83          | 0.00       |   | 68373                                  | 102.56       | 102          |  |
|            | 10 Interventions for CWSN (IED)                               |            |           |               |         |              |            |             |                 |                 | <u>_</u>        |            |   | ļ                                      |              |              |  |
|            | 10.01 Inclusive Education                                     | 0.00       |           | 6700          | 60.30   |              | 0.00       |             | 5982<br>5982    | 53.84<br>53.84  | 53.84           | 0.00       |   |  | 52.14        | 52           |  |
|            | Sub To  | tal 0.00   | I         | <b>€700</b>   | 60.30   | 60.30        | 0.00       | <del></del> | 5982            | 53.84           | 53.84           | 0.00       |   | 5793                                   | 52.14        | 52           |  |
|            | 11 Civil Works 11.01 BRC (CLRC)                               | 0.00       | 6.00      |               | 0.00    | 0.00         | 0.00       | 6.00        |                 | 0.00            | 0.00            | 0.00       | 6.00                                    | -                                      | 6.00         |              |  |
|            | 11.02 CRC   | 0.00       |           | 48            | 96.00   |              |            |             | 46              | 92.00           | 92.00           | 0.00       |   |  |              | 10           |  |
|            | 11.03 Primary School (new)                                    | 0.00       |           | - 10          | 0.00    |              |            |             | a               | 0.00            | 0.00            | 0.00       |   |  | 0.00         |              |  |
|            | 11.04 Upper Primary (new)                                     | 0.00       |           | 0             | 0.00    |              |            |             | 0               | 0.00            | 0.00            | 0.00       |   |  | 0.00         |              |  |
|            | 11.05 Building Less (Pry)                                     | 0.00       |           | 0             | 0.00    |              |            |             |                 | 0.00            | 0.00            | 0.00       |   |  | 0.00         |              |  |
|            | 11.06 Building Less (UP)                                      | 0.00       |           | 0             | 0.00    |              |            | 0.00        | 0               | 0.00            | 0.00            | 0.00       | 0.00                                    | 0                                      | 0.00         |              |  |
|            | 11.07 Dilapidated Building (Pry)                              | 0.00       | 0.00      | 0             | 0.00    | 0.00         | 0.00       |             |                 | 0.00            | 0.00            | 0.00       | 0.00                                    | 0                                      | 0.00         |              |  |
|            | 11.08 Dilapidated Building (UP)                               | 0.00       | 0.00      | . 0           | 0.00    | 0.00         |            |             |                 | 0.00            | 0.00            | 0.00       | 0.00                                    | 0                                      | 0.00         | (            |  |
|            | 11.09 Additional Class Room                                   | 51.80      |           | 2204          | 4077.40 |              | 7.50       |             |                 | 4347.50         | 4355.00         | 0.00       |   | 1108                                   | 2049.80      | 2049         |  |
|            | 11.10 Toilet/Urinals  | 0.00       | 0.00      | 0             | 0.00    | 0.00         |            |             |                 | 0.00            | 0.00            | 0.00       |   | 0                                      | 0.00         |              |  |
|            | 11.11 Separate Girls Toilet                                   | 0.00       |           | 100           |         |              |            |             |                 | 30.00           | 30.00           | 0.00       |   |  | 825.00       | 82           |  |
|            | 11.12 Drinking Water Facility                                 | 0.00       |           | 0             | 0.00    |              |            |             |                 | 0.00            | 0.00            | 0.00       |   |  | 0.00         |              |  |
|            | 11.13 Boundary Wall   | 0.00       |           | 0             | 0.00    |              |            |             |                 | 0.00            | 0.00            | 0.00       |   |  | 0.00         |              |  |
|            | 11 14 Separation Wall   | 0.00       |           | 0             | 0.00    |              |            |             |                 | 0.00            | 0 00            | 0.00       |   |  | 0.00         | (            |  |
| •          | 11.15 Electrification   | 0.00       |           | 0             | 0.00    |              |            |             |                 | 0 00            | 0.00            | 0 00       |   |  | 0 00         |              |  |
|            | 11 16 Head Master's Room.                                     | 0.00       |           | 0             | . 0.00  |              |            |             |                 | 0.00            | 0.00            | 0 00       |   |  | 0 00         |              |  |
|            | 11 17 Child Friendly Elements                                 | 0.00       |           |               | 0 00    |              |            |             |                 | 0.00            | 0 00            |            |   |  | 0.00         |              |  |
| •          | 11 18 Kitchen Shed  | 0.00       |           | 0             | 0 00    |              |            |             |                 | 0.00            | 0.00            | 0.00       |   |  | 0 00         |              |  |
|            | 11 19 Others  | 0.00       |           | 0             | 0 00    |              |            |             | 2496            | 0 00<br>4469.50 | 0.00<br>4477.00 | 0.00       | 0.00                                    | t· · · · · · · · · · · · · · · · · · · | 0.00         | 2980         |  |
| •          | Sub To  | tal 51.80  | 3l        | 2352          | 4203,40 | 4255.20      | 7.50       | 1           | 2496            | 4469.50         | 44//.00         | U.00       | L                                       | 3909                                   | 2980.80      | 798          |  |

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Civil Work

BRC/CRC Construction

|       |                                 |            |           | Jalpaigu        | ri .          |                  |            |           | Malda         |                  |                  | Purulia    |             |  |         |              |  |
|-------|---------------------------------|------------|-----------|-----------------|---------------|------------------|------------|-----------|---------------|------------------|------------------|------------|-------------|--|---------|--------------|--|
| S.No. |                                 | Spill Over |           | Fresh Outlay 20 | 007-08        | Total Outlay     | Spill Over | F         | resh Outlay 2 | 007-08           | Total Outlay     | Spill Over |             | Fresh Outlay 200                                 | 07-08   | Total Outlay |  |
|       |                                 | Fin.       | Unit Cost | Phy.            | Fin.          | Fin.             | Fin.       | Unit Cost | Phy.          | Fin.             | Fin.             | Fin.       | Unit Cost   | Phy.   | Fin.    | Fin.         |  |
| 2     | Major Repairs                   |            |           |                 |               |                  |            |           |               |                  |                  |            |             |  |         |              |  |
| 12 01 | Primary                         | 0.00       |           | 63              | 32.97         | 32.97            | 0.00       | ĹS        | 0             | 0.00             | 0.00             | 0.00       | <del></del> |  | 0.00    |              |  |
| 12.02 | Upper Primary                   | 0.00       |           | 15              | 10.93         | 10.93            | 0.00       | LS        | 0             | 0.00             | 0.00             | 0.00       |             | 0  | 0 00    | (            |  |
|       | Sub Total                       | 0.00       |           | 78              | 43.90         | 43.90            | 0.00       |           | - 0           | 0.00             | 0.00             | 0.00       |             | 0  | 0.00    |              |  |
| 3     | Teaching Learning Equipment     |            |           |                 |               |                  |            |           |               |                  |                  |            |             |  |         |              |  |
|       | TLE - New Primary               | 0.00       |           | 0               | ზ.00          |                  | 0.00       | 0.10      | 0             | 0.00             | 0.00             | 0.00       |             |  | 0.00    |              |  |
|       | TLE - New Upper Primary         | 0.00       |           | 0               | 9.00          |                  | 0.00       | 0.50      | 0             | 0.00             | 0.00             | 0.00       |             |  | 0 00    |              |  |
| 13.03 | UPS not covered under OBB       | 0.00       | 0.50      | 0               | 0.00          |                  | 0.00       | 0.50      | 0             | 0.00             | 0.00             | 0.00       |             | 0  | 0.00    |              |  |
|       | Sub Total                       | 0.00       |           | 0               | 0.00          | 0.00             | 0.00       |           | 9             | 0.00             | 0.00             | 0.00       |             | 9.   | 0.00    |              |  |
| 4     | Maintenance Grant               | 0.11       |           |                 |               | 400.00           |            | 200       | 2400          | 100.15           | 100.15           |            |             | . 2/21   |         |              |  |
| 14.01 | Maintenance (P+UP)              | 0.00       |           | 2178            | 108.90        | 108.90<br>108.90 | 0.00       | 0.05      | 2183<br>2183  | 109.15<br>109.15 | 109.15<br>109.15 | 0.00       | <u> </u>    | 3194<br>3194                                     | 151.49  | 15           |  |
|       | Sub Total                       | 0.00       |           | 2178            | 108.90        | 108.90           | 0.00       |           | 2183          | 109.15           | 109.15           | 0.00       |             | 3194   | 151,49  | 15           |  |
| 5     | School Grant                    | 0.00       | 0.00      | 2022            | 43.44         | 40.44            |            | 0.02      | 1886          | 37.72            | 37.70            | 0.00       | 0.02        | 2004   | 50.00   |              |  |
|       | Primary School                  | 0.00       |           | 2022<br>300     | 49.44<br>6.00 | 6.00             | 0.00       | 0.02      | 333           | 6.66             | 37.72<br>6.66    | 0.00       |             |  | 59.68   | 5            |  |
| 15.02 | Upper Primary School            | 0.00       |           | 2322            | 46.44         | 46,44            | 0.00       | 0.04      | 2219          | 44.38            | 44.38            | 0.00       |             |  | 6.64    |              |  |
|       | Sub Total Research & Evaluation | 0.00       |           | 2322            | 40.44         | 40.44            | 0.00       |           | 2215          | 44.36            | 44.35            | 0.00       |             | 3316   | 66.32   | 6            |  |
| 40.04 | Research & Evaluation           | 0.00       | 0.01      | 2322            | 30.19         | 30.19            | 0.00       | 0.01      | 2219          | 28.85            | 28.85            | 0.00       | 0.01        | 3316   | 43.11   |              |  |
| 10.01 | Sub Total                       | 0.00       | 0.01      | 2322            | 30.19         | 30.19            | 0.00       | 0.01      | 2219          | 28.85            | 28.85            | 0.00       |             | 3316   | 43.11   | 4            |  |
| 7     | Management & MIS                | 0.00       |           | 2322            | 30.13         | 30.13            | 0.00       |           | 2213          | 20.03            | 20.03            | 0.00       |             | 3310   | 43.11   |              |  |
| 17.01 | Management & MIS                | 0.00       | 0.00      |                 | 236.99        | 236.99           | 0.00       | 0.00      | 0             | 294.27           | 294.27           | 0.00       | 0.00        | -  | 275.82  | 27           |  |
| 11.01 | Sub Total                       | 0.00       |           |                 | 236.99        | 236.99           | 0.00       |           |               | 294.27           | 294.27           | 0.00       |             | <del>-                                    </del> | 275.82  | 27           |  |
| 8     | Innovative Activity             |            |           |                 |               |                  |            |           |               |                  |                  | 0.00       |             |  | 213.02  |              |  |
|       | ECCE                            | 0.00       | 0.00      | 0               | 5.00          | 5.00             | 0.00       | 0.00      | 0             | 6.96             | 6.96             | 0.00       | 0.00        | 0  | 7.05    |              |  |
|       | Girls Education                 | 0.00       | 0.00      | 0               | 15.00         | 15.00            | 0.00       | 0.00      | 0             | 14.19            | 14.19            | 0.00       |             | d  | 12.96   | 1            |  |
|       | SC/ST                           | 0.00       | 0.00      | 0               | 15.00         | 15.00            | 0.00       | 0.00      | 0             | 13.85            | 13.85            | 0.00       |             | d  | 15.00   | 1            |  |
| 18.04 | Computer Education              | 0.00       | 0.00      | O               | 15.00         | 15.00            | 0.00       | 0.00      | o             | 15.00            | 15.00            | 0.00       | 0.00        | 0  | 15.00   | 1            |  |
| 18.05 | Others                          | 0.00       | 0.00      | 0               | 0.00          | 0.00             | 0.00       | 0.00      | 0             | 0.00             | ~≠ 0.00          | 0.00       | 0.00        | o  | 0.00    |              |  |
|       | Sub Total                       | 0.00       |           |                 | 50.00         | 50.00            | 0.00       |           |               | 50.00            | 50.00            | 0.00       |             |  | 50.00   | 5            |  |
| 9     | Community Training              |            |           |                 |               |                  |            |           |               |                  |                  |            |             |  |         |              |  |
| 19.01 | Community Training (P+UP)       | 0.00       | 0.00      | 13348           | 8.01          | 8.01             | 0.00       | 0.00      | 11170         | 6.70             | 6.70             | 0.00       | 0.00        | 14520  | 8.71    |              |  |
|       | Sub Total                       | 0.00       |           | 13348           | 8.01          | 8.01             | 0.00       |           | 11170         | 6.70             | 6.70             | 0.00       |             | 14520  | 8.71    |              |  |
|       | Total of SSA                    | 51.80      |           | 243486          | 7766.13       | 7817.93          | 7.50       |           | 207521        | 8128.67          | 8136.17          | 0.00       |             | 170059   | 5420.51 | 542          |  |
| 20    | Staté Component                 | 0.00       |           | . 0             | ბ.00          |                  | 0.00       | 0.00      | 0             | 0.00             | 0.00             | 0.00       |             |  | 0.00    |              |  |
| 1     | SIEMAT                          | 0.00       |           | 0               | 0.00          |                  | 0.00       | 0.00      | 0             | 0.00             | 0.00             | 0.00       | 0.00        | 0  | 0.00    |              |  |
|       | Sub Total                       | 0.00       |           | 0               | 0.00          | 0.00             | 0.00       |           | 0             | 0.00             | 0.00             | 0.00       |             | 0  | 0.00    |              |  |
|       | SSA Grand Total                 | 51.80      |           | 243486          | 7766.13       | 7817.93          | 7.50       |           | 207521        | 8128.67          | . 8136.17        | 0.00       |             | 170059   | 5420.51 | 542          |  |
| 2     | NPEGEL                          | 36.25      | 0.00      | . 0             | 63.80         | 100.05           | 27.25      | 0.00      | Q             | 35.73            | 62.98            | 398.51     | 0.00        | 0  | 217.00  | 61           |  |
| 23    | KGBV                            | 76,50      | 0.00      | - 6             | 61.41         | 137.91           | 26.25      | 0.00      | 4             | 49.76            | 76.01            | 125.00     | 0.00        | 20   | 204.70  | 32           |  |
|       | . Sub Total                     | 112.75     |           | 6               | 125.21        | 237.96           | 53.50      |           | 4             | 85.49            | 138.99           | 523.51     |             | 20   | 421.70  | 94           |  |
|       | Grand Total (SSA+NPEGEL+KGBV)   | 184.55     |           | 243492          | 7891.34       | 8055.89          | 61.00      |           | 207525        | 8214.16          | 8275,16          | 523.51     |             | 170079   | 5842.21 | 636          |  |

54.98%

1.13%

54 99%

196%

54.69%

| DISTRICTM     | strictwise Outlay - 2007-08 - West Bengal  |            |  |                 |         |              |            |              |                |              |              | <u> </u>            |              |                |   |               |  |  |
|---------------|--|------------|--|-----------------|---------|--------------|------------|--------------|----------------|--------------|--------------|---------------------|--------------|----------------|---|---------------|--|--|
|               |  |            |  | Uttar Dinaj     | jpur    | y            |            |              | Burdhm         | an .         |              | DGHC                |              |                |   |               |  |  |
| S.No.         |  | Spill Over | ı  | Fresh Outlay 20 | 007-08  | Total Outlay | Spill Over | 1            | Fresh Outlay 2 | 007-08       | Total Outlay | Spill Over          |              | Fresh Outlay 2 | 007-08                                  | Total Outlay  |  |  |
|               |  | Fin.       | Unit Cost  | Phy.            | Fin.    | Fin.         | Fin.       | Unit Cost    | Phy.           | Fin.         | Fin.         | Fin.                | Unit Cost    | Phy.           | Fin.                                    | Fin.          |  |  |
| 1             | New Schools                                |            |  |                 |         |              |            |              |                |              |              |                     |              |                | *************************************** |               |  |  |
| 1.0           | 1 Upgradation of EGS to PS                 |            |  |                 |         |              |            |              |                |              |              |                     |              |                |   |               |  |  |
| 1.0           | 2 PS                                       |            |  |                 |         |              |            |              |                |              |              |                     |              |                |   |               |  |  |
| 1.0           | 3 UPS                                      |            |  |                 |         |              |            |              |                |              |              |                     |              |                |   |               |  |  |
| 2             | New Teachers Salary                        |            |  |                 |         | L            |            |              |                |              |              |                     |              |                |   |               |  |  |
| 2.0           | 1 Primary Teachers ( Regular)              | 0.00       | 0.00   | 0.00            |         | 0.00         | 0.00       | 0.00         | 0              | 0.00         |              | 0.00                |              |                | 0.00                                    | 0.0           |  |  |
| 2.0           | 2 Primary Teachers (Para)                  | 0.00       | 0.00   | 0.00            |         | 0.00         | 0.00       |              |                | 0.00         | 0.00         | 0.00                |              |                | 0.00                                    | 0.0           |  |  |
| 2.0           | 3 Upper Primary Teachers (Regular)         | 0.00       | 0.00   | 0.00            | 0.00    | 0.00         | 0.00       |              | 0 مـ           | 0.00         | 0.00         | 0.00                | 0.00         | 0.00           | 0.00                                    | 0.0           |  |  |
| 2.0           | 4 Upper Primary Teachers (Para)            | 0.00       | 0.00   | 0.00            | 0.00    | 0.00         | 0.00       |              | 0              | 0.00         | 0.00         | 0.00                | 0.00         | 0.00           | 0.00                                    | 0.0           |  |  |
| $\overline{}$ | 5 Upper Primary Teachers - Head Master     | 0.00       | 0.00   | 0.00            | 0.00    | 0.00         | 0.00       | 0.00         | 0              | 0.00         | 0.00         | 0.00                | 0.00         | 0.00           | 0.00                                    | 0.0           |  |  |
|               | Add.Teacher against PTR                    |            |  |                 |         |              |            |              |                |              |              | -                   |              |                |   |               |  |  |
| 2.0           | 6 New Additional Teachers - PS (Regular)   | 0.00       | 0.00   | 0.00            | 0.00    | 0.00         | 0.00       | 0.00         | 0              | 0.00         | 0.00         | 0.00                | 0.00         | 0.00           | 0.00                                    | 0.0           |  |  |
| _             | 7 New Additional Teachers - PS (Para)      | 0.00       | 0.00   | 0.00            | 0.00    | 0.00         | 0.00       | 0.00         | 0              | 0.00         | 0.00         | 0.00                | 0.00         | 0.00           | 0.00                                    | 0.0           |  |  |
|               | 8 New Additional Teachers-UPS (Regular)    | 0.00       |  | 323.00          | 222.87  | 222.87       | 0.00       | 0.12         | 0              | 0.00         | 0.00         | 0.00                | 0.12         | 0.00           | 0.00                                    | 0.0           |  |  |
|               | 9 New Additional Teachers - UPS (Para)     | 0.00       |  | 0.00            |         | 0.00         | 0.00       | 0.00         | 0              | 0.00         | 0.00         | 0.00                | 0.00         | 0.00           | 0.00                                    | 0.00          |  |  |
|               | 0 Teachers under OBB                       | 0.00       | 0.00   | 0.00            |         | 0.00         |            |              | 0              | 0.00         | 0.00         | 0.00                | 0.00         |                | 0.00                                    | 0.00          |  |  |
|               | 1 New Others (VRP)                         | 0.00       |  | 0.00            |         | 0.00         |            |              | 0              | 0.00         | 0.00         | 0.00                | 0.00         |                | 0.00                                    | 0.0           |  |  |
|               | Teachers Salary (Recurring)                | 0.00       |  |                 | ,       | 0.00         |            |              |                |              |              |                     |              |                |   |               |  |  |
| - 1           | 2 Primary Teachers (Regular)               | 0.00       | 0.06   | 0.00            | 0.00    | 0.00         | 0.00       | 0.06         | 0              | 0.00         | 0.00         | 0.00                | 0.00         | 0.00           | 0.00                                    | 0.00          |  |  |
| _             |  | 0.00       |  | 1645.00         |         | 296.10       | 0.00       |              | 939            | 169.02       | 169.02       | 0.00                |              |                | 35.10                                   | 35.10         |  |  |
|               | 3 Primary Teachers (Para)                  | 0.00       | 0.02   | 190.00          | 218.50  | 218.50       | 0.00       |              | 1272           | 1462.80      | 1462.80      | 0.00                | <del></del>  |                | 0.00                                    | 0.00          |  |  |
|               | 4 UP Teachers (Regular)                    | 0.00       | 0.12   | 911.00          |         | 327.96       | 0.00       |              | 3343           | 1203.48      | 1203.48      | 0.00                | 0.03         |                | 84.96                                   | 84.96         |  |  |
| _             | 5 UP Teachers (Para)                       | 0.00       | 0.00   | 0.00            |         | 0.00         | -          |              |                | 0.00         | 0.00         | 0.00                |              |                | 0.00                                    | 0.00          |  |  |
|               | 6 UP Teachers - Head Master                | 0.00       | 0.00   | 0.00            |         | 0.00         |            |              |                | 0.00         | 0.00         | 0.00                | 0.00         |                | 0.00                                    | 0.00          |  |  |
|               | 7 Additional Teachers - PS (Regular)       | 0.00       | 0.00   | 0.00            |         | 0.00         | 0.00       |              |                | 0.00         | 0.00         | 0.00                | 0.00         |                | 0.00                                    | 0.00          |  |  |
|               | 8 Additional Teachers - PS (Para)          | 0.00       | 0.00   |                 |         | 0.00         |            |              |                | 0.00         | 0.00         | 0.00                | 0.00         |                | 0.00                                    | 0.00          |  |  |
|               | 9 Additional Teachers - UPS (Regular)      |            |  | 0.00            |         | 0.00         |            |              |                | 0.00         | 0.00         | 0.00                | 0.00         |                | 0.00                                    | 0.00          |  |  |
|               | O Additional Teachers - UPS (Para)         | 0.00       | 0.00   | 0.00            |         |              | 0.00       |              |                | 0.00         | 0.00         | 0.00                | 0.00         |                | 0.00                                    |               |  |  |
| _             | 1 Teachers under OBB                       | 0.00       | 0.00   | 0.00            |         | 0.00         |            |              | 250            |              |              |                     |              |                |   | 0.00          |  |  |
| 2.2           | 2 Others (Recurring) VRP                   | 0.00       | 0.01   | 3.00            |         | 0.29         |            |              | 253            | .24.29       | 24.29        | 0.00                | 0.01         |                | 5.57                                    | 5.57          |  |  |
|               | Sub Total                                  | 0.00       |  | 3072            | 1065.72 | 1065.72      | 0.00       |              | 5807           | 2859.59      | 2859.59      | 0.00                |              | 489            | 125.63                                  | 125.63        |  |  |
| 3             | Teachers Grant                             |            |  |                 |         |              |            |              |                |              |              |                     |              |                |   |               |  |  |
|               | Primary Teachers                           | 0.00       |  | 6096.00         |         | 30.48        | 0.00       |              | 14301          | 71.51        | 71.51        | 0.00                | 0.01         |                | 11.87                                   | 11.87         |  |  |
| 3.0           | 2 Upper Primary Teachers                   | 0.00       | 0.01   | 2910.00         | 14.55   | 14.55        | 0.00       |              | 9410           | 47.05        | 47.05        | 0.00                |              |                | 5.44                                    | 5.44          |  |  |
| L             | Sub Total                                  | 0.00       |  | 9006            | 45.03   | 45.03        | 0.00       |              | 23711          | 118.56       | 118.56       | 0.00                |              | 3460           | 17.30                                   | 17.30         |  |  |
| 4             | Circle Resource Centre                     | ·          |  |                 |         |              |            |              |                |              |              |                     |              |                |   |               |  |  |
|               | 1 Salary of Resource Persons               | 0.00       |  | 34.00           |         | 8.16         |            |              | 118            |              | 28.32        | 0.00                | 0.02         |                | 6.72                                    | 6.72          |  |  |
| _             | 2 Furniture Grant                          | 0.00       |  | 0.00            |         | 0.00         | 0.00       |              | 0              | 0.00<br>3.88 | 0.00<br>3.88 | 6.00                |              |                | 0.00                                    | 6.00          |  |  |
|               | 3 Contingency Grant                        | 0.00       |  | 9.00            |         | 1.13<br>0.54 |            |              | 31             |              | 3.88<br>1.86 | 0.00                | 0.13<br>0.06 |                | 1.00                                    | 1.00          |  |  |
|               | 34 Meeting, TA                             |            |  |                 |         | 0.54         |            |              | 31             | 1.55         | 1.55         |                     |              |                |   | 0.48          |  |  |
| 4.0           | DS TLM Grant Sub Total                     | 0.00       |  | 9.00            | 10.45   | 10.28        | 0.00       |              | 31             | 35.61        | 35.61        | 0.00<br><b>6.00</b> |              | 8.00           | 0.40<br>8.60                            | 0.40          |  |  |
|               |  | 0.00       |  | 9               | 10.20   | 10.20        | 9.00       | <del> </del> |                | 33.01        | 33.01        | 0.00                |              | - 9            | 5.50                                    | 14.60         |  |  |
| <del> </del>  | Cluster Resource Centres                   | 0.00       | 0.02   | 115.00          | 27.60   | 27.60        | 0.00       | 0.02         | 352            | 84.48        | 84.48        | 0.00                | 0.02         | 52.00          | 12.48                                   | 12 48         |  |  |
|               | 1) Salary of Resource Persons              | 0.00       |  |                 |         |              |            |              | 332            | 0.00         | 35 20        | 13 20               |              |                | 0.00                                    |               |  |  |
|               | 02 Furniture Grant<br>03 Contingency Grant | 0.00       |  | 115.00          |         | 2.08         | 0 00       |              | 352            | 8 00         | 8 80         | 0.00                | 0.03         | 132 00         | 3 30                                    | 13 20<br>3 30 |  |  |
|               | 04 Meeting, TA                             | 0.00       |  | 115.00          |         |              |            |              | 352            |              | 8.45         | 0 00                | 0 03         |                | 31/                                     | 3 17          |  |  |
|               | DS TLM Grant                               | 0.00       |  | 115.00          |         |              |            |              | 352            |              | 3.52         | 0 00                |              |                | 1 32                                    | 1 37          |  |  |
| °             | Sub Total                                  |            |  | 115.00          |         | 34.39        |            |              | 352            |              | 140.45       | 13.20               |              | 132            | 20.27                                   | 33.47         |  |  |
| 5             | Teachers Training                          | 9.00       | <del>                                     </del> |                 | 34.00   | 1            | 1          |              |                |              |              |                     | <del> </del> | 1,72           | 20.27                                   | 33.47         |  |  |
| <u> </u>      |  | 0.00       | 0.01   | 6599.00         | 46.89   | 46.89        | 0.00       | 0.01         | 19940          | 139 58       | 139 58       | 0.00                | 0.01         | 3460 00        | 24 22                                   | 24 22         |  |  |
| 6.0           | 01 In-service (Primary + Upper Primary)    | 1 0.00     | 0.01   | 00.860          | 40.03   | 40.05        | 1          | L 0.01       | 10740          | 1 109 30     | 133 30       | 0.00                | L            | 3400 00        | 24 27                                   | 74 2.         |  |  |

|          |  |            |             | Uttar Dina     | jpur .  |              |            |              | Burdhm         | an      |              | DGHC       |                                 |                |        |              |  |  |
|----------|--|------------|-------------|----------------|---------|--------------|------------|--------------|----------------|---------|--------------|------------|---------------------------------|----------------|--------|--------------|--|--|
| S.No.    |  | Spill Over |             | Fresh Outlay 2 | 007-08  | Total Outlay | Spill Over |              | Fresh Outlay 2 | 007-08  | Total Outlay | Spill Over |                                 | Fresh Outlay 2 | 007-08 | Total Outlay |  |  |
|          |  | Fin.       | Unit Cost   | Phy.           | Fin.    | Fin.         | Fin.       | Unit Cost    | Phy.           | Fin.    | Fin.         | Fin.       | . Unit Cost,                    | Phy.           | Fin.   | Fin.         |  |  |
| 6.0      | 2 In-service - 10 days                     | 0.00       | 0.01        | 2556.00        | 35.78   | 35.78        | 0.00       | 0.01         | 4282           | 59.95   | 59.95        | 0.00       | 0.01                            | 317.00         | 4.44   | 4.44         |  |  |
| 6.0      | Inservice - 20 days                        | 0.00       | 0.00        | 0.00           | 0.00    | 0.00         | 0.00       | 0.00         | 0              | 0.00    | 0.00         | 0.00       |                                 |                | 0.00   | 0.00         |  |  |
| 6.0      | 4 Refresher Course- Untrained Techers      | 0.00       | 0.00        | 0.00           | 10.00   | 0.00         | 0.00       | 0.00         | 0              | 0.00    | 0.00         | 0.00       |                                 |                | 0.00   | 0.00         |  |  |
| 6.0      | Distance Education                         | 0.00       | 0.00        | 0.00           | .0.00   |              | 0.00       | 0.00         | 0              | 0.00    | 0.00         | 0.00       |                                 | 0.00           | 0.00   | 0.00         |  |  |
| 6.0      | Other (DRG/BRG/CRG)                        | 0.00       | 0.00        | 0.00           | 0.00    | 0.00         | 0.00       | 0.00         | 0              | 0.00    | 0.00         | 0.00       |                                 |                | 0.00   | 0 00         |  |  |
| 6.0      | 7 Sub Total                                | 0.00       |             | 9255           | 82.68   | 82.68        | 0.00       |              | 24222          | 199.53  | 199.53       | 0.00       |                                 | 3777           | 28.66  | 28.66        |  |  |
| 7        | Interventions for out of School Children   |            |             |                |         |              |            |              |                |         |              |            |                                 |                |        |              |  |  |
| 7.0      | 1 EGS Centre (P)                           | 0.00       | 0.02        | 0.00           | 0.00    | 0.00         | 0.00       | 0.02         | 2085           | 32.00   | 32.00        | 0.00       | 0.02                            | 0.00           | 0.00   | 0.00         |  |  |
|          | 2 EGS Centre (UP)                          | 0.00       | 0.03        | 0.00           | 0.00    | 0.00         | 0.00       | 0.03         |                | 0.00    | 0.00         | 0.00       |                                 | 0.00           | 0.00   | 0.00         |  |  |
|          | Residential Bridge Course                  | 0.00       | 0.07        | 800.00         | . 54.40 | 54.40        | 0.00       | 0.07         | 1050           | 71.40   | 71.40        | 0.00       | 0.07                            | 0.00           | 0.00   | 0.00         |  |  |
|          | Non Residential Bridge Course (P+UP)       | 0.00       | 0.02        | 21329.00       | 327.40  | 327.40       | 0.00       | 0.02         | 16522          | 253.61  | 253.61       | 0.00       | 0.02                            | 27500.00       | 422.13 | 422.13       |  |  |
|          | 5 Back to School                           | 0.00       | 0.00        | 0.00           | 0.00    | 0.00         | 0.00       | 0.00         | 0              | 0.00    | 0.00         | 0.00       | 0.00                            | 0.00           | 0.00   | 0.00         |  |  |
|          | 6 Mobile Schools                           | 0.00       |             | 0.00           | 0.00    | 0.00         | 0.00       | 0.00         | 0              | 0.00    | 0.00         | 0.00       | 0.00                            | 0.00           | 0.00   | 0.00         |  |  |
|          | 7 AIE Center (Children)                    | 0.00       |             | 3940.00        |         | 60.48        | 0.00       | 0.02         | 989            | 15.18   | 15.18        | 0.00       | 0.02                            | 0.00           | 0.00   | 0.00         |  |  |
|          | 8 Others (RMV)                             | 0.00       |             | 5813.00        | 89.23   | 89.23        | 0.00       | 0.02         | 8479           | 130.15  | 130.15       | 0.00       | 0.02                            | 2000.00        | 30.70  | 30.70        |  |  |
| 7.0      | Remedial coaching for SC/STMinority & slow | 0.00       |             | 0.00           |         | 0.00         | 0.00       | 0.00         | 0              | 0.00    | 0.00         | 0.00       | 0.00                            | 0.00           | 0.00   | 0.00         |  |  |
| ļ        | Sub Total                                  | 0.00       |             | 31882          | 531.51  | 531,51       | 0.00       |              | 29125          | 502.35  | 502.35       | 0,00       |                                 | 29500          | 452.83 | 452.83       |  |  |
|          | Remedial Teching                           | 0.00       |             | 0,002          | 501.01  | 551.67       |            |              |                |         |              |            |                                 |                |        |              |  |  |
| 9.0      | Remedial Teching                           | 0.00       | 0.01        | 23906.00       | 119.53  | 119.53       | 0.00       | 0.01         | 62491          | 312.46  | 312.46       | 0.00       | 0.01                            | 5774.00        | 28.87  | 28.87        |  |  |
| 0.0      | Sub Total                                  | 0.00       |             | 23906          |         | 119.53       | 0.00       |              | 62491          | 312.46  | 312.46       | 0.00       |                                 | 5774           | 28.87  | 28.87        |  |  |
|          | Free Text Book                             | 0.00       |             |                |         |              |            |              |                |         |              | •          | -                               |                |        |              |  |  |
| 9 0      | 1 Free Text Book (P)                       | 0.00       | 0.00        | 0.00           | 0.00    | 0.00         | 0.00       | 0.00         |                | 0.00    | 0.00         | 0.00       | 0.00                            | 0.00           | 0.00   | 0.00         |  |  |
| -        | 2Free Text Book (UP)                       | 0.00       |             | 66019.00       | 99.03   | 99.03        | 0.00       | 0.00         | 203173         | 304.76  | 304.76       | 0.00       | 0.00                            | 20782.00       | 31,17  | 31.17        |  |  |
| 5.0      | Sub Total                                  | 0.00       |             | 66019          | 99,03   |              | 0.00       |              | 203173         | 304.76  | 304.76       | 0.00       |                                 | 20782          | 31.17  | 31.17        |  |  |
| 10       | Interventions for CWSN (IED)               |            |             |                |         |              |            |              |                |         |              |            |                                 |                |        |              |  |  |
| 10.0     | 1 Inclusive Education                      | 0.00       | 0.01        | 6365.00        | 57.29   | 57.29        | 0.00       | 0.01         | 6674           | 60.07   | 60.07        | 0.00       | 0.01                            | 6810.00        | 61.29  | 61.29        |  |  |
|          | Sub Total                                  | 0.00       |             | 6365           |         | 57.29        | 0.00       |              | 6674           | 60.07   | 60.07        | 0.00       |                                 | 6810           | 61.29  | 61.29        |  |  |
| 11       | Civil Works                                |            |             |                |         |              |            |              |                |         |              |            |                                 |                |        |              |  |  |
| 11.0     | 1 BRC (CLRC)                               | 0.00       | 6.00        | 0.00           | 0.00    | 0.00         | 0.00       | 6.00         | 0              | 0.00    | 0.00         | 0.00       | 6.00                            | 0.00           | 0.00   | 0.00         |  |  |
| 11.0     | 2 CRC                                      | 0.00       | 2.00        | 0.00           | *0.00   | 0.00         | 0.00       |              | 0              | 0.00    | 0.00         | 10.00      | 2.00                            | 26.00          | 52.00  | 62 00        |  |  |
| 11.0     | 3 Primary School (new)                     | 0.00       | 0.00        | 0.00           | .0.00   | 0.00         | 0.00       | 0.00         | 0              | 0.00    | 0.00         | 0.00       | 0.00                            | 0.00           | 0.00   | 0.00         |  |  |
| 11.0     | 4 Upper Primary (new)                      | 0.00       | 0.00        | 0.00           | 0.00    | 0.00         | 0.00       | 0.00         | 0              | 0.00    | 0.00         | 0.00       | 0.00                            | 0.00           | 0.00   | 0 00         |  |  |
| 11.0     | 5 Building Less (Pry)                      | 0.00       | 5.00        | 0.00           | `0.00   | 0.00         | 13.40      | 5.00         | 0              | 0.00    | 13.40        | 219.69     | 5.00                            | 0.00           | 0.00   | 219 69       |  |  |
| 11.0     | 6 Building Less (UP)                       | 0.00       | 0.00        | 0.00           | ·0.00   | 0.00         | 0.00       | 0.00         | , 0            | 0.00    | 0.00         | 0.00       | 0.00                            | 0 00           | 0.00   | 0 00         |  |  |
| 11.0     | 7 Dilapidated Building (Pry)               | 0.00       | 0.00        | 0.00           | 0.00    | 0.00         | 0.00       | 0.00         | 0              | 0.00    | 0.00         | 0.00       | 0.00                            | 0.00           | 0.00   | 0 00         |  |  |
|          | 8 Dilapidated Building (UP)                | 0.00       | 0.00        | 0.00           | 0.00    | 0.00         | 0.00       | 0 00         | 0              | 0.00    | 0 00         | 0.00       | 0 00                            | 0.00           | 0.00   | 0 00         |  |  |
|          | 9 Additional Class Room                    | 11.86      | <del></del> | 1436.00        | 2656 60 | 2688 46      | 0.00       | 1 85         | 537            | 984 20  | 984.20       | 879.40     | 1.85                            | 0.00           | 0.00   | 879 40       |  |  |
|          | 0 Toilet/Urinals                           | 7.00       |             | 0.00           | -0.00   |              | 0.00       | 0.00         |                | 0 00    | 0 00         | 0.00       | The second second second second | 0 00           | 0.00   | 0.00         |  |  |
|          | 1 Separate Girls Toilet                    | 0.00       |             | 1104.00        |         |              | 0.00       | 0.30         | 135            | 40.50   | 40.50        | 0.00       |                                 | 204.00         | 61.20  | 61 20        |  |  |
| _        | 2 Drinking Water Facility                  | 5.00       |             | 0.00           |         |              | 135,36     | 0.19         | 0              | 0.00    |              | 0.00       |                                 | 0.00           | 0.00   | 0 00         |  |  |
|          | 3 Boundary Wall                            | 0.00       |             |                |         |              | 0.00       | 1.14         | 0              | 0.00    | 0.00         | 0.00       |                                 | 0 00           | 0.00   | 0 00         |  |  |
|          | 4 Separation Wall                          | 0.00       |             |                |         |              |            | 0.00         | Ó              | 0.00    |              | 0.00       |                                 | 0 00           | 0.00   | 0 00         |  |  |
|          | 5 Electrification                          | 0.00       |             |                |         |              |            | <del> </del> |                | 0.00    | 0 00         | 0.00       |                                 | 0.00           | 0.00   | 0 00         |  |  |
|          | 6 Head Master's Room                       | 0.00       |             | 0.00           |         |              | 0.00       |              |                | 0.00    |              | 0.00       |                                 | 0 00           | 0 00   | 0 00         |  |  |
|          | 7 Child Friendly Elements                  | 0.00       |             |                |         |              |            |              |                | 0.00    |              | 0.00       |                                 | 0 00           | 0.00   | 0 00         |  |  |
|          | 18 Kitchen Shed                            | 0.00       |             | <u> </u>       |         |              |            | 0.00         |                | 0.00    | 0.00         | 0.00       |                                 | 0.00           | 0.00   | 0 00         |  |  |
| <b></b>  | 9 Others                                   | 0.00       |             |                |         |              |            |              | n              | 0.00    | 0.00         | 0.00       |                                 | 0.00           | 0 00   | 0 00         |  |  |
| <u> </u> | Sub Tota                                   |            |             | 2540           |         |              |            |              | 667            |         |              | 1109.09    |                                 | 730            |        | 1222 29      |  |  |
| L        | 500 10ta                                   | 1 .3.00    | 1           | 2340           | 2307.00 | 1 3011.00    |            | L            | L              | 1027.70 | L            | 1103.03    | 1                               | 730            | 113.20 | 1777 79      |  |  |

|          |                             | Fin.   | Unit Cost | Phy.    | Fin.    | Fin.    | Fin.   | Unit Cost | Phy.   | Fin.    | Fin.    | Fin.    | Unit Cost | Phy.    | Fin.    | Fin.    |
|----------|-----------------------------|--------|-----------|---------|---------|---------|--------|-----------|--------|---------|---------|---------|-----------|---------|---------|---------|
| 12       | Major Repairs               |        |           |         |         |         |        |           |        |         | 7       |         |           |         |         |         |
| 12.01    | Primary                     | 0.00   |           | 0.00    | 0.00    | 0.00    |        |           | 0      | 0.00    | 0.00    | 0.00    |           | 0.00    | 0.00    | 0.00    |
| 12.02    | Upper Primary               | 0.00   |           | 0.00    | 0.00    | 0.00    |        |           | 0      | 0.00    | 0.00    | 0.00    |           | 0.00    | 0.00    | 0.00    |
|          | Sub Total                   | 0.00   |           | 0       | 0.00    | 0.00    | 0.00   |           | 0      | 0.00    | 0.00    | 0.00    |           | 0       | 0.00    | 0.00    |
| 13       | Teaching Learning Equipment |        |           |         |         |         |        |           |        |         |         |         |           |         |         |         |
|          | TLE - New Primary           | 0.00   |           | 0.00    | 0.00    | 0.00    |        |           | 0      | 0.00    | 0.00    | 0.00    |           | 0.00    | 0.00    | 0.00    |
| 13.02    | TLE - New Upper Primary     | 0.00   | 0.50      | 0.00    | 0.00    | 0.00    |        |           | 0      | 0.00    | 0.00    | 0.00    |           | 0.00    | 0.00    | 0.00    |
| 13.03    | UPS not covered under OBB   | 0.00   | 0.50      | 0.00    | 0.00    | 0.00    |        |           | 0      | 0.00    | 0.00    | 0.00    | 0.50      | 0.00    | 0.00    | 0.00    |
|          | Sub Total                   | 0.00   |           | q       | 0.00    | 0.00    | 0.00   |           | 0      | 0.00    | 0.00    | 0.00    |           | o       | 0.00    | 0.00    |
| 14       | Maintenance Grant           |        | I " I     |         |         |         |        |           |        |         |         |         |           |         |         |         |
| 14.01    | Maintenance (P+UP)          | 0.00   | 0.05      | 1596.00 | 79.80   | 79.80   |        |           | 4341   | 217.05  | 217.05  | 0.00    | 0.05      | 765.00  | 38.25   | 38.25   |
|          | Sub Total                   | 0.00   |           | 1596    | 79.80   | 79.80   | 0.00   |           | 4341   | 217.05  | 217.05  | 0.00    |           | 765     | 38.25   | 38.25   |
| 15       | School Grant                |        |           |         |         |         |        |           |        |         |         |         |           |         |         |         |
| 15.01    | Primary School              | 0.00   | 0.02      | 1430.00 | 28.60   | 28.60   | 0.00   | 0.02      | 4000   | 80.00   | . 80.00 | 0.00    | 0.02      | 775.00  | 15.50   | 15.50   |
| 15.02    | Upper Primary School        | 0.00   | 0.02      | 192.00  | 3.84    | 3.84    | 0.00   | 0.02      | 807    | 16.14   | 16.14   | 0.00    | 0.02      | 137.00  | 2.74    | 2.74    |
| <b>-</b> | Sub Total                   | 0.00   |           | 1622    | 32.44   | 32.44   | 0.00   |           | 4807   | 96.14   | 96.14   | 0.00    |           | 912     | 18.24   | 18.24   |
| 16       | Research & Evaluation       |        |           |         |         |         |        |           |        |         |         |         |           |         |         |         |
| 16.01    | Research & Evaluation       | 0.00   | 0.01      | 1622.00 | 21.09   | 21.09   | 0.00   | 0.01      | 4807   | 62.49   | 62.49   | 0.00    | 0.01      | 912.00  | 11.86   | 11.86   |
|          | Sub Total                   | 0.00   |           | 1622    | 21.09   | 21.09   | 0.00   |           | 4807   | 62.49   | 62.49   | 0.00    |           | 912     | 11.86   | 11.86   |
| 17       | Management & MIS            |        |           |         |         |         |        |           |        |         |         |         |           |         |         |         |
| 17.01    | Management & MIS            | 0.00   | 0.00      | 0.00    | 210.64  | 210.64  | 0.00   | 0.00      | 0      | 380.00  | 380.00  | 0.00    | 0.00      | 0.00    | 64.00   | 64.00   |
|          | Sub Total                   | 0.00   |           |         | 210.64  | 210.64  | . 0.00 |           |        | 380.00  | 380.00  | 0.00    |           |         | 64.00   | 64.00   |
| 18       | Innovative Activity         |        |           |         |         |         |        |           |        |         |         |         |           |         |         |         |
| 18.01    | ECCE                        | 0.00   | 0.00      | 0.00    | 7.26    | 7.26    | 0.00   | 0.00      | 0      | 8.09    | 8.09    | 0.00    | 0.00      | 0.00    | 7.82    | 7.82    |
| 18.02    | Girls Education             | 0.00   | 0.00      | 0.00    | 14.99   | 14.99   |        |           | 0      | 15.00   | 15.00   | 0.00    |           | 0.00    | 15.00   | 15.09   |
| 18.03    | SC / ST                     | 0.00   | 0.00      | 0.00    | 12.75   | 12.75   |        |           | 0      | 11.91   | 11.91   | 0.00    |           | 0.00    | 12.18   | 12.18   |
| 18.04    | Computer Education          | 0.00   | 0.00      | 0.00    | 15.00   | 15.00   |        |           | 0      | 15.00   | 15.00   | 0.00    |           | 0.00    | 15.00   | 15.00   |
| 18.05    | Others                      | 0.00   | 0.00      | 0.00    | 0.00    | 0.00    | 0.00   | 0.00      | 0      | 0.00    | 0.00    | 0.00    | 0.00      | 0.00    | 0.00    | 0.00    |
|          | Sub Total                   | 0.00   |           |         | 50.00   | 50.00   | 0.00   |           |        | 50.00   | 50.00   | 0.00    |           |         | 50.00   | 50.00   |
| 19       | Community Training          |        |           |         |         |         |        | ,         |        |         |         |         |           |         |         |         |
| 19.0     | Community Training (P+UP)   | 0.00   | 0.00      | 9216.00 | 5.53    | 5.53    | 0.00   | 0.00      | 26198  | 15.72   | 15.72   | 0.00    | 0.00      | 6332.00 | 3.80    | 3.80    |
|          | Sub Total                   | 0.00   |           | 9216    | 5.53    | 5.53    | 0.00   |           | 26198  | 15.72   | 15.72   | 0.00    |           | 6332    | 3.80    | 3.80    |
|          | Total of SSA                | 23.86  |           | 166225  | 5432.73 | 5456.59 | 183.96 |           | 396406 | 6344.26 | 6528.22 | 1128.29 |           | 79883   | 1073.96 | 2202.25 |
| 20       | State Component             | 0.00   | 0.00      | 0.00    | 0.00    | 0.00    | 0.00   | 0.00      | 0      | 0.00    | 0.00    | 0.00    | 0.00      | 0.00    | 0.00    | 0.00    |
| 21       | SIEMAT                      | 0.00   | 0.00      | 0.00    | 0.00    | 0.00    | 0.00   | 0.00      | 0      | 0.00    | 0.00    | 0.00    | 0.00      | 0.00    | 0.00    | 0.00    |
|          | Sub Total                   | 0.00   |           | 0       | 0.00    | 0.00    | 0.00   |           | Ô      | 0.00    | 0.00    | 0.00    |           | 0       | 0.00    | 0.00    |
|          | SSA Grand Total             | 23.86  |           | 166225  | 5432.73 | 5456.59 | 183.96 |           | 396406 | 6344.26 | 6528.22 | 1128.29 |           | 79883   | 1073.96 | 2202.25 |
| 22       | NPEGEL                      | 137.93 | 0.00      | 0.00    | . 90.60 | 228.53  | 0.00   | 0.00      | 0      | 0.00    | 0.00    | 0.00    | 0.00      | 0.00    | 0.00    | 0.00    |
|          |                             |        |           |         |         |         |        |           |        |         |         |         |           |         |         |         |

Spill Over

Total Outlay

Burdhman

Fresh Outlay 2007-08

Total Outlay

Spill Over

40

S.No.

Management Cost
Civil Work
BRC/CRC Construction

Grand Total (SSA+NPEGEL+KGBV)

KGBV

3.88% 55.00% 0.00%

61.41

152.01

5584.74

135.91

364.44

5821.03

0.00

0.00

183.96

0.00

396406

Uttar Dinajpur

Fresh Outlay 2007-08

Spill Over

74.50

212.43

236.29

Sub Total

0.00

6.00

166231

5.99% 16.15% 0.00%

0.00

0.00

6344.26

0.00

0.00

6528.22

0.00

0.00

1128.29

0.00

0.00

79883

5.96% 10.54%

0.00

0.00

1073.96

0.00

0.00

2202.25

4 84%

DGHC

Total Outlay

Fresh Outlay 2007-08

Districtwise Outlay - 2007-08 - West Bengal

| Districtw | ise Outlay · 2007-08 - West Bengal       |                |           |                |              |              |            |           |                |         |              |            |           |                |         |              |
|-----------|--|----------------|-----------|----------------|--------------|--------------|------------|-----------|----------------|---------|--------------|------------|-----------|----------------|---------|--------------|
|           |  | Hooghly Howrah |           |                |              |              |            |           |                |         |              | Nadia      |           |                |         |              |
| S.No.     |  | Spill Over     |           | Fresh Outlay 2 | 007-08       | Total Outlay | Spill Over |           | Fresh Outlay 2 | 007-08  | Total Outlay | Spill Over |           | Fresh Outlay 2 | 007-08  | Total Outlay |
|           |  | Fin.           | Unit Cost | Phy.           | Fin.         | Fin.         | Fin.       | Unit Cost | Phy.           | Fin.    | Fin.         | Fin.       | Unit Cost | Phy.           | Fin.    | Fin.         |
| 1         | New Schools                              |                |           |                |              |              |            |           |                |         |              |            |           |                |         |              |
| 1.0       | 1 Upgradation of EGS to PS               |                |           |                |              |              |            |           |                |         |              |            |           | <u> </u>       |         |              |
|           | 2 PS                                     |                |           |                |              |              |            |           |                |         |              |            |           |                |         |              |
| 1.0       | 3 UPS                                    |                |           |                | •            |              |            |           |                |         |              |            | <u> </u>  |                |         |              |
| 2         | New Teachers Salary                      |                |           |                |              |              | L          |           |                |         |              |            |           |                |         |              |
| 2.0       | 1 Primary Teachers ( Regular)            | 0.00           | 0.00      | 0              | 0.00         |              |            |           | 0              | 0.00    | 0.00         | 0.00       |           | 0              | 0.00    | 0.0          |
| 2.0       | 2 Primary Teachers (Para)                | 0.00           | 0.00      | 0              | 0.00         | 0.00         | 0.00       | 0.00      | 0              | 0.00    | 8.00         | 0.00       | 0.00      | 0              | 0.00    | 0.0          |
| 2.0       | Upper Primary Teachers (Regular)         | 0.00           | 0.00      | 0              | <b>v</b> .00 | 0.00         | 0.00       |           |                | 7.00    | 0.00         | 0.00       |           | 0              | 0.00    | 0.0          |
|           | Upper Primary Teachers (Para)            | 0.00           | 0.00      | 0              | ,0.00        | 0.00         | 0.00       | . 0.03    | 0              | 0.00    | 0.00         | 0.00       | 0.00      | 0              | 0.00    | 0.0          |
| 2.0       | Upper Primary Teachers - Head Master     | 0.00           | 0.00      | 0              | 0.00         | 0.00         | 0.00       | 0.00      | 0              | 0.00    | 0.00         | 0.00       | 0.00      | 0              | 0.00    | 0.0          |
|           | Add.Teacher against PTR                  |                |           |                |              |              |            |           |                |         |              |            |           |                |         |              |
| 2.0       | 6 New Additional Teachers - PS (Regular) | 0.00           | 0.00      | 0              | 2.00         | 0.00         | 0.00       | 0.00      | 0              | 0.00    | . 0.00       | 0.00       | 0.00      | . 0            | 0.00    | 0.0          |
|           | New Additional Teachers - PS (Para)      | 0.00           | 0.00      | 0              | 0.00         | 0.00         |            | 0.00      | 0              | 0.00    | 0.00         | 0.00       | 0.00      | 0              | 0.00    | 0.0          |
|           | New Additional Teachers-UPS (Regular)    | 0.00           | 0.12      | 0              | 0.00         | 0.00         |            | 0.12      | 70             | 48.30   | 48.30        | 0.00       |           | 310            | 213.90  | 213.9        |
|           | New Additional Teachers - UPS (Para)     | 0.00           | 0.00      |                | υ.00         | 0.00         |            | 0.00      | 0              | 0.00    | 0.00         | 0.00       |           |                | 0.00    | 0.0          |
|           | 0 Teachers under OBB                     | 0.00           | 0.00      | - 0            | 2.00         | 0.00         |            | 0.00      | 0              | 0.00    | 0.00         | 0.00       |           | 0              | 0.00    | 0.0          |
|           | 1 New Others (VRP)                       | 0.00           | 0.00      |                | 0.00         |              |            | 0.00      | 0              | 0.00    | 0.00         | 0.00       |           | 0              | 0.00    | 0.0          |
| 2.1       | Teachers Salary (Recurring)              | 0.00           | 0.00      |                | ,0.00        |              |            |           |                |         |              |            |           | <u>`</u>       |         |              |
| 21        | 2 Primary Teachers (Regular)             | 0.00           | 0.06      | 0              | ა.00         | 0.00         | 0.00       | 0.06      | . 0            | 0.00    | 0.00         | 0.00       | 0.06      |                | 0.00    | 0.0          |
|           | 3 Primary Teachers (Negurar)             | 0.00           | 0.02      | 1242           |              | 223.56       | 0.00       | 0.02      | 1300           |         | 234.00       | 0.00       |           | 1982           | 356.76  | 356.7        |
|           | UP Teachers (Regular)                    | 0.00           | 0.02      | 721            | 829.15       | 829.15       |            | 0.12      |                |         | 883.20       | 0.00       |           | 918            | 1055.70 | 1055.7       |
|           | 5 UP Teachers (Para)                     | 0.00           | 0.03      | 1584           | 570.24       | 570.24       | 0.00       |           | 1404           |         | 505.44       | 0.00       |           | 4056           | 1460.16 | 1460.1       |
|           | 6 UP Teachers - Head Master              | 0.00           | 0.00      | 1304           | 2.00         | 0.00         | 0.00       | 0.00      | 0              | 0.00    | 0.00         | 0.00       |           | 7000           | 0.00    | 0.0          |
|           | 7 Additional Teachers - PS (Regular)     | 0.00           | 0.00      |                | 0.00         | 0.00         |            |           | 0              | 0.00    | 0.00         | 0.00       |           |                | 0.00    | 0.0          |
|           | 8 Additional Teachers - PS (Para)        | 0.00           |           | - 0            | 0.00         | 0.00         |            |           | 0              | 0.00    | 0.00         | 0.00       |           | 0              | 0.00    | 0.0          |
|           | 9 Additional Teachers - UPS (Regular)    | 0.00           |           |                | 3.00         | 0.00         |            | 0.00      |                | 0.00    | 0.00         | 0.00       |           | 0              | 0.00    | 0.0          |
|           | 0 Additional Teachers - UPS (Para)       | 0.00           |           |                | 0.00         | 0.00         |            | 0.00      |                | 0.00    | 0.00         | 0.00       |           | 0              | 0.00    | 0.0          |
|           | 1 Teachers under OBB                     | 0.00           |           | 0              | 0.00         | 0.00         |            |           |                | 0.00    | 0.00         | 0.00       |           | 0              | 0.00    | 0.0          |
|           | 2 Others (Recurring) VRP                 | 0.00           | 0.00      | 90             | 8.64         | 8.64         |            |           |                | 0.58    | 0.58         | 0.00       |           | 53             | 5.09    | 5.0          |
| 2.2       | Sub Total                                | 0.00           |           | 3637           | 1621.59      | 1631.59      | 0.00       |           | 3548           | 1671.52 | 1671.52      | 0.00       |           | 7319           | 3091.61 | 3091.6       |
|           | Teachers Grant                           | 0.00           |           | 3037           | 1041.33      | 1031.33      | 0.09       |           | 3370           | 1071.32 | 1071.92      | 0.00       |           | 7313           | 3091.01 | 3091.0       |
| 3         | 1 Primary Teachers                       | 0.00           | 0.01      | 10365          | 51.83        | 51.83        | 0.00       | 0.01      | 7883           | 39.42   | 39.42        | 0.00       | 0.01      | 10056          | 50.28   | 50.2         |
|           |  | 0.00           | 0.01      | 6399           | 32.00        |              |            |           | 5578           | 27.89   | 27.89        | 0.00       |           | 6830           | 34.15   | 34.1         |
| 3.0       | 2 Upper Primary Teachers Sub Total       | 0.00           | 0.01      | 16764          | 83.82        | 83.82        | 0.00       | 0.01      | 13461          | 67.31   | 67.31        | 0.00       |           | 16886          | 84.43   | 84.4         |
|           | Circle Resource Centre                   | 0.00           | <u> </u>  | 10/04          | 03.02        | 03.02        | 0.00       |           | 13401          | 01.31   | 07.31        | 0.00       |           | 10000          | 04.43   | 84.4         |
| 4 40      | 1 Salary of Resource Persons             | 0.00           | 0.02      | . 80           | т9.20        | 19.20        | 0.00       | 0.02      | 68             | 16.32   | 16.32        | 0.00       | 0.02      | 7.4            | 17.76   | 17.7         |
|           | 2 Furniture Grant                        | 0.00           |           | 2              | 2.00         |              |            | 1.00      |                | 0.00    | 10.00        | 0.00       |           | ,4             | 0.00    | 0.0          |
|           | 3 Contingency Grant                      | 0.00           |           | 20             |              |              |            |           | 14             |         | 1.75         | 0.00       |           | 17             | 2.13    | 2.1          |
|           | 4 Meeting, TA                            | 0.00           |           |                |              |              |            |           | 14             | 0.84    | 0.84         | 0 00       |           | 17             | 1.02    | 10           |
|           | 5 TLM Grant                              | 0.00           |           | 20             |              |              |            |           | 14             |         | 0.70         | 0.00       |           | 17             | 0.85    | 0.8          |
|           | Sub Total                                | 0.00           |           | 20             |              | 25.90        | 10.00      |           | 14             | 19.61   | 29.61        | 0.00       |           | 17             | 21.76   | 21.7         |
| 5         | Cluster Resource Centres                 |                |           |                | `            |              |            |           |                |         |              |            |           |                |         |              |
| 5.0       | 1 Salary of Resource Persons             | 0.00           | 0.02      | 290            | 69.60        | 69.60        | 0.00       |           |                | 46.08   | 46.08        | 0 00       | 0.02      | 236            | 56.64   | 56.6         |
|           | 2 Furniture Grant                        | 30.20          | 0.10      | 0              | 0.00         |              | 0.00       |           |                | . 0.00  | 0.00         | 0 00       | 0.10      | 0              | 0.00    | 0.0          |
|           | 3 Contingency Grant                      | 0.00           | 0.03      | 302            | 7.55         | 7.55         | 0.00       |           | 192            |         | 4 80         | 0.00       | 0.03      | 237            | 5 93    | 5.9          |
|           | 4 Meeting, TA                            | 0.00           | 0.02      | 302            | -7.25        | 7.25         | 0.00       |           | 192            |         | 4.61         | 0 00       | 0.02      | 237            | 5.69    | 5.6          |
|           | 5 TLM Grant                              | 0.00           |           | 302            |              | 3.02         |            |           | 192            |         | 1.92         | 0.00       |           | 237            | 2 37    | 2.3          |
|           | Sub Total                                | 30.20          |           | 302            | 87.42        | 117.62       | 0.00       |           | 192            | 57.41   | 57.41        | 0.00       |           | 237            | 70.62   | 70.6         |
| 6         | Teachers Training                        |                |           |                |              |              |            |           |                | ļ       |              |            |           |                |         |              |
| 6.0       | 1 In-service (Primary + Upper Primary)   | 0.00           | 0.01      | 14781          | 103.47       | 103.47       | 0.00       | 0.01      | 12414          | 86 90   | 86 90        | 0 00       | 0.01      | :3552          | 94 86   | 94 80        |
|           |  |                |           |                |              |              |            |           |                |         |              |            |           |                |         |              |

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|          |  |               |              | Hooghi         | <u> </u>        |              | <u> </u>   | 1         | Howral         |         |               | -          |               | Nadia            |                 | -           |
|----------|--|---------------|--------------|----------------|-----------------|--------------|------------|-----------|----------------|---------|---------------|------------|---------------|------------------|-----------------|-------------|
| S.No.    |  | Spill Over    | : 1          | Fresh Outlay 2 |                 | Total Outlay | Spill Over | ļ         | Fresh Outlay 2 |         | Total Outlay  | Spill Over |               | resh Outlay 2007 |                 | Total Outla |
|          |  | Fin.          | Unit Cost    | Phy.           | Fin.            | Fin.         | Fin.       | Unit Cost | Phy.           | Fin.    | Fin.          | Fin.       | Unit Cost     | Phy.             | Fin.            | Fin.        |
|          | In-service - 10 days                     | 0.00          | 0.01         | 2826           |                 | 39.56        |            |           | 2704           |         | 37.86         | 0.00       | 0.01          | 6038             | 84.53           | 8           |
|          | Inservice - 20 days                      | 0.00          | 0.00         | 0              | 0.00            | 0.00         |            |           | 0              | 0.00    | 0.00          | 0.00       | 0.00          | <u> </u>         | 0.00            |             |
|          | Refresher Course- Untrained Techers      | 0.00          | 0.00         | 0              | 0.00            | 0.00         |            |           | U              | 0.00    | 0.00          | 0.00       |               | . 9              | 0.00            |             |
|          | Distance Education                       | 0.00          | 0.00         | 0              | 0.00            | 0.00         |            |           |                | 0.00    | 0.00          | 0.00       |               | 9                | 0.00            |             |
|          | Other (DRG/BRG/CRG)                      | 0.00          | 0.00         | 0              | 0.00            | 0.00         | 0.00       |           | 0              | 0.00    | 0.00          | 0.00       | 0.00          | 10000            | 0.00            |             |
| 6.07     | <u> </u>                                 | 0.00          |              | 17607          | 143.03          | 143.03       | 0.00       | _         | 15118          | 124.75  | 124.75        | 0.00       |               | 19590            | 179.40          | 17          |
| 7        | Interventions for out of School Children |               |              |                |                 |              |            |           |                |         |               |            |               |                  |                 |             |
| -        | EGS Centre (P)                           | 0.00          | 0.02         | 0              | 0.00            | 0.00         | 0.00       |           | <u>_</u>       | 0.00    | 0.00          | 0.00       |               | 763              | 11,71           | 1           |
|          | EGS Centre (UP)                          | 0.00          | 0.03         | 0              | 0.00            | 0.00         |            |           | 400            | 0.00    | 0.00          | 0.00       | 0.03          | <u> </u>         | 0.00            |             |
|          | Residential Bridge Course                | 0.00          | 0.07         | . 0            | 0.00            | 0.00         | 00.00      |           | 400            |         | 27.20         | 0.00       | 0.07          |                  | 0.00            | (           |
|          | Non Residential Bridge Course (P+UP)     | 0.00          | 0.02         | . 16336        |                 | 250.76       |            |           | 10000          | 153.50  | 153.50        | 0.00       | 0.02          | 13763            | 211.26          | 21          |
|          | Back to School                           | 0.00          | 0.00         | 0              | 0.00            | 0.00         |            |           | U              | 0.00    | 0.00          | 0.00       |               |                  | 0.00            | (           |
|          | Mobile Schools                           | 0.00          | 0.00         |                | 0.00            | 0.00         |            |           | 1500           | 0.00    | 0.00          | 0.00       | 0.00          | 0                | 0.00            |             |
|          | AIE Center (Children)                    | 0.00          | 0.02         | 0              | 0.00            | 0.00         |            |           | 1500           | 23.03   | 23.03         | 0.00       | 0.02          | 1500             | 23.03           | 23          |
| 7.08     | Others (RMV)                             | 0.00          | 0.02         | 3900           | 59.87           | 59.87        | 0.00       | 0.02      | 1200           | 18.42   | 18.42         | 0.00       | 0.02          | 4000             | 61.40           | 6           |
| 7.09     | learners                                 | 0.00          | 0.00         | 0              | 0.00            | 0.00         | 0.00       |           | 0              | 0.00    | 0.00          | 0.00       | 0.00          | o                | 0.00            |             |
|          | Sub Total                                | 0, <b>00</b>  |              | 20236          | 310.62          | 310.62       | 0.00       |           | 13106          | 222.15  | 222.15        | 0.00       |               | 20026            | 307.40          | 307         |
| 8        | Remedial Teching                         |               |              |                |                 |              |            |           | ,,             |         |               |            |               |                  |                 |             |
| 8.01     | Remedial Teching                         | 0.00          | 0.01         | 39933          | 199.67          | 199.67       | 0.00       |           | 37634          | 188.17  | 188.17        | 0.00       | 0.01          | 46098            | 230.49          | 230         |
| <u> </u> | Sub Total                                | 0.00          |              | 39933          | 199.67          | 199.67       | 0.00       | <b></b>   | 37634          | 188.17  | 188.17        | 0.00       |               | 46098            | 230.49          | 230         |
| 9        | Free Text Book                           |               |              |                |                 |              |            |           |                |         |               |            |               |                  |                 |             |
|          | Free Text Book (P)                       | 0.00          |              |                | 0.00            | . 0.00       | 0.00       |           | 0              | 0.00    | 0.00          | 0.00       | $\overline{}$ | <u>0</u>         | 0.00            |             |
| 9.02     | Free Text Book (UP)                      | 0.00          | 0.00         | 141850         | 212.78          | 212.78       | 0.00       |           | 114473         | 171.71  | 171.71        | 0.00       | 0.00          | 167034           | 250.55          | 250         |
| <u></u>  | Sub Total                                | 0.00          |              | 141850         | 212.78          | 212.78       | 0.00       |           | 114473         | 171.71  | 171.71        | 0.00       |               | 167034           | 250.55          | 250         |
|          | Interventions for CWSN (IED)             |               |              |                |                 |              |            |           | 7070           |         |               |            |               |                  |                 |             |
| 10.01    | Inclusive Education                      | 0.00          | 0.01         | 6150           |                 | 55.35        | 0.00       |           | 7676           |         | 69.08         | 0.00       | 0.01          | 7408             | 66.67           | 66          |
| ·        | Sub Total                                | 0.00          |              | 6150           | 55.35           | 55.35        | 0.00       | l         | 7676           | 69.08   | 69.08         | 0.00       |               | 7408             | 56.67           | 66          |
| 11       | Civil Works                              | 50.00         |              |                |                 | C9 00        | 0.00       | 6.00      |                | 0.00    | 0.00          | 0.00       | C 00          | <del></del>      |                 |             |
|          | BRC (CLRC)                               | 56.00         |              |                | 12.00           | 68.00        | 0.00       |           | 42             | 84.00   | 0.00<br>84.00 | 0.00       | 6.00<br>2.00  |                  | 0.00            |             |
|          | CRC                                      | 0.00          |              |                | 110.00          | 110.00       | 0.00       |           | 42             | 0.00    | 0.00          | 0.00       |               | •4               | 84.00<br>0.00   | 84          |
|          | Primary School (new)                     | 0.00          | 0.00<br>0.00 |                | 0.00            | 0.00         |            |           | . 0            | 0.00    | 0.00          | 0.00       | 0.00          | <del></del>      | 0.00            |             |
|          | Upper Primary (new)                      | 0.00          | 5.00         |                | 0.00            | 0.00         | 0.00       |           | 0              | 0.00    | 0.00          | 0.00       | 5.00          |                  | 0.00            |             |
|          | Building Less (Pry)                      | 0.00          |              | - 0            | 0.00            | 0.00         | 0.00       |           | 0              | 0.00    | 0.00          | 0.00       | 0.00          |                  | 0.00            | - (         |
|          | Building Less (UP)                       | 0.00          | 0.00         |                | 0.00            | 0.00         |            | _         | 0              | 0.00    | 0.00          | 0.00       | 0.00          |                  | 0.00            |             |
|          | 7 Dilapidated Building (Pry)             |               |              |                |                 | 0.00         | 0.00       |           |                | 0.00    | 0.00          | 0.00       |               |                  |                 |             |
|          | Dilapidated Building (UP)                | 0.00<br>34.60 | 0.00<br>1.85 |                | 0.00<br>1245.05 | 1279.65      | 35.87      |           | 1081           |         | 2035.72       | 0.00       |               | 2625             | 0.00<br>4856.25 | 4856        |
|          | Additional Class Room                    | 0.00          |              |                | 0.00            | 0.00         |            |           | 1001           | 0.00    | 0.00          | 0.00       |               | 2023             | 4856.25<br>0.00 | 4856        |
|          | Toilet/Urinals                           |               | 0.30         |                |                 | 186.30       | 0.00       |           | 120            |         | 36.00         | 0.00       |               | 42               | 12.60           | 12          |
| _        | Separate Girls Toilet                    | 0.00          | 0.30         |                | 0.00            | 0.00         |            |           | 120            | 0.00    | 0.00          | 0.00       | 0.30          | 44               | 0.00            | 12          |
|          | 2 Drinking Water Facility                | 0.00          |              |                | 0.00            | 0.00         |            |           |                | 0.00    | 0.00          | 0.00       | 1.25          | <del></del>      | 0.00            |             |
|          | Boundary Wall                            | 0.00          | _            |                | 0.00            | 0.00         |            |           | 0              | 0.00    | 0.00          | 0.00       | 0.00          | <u>-</u>         | 0.00            | (           |
|          | Separation Wall                          | 0.00          |              |                | 0.00            | 0.00         |            |           |                | 0.00    | 0.00          | 0.00       | 0.00          | - V              | 0.00            | (           |
|          | Electrification                          | 0.00          |              |                | 0.00            |              |            | A         |                | 0.00    | 0.00          | 0.00       |               | <del>-</del>     | 0 00            |             |
|          | Head Master's Room                       | 0.00          |              |                | 0.00            |              |            |           |                | 0.00    | 0.00          | 0.00       |               | <del></del>      | 0.00            | (           |
|          | 7 Child Friendly Elements                | 0.00          |              |                | 0.00            |              |            |           |                | 0.00    |               | 0.00       |               | <u> </u>         | 0.00            | (           |
|          | Kitchen Shed                             | 0.00          |              |                | 0.00            |              |            |           | <u> </u>       | 0.00    |               | 0 00       |               | n                | 0 00            |             |
| 11.19    | 9 Others<br>Sub Total                    |               |              | 1351           | 1               |              |            |           | 1243           |         |               | 0.00       |               | 2709             | 4952.85         | 4952        |
| L        | Sub lotal                                | 90.60         |              | [55]           | 1003.33         | 1043.93      | 33.67      |           | 1243           | 2119.03 | _ 2133./2     | 0.00       |               | 2109             | 4902.85         | 493/        |
|          |  |               |              |                |                 |              |            |           |                |         | -             |            |               |                  |                 |             |
|          | •  |               |              |                |                 |              |            |           |                |         | -             |            |               |                  |                 |             |
|          |  |               |              |                |                 |              |            |           |                |         | -             |            |               |                  |                 |             |
|          |  |               |              |                |                 |              |            |           |                |         |               |            |               |                  |                 |             |

#### Districtwise Sarva Shiksha Abhiyan-Annual Work Plan and Budget - 2007-08

|       |                               |            |           | Hooghly         | ,             |              |            |           | Howral         | 1       |              |            |           | Nadia          |         |              |
|-------|-------------------------------|------------|-----------|-----------------|---------------|--------------|------------|-----------|----------------|---------|--------------|------------|-----------|----------------|---------|--------------|
| Ş.No. | ,                             | Spill Over |           | Fresh Outlay 20 | 07-08         | Total Outlay | Spill Over |           | Fresh Outlay 2 | 007-08  | Total Outlay | Spill Over |           | Fresh Outlay 2 | 007-08  | Total Outlay |
|       |                               | Fin.       | Unit Cost | Phy.            | Fin.          | Fin.         | Fin.       | Unit Cost | Phy.           | Fin.    | Fin.         | Fin.       | Unit Cost | Phy.           | Fin.    | Fin.         |
| 12    | Major Repairs                 |            |           |                 |               |              |            |           |                |         |              |            |           |                |         |              |
| 12.0  | Primary                       | 0.00       |           |                 | 65.03         | 55.03        | 0.00       | LS        | 0              | 0.00    |              |            |           |                | 0.00    |              |
| 12.0  | Upper Primary                 | 0.00       | LS        | O[              | 0.00          | 0.00         | 0.00       | LS        | 9              | 0.00    | 0.00         | 0.00       | LS        | 0              | 0.00    | 0.00         |
|       | Sub Total                     | 0.00       |           | 86              | 65.03         | 65.03        | 0.00       |           | 0              | 0.00    | 0.00         | 0.00       |           | 0              | 0.00    | 0.00         |
| 13    | Teaching Learning Equipment   |            |           |                 | ,             |              |            |           |                |         |              |            |           |                |         |              |
| 13.0  | TLE - New Primary             | 0.00       | 0.10      | 0               | 0.00          | 0.00         | 0.00       | 0.10      | 0              | 0.00    | 0.00         | 0.00       | 0.10      | 0              | 0.00    | 0.00         |
| 13.0  | TLE - New Upper Primary       | 0.00       | 0.50      | 0               | ð.00          | 0.00         | 0.00       | 0.50      | 0              | 0.00    | 0.00         | 0.00       | 0.50      | 0              | 0.00    | 0.00         |
|       | UPS not covered under OBB     | 0.00       | 0.50      | 0               | 9.00          | 0.00         | 0.00       | 0.50      | 0              | 0.00    | 0.00         | 0.00       | 0.50      | 0              | 0.00    | 0.00         |
|       | Sub Total                     | 0.00       |           | 0               | 0.00          | 0.00         | 0.00       |           | - 0            | 0.00    | 0.00         | 0.00       |           | 0              | 0.00    | 0.00         |
| 14    | Maintenance Grant             |            |           |                 |               |              |            |           |                |         |              |            |           |                |         |              |
| 14.0  | Maintenance (P+UP)            | 0.00       | 0.05      | 3032            | 151.60        | 151.60       | 0.00       | 0.05      | 1998           | 99.90   | 99.90        | 0.00       | 0.05      | 2866           | 143.30  | 143.30       |
|       | Sub Total                     | 0.00       |           | 3032            | 151.60        | 151.60       | 0.00       |           | 1998           | 99.90   | 99.90        | 0.00       |           | 2866           | 143.30  | 143.30       |
| 15    | School Grant                  |            |           |                 |               |              |            |           |                |         |              |            |           |                |         |              |
| 15.0  | Primary School                | 0.00       | 0.02      | 2988            | 59.76         | 59.76        | 0.00       | 0.02      | 2111           | 42.22   | . 42.22      | 0.00       | 0.02      | 2584           | 51.68   | 51.68        |
|       | Upper Primary School          | 0.00       | 0.02      | 626             | 12.52         | 12.52        | 0.00       | 0.02      | 519            | 10.38   | 10.38        | 0.00       | 0.02      | 458            | 9.16    | 9.16         |
|       | Sub Total                     | 0.00       |           | 3614            | 72.28         | 72.28        | 0.00       |           | 2630           | 52.60   | . 52.60      | 0.00       |           | 3042           | 60.84   | 60.84        |
| 16    | Research & Evaluation         |            |           |                 |               |              |            |           |                |         |              |            |           |                |         |              |
| 16.0  | Research & Evaluation         | 0.00       | 0.01      | 3614            | 46.98         | 46.98        | 0.00       | 0.01      | 2630           | 34.19   | 34.19        | 0.00       | 0.01      | 3042           | 39.55   | 39.55        |
|       | Sub Total                     | 0.00       |           | 3614            | 46.98         | 46.98        | 0.00       |           | 2630           | 34.19   | 34.19        | 0.00       |           | 3042           | 39.55   | 39.55        |
| 17    | Management & MIS              |            |           |                 |               |              |            |           |                |         | ·            |            |           |                |         |              |
| 17.0  | Management & MIS              | 0.00       | 0.00      | 0               | 267.38        | 267.38       | 0.00       | 0.00      | o              | 218.13  | 218.13       | 0.00       |           | 0              | 347.01  | 347.01       |
|       | Sub Total                     | 0.00       |           |                 | 267,38        | 267.38       | . 0.00     |           | -              | 218.13  | 218.13       | 0.00       |           |                | 347.01  | 347.01       |
| 18    | Innovative Activity           |            |           |                 |               |              |            |           |                |         |              |            |           |                |         |              |
| 18.0  | ECCE                          | 0.00       | 0.00      | 0               | 12.76         | 12.76        |            | 0.00      | 0              | 15.00   | . 15.00      | 0.00       |           | 0              | 11.00   | 11.00        |
|       | Girls Education               | 0.00       |           | 0               | 15.00         | 15.00        | 0.00       |           | 0              | 15.00   | 15.00        | 0.00       |           | · 0            | 15.00   | 15.00        |
| 18.0  | SC/ST                         | 0.00       |           |                 | 7.24          | 7.24         | 0.00       | 0.00      | 0              | 5.00    | 5.00         | 0.00       |           | 0              | 9.00    | 9.0          |
| 18.0  | Computer Education            | 0.00       |           |                 | 15.00         | 15.00        |            | 0.00      | 0              | 15.00   | 15.00        | 0.00       |           |                | 15.00   | 15.00        |
| 18.0  | Others                        | 0.00       |           | 0               | ບ.00          | 0.00         |            | 0.00      | 0              | 0.00    | 0.00         | 0.00       |           | 0              | 0.00    | 0.00         |
|       | Sub Total                     | 0.00       |           |                 | 59.00         | 50.00        | 0.00       |           |                | 50.00   | 50.00        | 0.00       |           |                | 50.00   | 50.00        |
| 19    | Community Training            |            |           |                 |               |              |            |           |                |         |              |            | ļ         |                |         |              |
| 19.0  | 1 Community Training (P+UP)   | 0.00       |           |                 | 12.26         | 12.26        |            |           | 14668          | 8.80    | 8.80         | 0.00       |           |                | 10.45   | 10.45        |
|       | Sub Total                     | 0.00       |           | 20436           | 12,26         | 12.26        |            |           | 14668          | 8.80    | 8.80         | 0.00       |           | 17424          | 10.45   | 10.45        |
|       | Total of SSA                  |            |           | 278632          | 4969.06       | 5089.86      |            | ·         | 228385         | 5175.17 | 5221.04      | 0.00       | ┺         | 313698         | 9906.92 | 9906.92      |
| 2     | State Component               | 0.00       |           |                 | 0.00          | 0.00         |            | 0.00      | 9              | 0.00    | 0.00         | 0.00       |           | 0              | 0.00    | 0.00         |
| 21    | SIEMAT                        | 0.00       |           | 0               | 00.00         | 0.00         |            |           | 0              | 0.00    | 0.00         | 0.00       |           | 0              | 0.00    | 0.00         |
|       | Sub Total                     | 0.00       |           | 0               | <b>J</b> 0.00 | 0.00         | 0.00       |           | 0              | 0.00    | 0.00         | 0.00       |           | 0              | 0.00    | 0.00         |
|       | SSA Grand Total               | 120.80     |           | 278632          | 4969.06       | 5089.86      |            |           | 228385         | 5175.17 | 5221.04      | 0.00       | 1         | 313698         | 9906.92 | 9906.92      |
| 22    | NPEGEL                        | 0.00       | 0.00      | 0               | 0.00          | 0.00         | 0.00       | 0.00      | 0              | 0.00    | 0.00         | 0.00       | 0.00      | 0              | 0.00    | 0.00         |
| 23    | KGBV                          | 0.00       | 0.00      | n               | 0.00          | 0.00         | 0.00       | 0.00      | a              | 0.00    | 0.00         | 0.00       | 0.00      | n              | 0.00    | 0.00         |
| F     | , Sub Total                   |            |           | o o             | `0.00         | 0.00         |            | 3,50      | d              | 0.00    | 0.00         | 0.00       |           |                | 0.00    | 0.00         |
|       | Grand Total (SSA+NPEGEL+KGBV) | 120.80     |           | 278632          | 4969.06       | 5089.86      |            | 3         | 228385         |         | 5221.04      | 0.00       |           | 313698         | 9906.92 | 9906.92      |
| L     | Management Cort               | <u> </u>   | L         | L               | 5.38%         |              |            | L         |                | 4.21%   |              |            | L         |                | 3 50%   | ·· ···       |
|       | Management Cost               |            |           |                 | 3.36%         |              |            | •         |                | 4.21%   |              |            |           |                | J 30%   |              |

40.96%

1.62%

49.99%

0.85%

32.57%

2.46%

0

Civil Work

BRC/CRC Construction

| Districtur   | ise Outray - 2007-08 - West Bengal     |            |           | North 24 I     | Pge     |              |              | ***       | Paschim Med                             | dinipur |              |            |           | Purba Med      | inipur  |              |
|--|--|------------|-----------|----------------|---------|--------------|--------------|-----------|---|---------|--------------|------------|-----------|----------------|---------|--------------|
| S.No.  |  | Spill Over |           | Fresh Outlay 2 | 007-08  | Total Outlay | Spill Over   |           | Fresh Outlay 2                          | 007-08  | Total Outlay | Spill Over |           | Fresh Outlay 2 | 007-08  | Total Outlay |
| 0.110.   |  | Fin.       | Unit Cost | Phy.           | Fin.    | Fin.         | Fin.         | Unit Cost | Phy.                                    | Fin.    | Fin.         | Fin.       | Unit Cost | Phy.           | Fin.    | Fin.         |
| 1  | New Schools                            |            |           |                |         |              |              |           |   |         |              |            |           |                |         |              |
| 1.01   | Upgradation of EGS to PS               |            |           |                |         |              |              |           |   |         |              |            |           |                |         |              |
|  | PS                                     |            |           |                |         |              |              |           |   |         |              |            |           |                |         |              |
| 1.03   | UPS                                    |            |           |                |         |              |              |           |   |         |              |            |           |                |         |              |
| 2  | New Teachers Salary                    |            |           |                |         |              |              |           |   |         |              |            |           |                |         |              |
| 2.01   | Primary Teachers ( Regular)            | 0.00       |           |                | 0.00    |              |              |           | 0                                       | 0.00    | 0.00         | 0.00       |           | 0              | 0.00    | 0.00         |
| 2.02   | Primary Teachers (Para)                | 0.00       |           |                | 0.00    |              |              |           | 0                                       | 0.00    | 0.00         | 0.00       |           | 0              | 0.00    | 0.00         |
| 2.03   | Upper Primary Teachers (Regular)       | 0.00       |           |                | 0.00    |              | 0.00         |           | 0 مـ                                    | 0.00    | 0.00         | 0.00       |           | 0              | 0.00    | 0.00         |
| 2.04   | Upper Primary Teachers (Para)          | 0.00       | 0.00      |                | 0.00    |              |              |           | 0                                       | 0.00    | 0.00         | 0.00       |           | 0              | 0.00    | 0.00         |
| 2.05   | Upper Primary Teachers - Head Master   | 0.00       | 0.00      | _0             | 0.00    | 0.00         | 0.00         | 0.00      | 0                                       | 0.00    | 0.00         | 0.00       | 0.00      | 0              | 0.00    | 0.00         |
|  | Add.Teacher against PTR                |            |           |                |         |              |              |           |   |         |              |            |           |                |         |              |
| 2.06   | New Additional Teachers - PS (Regular) | 0.00       | 0.00      | 0              | 0.00    | 0.00         | 0.00         |           | 0                                       | 0.00    | 0.00         | 0.00       |           | 0              | 0.00    | 0.00         |
| 2.07   | New Additional Teachers - PS (Para)    | 0.00       | 0.00      | 0              | 0.00    |              | 0.00         |           | 0                                       | 0.00    | 0.00         | 0.00       |           | 0              | 0.00    | 0.00         |
| 2.08   | New Additional Teachers-UPS (Regular)  | 0.00       | 0.12      | 502            | 346.38  | 346.38       | 0.00         |           | 0                                       | 0.00    | 0.00         | 0.00       |           | 0              | 0.00    | 0.00         |
| 2.09   | New Additional Teachers - UPS (Para)   | 0.00       | 0.00      | 0              | 0.00    | 0.00         |              |           | q                                       | 0.00    | 0.00         | 0.00       | 0.00      | 0              | 0.00    | 0.00         |
| 2.10   | Teachers under OBB                     | 0.00       | 0.00      | 0              | . 0.00  | . 0.00       | 0.00         | · 0.00    | 0                                       | 0.00    | 0.00         | 0.00       | 0.00      | 0              | 0.00    | 0.00         |
| 2.11   | New Others (VRP)                       | 0.00       | 0.00      | 0              | 0.00    | 0.00         | 0.00         | 0.00      | 0                                       | 0.00    | 0.00         | 0.00       | 0.00      | 0              | 0.00    | 0.00         |
|  | Teachers Salary (Recurring)            |            |           |                |         |              |              |           |   |         |              |            |           |                |         |              |
| 2.12   | Primary Teachers ( Regular)            | 0.00       | 0.06      | 0              | 0.00    | 0.00         | 0.00         | 0.06      | 0                                       | 0.00    | 0.00         | 0.00       | 0.06      | 0              | 0.00    | 0.00         |
|  | Primary Teachers (Para)                | 0.00       | 0.02      |                | 592.20  | 592.20       | 0.00         | 0.02      | 1579                                    | 284.22  | 284.22       | 0.00       | 0.02      | 1415           | 254.70  | 254.70       |
|  | UP Teachers (Regular)                  | 0.00       |           |                | 1445.55 | 1445.55      | 0.00         | 0.12      | 1257                                    | 1445.55 | 1445.55      | 0.00       |           | 939            | 1079.85 | 1079.85      |
|  | UP Teachers (Para)                     | 0.00       |           |                | 1211.76 | 1211.76      | 0.00         | 0.03      | 1528                                    | 550.08  | 550.08       | 0.00       | 0.03      | 2151           | 774.36  | 774.36       |
|  | UP Teachers - Head Master              | 0.00       |           |                | 0.00    |              | 0.00         | 0.00      | 0                                       | 0.00    | 0.00         | 0.00       | 0.00      | 0              | 0.00    | 0.00         |
|  | Additional Teachers - PS (Regular)     | 0.00       |           |                | 0.00    |              | 0.00         | 0.00      | 0                                       | 0.00    | 0.00         | 0.00       |           | 0              | 0.00    | 0.00         |
| _  | Additional Teachers - PS (Para)        | 0.00       |           |                | 0.00    | 0.00         |              |           | 0                                       | 0.00    | 0.00         | 0.00       | 0.00      | 0              | 0.00    | 0.00         |
|  | Additional Teachers - UPS (Regular)    | 0.00       |           |                | 0.00    |              |              |           | 0                                       | 0.00    | 0.00         | 0.00       |           | 0              | 0.00    | 0.00         |
|  | Additional Teachers - UPS (Para)       | 0.00       |           |                | 0.00    |              |              |           | 0                                       | 0.00    | 0.00         | 0.00       |           | 0              | 0.00    | 0.00         |
|  | Teachers under OBB                     | 0.00       |           |                | 0.00    |              |              |           | 0                                       | 0.00    | 0.00         | 0.00       |           | 0              | 0.00    | 0.00         |
| _  | Others (Recurring) VRP                 | 0.00       | 0.01      | 46             |         |              | 0.00         |           | 2                                       | 0.19    | 0.19         | 0.00       |           | 152            |         | 14.59        |
|  | Sub Total                              | 0.00       |           | 8461           | 3600.31 | 3600.31      | 0.00         |           | 4366                                    |         | 2280.04      | 0.00       |           | 4657           |         | 2123.50      |
| 2  | Teachers Grant                         | 0.00       |           | - <del> </del> |         |              |              |           |   |         | 1,           |            |           |                |         |              |
| 3.01   | Primary Teachers                       | 0.00       | 0.01      | 15664          | 78.32   | 78.32        | 0.00         | 0.01      | 12762                                   | 63.81   | 63.81        | 0.00       | 0.01      | 9690           | 48.45   | 48.45        |
|  | Upper Primary Teachers                 | 0.00       |           |                | 52.66   |              | 0.00         |           | 5886                                    |         | 29.43        | 0.00       |           | 5536           | 27.68   | 27.68        |
| 3.02   | Sub Total                              | 0.00       |           | 26196          | 130.98  |              | <b>p</b> .00 |           | 18648                                   |         | 93,24        | 0.00       |           | 15226          |         | 76.13        |
| <del>.                                      </del> | Circle Resource Centre                 | 0.00       |           | 20133          | 130.30  | . 130,50     |              |           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 50.24   |              | 0.00       |           | 13220          | 70.13   | 70.13        |
| 4.01   | 1 Salary of Resource Persons           | 0.00       | 0.02      | 96             | 23.04   | 23.04        | 0.00         | 0.02      | 138                                     | 33.12   | 33.12        | 0.00       | 0.02      | 94             | 22.55   | 22.56        |
|  | 2 Furniture Grant                      | 0.00       |           |                | 2.00    |              |              |           | 0                                       | 0.00    | 0.00         | 0.00       |           |                | 0.00    | 0.00         |
|  | 3 Contingency Grant                    | 0.00       |           |                | 3.00    |              |              |           | 29                                      |         | 3.63         | 0.00       |           | 25             |         | 3.13         |
|  | 4 Meeting, TA                          | 0.00       |           |                |         |              | 0.00         |           | 29                                      |         | 1.74         | 0.00       |           |                |         | 1.50         |
|  | TLM Grant                              | 0.00       |           |                | 1.20    | 1.20         |              |           | 29                                      | 1.45    | 1.45         | 0.00       | 0.05      | 25             |         | 1.25         |
|  | Sub Total                              | 0.00       |           | 24             | 30.68   | 30.68        | 0.00         |           | 29                                      | 39.94   | 39.94        | 0.00       |           | 25             | 28.44   | 28.44        |
| 5  | Cluster Resource Centres               | I          |           |                |         |              |              |           |   |         |              |            | L         |                |         |              |
| 5.0  | 1 Salary of Resource Persons           | 0.00       |           |                |         |              |              |           | 330                                     |         | 79.20        |            |           | 285            |         | 68.40        |
| 5.0  | 2 Furniture Grant                      | 0.00       |           |                | 0.00    |              |              |           | 0                                       | 0.00    | 33.00        | 0 00       |           | 0              | 0.00    | 0.00         |
|  | 3 Contingency Grant                    | 0.00       |           |                |         |              |              |           | 330                                     |         | 8.25         | 0.00       |           | 285            |         | 7 13         |
|  | 4 Meeting, TA                          | 0.00       |           |                |         |              |              |           | 330                                     |         | 7.92         | 0 00       |           | 285            |         | 6 84         |
| 5.0  | 5 TLM Grant                            | 0.00       |           |                |         |              |              |           | 330                                     |         | 3.30         | 0.00       |           | 285            |         | 2.85         |
|  | Sub Total                              | 0.00       | <b> </b>  | 326            | 96.99   | 96.99        | 33.00        |           | 330                                     | 98.67   | 131.67       | 0.00       |           | 285            | 85.22   | 85.22        |
| 6  | Teachers Training                      |            |           | ļ              |         |              | L            |           |   |         |              |            |           |                |         |              |
| 6.0  | 1 In-service (Primary + Upper Primary) | 0.00       | 0.01      | 22288          | 156 92  | 156 02       | 0 00         | 0,01      | 18436                                   | 129 07  | 129 07       | 0.00       | 0.01      | 12125          | 84 88   | 84 88        |

## Districtwise Sarva Shiksha Abhiyan-Annual Work Plan and Budget - 2007-08

|  |   | North 24 Pgs Paschim Medinipur |           |                 |                 |              |            |           | •              |                |              | Purba Med     | inipur .  |                |         |                |
|--|---|--------------------------------|-----------|-----------------|-----------------|--------------|------------|-----------|----------------|----------------|--------------|---------------|-----------|----------------|---------|----------------|
| S No.                                      |   | Spill Over                     |           | Fresh Outlay 20 | 007-08          | Total Outlay | Spill Over |           | Fresh Outlay 2 | 007-08         | Total Outlay | Spill Over    |           | Fresh Outlay 2 | 007-08  | Total Outlay   |
|  |   | Fin.                           | Unit Cost | Phy.            | Fin.            | Fin.         | Fin.       | Unit Cost | Phy.           | Fin.           | Fin.         | Fin.          | Unit Cost | Phy.           | Fin.    | Fin.           |
| 6.0  | 2 in-service - 10 days  | 0.00                           |           | 6656            | 93.18           | 93.18        | 0.00       |           | 3107           | 43.50          | 43.50        | 0.00          | 0.01      | 3611           |         | 50.55          |
|  | 3 Inservice - 20 days   | 0.00                           | 0.00      | 0               | ,9.00           | 0.00         |            |           | 0              | 0.00           | 0.00         | 0.00          |           | 0              | 0.00    | 0.00           |
|  | 4 Refresher Course- Untrained Techers                                 | 0.00                           |           | 0               | 0.00            | 0.00         |            |           | 0              | 0.00           | 0.00         | 0.00          |           | 0              | 0.00    | 0.00           |
|  | 5 Distance Education  | 0.00                           |           | 0               | 0.00            | 0.00         |            |           | 0              | 0.00           | 0.00         | 0.00          | 0.00      | 0              | 0.00    | 0.00           |
|  | 6 Other (DRG/BRG/CRG)   | 0.00                           |           | 0               | 3.00            | 0.00         |            |           | 0              | 0.00           | 0.00         | 0.00          | 0.00      | 0              | 0.00    | 0.00           |
| 6.0  | <del></del>   | 0.00                           |           | 28944           | 249.20          | 249.20       | 0.00       |           | 21545          | 172.56         | 172.56       | 0.00          |           | 15736          | 135.43  | 135.43         |
| 7  | Interventions for out of School Children                              | 0.00                           | 2.00      | 70              | 11.00           | 1.07         | 0.00       | 0.02      |                | 0.00           | 0.00         | 0.00          |           |                |         |                |
|  | 1 EGS Centre (P)  | 0.00                           | 0.02      | /0              | 9.00            | 0.00         |            |           |                | 0.00           | 0.00         | 0.00          | 0.02      |                | 0.00    | 0.00           |
|  | 2 EGS Centre (UP)   | 0.00                           | 0.03      |                 | 0.00            | 0.00         |            |           | 1500           | 102.00         | 102.00       | 0.00          | 0.03      |                | 0.00    | 0.00           |
|  | 3 Residential Bridge Course<br>4 Non Residential Bridge Course (P+UP) | 0.00                           | 0.07      | 9635            | 147.90          | 147.90       |            |           | 11000          | 168.85         | 168.85       | 0.00          | 0.07      | , 9000         |         | 0.00<br>138.15 |
|  | 5 Back to School  | 0.00                           | 0.02      | 3033            | 0.00            | 0.00         |            |           | 11000          | 0.00           | 0.00         | 0.00          | 0.02      | 9000           | 0.00    | 0.00           |
|  | 6 Mobile Schools  | 0.00                           | 0.00      | <del></del>     | 0.00            | 0.00         |            |           |                | 0.00           | 0.00         | 0.00          | 0.00      |                | 0.00    | 0.00           |
|  | 7 AIE Center (Children)   | 0.00                           | 0.00      | 1000            | 15.35           | 15.35        |            |           | 1500           | 23.03          | 23.03        | 0.00          | 0.00      | 800            | 12.28   | 12. <b>2</b> 8 |
|  | 8 Others (RMV)  | 0.00                           | 0.02      | 2000            | 30.70           | 30.70        | 0.00       |           | 2500           | 38.38          | 38.38        | 0.00          | 0.02      | 1375           | 21.11   | 21.11          |
| 7.0  | Compatial apparatus for CC/CTA linerity & class                       | 0.00                           | 0.00      | 0               | υ.00            | 0.00         |            |           | 0              | 0.00           | 0.00         | 0.00          | 0.00      | 0              | 0.00    | 0.00           |
|  | Sub Total   | 0.00                           |           | 12705           | 195.02          | 195.02       | 0.00       |           | 16500          | 332.25         | 332.25       | 0.00          |           | 11175          | 171.54  | 171.54         |
| 8  | Remedial Teching  |                                |           |                 | , ,             | ,,,,,,       |            |           |                |                |              | 0.00          |           |                | 171.34  | 171.50         |
| 8.0  | 1 Remedial Teching  | 0.00                           | 0.01      | 76839           | 384.20          | 384.20       | 0.00       | 0.01      | 42991          | 214.96         | 214.96       | 0.00          | 0.01      | 37452          | 187.26  | 187.26         |
| <u> </u>                                   | Sub Total   | 0.00                           |           | 76839           | 384.20          | 384.20       |            |           | 42991          | 214.96         | ~4 214.96    | 0.00          |           | 37452          | 187.26  | 187.26         |
| 9  | Free Text Book  |                                |           |                 |                 |              |            |           |                |                |              |               |           |                |         |                |
| 9.0  | 1 Free Text Book (P)  | 0.00                           | 0.00      | 0               | 0.00            | 0.00         | 0.00       | 0.00      | q              | 0.00           | 0.00         | 0.00          | 0.00      | 0              | 0.00    | 0.00           |
| 9.0  | 2 Free Text Book (UP)   | 0.00                           | 0.00      | 251821          | 377.73          | 377.73       | 0.00       | 0.00      | 163181         | 244.77         | 244.77       | 0.00          | 0.00      | 141010         | 211.52  | 211.52         |
|  | Sub Total   | 0.00                           |           | 251821          | 3 <i>1</i> 7.73 | 377.73       | 0.00       |           | 163181         | 244.77         | 244.77       | 0.00          |           | 141010         | 211.52  | 211.52         |
| 10   | Interventions for CWSN (IED)  |                                |           |                 |                 |              |            |           |                |                |              |               |           |                |         |                |
| 10.0                                       | 1 Inclusive Education   | 0.00                           |           | 8480            | 76.32           | 76.32        | 0.00       |           | 7319           | 65.87          | 65.87        | 0.00          | 0.01      | 6224           | 56.02   | 56.02          |
|  | Sub Total   | 0.00                           |           | 8480            | 76.32           | 76.32        | 0.00       |           | 7319           | 65.87          | 65.87        | 0.00          |           | 6224           | 56.02   | 56.02          |
| 11   | Civil Works   |                                |           |                 |                 |              |            |           |                |                |              |               |           |                |         |                |
|  | 1 BRC (CLRC)  | 0.00                           |           | 2               | 12.00           | 12.00        |            |           | 0              | 0.00           | 0.00         | 0.00          | 6.00      | 0              | 0.00    | 0.00           |
|  | ZCRC  | 0.00                           |           | 55              |                 | 110.00       | 0.00       |           | 55             | 110.00         | 110.00       | 0.00          | 2.00      | 135            | 270.00  | 270.00         |
|  | 3 Primary School (new)  | 0.00                           |           | . 0             | ν.00            | 0.00         |            |           | 0              | 0.00           | 0.00         | 0.00          | 0.00      | 0              | 0.00    | 0.00           |
|  | 4 Upper Primary (new)   | 0.00                           |           | 0               | .0.00           | 0.00         | -          |           | <u>0</u>       | 0.00           | 0.00         | 0.00          | 0.00      | . 0            | 0.00    | 0.00           |
|  | 5 Building Less (Pry)   | 3.50                           |           |                 | 0.00            | 3.50<br>0.00 |            |           | 0              | 0.00           | 0.00         | 36.90         | 5.00      | 0              | 0.00    | 36.90          |
|  | 6 Building Less (UP)  | 0.00                           |           |                 | 0.00            | 0.00         |            |           |                | 0.00           | 0.00         | 0.00          | 0.00      | 0              | 0.00    | 0.00           |
|  | 7 Dilapidated Building (Pry)  |                                |           | U               |                 |              |            |           | U              |                | 0.00         | 0.00          |           | 0              | 0.00    | 0.00           |
|  | 8 Dilapidated Building (UP)   | 0.00                           | 0.00      | 0               | ,0.00           | 0.00         |            |           | 4000           | 0.00           | 0.00         | 0.00          | 0.00      |                | 0.00    | 0.00           |
|  | 9 Additional Class Room   | 180.15                         | 1.85      | 3135            |                 | 5979.90      |            |           | 1028           | 1901.80        | 1906.00      | 312.50        | 1.85      | 847            | 1566.95 | 1879.45        |
|  | 0 Toilet/Urinals  | 14.22                          |           |                 | 0.00            | 14.22        |            | 0.30      | 401            | 0.00<br>120.30 | 25.90        | 0.00          | 0.00      | 0              | 0.00    | 0.00           |
|  | 1 Separate Girls Toilet   | 0.00                           |           | - 0             | -3.00<br>0.00   | 14.22        |            |           | 401            | 120.30         | 120.30       | 0.00          | 0.30      | 0              | 0.00    | 0.00           |
|  | 2 Drinking Water Facility   | 0.00                           |           |                 | 0.00            | 0.00         |            |           |                | 0.00           | 0.00         | 0.00<br>75.00 | 1.28      |                | 0.00    | 0.00           |
|  | 3 Boundary Wall   | 0.00                           |           |                 | 0.00            | 0.00         |            |           | <u> </u>       | 0.00           | 0.00         | 0.00          | 0.00      | - 0            | 0.00    | 75.00          |
|  | 4 Separation Wall 5 Electrification                                   | 0.00                           |           |                 | 2.00            | 0.00         |            | 0.00      | - V            | 0.00           | 0.00         | 0.00          | 0.00      |                | 0.00    | 0.00           |
|  |   | 0.00                           |           |                 | 0.00            | 0.00         |            |           |                | 0.00           | 0.00         | 0.00          | 0.00      | <u>-</u>       |         | 0.00           |
|  | 6 Head Master's Room  | 0.00                           |           |                 | 0.00            | 0.00         |            |           |                | 0.00           | 0.00         | 0.00          | 0.00      | <u>y</u>       | 0.00    | 0.00           |
| <u> </u>                                   | 7 Child Friendly Elements<br>8 Kitchen Shed                           | 0.00                           |           |                 | 70.00           | 0.00         |            |           |                | 0.00           | 0.00         | 0.00          | 0.00      |                | 0.00    | 0.00           |
|  |   | 0.00                           |           |                 | 0.00            | 0.00         |            |           |                | 0 00           | 000          | 0.00          | 0.00      |                | 0.00    | 0.00           |
| <u>                                   </u> | 9 Others Sub Total  | 212.09                         |           | 3192            | 5921.75         | 6133.84      |            |           | 1484           | 2132.10        | 2162.20      | 424.40        | 0.00      | 0              | 0 00    | 0 00           |
|  | Sub Total   | 212.09                         | 1         | 3192            | 5921./5         | 6133.84      | 50.10      |           | 1484           | 2132.10        | 2162.20      | 424.40        | 1         | 982            | 1836.95 | 2261.35        |



| _ | _ |
|---|---|
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| Pin   Unit Cost   Phy   Fin   Pin   Phy   Pin   Pin   Phy   Fin   Pin   |       |                             |            |           | North 24 F      | 'gs    |              |            |           | Paschim Me     | dinipur |              |            |           | Purba Medi     | Inipur |              |
|---|-------|-----------------------------|------------|-----------|-----------------|--------|--------------|------------|-----------|----------------|---------|--------------|------------|-----------|----------------|--------|--------------|
| Hajer Pleasers  | S.No. | •                           | Spill Over |           | Fresh Outlay 20 | 07-08  | Total Outlay | Spill Over |           | Fresh Outlay 2 | 007-08  | Total Outlay | Spill Over |           | Fresh Outlay 2 | 007-08 | Total Outlay |
| 1230   Primary  |       |                             | Fin.       | Unit Cost | Phy.            | Fin.   | Fin.         | Fin.       | Unit Cost | Phy.           | Fìn.    | Fin.         | Fin.       | Unit Cost | Phy.           | Fin.   | Fin.         |
| 12.03   12.09   12.09   12.00   13.0  | 12    | Major Repairs               |            |           |                 |        |              |            |           |                |         |              |            |           |                |        |              |
| Sub-Total   Doc   | 12.01 | Primary                     | 0.00       | LS        | 0               |        |              |            |           |                |         |              |            |           |                |        | 0.00         |
| 13   Tacheling Learning Equipment   | 12.02 | Upper Primary               | 0.00       | LS        | q               |        |              |            |           | 0              |         |              |            | LS        | 0              |        | 0.00         |
| 13.07    12.0 May Primary   |       | Sub Total                   | 0.00       |           | 0               | 0.00   | 0.00         | 0.00       |           | 0              | 0.00    | 0.00         | 0.00       |           | 0              | 0.00   | 0.00         |
| 1307   Ex-New Lypec Primary   | 13    | Teaching Learning Equipment |            |           |                 |        |              |            |           |                |         |              |            |           |                |        |              |
| 1303 UPS-net covered under C08  |       |                             |            |           | 0               |        |              |            |           |                |         |              |            |           | . 0            | ****   | 0.00         |
| Mattermance Creat   |       |                             |            |           | 0               |        |              |            |           |                |         |              |            |           | 0              |        | 0.00         |
| 1   | 13.03 | UPS not covered under OBB   | 0.00       | 0.50      | 0               | 0.00   | 0.00         |            |           | 0              |         |              |            | 0.50      | 0              | 0.00   | 0.00         |
| 14.01   Materianse (P-UP)   0.00   0.05   \$544   177.28   177.28   177.28   0.00   0.05   46.99   222.85   222.85   0.00   0.09   3711   155.55   1.   |       | Sub Total                   | 0.00       |           | 0               | 0.00   | 0.00         | 0.00       |           | 0              | 0.00    | 0.00         | 0.00       |           | 0              | 0.00   | 0.00         |
| Substant   | 14    | Maintenance Grant           |            |           |                 |        |              | ,-9        |           |                |         | ]            |            |           |                |        |              |
| Sabool Grant  | 14.01 | Maintenance (P+UP)          | 0.00       | 0.05      |                 | 177.20 | 177.20       |            |           |                |         |              | 0.00       | 0.05      |                |        | 185.55       |
| 15.07   |       | Sub Total                   | 0.00       |           | 3544            | 177.20 | 177.20       | 0.00       |           | 4509           | 222.85  | 222.85       | 0.00       |           | 3711           | 185.55 | 185.55       |
| 1502   Upper Primary School   | 15    | School Grant                |            |           |                 |        |              |            |           |                |         |              |            |           |                |        |              |
| 15.02 Upper Primary School  | 15.01 | Primary School              | 0.00       | 0.02      | 3745            | 74.90  | 74.90        | 0,00       | 0.02      | 4627           | 92.54   | 92.54        | 0.00       | 0.02      | 3225           | 64.50  | 64.50        |
| Sub Total   |       |                             | 0.00       | 0.02      | 980             | 19.60  | 19.60        | 0.00       | 0.02      | 759            | 15.18   | 15.18        | 0.00       | 0.02      | 662            | 13.24  | 13.24        |
| 16 07   Research & Evaluation   0.00   0.91   4725   61.45   61.45   0.00   0.01   5388   70.02   70.02   0.00   0.01   3887   50.53     17   Management & MIS  |       |                             | 0.00       |           | 4725            | 94.50  | 94.50        | 0.00       |           | 5386           | 107.72  | 107.72       | 0.00       |           | 3887           | 77.74  | 77.74        |
| 16 07   Research & Evaluation   0.00   0.91   4725   61.45   61.45   0.00   0.01   5388   70.02   70.02   0.00   0.01   3887   50.53     17   Management & MIS  | 16    | Research & Evaluation       |            |           |                 |        |              |            |           |                |         |              |            |           |                |        |              |
| Sub Total   0.00  | 16.01 |                             | 0.00       | 0.01      | 4725            | 61.43  | 61.43        | 0.00       | 0.01      | 5386           | 70.02   | 70.02        | 0.00       | 0.01      | 3887           | 50.53  | 50.53        |
| 17   Management & MIS   |       |                             | 0.00       |           | 4725            | 61.43  | 61.43        | 0.00       |           | 5386           | 70.02   | 70.02        | 0.00       |           | 3887           | 50.53  | 50.53        |
| 17 01 Management & MIS  | 17    |                             |            |           |                 |        |              |            |           |                |         |              |            |           |                |        |              |
| Sub Total   Community Training   Community Traini  | 17 01 |                             | 0.00       | 0.00      | d               | 384.02 | 384.02       | 0.00       | 0.00      | 0              | 320.16  | 320.16       | 0.00       | 0.00      | 0              | 278.16 | 278.16       |
| 18  |       |                             | 0.00       |           |                 | 384.02 | 384.02       | . 0.00     |           |                | 320.16  | 320.16       | 0.00       |           |                | 278.16 | 278.16       |
| 18.01   ECCE  | 18    |                             |            |           |                 |        |              |            |           |                |         |              |            |           |                |        |              |
| 18.02 Girls Education   |       | <u> </u>                    | 0.00       | 0.00      | d               | 5.00   | 5.00         | 0.00       | 0.00      | 0              | 10.21   | 10.21        | 0.00       | 0.00      | 0              | 11.65  | 11.65        |
| 18.03 SC / ST   |       |                             | 0.00       | 0.00      | o               | 15.00  | 15.00        | 0.00       | 0.00      | 0              | 15.00   | ·· 15.00     | 0.00       | 0.00      | 0              | 14.35  | 14.35        |
| 18.04   Computer Education   0.00    |       |                             | 0.00       | 0.00      | d               | 15.00  | 15.00        | 0.00       | 0.00      | 0              | 9.79    | 9.79         | 0.00       | 0.00      | 0              | 9.00   | 9.00         |
| 18.05 Others  |       |                             | 0.00       | 0.00      | a               | 15.00  | 15.00        | 0.00       | 0.00      | O              | 15.00   | . 15.00      | 0.00       | 0.00      | 0              | 15.00  | 15.00        |
| Sub Total   0.00   5  |       | <del></del>                 | 0.00       | 0.00      | O               | 0.00   | 0.00         | 0.00       | 0.00      | 0              | 0.00    | 0.00         | 0.00       | 0.00      | 0              | 0.00   | 0.00         |
| 19   Community Training   19.01   Community Training (P+UP)   0.00   0.00   23946   14.37   14.37   0.00   0.00   22560   15.16   15.16   0.00   0.00   20054   12.03   12.03   12.05 |       |                             |            |           |                 | 50.00  | 50,00        | 0.00       |           |                | 50.00   | 50.00        | 0.00       |           |                | 50,00  | 50.00        |
| 19.01   Community Training (P+UP)   0.00   0.00   23946   14.37   14.37   0.00   0.00   22260   15.16   15.16   0.00   0.00   20054   12.03   | 19    |                             |            |           |                 |        |              |            |           |                |         | 1.           |            |           |                |        |              |
| Sub Total   0.00   23945   14.37   14.37   0.00   25260   15.16   15.16   0.00   20054   12.03  | 19.01 |                             | 0.00       | 0.00      | 23946           | 14.37  | 14.37        | 0.00       | 0.00      | 25260          | 15.16   | 15.16        | 0.00       | 0.00      | 20054          | 12.03  | 12.03        |
| Total of SSA 212.09 453928 11844.69 12056.78 63.10 316934 6460.30 5523.49 424.40 264311 5566.00 59  20 State Component 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.  | 15.5  |                             |            |           |                 |        |              | 0.00       |           | 25260          | 15.16   | 15.16        | 0.00       |           |                |        | 12.03        |
| 20 State Component         0.00 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>63.10</td> <td></td> <td>316934</td> <td>6460.30</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>5990.40</td>  |       |                             |            |           |                 |        |              | 63.10      |           | 316934         | 6460.30 |              |            |           |                |        | 5990.40      |
| 21 SEMAT 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.  | 21    |                             |            |           | 0               |        |              |            |           | 0              |         |              |            | 0.00      | 0              |        | 0.00         |
| Sub Total         0.00         0         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         59           22         NPEGEL         1.28         0.00         0         10.21         11.49         20.83         0.00         0         31.90         52.73         0.00         0.00         0.00           23         KGBV         0.00         0.00         0.00         0.00         12.50         0.00         2         20.47         32.97         0.00         0.00         0.00           Sub Total         1.28         0         10.21         11.49         33.33         2         52.37         85.70         0.00         0         0.00           Grand Total (SSA+NPEGEL+KGBV)         213.37         453928         11854.90         12068.27         96.43         316936         6512.67         6609.10         424.40         264311         5566.00         59  |       | <del> </del>                |            |           | 0               |        |              |            |           | 0              |         |              |            |           | 0              |        | 0.00         |
| SSA Grand Total 212.09 453928 11844.69 12056.78 63.10 316934 6460.30 6523.40 424.40 264311 5566.00 59  22 NPEGEL 1.28 0.00 0 10.21 11.49 20.83 0.00 0 31.90 52.73 0.00 0.00 0.00  23 KGBV 0.00 0.00 0.00 0.00 12.50 0.00 2 20.47 32.97 0.00 0.00 0.00  Sub Total 1.28 0 10.21 11.49 33.33 2 52.37 85.70 0.00 0.00 0.00  Grand Total (SSA+NPEGEL+KGBV) 213.37 453928 11854.90 12068.27 96.43 316936 6512.67 6609.10 424.40 264311 5566.00 59   |       | <del> </del>                |            |           | 0               |        |              |            |           | 0              | 0.00    |              |            |           | 0              |        | 0.00         |
| 22     NPEGEL     1.28     0.00     0     10.21     11.49     20.83     0.00     0     31.90     52.73     0.00     0.00     0.00     0.00       23     KGBV     0.00     0.00     0.00     0.00     12.50     0.00     2     20.47     32.97     0.00     0.00     0.00       Sub Total     1.28     0     10.21     11.49     33.33     2     52.37     85.70     0.00     0     0.00       Grand Total (SSA+NPEGEL+KGBV)     213.37     453928     11854.90     12068.27     96.43     316936     6512.67     6609.10     424.40     264311     5566.00     59   |       |                             | 1          |           | 453928          |        |              |            |           | 316934         | 6460.30 |              |            |           | 264311         |        | 5990.40      |
| Sub Total 1.28 0 10.21 11.49 32.33 2 52.37 85.70 0.00 0 0.00  Grand Total (SSA+NPEGEL+KGBV) 213.37 453928 11854.90 12068.27 96.43 316936 6512.67 6609.10 424.40 264311 5566.00 59   | 22    |                             |            |           | 0               | 10.21  | 11.49        | 20.83      | 0.00      | 0              | 31.90   | 52.73        | 0.00       | 0.00      | 0              | 0.00   | 0.00         |
| Sub Total 1.28 0 10.21 11.49 32.33 2 52.37 85.70 0.00 0 0.00  Grand Total (SSA+NPEGEL+KGBV) 213.37 453928 11854.90 12068.27 96.43 316936 6512.67 6609.10 424.40 264311 5566.00 59   |       | KGRV                        | 0.00       | 0.00      | - 0             | 0.00   | 0.00         | 12.50      | 0.00      | ,              | 20.47   | 32 97        | 0.00       | ე იი      | n              | 0.00   | 0.00         |
| Grand Total (SSA+NPEGEL+KGBV) 213.37 453928 11854.90 12068.27 96.43 316936 6512.67 6609.10 424.40 264311 5566.00 59   |       |                             |            |           |                 |        |              |            |           | 2              |         |              |            | 3.00      |                |        | 0.00         |
|   |       |                             |            |           |                 |        |              |            |           |                |         |              |            |           |                |        |              |
| Management Cost 3.24% 4.96% 5.00%   |       | <u> </u>                    | 213.37     |           | 453928          |        | 12068.27     | 96.43      | <u> </u>  | 316936         |         | 6609.10      | 424.40     |           | 264311         |        | 5990.40      |
| An one  |       | Management Cost             |            |           |                 | 3.24%  |              |            |           |                |         |              |            |           |                | 5 00%  |              |

Civil Work BRC/CRC Construction 49 99%

1 03%

33.00%

1 /0%

3100%

4.85%

#### Districtwise Sarva Shiksha Abhiyan-Annual Work Plan and Budget - 2007-08

| 2020   100   |              | ponent   | State Comp     |              | ·          |              |        | Kolkata        |           |            |  |        | Siliguri        | <u> </u>   |            | ise Outlay - 2007-08 - West Bengal | 31311111111 |
|--|--------------|--|----------------|--------------|------------|--------------|--------|----------------|-----------|------------|--|--------|-----------------|--|------------|------------------------------------|-------------|
| New School   GSD B75   | Total Outlay | 2007-08  | Fresh Outlay 2 |              | Spill Over | Total Outlay | 07-08  | resh Outlay 20 | F         | Spill Over | Total Outlay   | 7-08   | resh Outlay 200 | F  | Spill Over |                                    | S.No.       |
| 1.01   Upstandown of CSS or PS   | Fin.         | Fin.   | Phy.           | Unit Cost    | Fin.       | Fin.         | Fin.   | Phy.           | Unit Cost | Fin.       | Fin.   | Fin.   | Phy.            | Unit Cost  | Fin.       |                                    |             |
| 100 UPS  |              |  |                |              |            |              |        |                |           |            |  |        |                 |  |            |                                    | 1           |
| 1.01 US  |              |  |                |              |            |              |        |                |           |            |  | `      |                 |  |            |                                    |             |
| 2   New Fachers (Stary   10   00   0.0     |              | <del>                                     </del>   | ļ              | <b></b>      |            |              |        |                |           |            |  |        |                 | <b></b>  |            |                                    |             |
| Company Additional Feathers (Figure 1)   | <del></del>  | <del> </del>                                       |                | ļ            |            | -            |        |                |           |            |  |        |                 |  |            |                                    | 1.03        |
| 220   10   10   10   10   10   10   10   | 000          | 1  |                | <del></del>  | 0.00       | 0.00         |        | <del></del>    | 0.00      |            |  |        |                 |  |            | <u> </u>                           | 2           |
| 2.00   Query Privacy Teachers (Repulary)   |              |  |                |              |            |              |        | <del></del>    |           |            |  |        |                 |  |            | <del></del>                        |             |
| 2.04 Upper Privary Teachers (Para)   | 0.00 0       |  |                | <del></del>  |            |              |        |                |           |            |  |        | <u>y</u>        |  |            |                                    |             |
| 2.00      |              |  |                |              |            |              |        | - 4            |           |            |  |        | <u> </u>        |  |            | <u> </u>                           |             |
| ## Add. Teacher against PTR  | 0.00 0       |  |                |              |            |              |        | <u>_</u>       |           |            |  |        | - 0             |  |            | <u> </u>                           |             |
| 200   We Additional Teachers - PS (Pegular)  | 0.00         | 0.00   | , ,            | 0.00         | 0.00       | 0.00         | 0.00   |                | 0.00      | 0.00       | 0.00   | 0.00   | 9               | 0.00   | 0.00       | <u> </u>                           | 2.05        |
| 2 00 19th Additional Teachers PS (Para) 2 00 19th Additional Teachers PS (Para) 2 00 19th Additional Teachers PS (Para) 3 00 0 12 0 0 00 0 00 0 00 0 00 0 00 0 0   |              |  |                |              |            |              |        |                |           |            |  |        |                 |  |            |                                    |             |
| 2 2016ter Additional Teachers LPS (Regular) 2 2016ter Additional Teachers LPS (Regular) 2 2016ter Additional Teachers LPS (Paria) 3 000 3  | 0.00         |  |                |              |            |              |        | 0              |           |            |  |        | 9               |  |            |                                    |             |
| 20 New Addisonal Teachers: UPS (Para)  | 0.00 0       | <del></del>  |                |              |            |              |        | OI .           |           |            |  |        | 0               |  |            |                                    |             |
| 2.11 Teachers under OBB  | 0.00 0       |  |                |              |            |              |        | 9              |           |            |  |        | 9               |  |            |                                    |             |
| 211 New Others (VRP)   | 0.00 0       | <del></del>  |                |              |            |              |        | o <sub>1</sub> |           |            |  |        | 0               |  |            |                                    |             |
| Teachers Salary (Recurring)  | 0.00 0       |  |                |              |            |              |        | - 9            |           |            |  |        | 9               |  |            |                                    |             |
| 2.12 Primary Teachers (Regular) 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0   | 0.00         | 0.00   |                | 0.00         | 0.00       | 0.00         | 0.00   | 9              | 0.00      | 0.00       | 0.00   | 0.00   | 9               | 0.00   | 0.00       |                                    | 2.11        |
| 2.13 Primary Teachers (Para)   |              |  |                |              |            |              |        |                |           |            |  |        |                 | <del></del>                                      |            |                                    |             |
| 2 14 (JP Teachers (Regular)  | 0.00 0       |  |                |              |            |              |        |                |           |            |  |        | 9               |  |            |                                    |             |
| 2.15 UP Teachers (Para)  | 0.00 0       |  |                |              |            |              |        | 1328           |           |            |  |        |                 |  |            |                                    |             |
| 2 16 UP Teachers - Head Master   | 0.00 0       |  |                |              |            |              |        |                |           |            |  |        |                 |  |            |                                    |             |
| 2.17 Additional Teachers - PS (Regular)  0.00  0 | . 0.00 0     |  | . (            |              |            |              |        | 726            |           |            |  |        | 246             |  |            |                                    |             |
| 2.18 Additional Teachers - PS (Para)   | 0.00         |  | (              |              |            |              |        | q              |           |            |  |        | q               |  |            |                                    |             |
| 2 13 Additional Teachers - UPS (Regular) 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.   | 0.00 0       |  |                |              |            |              |        | <u> </u>       |           |            |  |        |                 |  |            |                                    |             |
| 2 27 Additional Teachers - UPS (Para)  | 0.00 0       |  |                |              |            |              |        | o o            |           |            |  |        | <u>q</u>        |  |            |                                    |             |
| 221 Teachers under OBB 000 000 000 000 000 000 000 000 000   | 0.00         |  |                |              |            |              |        | 9              |           |            |  |        | <u>q</u>        |  |            |                                    |             |
| 2 22 Others (Recurring) VRP  | 0.00         |  |                |              |            |              |        | 9              |           |            |  |        | 0               |  |            |                                    |             |
| Sub Total   0.00   939   373.95   373.95   0.00   2054   500.40   500.40   0.00   0   0   0   0   0   0   0   0  | 0.00         | <del>                                       </del> |                |              |            |              |        | <u> </u>       |           |            |  |        | 0               |  |            | <del></del>                        |             |
| Teachers Grant   3   Teachers Grant   3   1   1   1   1   1   1   1   1   1  | 0.00         |  | (              |              |            |              |        | 0              | 0.00      |            |  |        |                 |  |            | Others (Recurring) VRP             | 2.22        |
| 3.01 Primary Teachers 0.00 0.01 1711 8.56 8.56 0.00 0.01 5993 2997 29.97 0.00 0.01 0.01 0.01 0.01 0.01 0.01 0.0  | 0.00         | 0.00   |                | <u> </u>     | 0.00       | 500.40       | 500.40 | 2054           |           | 0.00       | 373.95   | 373.95 | 939             |  | 0.00       | Sub Total                          |             |
| 302 Upper Primary Teachers 0.00 0.01 902 4.51 4.51 0.00 0.01 5079 25.40 -2.25.40 0.00 0.01 0.01 0.01 0.01 0.01 0.01 0  |              |  |                |              | l          |              |        |                |           |            |  |        |                 |  |            | Teachers Grant                     | 3           |
| Sub Total   0.00   2613   13.07   13.07   0.00   11072   55.36   55.36   0.00   0   0   0   0   0   0   0   0  | 0.00         | 00.00  | (              |              |            |              |        |                |           |            |  | 8.56   |                 | 0.01   | 0.00       | Primary Teachers                   | 3.01        |
| 4 Circle Resource Centre  4 01 Salary of Resource Persons  0.00 0.02 14 3.36 3.36 0.00 0.02 8 192 192 0.00 0.02 0  4.02 Furniture Grant  0.00 1.00 0 0.00 0.00 0.00 1.00 2 2.00 2.00   | 0.00         | 0.00   | (              | 0.01         | 0.00       | ~ 25.40      | 25.40  |                | 0.01      | 0.00       | 4.51   | 4.51   | 902             | 0.01   | 0.00       | 2 Upper Primary Teachers           | 3.02        |
| 4.01 Salary of Resource Persons 0.00 0.02 14 3.36 3.36 0.00 0.02 8 1.92 1.92 0.00 0.02 0 4.02 Furniture Grant 0.00 1.00 0 0.00 0.00 0.00 0.00 1.00 2 2.00 2.00   | 0.00         | 0.00   |                | )            | 0.00       | 55.36        | 55.36  | 11072          |           | 0.00       | 13.07  | 1,3.07 | 2613            |  | 0.00       | Sub Total                          |             |
| 4.03 Furniture Grant 0.00 1.00 0 0.00 0.00 0.00 1.00 2 2.00 2.00   |              |  |                |              |            |              |        |                |           |            |  |        |                 |  |            |                                    | 4           |
| 4.03 Contingency Grant 0.00 0.13 4 0.50 0.50 0.00 0.13 2 0.25 0.25 0.00 0.13 0 4.04 Meeting, TA 0.00 0.06 4 0.24 0.24 0.00 0.06 2 0.12 0.12 0.12 0.00 0.06 0 0.05 1 0.05 TLM Grant 0.00 0.05 4 0.20 0.20 0.20 0.20 0.20 0.20 0.20 0.   | 0.00         |  |                |              |            |              |        | 8              |           |            |  |        | . 14            |  |            |                                    |             |
| A 04    Meeting, TA   0.00   0.06   4   0.24   0.24   0.00   0.06   2   0.12   0.12   0.00   0.06   0  | 0.00 0       |  |                |              |            |              |        | 2              |           |            |  |        | 0               |  |            |                                    |             |
| 4 05 TLM Grant 0.00 0.05 4 0.20 0.20 0.00 0.05 2 0.10 0.10 0.10 0.00 0.05 0  Sub Total 0.00 4 4.30 4.30 0.00 2 4.39 4.39 0.00 0  5 Cluster Resource Cehtres 5 0.00 0.02 46 11.04 11.04 0.00 0.02 32 7.68 7.68 0.00 0.02 0  5.01 Salary of Resource Persons 0.00 0.10 0 0.00 0.00 11.50 0.10 0 0.00 11.50 0.00 0.10 0  5.02 Furniture Grant 0.00 0.03 47 1.18 1.18 0.00 0.03 115 2.28 2.88 0.00 0.03 0  5.04 Meeting, TA 0.00 0.02 47 1.13 1.13 0.00 0.02 115 2.76 2.76 0.00 0.02 0   | 0.00         |  |                |              |            |              |        | 3              |           |            |  |        | 4               |  |            |                                    |             |
| Sub Total   0.00   4   4.30   4.30   0.06   2   4.39   4.39   0.00   0   0   | 0.00         |  |                |              |            |              |        | 3              |           |            |  |        | 4               |  |            |                                    |             |
| 5         Cluster Resource Cehtres         0.00         0.02         46         11.04         1.04         0.00         0.02         32         7.68         7.68         0.00         0.02         0           5.01 Salary of Resource Persons         0.00         0.10         0         0.00         0.00         11.50         0.10         0         0.00         0.10         0         0.00         0.10         0         0.00         0.15         0.00         0.10         0         0         0.00         0.15         0         0         0.00         0.10         0         0         0.00         0.10         0         0         0         0.00         0.10         0         0         0         0         0.00         0.10         0<  | 0 00         | ed at the control of the                           |                |              |            |              |        | 3              | 0 05      |            | The same of the sa |        | 4               |  |            |                                    | 4 05        |
| 5.01 Salary of Resource Persons     0.00     0.02     46     14.04     11.04     0.00     0.02     32     7.68     7.68     0.00     0.02     0       5.02 Furniture Grant     0.00     0.10     0     0.00     0.00     11.50     0.10     0     0.00     11.50     0.00     0.15     0     0.00     0.10     0       5.03 Contingency Grant     0.00     0.03     47     1.18     1.18     0.00     0.03     115     2.88     2.88     0.00     0.03     0       5.04 Meeting, TA     0.00     0.02     47     1.13     1.13     0.00     0.02     115     2.76     2.76     0.00     0.02     0   | 0.00         | 0.00   | <u> </u>       | <del>1</del> | 0.00       | 4.39         | 4.39   |                |           | 0.00       | 4.30   | 4.30   | 4               | <del></del>                                      | 0.00       |                                    |             |
| 5.02 Furniture Grant     0.00     0.10     0     0.00     0.00     11.50     0.10     0     0.00     11.50     0.00     0.10     0       5.03 Contingency Grant     0.00     0.03     47     1.18     1.18     0.00     0.03     115     2.88     2.88     0.00     0.03     0       5.04 Meeting, TA     0.00     0.02     47     4.13     1.13     0.00     0.02     115     2.76     2.76     0.00     0.02     0   |              |  |                | <u> </u>     |            |              |        |                |           |            |  |        |                 |  |            |                                    | 5           |
| 5.03 Contingency Grant         0.00         0.03         47         1.18         1.18         0.00         0.03         115         2.88         2.88         0.00         0.03         0           5.04 Meeting, TA         0.00         0.02         47         -1.13         1.13         0.00         0.02         115         2.76         2.76         0.00         0.02         0   | 0.00         |  |                |              |            |              |        | 32             |           |            |  |        |                 |  |            |                                    |             |
| 5.04 Meeting, TA 0.00 0.02 47 4.13 1.13 0.00 0.02 115 2.76 2.76 0.00 0.02 0  | 0.00         | <del></del>  |                |              |            |              |        | 77.2           |           |            |  |        |                 |  |            |                                    |             |
|  | 0.00 0       |  |                |              |            |              |        |                |           |            |  |        |                 |  |            |                                    |             |
| 1 GOSTINICON 1 DOM DOM A71 DA71 DA71 DA71 DA71 DA11 1151 1151 1151 A001 A001 A   | 0.00 0       |  |                |              |            | 1.15         | 1.15   | 115            |           |            | 0.47   | 0.47   | 47              |  | 0.00       |                                    |             |
| Story Control of the  | 0.00 0       |  |                |              |            |              |        |                | 0.01      |            |  |        |                 |  |            |                                    | 5.0         |
| 5ub lotal 0.00 41 13.61 13.61 11.39 11.39 11.39 11.39 0.00 0   | 0.00         | 1 0.00   | ļ <u>'</u>     | 1            | 0.00       | 23.31        | 14,41  |                |           | 11.39      | 13.01  | 13.01  |                 | <del>                                     </del> | 0.00       |                                    | 6           |
|  | 000 0        | 0.00   | ,              | 001          | 0.00       |              | 68 01  | QRAA           | 0.01      | 0.00       | 13 40  | 13.40  | 1014            | 0.01   | 0.00       |                                    | 60.         |





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Civil Work

BRC/CRC Construction

|       | ·                             |            |             | Siliguri        | ,                 |              | _          |             | Kolkata         |         |              |            |           | State Comp     | onent   |              |
|-------|-------------------------------|------------|-------------|-----------------|-------------------|--------------|------------|-------------|-----------------|---------|--------------|------------|-----------|----------------|---------|--------------|
| S No. |                               | Spill Over | ,           | Fresh Outlay 20 | 07-08             | Total Outlay | Spill Over |             | Fresh Outlay 20 | 007-08  | Total Outlay | Spill Over |           | Fresh Outlay 2 | 007-08  | Total Outlay |
|       |                               | Fin.       | Unit Cost   | Phy.            | Fin.              | Fin.         | Fin.       | Unit Cost   | Phy.            | Fin.    | Fin.         | Fin.       | Unit Cost | Phy.           | Fin.    | Fin.         |
| 12    | Major Repairs                 |            |             |                 |                   |              |            |             |                 |         |              |            |           |                |         |              |
| 12.01 | Primary                       | 0.00       |             | 0               | 0.00              | 0.00         |            |             | 0               | 0.00    | 0.00         | 0.00       |           | 0              | 0.00    | 0.0          |
| 12.02 | Upper Primary                 | 0.00       | LS          | O.              | `0.00             | 0.00         |            |             | 0               | 0.00    | 0.00         | 0.00       |           | 0              | 0.00    | 0.0          |
|       | Sub Total                     | 0.00       |             | 0               | .0.00             | 0.00         | 0.00       |             | 0               | 0.00    | 0.00         | 0.00       |           | 0              | 0.00    | 0.0          |
| 13    | Teaching Learning Equipment   |            |             |                 |                   |              |            |             |                 |         |              |            |           |                |         |              |
|       | 1 TLE - New Primary           | 0.00       |             | 0               | 0.00              | 0.00         |            |             | 0               | 0.00    | 0.00         | 0.00       |           | 0              | 0.00    | 0.0          |
|       | TLE - New Upper Primary       | 0.00       |             | oj oj           | -0.00             | 0.00         |            |             | 9               | 0.00    | 0.00         | 0.00       |           | 0              | 0.00    | 0.0          |
| 13.00 | UPS not covered under OBB     | 0.00       | <del></del> | 0               | 0.00              | 0.00         |            |             | 9               | 0.00    | 0.00         | 0.00       |           | 0              | 0.00    | 0.0          |
|       | Sub Total                     | 0.00       |             | 0               | 0.00              | 0.00         | 0.00       |             | 0               | 0.00    | 0.00         | 0.00       |           | 0              | 0.00    | 0.0          |
| 14    | Maintenance Grant             |            |             |                 | `                 |              |            |             |                 |         |              |            |           |                |         |              |
| 14.01 | Maintenance (P+UP)            | 0.00       | 0.05        | 442             | 22.10             | 22.10        |            |             | 614             | 30.70   | 30.70        | 0.00       |           | · 0            | 0.00    | 0.0          |
|       | Sub Total                     | 0.00       |             | 442             | 22.10             | 22.10        | 0.00       |             | 614             | 30.70   | 30.70        | 0.00       | ļ         | 0              | 0.00    | 0.0          |
| 5     | School Grant                  |            |             |                 |                   |              |            |             |                 |         |              |            |           |                |         |              |
| 15.0  | Primary School                | 0.00       | 0.02        | 378             | <sup>1</sup> 7.56 | 7.56         |            |             | 1478            | 29.56   | 29.56        | . 0.00     |           | 0              | 0.00    | 0.0          |
| 15.02 | Upper Primary School          | 0.00       | 0.02        | 101             | , 2.02            | 2.02         |            | 0.02        | 578             | 11.56   | 11.56        | 0.00       |           | 0              | 0.00    | 0.6          |
|       | Sub Total                     | 0.00       |             | 479             | 9.58              | 9.58         | 0.00       |             | 2056            | 41.12   | 41.12        | 0.00       |           | 0              | 0.00    | 0.0          |
| 5     | Research & Evaluation         |            |             |                 |                   |              |            |             |                 |         |              |            |           |                |         |              |
| 16.0  | 1 Research & Evaluation       | 0.00       | 0.01        | 479             | - 6.23            | 6.23         |            | 0.01        | 2056            | 26.73   | 26.73        | 0.00       |           |                | 59.28   | 59.2         |
|       | Sub Total                     | 0.00       |             | 479             | 6.23              | 6.23         | 0.00       |             | 2056            | 26.73   | 26.73        | 0.00       |           | 59280          | 59.28   | 59.2         |
| 7     | Management & MIS              |            |             |                 |                   |              |            |             |                 |         |              |            |           |                |         |              |
| 17.0  | 1 Management & MIS            | 0.00       |             | 0               | 86.00             | 86.00        | 0.00       |             | 0               | 82.38   | 82.38        | 0.00       |           | 0              | 0.00    | 0.0          |
|       | Sub Total                     | 0.00       |             |                 | \$6.00            | 86.00        | 0.00       |             |                 | 82.38   | 82.38        | 0.00       |           |                | 0.00    | 0.0          |
| 8     | Innovative Activity           |            |             |                 |                   |              |            |             |                 |         |              |            |           |                |         |              |
|       | 1 ECCE                        | 0.00       |             | q               | 5.00              | 5.00         |            |             | q               | 8.90    | 8.90         | 0.00       |           | 0              | 0.00    | 0.0          |
|       | 2 Girls Education             | 0.00       |             | 0               | 45.00             | 15.00        |            |             | 0               | 15.00   | 15.00        | 0.00       |           | 0              | 0.00    | 0.0          |
| 18.0  | 3 SC / ST                     | 0.00       |             | o o             | 15.00             | 15.00        |            |             | 9               | - 11,11 | 11.11        | 0.00       |           | 0              | 0.00    | 0.0          |
|       | 4 Computer Education          | 0.00       |             | 0               | 15.00             | 15.00        |            |             | 0               | 15.00   | 15.00        | 0.00       |           | 0              | 0.00    | 0.0          |
| 18.0  | 5 Others                      | 0.00       |             | q               | ` 0.00            | 0.00         |            |             | 9               | 0.00    | 0.00         | 0.00       |           | 0              | 0.00    | 0.0          |
|       | Sub Total                     | 0.00       | <u> </u>    |                 | .50.00            | 50.00        | 0.00       |             |                 | 50.00   | 50.00        | 0.00       |           |                | 0.00    | 0.0          |
| 19    | Community Training            |            |             |                 |                   |              |            |             |                 |         |              |            |           |                |         | ,            |
| 19.0  | 1 Community Training (P+UP)   | 0.00       |             | 2582            | 1.55              | 1.55         |            |             | 13564           | 8.14    | 8.14         | 0.00       |           | 0              | 0.00    | 0.0          |
|       | Sub Total                     | 0.00       |             | 2582            | · 1.55            | 1.55         |            |             | 13564           | 8.14    | :: 8.14      | 0.00       |           | 0              | 0.00    | 0.0          |
|       | Total of SSA                  | 0.50       |             | 65180           | 1438.71           | 1439,21      | 42.56      |             | 197982          | 2831.30 | 2873.86      | 0.00       |           | 59280          | 59.28   | 59.:         |
| 2     | 0 State Component             | 0.00       |             |                 | 0.00              | 0.00         |            |             | 0               | 0.00    | 0.00         | 0.00       |           | 0              | 1010.33 | 1010.        |
| 1     | SIEMAT                        | 0.00       |             | 0               | ` 0.00            | 0.00         |            |             | 9               | 0.00    | : 0.00       | 0.00       |           | 0              | 0.00    | • 0.0        |
|       | Sub Total                     | 0.00       |             | 0               | . 0.00            | 0.00         |            |             | 0               | 0.00    | . 0.00       | 0.00       |           | 0              | 1010.33 | 1010.3       |
|       | SSA Grand Total               | 0.50       | <del></del> | 65180           | 1438.71           | 1439.21      | 42,56      | <del></del> | 197982          | 2831.30 | 2873.86      | 0.00       |           | 59280          | 1069.61 | 1069.6       |
| 22    | NPEGEL                        | 0.00       | 0.00        | o               | . 14.04           | 14.04        | 0.00       | 0.00        | 0               | 0.00    | 0.00         | 0.00       | 0.00      | 0              | 0.00    | 0.0          |
| 23    | KGBV                          | 0.00       | 0.00        | 2               | 20.47             | 20.47        | 0,00       | 0.00        | 0               | 0.00    | 0.00         | 0.00       | 0.00      | 0              | 0.00    | 0.0          |
|       | Sub Total                     | 0.00       |             | 2               | 34.51             | 34.51        | 0.00       |             | 0               | 0.00    | 0.00         | 0.00       |           | 0              | 0.00    | 0.0          |
|       | Grand Total (SSA+NPEGEL+KGBV) | 0.50       |             | 65182           | 1473.22           | 1473.72      |            |             | 197982          | 2831.30 | . 2873.86    | 0.00       |           | 59280          |         | . 1069.6     |
|       | Management Cost               |            |             | <u> </u>        | 5.98%             |              |            |             |                 | 2.91%   |              |            | <u> </u>  |                | 0.00%   |              |

36 26%

0 42%

0.00%

0.00%

32.93%

2.78%

41

Districtwise Outlay - 2007-08 - West Bengal

|              |  |            |           | Grand Total      |          |                |
|--------------|--|------------|-----------|------------------|----------|----------------|
| S.No.        | •  | Spill Over | F         | resh Outlay 200  | 7-08     | Total Outlay   |
|              |  | Fin.       | Unit Cost | Phy.             | Fin.     | Fin.           |
|              | New Schools                                |            |           |                  |          |                |
|              | Upgradation of EGS to PS                   |            |           |                  |          |                |
| 1.02         |  |            |           |                  |          |                |
| 1.03         |  |            |           |                  |          |                |
|              | New Teachers Salary                        |            |           |                  |          |                |
|              | Primary Teachers ( Regular)                | 0.00       | 0.00      |                  | 0.00     | 0.0            |
|              | Primary Teachers (Para)                    | 0.00       | 0.00      | o                | 0.00     | 0.0            |
| -            | Upper Primary Teachers (Regular)           | 0.00       | 0.00      |                  | 0.00     | 0.0            |
| 2.04         | Upper Primary Teachers (Para)              | 0.00       | , 0.03    | 0                | 0.00     | 0.0            |
| 2.05         | Upper Primary Teachers - Head Master       | 0.00       | 0.00      | . 0              | 0.00     | 0.0            |
| /            | Add:Teacher against PTR                    |            |           |                  |          |                |
| 2.061        | New Additional Teachers - PS (Regular)     | 0.00       | 0.00      | 0                | 0.00     | 0.0            |
| 2.071        | New Additional Teachers - PS (Para)        | 0.00       | 0.00      | 0                | 0.00     | 0.0            |
| 2.08         | New Additional Teachers-UPS (Regular)      | 0.00       | 2.30      | 3300             | 2277.00  | 2277.0         |
|              | New Additional Teachers - UPS (Para)       | 0.00       | 0.00      | o                | 0.00     | 0.0            |
|              | Teachers under OBB                         | 0.00       | 0.00      | o                | . 0.00   | 0.0            |
|              | New Others (VRP)                           | 0.00       | 0.00      | a                | 0.00     | 0.0            |
|              | Teachers Salary (Recurring)                |            |           | <del></del>      |          |                |
|              | Primary Teachers ( Regular)                | 0.00       | 1.08      | o o              | 0.00     | 0.0            |
|              | Primary Teachers (Para)                    | 0.00       | 0.30      | 25781            | 4640.58  | 4640.5         |
|              | UP Teachers (Regular)                      | 0.00       | 2.07      | 14201            | 16331.15 | 16331.1        |
|              | UP Teachers (Para)                         | 0.00       | 0.60      | 37010            | 13323.60 | 13323.6        |
|              | UP Teachers - Head Master                  | 0.00       | 0.00      | 0,0,0            | 0.00     | 0.0            |
|              | Additional Teachers - PS (Regular)         | 0.00       | 0.00      | d                | 0.00     | 0.0            |
|              | Additional Teachers - PS (Para)            | 0.00       | 0.00      | 0                | 0.00     | 0.0            |
|              | Additional Teachers - UPS (Regular)        | 0.00       | 0.00      | - 0              | 0.00     | 0.0            |
|              | Additional Teachers - UPS (Para)           | 0.00       | 0.00      | <del>- 3</del> - | 0.00     | 0.0            |
|              | Teachers under OBB                         | 0.00       | 0.00      | <del></del>      | 0.00     | 0.0            |
|              | Others (Recurring) VRP                     | 0.00       | 0.15      | 2483             | 238.37   | 238.3          |
| 2.24         | Sub Total                                  | 0.00       | V.19      | 82775            | 36810.70 | 36810.7        |
| <del> </del> | Teachers Grant                             |            |           | - 02.73          | 30010.70 | 30010.7        |
|              | <del></del>                                | 0.00       | 0.11      | 177310           | 886.59   | 000 5          |
|              | Primary Teachers                           | 0.00       | 0.11      | 177318<br>104482 | 522.41   | 886.5<br>522.4 |
| 3.020        | Upper Primary Teachers                     | 0.00       | 3.11      |                  |          |                |
|              | Sub Total                                  | 0.00       |           | 281800           | 1409.00  | 1409.0         |
|              | Circle Resource Centre                     | 0.00       | 0.42      | 1390             | 333.60   | 322.6          |
|              | Salary of Resource Persons Furniture Grant | 21.00      | 21.00     | 1390             | 8.00     | 333.6<br>29.0  |
|              | Contingency Grant                          | 0.00       | 2.63      | 347              | 43.38    | 43.3           |
|              | Meeting, TA                                | 0.00       | 1.26      | 347              | 20.82    | 20 8           |
|              | TLM Grant                                  | 0.00       | 1.05      | 347              | 17.35    | 17.3           |
|              | Sub Total                                  | 21.00      |           | 347              | 423.15   | 444.1          |
| 5 10         | Cluster Resource Centres                   |            |           |                  |          |                |
|              | Salary of Resource Persons                 | 0,00       | 0.42      | 4009             | 962.16   | 962.1          |
|              | Furniture Grant                            | 164.80     | 2.10      | - 1000           | 0 00     | 164.8          |
|              | Contingency Grant                          | 0.00       | 0 53      | 4217             | 105 43   | 105.4          |
|              | Meeting, TA                                | 0.00       | 0.50      | 4217             | 101.21   | 101 2          |
|              | TLM Grant                                  | 0.00       | 0.21      | 4217             | 42.17    | 42.1           |
|              | Sub Total                                  | 164.80     |           | 4217             | 1210.96  | 1375.7         |
| 6            | Teachers Training                          |            |           |                  | 7        |                |
|              | In-service (Primary + Upper Primary)       | 0.00       | 0 15      | 234430           | 1641 01  | 1641 0         |

## Districtwise Sarva Shiksha Abhiyan-Annual Work Plan and Budget - 2007-08

|       |  |            |           | Grand To       | tal             |              |
|-------|--|------------|-----------|----------------|-----------------|--------------|
| S.No. |  | Spill Over |           | Fresh Outlay 2 | 007-08          | Total Outlay |
|       |  | Fin.       | Unit Cost | Phy.           | Fin.            | Fin.         |
| 6.02  | In-service - 10 days                                 | 0.00       | 0.29      | 62791          | 879.07          | 879          |
| 6.03  | Inservice - 20 days                                  | 0.00       | 0.00      | 0              | 0.00            |              |
| 6.04  | Refresher Course- Untrained Techers                  | 0.00       | 0.01      | 0              | 0.00            | (            |
| 6.05  | Distance Education `                                 | 0.00       | 0.00      | . 0            | 0.00            |              |
| 6.06  | Other (DRG/BRG/CRG)                                  | 0,00       | 0.00      | 0              | 0.00            |              |
| 6.07  | Sub Total  | 0.00       |           | 297221         | 2520.08         | 252          |
|       | Interventions for out of School Children             |            |           |                |                 |              |
| 7.01  | EGS Centre (P)                                       | 0.00       | 0.32      | 9608           | 147.48          | 14           |
| 7.02  | EGS Centre (UP)                                      | 0.00       | 0.62      | 0              | 0.00            |              |
| 7.03  | Residential Bridge Course                            | 0.60       | 1.43      | 5500           | 374.00          | 37           |
| 7.04  | Non Residential Bridge Course (P+UP)                 | 0.00       | 0.34      | 306972         | 4712.02         | 471          |
| 7.05  | Back to School                                       | 0.00       | 0.00      | 0              | 0.00            |              |
| 7.06  | Mobile Schools                                       | 0.00       | 0.00      | . 0            | 0.00            | -            |
| 7,07  | AIE Center (Children)                                | 0,00       | 0.34      | 65129          | 999.73          | 99           |
| 7.08  | Others (RMV)   | 0.00       | 0.34      | 89323          | 1371.11         | 137          |
| 7.09  | Remedial coaching for SC/ST/Minority & slow learners | 0.00       | 0.06      | O              | 0.00            |              |
|       | Sub Total  | 0.00       |           | 476532         | 7604.34         | 760          |
|       | Remedial Teching                                     |            |           |                |                 |              |
| 8 01  | Remedial Teching                                     | 0.00       | 0.11      | 726876         | 3634.38         | 363          |
| 0.01  | Sub Total  | 0.00       |           | 726876         | 3634.38         | 363          |
|       | Free Text Book                                       |            |           |                |                 |              |
| 9.01  | Free Text Book (P)                                   | 0.00       | 0.03      | O              | 0.00            |              |
| _     | Free Text Book (UP)                                  | 0.00       | 0.03      | 2447944        | 3671.92         | 367          |
| 0.02  | Sub Total  | 0.00       |           | 2447944        | 3671.92         | 367          |
| 0     | Interventions for CWSN (IED)                         |            |           |                |                 |              |
|       | Inclusive Education                                  | 0.00       | 0.19      | 128405         | 1155.65         | 115          |
|       | Sub Total  | 0.00       |           | 128405         | 1155. <b>65</b> | 115          |
| 1     | Civil Works  |            |           |                |                 |              |
|       | BRC (CLRC)   | 56,00      | 126.00    | 7              | 42.00           | 9            |
| 11.02 |  | 10.00      | 42.00     | 774            | 1548.00         | 155          |
|       | Primary School (new)                                 | 60.00      | 0.00      | o              | 0.00            | -            |
|       | Upper Primary (new)                                  | 0.00       | 0.00      | o              | 0.00            | <del></del>  |
|       | Building Less (Pry)                                  | 323,49     | 105.00    | 0              | 0.00            | 32           |
| ~~~~  | Building Less (UP)                                   | 0.00       | 0 00      |                | 0 00            |              |
|       | Dilapidated Building (Pry)                           | 0.00       | 0.00      |                | 0.00            |              |
|       | Dilapidated Building (UP)                            | 0.00       | 0.00      | 0              | 0.00            | ·····        |
|       | Additional Class Room                                | 2311.18    | 38.85     | 29144          | 53916 40        | 5622         |
|       | Toilet/Urinals                                       | 66.72      | 4.35      | 23144          | 0.00            | 3022         |
|       |  | 0.00       | 6.00      | 6508           |                 |              |
|       | Separate Girls Toilet                                |            |           |                | 1952.40         | 195          |
|       | Drinking Water Facility                              | 168.84     | 6.23      | 0              | 0.00            | 16           |
|       | Boundary Wall  | 75.00      | 17.58     | 0              | 0.00            |              |
|       | Separation Wall                                      | 0.00       | 0.00      | 0              | 0.00            | <u> </u>     |
|       | Electrification                                      | 0.00       | 0.00      | 0              | 0 00            |              |
|       | Head Master's Room                                   | 0.00       | 0 00      | 0              | 0.00            |              |
| 11.17 | Child Friendly Elements                              | 0.00       | 0.50      | 0              | 0.00            |              |
| 11.18 | Kilchen Shed   | 0.00       | 0.00      | 0              | 0 00            |              |
| 11.19 | Others   | 0.00       | 0 00      | 0              | 0.00            |              |
|       | Sub Total  | 3071.23    |           | 36433          | 57458.80        | 605          |

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|-------|--|---------|--|---------|-----------|-----------|
| 12    | Major Repairs                                    |         |  |         |           |           |
| 12.01 | Primary  | 0.00    |  | 149     | 98.00     | 98.00     |
| 12.02 | Upper Primary                                    | 0.00    |  | 28      | 21.68     | 21.6      |
|       | Sub Tota   | 0.00    |  | 177     | 119.68    | 119.6     |
| 13    | Teaching Learning Equipment                      |         |  |         |           |           |
| 13.01 | TLE - New Primary                                | 0.00    | 2.10   | 0       | 0.00      | 0.0       |
| 13.02 | TLE - New Upper Primary                          | 0.00    | 10.50  | 0       | 0.00      | 0.0       |
| 13.03 | UPS not covered under OBB                        | 0.00    | 10.50  | . 0     | 0.00      | 0.0       |
|       | Sub Tota   | 0.00    |  | 0       | 0.00      | 0.0       |
| 14    | Maintenance Grant                                |         |  |         |           |           |
| 14.01 | Maintenance (P+UP)                               | 0.00    | 1.05   | 51844   | 2572.66   | 2572.6    |
|       | Sub Tota   | 0.00    |  | 51844   | 2572.66   | 2572.60   |
| 15    | School Grant                                     |         |  |         |           | - 1       |
| 15.01 | Primary School                                   | 0.00    | 0.42   | 49898   | 997.96    | 997.90    |
| 15.02 | Upper Primary School                             | 0.00    | 0.42   | 9382    | 187.64    | 187.64    |
|       | Sub Tota   | 0.00    |  | 59280   | 1185.60   | 1185.6    |
| 16    | Research & Evaluation                            |         |  |         |           |           |
| 16.01 | Research & Evaluation                            | 0.00    | 0.26   | 118560  | 829.92    | 829.9     |
|       | Sub Tota   | 0.00    |  | 118560  | 829.92    | 829.92    |
| 17    | Management & MIS                                 |         |  |         |           |           |
| 17.01 | Management & MIS                                 | 0.00    | 0.00   | 0       | 5136.40   | 5136.40   |
|       | Sub Tota   | 0.00    |  |         | 5136.40   | 5136.40   |
| 18    | Innovative Activity                              |         |  |         |           |           |
| 18.01 | ECCE   | 0.00    | 0.00   | 0       | 164.75    | 164.75    |
| 18.02 | Girls Education                                  | 0.00    |  | 0       | 296.47    | 296.47    |
| 18.03 | SC/ST  | 0.00    | 0.00   | 0       | 238.77    | 238.7     |
| 18.04 | Computer Education                               | 0.00    |  |         | 300.00    | 300.00    |
| 18.05 | Others   | 0.00    | 0.00   | 0       | 0.00      | 0.00      |
|       | Sub Tota   | 0.00    |  |         | 999.99    | 999.99    |
| 19    | Community Training                               |         |  |         |           |           |
| 19.01 | Community Training (P+UP)                        | 0.00    | 0.01   | 318176  | 190.91    | 190.91    |
|       | Sub Tota   | 0.00    |  | 318176  | 190.91    | 190.91    |
|       | Total of SSA                                     | 3257.03 |  | 5030587 | 126934.13 | 130191.16 |
| 20    | State Component                                  | 0.00    | 0.00   | 0       | 1010.33   | 1010.33   |
| 21    | SIEMAT   | 0.00    | 0.00   | 0       | 0.00      | 0.00      |
|       | Sub Total  | 0.00    |  | 0       | 1010.33   | 1010.3    |
|       | SSA Grand Total                                  | 3257.03 |  | 5030587 | 127944.46 | 131201.49 |
| 22    | NPEGEL   | 868.66  | 0.00   | 0       | 678.91    | 1547.57   |
|       | <del>                                     </del> |         | <del>                                     </del> |         |           |           |

0.00

426.50

1295.16

4552.19

Sub Total

Spill Over

Grand Total

Fresh Outlay 2007-08

Total Outlay

Management Cost

Grand Total (SSA+NPEGEL+KGBV)

KGBV

S.No.

Civil Work BRC/CRC Construction 4.05%

612.68

1291.59

129236.05

1039.18

2586.75

133788,24

45 36%

59

59

5030646

1.25%

#### State:West Bengal Proposal for NPEGEL for 2007-98

| District : | State Consolidate   |       |         |      |         |          |         |                          |           |            |         |                 |            |             |            | (Rs. In Lak | hs)             |
|------------|---|-------|---------|------|---------|----------|---------|--------------------------|-----------|------------|---------|-----------------|------------|-------------|------------|-------------|-----------------|
| Sn         |   |       |         | 20   | 06-2007 |          |         |                          | Pr        | oposal for | 2007-08 |                 |            | Reco        | ommendati  | on 2007-08  |                 |
|            | ACTIVITY  | PAB A | pproval |      | Achi    | evement  |         | Spill Over               | Fi        | resh Propo | sal     | Total Proposal  | Spill Over | F           | resh Propo | sal         | Total Proposal  |
|            | ·   | Phy.  | Fin     | Phy. | Fin.    | Phy. (%) | Fin.(%) | Fin.                     | Unit Cost | Phy.       | Fin.    | Fin.            | Fin.       | Unit Cost   | Phy.       | Fin.        | Fin.            |
|            | No. of EBBs   | 59    |         | 59   |         | 100.00   |         |                          |           |            |         |                 |            |             |            |             |                 |
|            | No. of Urban Slums  | 0     |         | 0    |         | 0.00     |         |                          |           |            |         |                 |            |             |            |             |                 |
|            | No. of covered clusters   | 1064  |         | 1064 |         | 100.00   |         |                          |           |            |         |                 |            |             |            |             |                 |
|            | No. of clusters in urban slums  | 0     |         | 0    |         | 0.00     |         |                          |           |            |         |                 |            |             |            |             |                 |
|            | Non Recurring grants  |       |         |      | ,       |          |         |                          |           |            |         |                 |            |             |            |             |                 |
| Α          | Civil Works   |       |         |      |         |          |         |                          |           |            |         |                 |            |             |            |             |                 |
| 1          | Const. of addl. Classrooms including toilets, drinking water, electrification   | 528   | 1364.29 | 392  | 693.342 | 74.24    | 50.82   | 66 <b>4</b> . <b>9</b> 5 | 2.00      | 0          | 0.00    | 664.95          | 664.95     | 22          | . 0        | 0.00        | 664.95          |
| В          | TLE   |       |         |      | •       |          |         |                          |           |            |         |                 |            |             |            |             |                 |
| 2          | One time grant of TLE, Library, Sports,<br>Vocational training etc.   | 528   | 254.70  | 161  | 49.39   | 30.49    | 19.39   | 203.71                   | 0.30      | 0          | 0.00    | 203.71          | 203.71     | <b>3</b> .3 | 0          | 0.00        | 203.71          |
| С          | CHILD CARE CENTER   |       |         |      | ,       |          |         |                          |           |            |         |                 |            |             |            |             |                 |
|            | Sub Total   |       | 1618.99 |      | 742.73  |          |         | 868.66                   |           |            | 0.00    | 868.66          | 868.66     |             |            | 0.00        | 868.66          |
| D          | Recurring Grants  |       |         |      | ,       |          |         |                          |           |            |         |                 |            |             |            |             |                 |
| 1          | Maintenance of schools, part time instructor to MCS, provision of life skills, bicycles, vocational training, transportation charges etc. | 1064  | 212.80  | 504  | 51.183  | 47.37    | 24.05   | 0.00                     | 0.20<br>· | 1064       | 212.80  | 212.80          | 0.00       | 2.2         | 1064       | 212.80      | 212.80          |
| 2          | Award to best School/teacher  | 1064  | 53.20   | 597  | 36.7714 | 56.11    | 69:12   | 0.00                     | 0.05      | 1064       | 53.20   | 53.20           | 0.00       | 0.55        | 1064       | 53.20       | 53.20           |
| 3          | Student evaluation, Remedial teaching, bridge courses & Alternative schools   | 1064  | 212.80  | 161  | 12.83   | 15.13    | 6.03    | 0. <b>0</b> 0            | 0.20      | 1064       | 212.80  | 212.80          | 0.00       | 2.2         | 1064       | 212.80      | 212.80          |
| 4          | Learning through Open Schools (RMV)   | 1064  | 117.04  | 142  | 3.55    | 13.35    | 3.03    | 0.00                     | 0.11      | 1064       | 117.04  | 117.04          | 0.00       | 1.21        | 1064       | 117.04      | 117.04          |
| 5          | Teacher Training  | 1064  | 42.56   | 1280 | 5.6364  | 120.30   | 13.24   | 0.00                     | 0.040     | 1064       | 42.56   | 42.56           | 0.00       | 0.44        | 1064       | 42.56       | 42.56           |
| 6          | Child Care Centres for 2 centres  |       |         |      |         |          |         |                          |           |            |         | •               |            |             |            |             |                 |
|            | Sub total restricted to   |       | 638.40  |      | 109.97  |          |         | 0.00                     |           |            | 638.40  | 638.40          | 0.00       |             |            | 638.40      | 638.40          |
| E          | Additional Incentives (Uniform stationery, workbook, escorts in difficult areas etc.)   | 0     | 0.00    |      | *       |          |         |                          |           |            |         | -               |            |             |            |             |                 |
| 1          | Primary   | 0     | 0.00    | 0    | 0       |          |         | 0.00                     | 0.00      | 0          | 0.00    | 0.00            | 0.00       | 0           | 0          | 0.00        | 0.00            |
| 2          | Upper Primary   | 0     | 0:00    | 0    | 0 `     |          |         | 0.00                     | 0.00      | 0          | 0.00    | 0.00            | 0.00       | 0           | 0          | 0.00        | 0.00            |
|            | Sub Total   |       | 0.00    |      | 0.00 `  |          |         | 0.00                     |           |            | 0.00    | 0.00            | 0.00       |             |            | 0.00        | 0.00            |
| F          | Community Mobilisation & Management Cost (6% of the outlay)   | 1064  | 159.60  | 299  | 19.076  | 28.10    | 11.95   | 0.00                     | 0.15      | 1064       | 159.60  | 159.60          | 0.00       | 1.65        | 1064       | 40.51       | 40.51           |
| L          | Sub Total   |       | 159.60  |      | 19.08   |          |         | 0.00                     |           | 1064       | 159.60  | 159.60          | 0.00       |             | 1064       | 40.51       | 40.51           |
|            | Total (NPEGEL)  |       | 2416.99 |      | 871.78  |          | [ ]     | 868.66                   |           | 1064       | 798.00  | 1666.6 <b>6</b> | 868.66     | 1           | 1064       | 678.91      | 1 <b>547.57</b> |

| <u></u>  |  |          |            |         |         |     |         | Model-1 |            |         |           |       |       |
|----------|--|----------|------------|---------|---------|-----|---------|---------|------------|---------|-----------|-------|-------|
| SI.      | Item of Expenditure  | Sanct    | ioned (200 | 05-06)  |         | Pı  | rogress |         | Spill over | Fres    | h Proposa |       | Total |
| No.      |  | Amt/sch  | Phy        | Fin     | Amt/sch | Phy | Fin     | %       | Spill Over | Amt/sch | Phy       | Fin   | Total |
|          | No.of KGBVs sanctioned   |          | 1          |         |         | 0   |         | 0.00%   |            |         | 0         |       | 1     |
|          | Non Recurring  |          |            |         |         |     |         |         |            |         |           |       |       |
| 1        | Building   | 20.00    | 1          | 20.00   | 0.00    | 0   | 0.00    | 0.00%   | 20.00      | 0.00    | 0         | 0.00  | 20.00 |
| 2        | Furniture/Equipment including kitchen equipment                            | 2.50     | 1          | 2.50    | 0.00    | 0   | 0.00    | 0.00%   | 2.50       | 0.00    | 0         | 0.00  | 2.50  |
| 3        | Treaching learning material and equipment including library books          | 3.00     | 1          | 3.00    | 0.00    | 0   | 0.00    | 0.00%   | 3.00       | 0.00    | 0         | 0.00  | 3.00  |
| 4        | Bedding  | 0.75     | 1          | 0.75    | 0.00-   | 0   | 0.00    | 0.00%   | 0.75       | 0.00    | 0         | 0.00  | 0.75  |
|          | TOTAL  |          |            | 26.25 ` | 0.00    |     | 0.00    |         | 26.25      | 0.000   |           | 0.00  | 26.25 |
|          | Recurring Costs per annum  |          |            |         |         |     |         |         |            |         |           |       |       |
| 1        | Maintenance per girl student per month @ Rs. 750                           | 9.00     | 1          | 9.00    | 0.00    | 0 . | 0.00    | 0.00%   | 0.00       | 9.00    | 1         | 9.00  | 9.00  |
| 2        | Stipend for girl student per month @ Rs. 50                                | 0.60     | 1          | 0.60    | 0.00    | 0   | 0.00    | 0.00%   | 0.00       | 0.60    | 1         | 0.60  | 0.60  |
| 3        | Course books, stationery and other Educational material @ Rs. 50 per month | 0.60     | 1          | 0.60    | 0.00    | 0   | 0.00    | 0.00%   | 0.00       | 0.60    | 1         | 0.60  | 0.60  |
| 4        | Examination fee  | 0.01     | 1          | 0.01.   | 0.00    | 0   | 0.00    | 0.00%   | 0.00       | 0.01    | 1         | 0.01  | 0.01  |
|          | Salaries:  |          |            |         |         |     |         |         |            |         |           |       |       |
|          | 1 Warden cum teacher   |          |            |         |         |     |         |         |            |         |           |       |       |
| 5        | 4 Full time teachers   | 6.490    | 4          | 6.49    | 0.00    | 0   | 0.00    | 0.000   | 0.00       | 6.49    |           | 6.49  | 6.490 |
| 5        | 3 Part time teachers   | 0.490    | ŀ          | 0.49    | 0.00    | 0 . | 0.00    | 0.000   | 0.00       | 0.49    | '         | 0.49  | 0.490 |
|          | 2 Support staff - (Accountant/Assistant, Peon Chowkidar and Cook)          |          |            |         |         |     |         |         |            |         |           |       |       |
| 6        | Vocational training/specific skill training                                | 0.40     | 1          | 0.40    | 0.00    | 0   | 0.00    | 0.00%   | 0.00       | 0.40    | 1         | 0.40  | 0.40  |
| 7        | Electricity/water charges  | 0.50     | 1          | 0.50    | 0.00    | 0   | 0.00    | 0.00%   | 0.00       | 0.50    | 1         | 0.50  | 0.50  |
| 8        | Medical care/contingencies @ Rs. 750 child                                 | 0.750    | 1          | 0.75    | 0.00    | 0   | 0.00    | 0.00%   | 0.00       | 0.75    | 1         | 0.75  | 0.75  |
| 9        | Miscellaneous including maintenance  | 0.40     | 1          | 0.40    | 0.00    | 0   | 0.00    | 0.00%   | 0.00       | 0.40    | 1         | 0.40  | 0.40  |
| 10       | Preparatory camps  | 0.15     | 1          | 0.15    | 0.00    | 0   | 0.00    | 0.00%   | 0.00       | 0.15    | 1         | 0.15  | 0.15  |
| 11       | PTAs/school functions  | 0.15     | 11         | 0.15    | 0.00    | 0   | 0.00    | 0.00%   | 0.00       | 0.15    | 1         | 0.15  | 0.15  |
| <b>—</b> | TOTAL  | <u>'</u> |            | 19.05   | 0.000   |     | 0.00    |         |            | 19.050  |           | 19.05 | 19.05 |
|          | Grant Total 1  |          |            | 45.30   | 0.000   |     | 0.00    |         |            | 19.050  | 11        | 19.05 | 45.30 |

#### State: West Bengal Kasturba Gandhi Balika Vidyalaya Proposals for 2007-08

|          |  |         |                                       | *        |         |            |        |         | Model | l <u>-3</u> |                |            |   |          |         |         |
|----------|--|---------|---------------------------------------|----------|---------|------------|--------|---------|-------|-------------|----------------|------------|---|----------|---------|---------|
| SI.      | Item of Expenditure  | . San   | ctioned (20                           |          | Sanc    | tioned (20 |        |         |       | ogress      |                | Spill over | $\vdash$  | h Propos |         | Total   |
| No.      |  | Amt/sch | Phy                                   | Fin 、    | Amt/sch | Phy        | Fin    | Amt/sch | Phy   | Fin         | %              | Spill Over | Amt/sch   | Phy      | . Fin   | Total   |
|          | No.of KGBVs sanctioned   |         | 53                                    |          |         | 5          |        |         | 18    |             | 31.03%         |            |   | 23       |         | 81      |
|          | Non Recurring  |         |                                       | ,        |         |            |        |         |       |             |                |            |   |          |         |         |
| 1        | Building   | 15.000  | 53                                    | 795.00 ` | 15.000  | 5          | 75.00  |         | 53    | 730.00      | 83.91%         | 140.00     |   | 23       | 455.00  | 595.00  |
| 2        | Furniture/Equipment including kitchen equipment                            | 2.500   | 53 .                                  | 132.50   | 2.500   | 5          | 12.50  |         | 41    | 50.50       | 34.83%         | 94.50      |   | 23       | 57.50   | 152.00  |
| 3        | Treaching learning material and equipment including library books          | 3.000   | 53                                    | 159.00   | 3.000   | 5          | 15.00  |         | 33    | 39.00       | 22.41%         | 135.00     |   | 23       | 69 00   | 204.00  |
| 4        | Bedding  | 0.750   | 53                                    | 39.75    | 0.750   | 5          | 3.75   |         | 37    | 12.75       | 29.31%         | 30.75      | 10 To | 23       | 17.25   | 48.00   |
|          | TOTAL  |         |                                       | 1126.25  |         | • .        | 106.25 | 0.000   |       | 832.25      |                | 400.25     | 0.000 .   |          | 598.75  | 999.00  |
| <b></b>  | Recurring Costs per annum  |         |                                       |          |         | ,          |        |         |       |             |                |            |   |          |         |         |
| 1        | Maintenance per girl student per month @ Rs. 750                           | 2.250   | 53                                    | 119.25   | 0.000   | 0          | 0.00   |         | 36    | 72.00       | 60.38%         | 0.00       |   | 83       | 373.50  | 373.50  |
| 2        | Stipend for girl student per month @ Rs. 50                                | 0.150   | 53                                    | 7.95     |         | 0          | 0.00   |         | 20    | 0.00        | 0.00%          | 0.00       |   | 83       | 24.90   | 24.90   |
| 3        | Course books, stationery and other Educational material @ Rs. 50 per month | 0.150   | 53                                    | 7.95     |         | 0.         | 0.00   |         | 20    | 0.00        | 0.00%          | 0.00       |   | 83       | 24.90   | 24.90   |
| 4        | Examination fee  | 0.010   | 53                                    | 0.53     |         | 0          | 0.00   |         | 20    | 0.00        | 0.00%          | 0.00       |   | 83       | 0.83    | 0.83    |
|          | Salaries:  |         |                                       | ,        |         |            |        |         |       |             | :              |            |   |          |         |         |
| 1        | 1 Warden cum teacher   |         |                                       | ٠,       |         |            |        | }       |       | }           | •              | l          | 1   |          |         | i l     |
| 5        | 4 Full time teachers   | 0.000   | 0                                     | 0.00     |         | . 0        | 0.00   |         | 20    | 1           | #DIV/0!        | 0.00       | 1   |          | 298.80  | 298.800 |
| 3        | 3 Part time teachers   | 0.000   | U                                     | 0.00     |         | U          | 0.00   |         | 20    |             | #1010/0!       | 0.00       | 1   | 83       | 298.80  | 298.800 |
|          | 2 Support staff - (Accountant/Assistant, Peon Chowkidar and Cook)          |         |                                       | ,        |         |            |        |         |       |             | . <del>.</del> |            |   |          |         |         |
| 6        | Vocational training/specific skill training                                | 0.150   | 53                                    | 7.95     |         | 0          | 0.00   |         | 20    | 0.00        | 0.00%          | 0.00       |   | 83       | 24.90   | 24.90   |
| 7        | Electricity/water charges  | 0.250   | 53                                    | 13.25    |         | 0          | 0.00   |         | 20    | 0.00        | 0.00%          | 0.00       |   | 83       | 24.90   | 24.90   |
| 8        | Medical care/contingencies @ Rs. 750 child                                 | 0.188   | 53                                    | 9.96     |         | 0          | 0.00   |         | 20    | 0.00        | 0.00%          | 0.00       |   | 83       | 31.13   | 31.13   |
| 9        | Miscellaneous including maintenance  | 0.350   | 53                                    | 18.55    |         | 0          | 0,00   |         | 20    | 0.00        | 0.00%          | 0.00       |   | 83       | 29.05   | 29.05   |
| 10       | Preparatory camps  | 0.100   | 53                                    | 5.30     |         | 0          | 0.00   |         | 20    | 0.00        | 0.00%          | 0.00       |   | 83       | 8.30    | 8.30    |
| 11       | PTAs/school functions  | 0.050   | 53                                    | 2.65     |         | 0          | 0,00   |         | 20    | 0.00        | 0.00%          | 0.00       |   | 83       | 8.30    | 8.30    |
| <u> </u> | TOTAL  | <b></b> | · · · · · · · · · · · · · · · · · · · | 193,34   | 0.000   |            | 0.00   | 0.000   |       | 72.00       |                | 0.00       | 0.000   | 0        | 849.51  | 849.51  |
|          | Grant Total  |         |                                       | 1319.59  | 0.000   |            | 106.25 | 0.000   |       | 904.25      | 1              | 400.25     | 0.000   | 0        | 1448.26 | 1848.51 |

|          |  | Total (Model 1+3)   Sanctioned (2004-05)   Sanctioned (2006-07)   Progress   C   Fresh Proposal |           |          |         |            |          |         |            |          |         |            |         |            |         |         |
|----------|--|---|-----------|----------|---------|------------|----------|---------|------------|----------|---------|------------|---------|------------|---------|---------|
| SI.      | Item of Expenditure  | Sand  | tioned (2 | (004-05) | Sand    | ctioned (2 | 2006-07) |         | Pr         | rogress  |         | Spill over | Fr      | esh Propos | al      | Total   |
| No.      | , i  | Amt/sch   | Phy       | Fin      | Amt/sch | Phy        | Fin      | Amt/sch | Phy        | Fin      | %       | Spill over | Amt/sch | Phy        | Fin     | TOLBI   |
|          | No.of KGBVs sanctioned   |   | 59        | 1        |         | 5          |          |         | 18         |          | 30.51%  |            |         | 23         |         | 82      |
|          | Non Recurring  |   |           |          |         |            |          |         |            | <u> </u> | _       |            |         |            |         |         |
| 1        | Building   |   | 59        | 890.00   |         | 5          | 75.00    |         | <b>5</b> 3 | 730.00   | 82.02%  | 160.00     |         | 23         | 455.00  | 615.00  |
| 2        | Furniture/Equipment including kitchen equipment  |   | 59        | 147.50   |         | 5          | 12.50    |         | 41         | 50.50    | 34.24%  | 97.00      |         | 23         | 57.50   | 154.50  |
| 3        | Treaching learning material and equipment including library books  |   | 59        | 177.00   |         | 5          | 15.00    |         | _ 33       | 39.00    | 22.03%  | 138.00     |         | 23         | 69.00   | 207.00  |
| 4        | Bedding  |   | 59        | 44.25    |         | 5          | 3,75     |         | 37         | 12.75    | 28.81%  | 31.50      |         | 23         | 17.25   | 48.75   |
|          | TOTAL  |   |           | 1258.75  |         | ,          | 106.25   | 0.000   |            | 832.25   | 66.12%  | 426.50     | 0.000   | ,          | 598.75  | 1025.25 |
|          | Recurring Costs per annum  |   |           |          |         |            |          |         |            |          |         |            |         |            |         |         |
| 1        | Maintenance per girl student per month @ Rs. 750   |   | 54        | 128.25   |         | 0          | 0.00     |         | 36         | 72.00    | 56.14%  | 0.00       |         | 84         | 382.50  | 382.50  |
| 2        | Stipend for girl student per month @ Rs. 50  |   | 54        | 8.55     |         | 0          | 0.00     |         | 20         | 0.00     | 0.00%   | 0.00       |         | 84         | 25.50   | 25.50   |
| 3        | Course books, stationery and other Educational material @ Rs. 50 per month   |   | 54        | 8.55     |         | 0          | 0.00     |         | 20         | 0.00     | 0.00%   | 0.00       |         | 84         | 25.50   | 25.50   |
| 4        | Examination fee  |   | 54        | 0.54     |         | ,O         | 0.00     |         | 20         | 0.00     | 0.00%   | 0.00       |         | 84         | 0.84    | 0.84    |
| 5        | Salaries:  1 Warden cum teacher  4 Full time teachers  3 Part time teachers  2 Support staff - (Accountant/Assistant, Peon Chowkidar and Cook) |   | 1         | 6.49     |         | 0          | 0.00     |         | 20         | 0.00     | 0.000   | 0.00       |         | 84         | 305.29  | 305.29  |
| 6        | Vocational training/specific skill training  |   | 54        | 8.35     |         | 0          | 0.00     |         | 20         | 0.00     | 0.00%   | 0.00       |         | 84         | 25.30   | 25.30   |
| 7        | Electricity/water charges  |   | 54        | 13.75    |         | 0          | 0.00     |         | 20         | 0.00     | 0.00%   | 0.00       |         | 84         | 25.40   | 25.40   |
| 8        | Medical care/contingencies @ Rs. 750 child   | <u> </u>  | 54        | 10.71    |         | 0          | 0.00     |         | 20         | 0.00     | 0.00%   | 0.00       |         | 84         | 31.88   | 31.88   |
| 9        | Miscellaneous including maintenance  |   | . 54      | 18.95    |         | 0          | 0.00     | i       | 20         | 0.00     | 0.00%   | 0.00       |         | 84         | 29.45   | 29.45   |
| 10       | Preparatory camps  |   | 54        | 5.45     |         | 0          | 0.00     |         | 20         | 0.00     | 0.00% . | 0.00       |         | 84         | 8.45    | 8.45    |
| 11       | PTAs/school functions  |   | 54        | 2.80     |         | 0          | 0.00     |         | 20         | 0.00     | 0.00%   | 0.00       |         | 84         | 8.45    | 8.45    |
| <u> </u> | TOTAL  | 0.000   |           | 212.39   | 0.000   |            | 0.00     | 0.000   |            | 72.00    | 33.90%  | 0.00       | 0.000   | 84         | 868.56  | 868.56  |
| <u></u>  | Grant Total  | 0.000   |           | 1471,14  | 0.000   | L          | 106.25   | 0.000   |            | 904.25   | 61.47%  | 426.50     | 0.000   | 84         | 1467.31 | 1893.81 |

#### State: West Bengal Kasturba Gandhi Balika Vidyalaya Proposals for 2007-08

| SI.      |  |                                       | R       | ecommend | ed    |       |            | F                    | Recommend       | led    |        |            |         | Recommend    |                |         |
|----------|--|---------------------------------------|---------|----------|-------|-------|------------|----------------------|-----------------|--------|--------|------------|---------|--------------|----------------|---------|
| No.      | ttem of Expenditure  | Spill over                            |         | Model-I  |       | Total | Spill over | 2                    | Model-III       |        | Total  | Spill over |         | tal (Model I |                | Total   |
| 20.      |  | · · · · · · · · · · · · · · · · · · · | Amt/sch | Phy`     | Fin . |       |            | Amt/sch              | Phy             | Fin    |        |            | Amt/sch | Phy          | Fin            |         |
|          | No.of KGBVs sanctioned   | 77                                    | 100     | 0 `      |       | 10    | 4          |                      | 36              |        | 1      |            |         | 46           |                | 163     |
|          | Non Recurring  |                                       |         |          |       |       |            |                      |                 |        |        | <u> </u>   |         |              |                |         |
| 1        | Building   | 20.00                                 | 20.00   | 0 ,      | 0.00  | 20.00 | 140.00     | 15.00                | 0               | 0.00   | 140.00 | 160.00     |         | 0            | 0.00           | 160.00  |
| 2        | Furniture/Equipment including kitchen equipment                            | 2.50                                  | 2.50    | 0        | 0.00  | 2.50  | 94.50      | 2.50                 | 0               | 0.00   | 94.50  | 97.00      |         | 0            | 0.00           | 97.00   |
| 3        | Treaching learning material and equipment including library books          | 3.00                                  | 3.00    | 0 .      | 0.00  | 3.00  | 135.00     | 3.00                 | 0               | 0.00   | 135.00 | 138.00     |         | 0            | 0.00           | 138.00  |
| 4        | Bedding  | 0.75                                  | 0.75    | 0 `      | 0.00  | 0.75  | 30.75      | - 0.38               | 0               | 0.00   | 30.75  | 31.50      |         | 0            | 0.00           | 31.50   |
|          | TOTAL  | 26.25                                 | 26.25   | •        | 0.00  | 26:25 | 400.25     | 20.88                |                 | -0.00  | 400.25 | 426.50     | 0.00    |              | 0.00           | 426.50  |
|          | Recurring Costs per annum  |                                       |         | •        |       |       |            |                      |                 |        |        |            |         |              |                |         |
| 1        | Maintenance per girl student per month @ Rs. 750                           | 0.00                                  | 9.00    | 1        | 9.00  | 9.00  | 0.00       | 4.50                 | 58              | 261.00 | 261.00 | 0.00       |         | 59           | 270.00         | 270.00  |
| 2        | Stipend for girl student per month @ Rs. 50                                | 0.00                                  | 0.60    | 1        | 0.60  | 0.60  | 0.00       | 0.30                 | 58              | 17.40  | 17.40  | 0.00       |         | 59           | 18.00          | 18.00   |
| 3        | Course books, stationery and other Educational material @ Rs. 50 per month | 0.00                                  | 0.60    | . 1 (    | 0.60  | 0.60  | 0.00       | 0.30                 | 58              | 17.40  | 17.40  | 0.00       |         | 59           | 18.00          | 18.00   |
| 4        | Examination fee  | 0.00                                  | 0.01    | 1 .      | 0.01  | 0.01  | 0.00       | 0.01                 | 58 .            | 0.58   | 0.58   | 0.00       |         | 59           | 0.59           | 0.59    |
|          | Salaries:  |                                       |         |          |       |       |            |                      |                 |        | ,      |            |         |              |                |         |
| i        | 1 Warden cum teacher   |                                       |         |          |       |       |            |                      |                 |        |        | [          |         |              |                |         |
| 5        | 4 Full time teachers   | 0.00                                  | 6.49    | 1.       | 6.49  | 6.49  | 0.00       | 3.60                 | 58              | 208.80 | 208.80 | 0.00       |         | 59           | 215.29         | 215.29  |
| ٦        | 3 Part time teachers   | 0.00                                  | 0.43    | ' `      | 0.43  | 0.43  | 0.00       | 3.00                 | 30              | 200.00 | 200.00 | 0.00       |         | 33           | 213.29         | 213.29  |
|          | 2 Support staff - (Accountant/Assistant, Peon Chowkidar and Cook)          |                                       |         | •        |       |       |            |                      |                 |        |        |            |         |              |                |         |
| 6        | Vocational training/specific skill training                                | 0.00                                  | 0.40    | 1 -      | 0.40  | 0.40  | 0.00       | 0.30                 | 58              | 17.40  | 17.40  | 0.00       |         | 59           | 17.80          | 17.80   |
| 7        | Electricity/water charges  | 0.00                                  | 0.50    | 1 .      | 0.50  | 0.50  | 0.00       | 0.30                 | 58              | 17.40  | 17.40  | 0.00       |         | 59           | 17.90          | 17.90   |
| 8        | Medical care/contingencies @ Rs. 750 child                                 | 0.00                                  | 0.75    | 1 ,      | 0.75  | 0.75  | 0.00       | 0.38                 | 58              | 21.75  | 21.75  | 0.00       |         | 59           | 22.50          | 22.50   |
| 9        | Miscellaneous including maintenance  | 0.00                                  | 0.40    | 1        | 0.40  | 0.40  | 0.00       | 0.35                 | 58              | 20.30  | 20.30  | 0.00       |         | 59           | 20.70          | 20.70   |
| 10       | Preparatory camps  | 0.00                                  | 0.15    | 1        | 0.15  | 0.15  | 0.00       | 0.10                 | 58              | 5.80   | 5.80   | 0.00       |         | 59           | 5.95           | 5.95    |
| 11       | PTAs/school functions  | 0.00                                  | 0.15    | 1 `      | 0.15  | 0.15  | 0.00       | 0.10<br><b>10.24</b> | 58<br><b>58</b> | 5.80   | 5.80   | 0.00       | 0.00    | 59           | 5.95           | 5.95    |
| <b> </b> | TOTAL  | 0.00                                  | 19.05   |          | 19.05 | 19.05 | 0.00       |                      | 58              | 593.63 | 593.63 | 0.00       | 0.00    | 59           | 612.68         | 612.68  |
| L        | Grant Total  | 26.25                                 | 45.30   | . 1      | 19.05 | 45.30 | 400.25     | 31.12                | 58              | 593.63 | 993.88 | 426.50     | 0.00    | 59           | <b>6</b> 12.68 | 1039.18 |

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|       |                |           |          | Population | all community |          |          | Total Da | mulation All Ca |          |
|-------|----------------|-----------|----------|------------|---------------|----------|----------|----------|-----------------|----------|
|       |                |           | Urban    |            |               | Rural    | ,        | Total Po | pulation All Co | mmunity  |
| S. No | District       | Male      | Female   | Total      | Male          | Female   | Total    | Male     | Female          | Total    |
| 1     | Bankura        | 111678    | 106404   | 218082     | 1524324       | 1450289  | 2974613  | 1636002  | 1556693         | 3192695  |
| 2     | Birbhum        | 132536    | 125884   | 258420     | 1414097       | 1342905  | 2757002  | 1546633  | 1468789         | 3015422  |
| 3     | KochBehar      | 90361     | 86078    | 176439     | 1202018       | 1119670  | 2321688  | 1292379  | 1205748         | 2498127  |
| 4     | Murshidabad    | 371794    | 360549   | 732343     | 2632591       | 2498783  | 5131374  | 3325397  | 3164844         | 6490241  |
| 5     | South 24 Pgns  | 661701    | 607031   | 1268731    | 3503065       | 3305100  | 6808165  | 4164766  | 3912131         | 8076897  |
| 6     | Dk. Dinajpur   | 105454    | 101014   | 206468     | 588105        | 557069   | 1377619  | 812301   | 771786          | 1584087  |
| 7     | Jalpaiguri     | 344142    | 321020   | 665161     | 1575167       | 1487461  | 3062628  | 1919309  | 1808481         | 3727790  |
| 8     | Malda          | 1565654   | 1483874  | 3049528    | 115356        | 109059   | 224415   | 1681010  | 1592933         | 3273943  |
| 9     | Purulia        | 133050    | 122189   | 255239     | 1165029       | 1114965  | 2279994  | 1351799  | 1288307         | 2640106  |
| 10    | Uttar Dinajpur | 155513 ′  | 138930   | 294443     | 1104224       | 1043127  | 2147351  | 1259737  | 1182057         | 2441794  |
| 11    | Bardhaman      | 1349189   | 1197859  | 2547048    | 2239187       | 2109279  | 4348466  | 3588376  | 3307138         | 6895514  |
| 12    | DGAHC          | 271725    | 249152   | 520877     | 554609        | 530414   | 1085023  | 466553   | 443438          | 909991   |
| 13    | Siliguri       | 211123    | 249102   | 320077     | 334609        | J30414   | 1003023  | 1031933  | 756688          | 1788621  |
| 14    | Howrah         | 1159159   | 994412   | 2153571    | 1083236       | 1037203  | 2120439  | 2358587  | 2177158         | 4535745  |
| 15    | Hooghly        | . 1019152 | 913962   | 1933114    | 1820893       | 1772222  | 3593115  | 2840045  | 2686184         | 5526229  |
| 16    | Nadia          | 381387    | 368318   | 749705     | 1985466       | 1869656  | 3855122  | 2366853  | 2237974         | 4604827  |
| 17    | North 24- Prgs | 2536548   | 2314399  | 4850947    | 2102208       | 1981131  | 4083339  | 4638756  | 4295530         | 8934286  |
| 18    | Paschim Medin  | 522207    | 488747   | 1010954    | 4406793       | 4220726  | 8627519  | 2822360  | 2717829         | 5540189  |
| 19    | Purba Medinipu | 522201    | 400747   | 1010954    | 4400793       | 4220120  | 0027519  | 2461927  | 2365382         | 4827309  |
| 20    | Kolkata        | 2506029   | 2074515  | 4580544    | 0             | 0        | 0        | 2506029  | 2074515         | 4580544  |
|       | Total          | 13417278  | 12054336 | 25471614   | 29016368_     | 27549060 | 56797873 | 44070751 | 41013605        | 85084356 |

Source: CENSUS Year: 2001

#### **POPULATION**

Name of State: West Be

|       |                |          |         |          | •              |         | Population | 1       |                |          |         |          |                      |            |       |
|-------|----------------|----------|---------|----------|----------------|---------|------------|---------|----------------|----------|---------|----------|----------------------|------------|-------|
|       | l i            |          |         | SC .     | *              |         | S          | Ť       |                | da       | Minor   | ity      | 1 1                  | Population | Sex   |
| S. No | District       | Male     | Female  | Total    | % to total pop | Male    | Female     | Total   | % to total pop | Male     | Female  | Total    | % to<br>total<br>pop | Density    | Ratio |
| 1     | Bankura        | 506868   | 490540  | 997408   | 31.24          | 166732  | 164051     | 330783  | 10.36          | 122488   | 119153  | 241641   | 7.57                 | 464        | 952   |
| 2     | Birbhum        | 456719   | 433175  | 889894   | 0.30           | 101831  | 101296     | 203127  | 0.07           | 542022   | 515839  | 1057861  | 35.082               | NA         | 950   |
| 3     | KochBehar      | 649175   | 618047  | 1242374  | 50             | 7574    | 6822       | 14396   | 1              | 307569   | 293342  | 600911   | 24.054               | 732        | 949   |
| 4     | Murshidabad    | 448264   | 426621  | 874884   | 13,48          | 43230   | 41143      | 84373   | 1.30           | 1908020  | 1827360 | 3735380  | 57.554               | 1101       | 952   |
| 5     | South 24 Pgns  | 1242966  | 1164559 | 2407525  | 30             | 46768   | 45208      | 91976   | 1              | 1187417  | 1134458 | 2321875  | 29                   | 693        | 939   |
| 6     | Dk. Dinajpur   | 233583   | 221197  | 454780   | 28.70          | 128063  | 125510     | 253573  | 16.00          | 284763   | 268378  | 553141   | 34.92                | 714        | 950   |
| 7     | Jalpaiguri     | 662932   | 624796  | 1287727  | 34:54          | 352626  | 345315     | 697941  | 18.72          | 190222   | 178973  | 369195   | 9.9039               | 547        | 941   |
| 8     | Malda          | 284726   | 269438  | 554164   | 16:93          | 113537  | 113510     | 227047  | 6.93           | 839102   | 797069  | 1636171  | 49.976               |            |       |
| 9     | Purulia        | 261303   | 249030  | 510332   | 19,33          | 259545  | 247355     | 506900  | 19.20          | 93387    | 87307   | 180694   | 6.8442               | 405        | 953   |
| 10    | Uttar Dinajpur | 418253   | 392462  | 810715   | 23.03          | 78222   | 73399      | 151621  | 4.31           | 90860    | 58913   | 149773   | 4.25                 |            |       |
| 11    | Bardhaman      | 954951   | 905803  | 1860754  | 26.98          | 221773  | 220059     | 441832  | 6.41           | 710371   | 653762  | 1364133  | 19.783               | 80606      | 921   |
| 12    | DGAHC          | 75348    | 71615   | 146964   | 16:15          | 64291   | 61106      | 125397  | 13.78          | 45696    | 39682   | 85378    | 9.3823               | 510        | 943   |
| 13    | Siliguri       | 371393   | 272332  | 643725   | 35:99          | 123729  | 90727      | 214456  | 11.99          | 45696    | 39682   | 85378    | 9.3823               | 310        | 543   |
| 14    | Howrah         | 372185   | 343556  | 715741   | 15,78          | 6368    | 5878       | 12247   | 0.27           | 546705   | 497678  | 1044383  | 23.026               | 2913       | 906   |
| 15    | Hooghly        | 644084   | 629501  | 1273585  | 23,00          | 112963  | 114202     | 227165  | 4.11           | 465839   | 440033  | 905873   | 16.39                | 190565     | 1     |
| 16    | Nadia          | 700622   | 665363  | 1365985  | 29.66          | 57475   | 56416      | 113891  | 2.47           | 603844   | 566438  | 1170282  | 25.414               | 1173       | 946   |
| 17    | North 24- Prgs | 949294   | 891103  | 1840397  | 21.49          | 134060  | 124141     | 258201  | 2.89           | 1066915  | 984844  | 2051759  | 22.965               | 2181       | 927   |
| 18    | Paschim Medin  | 510000   | 491112  | 1001112  | 18:07          | 420249  | 404685     | 824934  | 14.89          | 557414   | 531204  | 1088618  | 19.649               | 685        | 955   |
| 19    | Purba Medinipu | 356487   | 342507  | 698994   | 14,48          | 13787   | 13246      | 27033   | 0.56           | 557414   | 531204  | 1088618  | 19.649               | 000        | 955   |
| 20    | Kolkata        | 161639   | 133806  | 295445   | 6.45           | 12280   | 10165      | 22445   | 0.49           | 533005   | 393764  | 926769   | 20.233               | 24760      | 828   |
|       | Total          | 10260791 | 9636562 | 19872506 | 23.96          | 2465103 | 2364234    | 4829337 | 5.65           | 10470406 | 9770137 | 20240543 | 23.789               | 904        | 934   |
|       | Source : CENSI |          |         |          | ,              |         |            |         |                |          |         |          |                      |            |       |

Source : CENSI



## LITERACY RATE

Name of State: West Bengal

|      | -                 |       |          |       |       |        | Litera | cy Rate |        |       |       |          |                | Rural Female           |
|------|-------------------|-------|----------|-------|-------|--------|--------|---------|--------|-------|-------|----------|----------------|------------------------|
| S.No | District          | All   | Communit | ies   |       | SC     |        |         | ST     | ·     | : 43  | Minority |                | Literacy Rate          |
|      |                   | Male  | Female   | Total | Male  | Female | Total  | Male    | Female | Total | Male  | Female   | Total          |                        |
| 1    | Bankura           | 76.80 | 49.40    | 63.40 | 20.56 | 6.40   | 13,60  | 25.61   | 6.83   | 16.30 |       |          |                | 50.1                   |
| 2    | Birbhum           | 71.57 | 52.21    | 62.16 | 19.85 | 7.81   | 13,99  | 11.98   | 2.78   | 7.50  | 68.28 | 50.97    | 59.86          | 50.35                  |
| 3    | KochBehar         | 79.35 | 61.19    | 70.30 | 54.31 | 29.44  | 41,86  | 46.00   | 9.03   | 35.20 | 64.59 | 47.11    | 56.07          | 57.04                  |
| 4    | Murshidabad       | 61.40 | 48.33    | 55.05 | 21.04 | 11.74  | 16,50  | 13.17   | 5.22   | 9.29  | 54.21 | 42.76    | 48.63          | 46.37                  |
| 5    | South 24 Pgns     | 79.89 | 59.73    | 70.16 | 33.68 | 16.11  | 34.45  | 15.54   | 5.96   | 1.23  | 18.89 | 16.25    | 26.28          | 67.4                   |
| 6    | Dk. Dinajpur      | 73.30 | 55.12    | 64.46 | 23.99 | 9.07   | 16,72  | 14.39   | 4.49   | 9.57  | 24.84 | 18.65    | 21.745         | 42.54                  |
| 7    | Jalpaiguri        | 73.64 | 52.90    | 63.62 | 28.66 | 12.68  | 20,91  | 16.30   | 6.08   | 11.35 | 64.98 | 45.01    | 55.34          | 47.97                  |
| 8    | Malda             | 59.24 | 41.67    | 50.71 | 24.18 | 9.71   | 17.14  | 12.58   | 3.20   | 8.02  | 51.56 | 38.68    | 45.3           | 38.85                  |
| 9    | Purulia           | 74.18 | 37.15    | 56.14 | 25.30 | 6.51   | 16,13  | 22.46   | 5.15   | 14.01 | 71.32 | 34.14    | 53.44          | 33.91                  |
| 10   | Uttar Dinajpur    | 58.48 | 36.51    | 47.89 | 23.99 | 9.06   | 16.77  | 14.39   | 4.49   | 9.60  | 45.98 | 25.5     | 36.04          | 30.77                  |
| 11   | Bardhaman         | 78.60 | 61.00    | 70.20 | 20.92 | 16.71  | 18,94  | 4.86    | 4.06   | 4.50  | 75.54 | 61.39    | 68.79          | 56.1                   |
| 12   | DGHC              | 81.28 | 63.92    | 72.87 | 30.48 | 15.82  | 23,36  | 24.40   | 14.98  | 19.83 | 60.86 | 37.92    | 50.38          | 56.14                  |
| 13   | Siliguri *        | 68.65 | 76.90    | 57.89 | 30.48 | 15.82  | 23,37  | 24.40   | 14.98  | 19.83 | 60.86 | 37.92    | 50.38          | 30.14                  |
| 14   | Howrah            | 83.68 | 70.93    | 77.64 | 29.06 | 15.81  | 22,76  | 27.86   | 14.50  | 21.51 | 74.13 | 60.78    | 67.8           |                        |
| 15   | Hugli             | 83.23 | 68.93    | 76.71 | 17.46 | 14.06  | 31,53  | 2.57    | 1.99   | 4.57  | 13.65 | 11.29    | 24.94          | N.A                    |
| 16   | Nadia             | 72.31 | 59.58    | 66,14 | 71.71 | 53.88  | 63,04  | 51.78   | 29.20  | 40.63 | 13.32 | 10.64    | 12.02          | 55.23                  |
| 17   | North 24- Prgs    | 84.35 | 72.13    | 78.49 | 33.86 | 19.65  | 27.02  | 19.01   | 6.31   | 12.90 | 71.41 | 58.13    | 65.05          | 61.71                  |
| 18   | Paschim Medinipur | 70.13 | 50.80    | 60.69 | 35.16 | 19.39  | 27,46  | 28.22   | 12.09  | 20.34 | 75.05 | 54.36    | 64.97          | <b>6</b> 3.63          |
| 19   | Purba Medinipur   | 76.91 | 61.14    | 69.24 | 35.16 | 19.39  | 27,46  | 28.22   | 12.09  | 20.34 | 75.05 | 54.36    | 64.97          |                        |
| 20   | Kolkata           | 84.07 | 77.95    | 81.31 | 36.25 | 20.28  | 29.02  | 32.10   | 16.01  | 24.81 | 71.25 | 63.61    | 68. <b>0</b> 6 | entirely urban<br>area |
|      | Total             | 77.58 | 60.22    | 69.22 | 30.81 | 16.47  | 25,10  | 21.79   | 8.97   | 15.57 | 64.61 | 49.75    | 57.47          | 53.82                  |

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## **BASIC ADMINISTRATIVE INDICATORS (Provisional)**

Name of State: West Bengal

| S. No. | District          | No of CD<br>Blocks | No of educational<br>Circle | No. of CLRCs | No. of URCs recommended | No. of CRCs | No of Villages | No. of Panchayats |
|--------|-------------------|--------------------|-----------------------------|--------------|-------------------------|-------------|----------------|-------------------|
| 1      | Bankura           | 22                 | 45                          | 45           | 0                       | 205         | 2522           | 190               |
| 2      | Birbhum           | 19                 | 32                          | 32           | 0 -                     | 197         | 2209           | 167               |
| 3      | KochBehar         | . 12               | 26                          | 26           | 0                       | 158         | 1791,          | 128               |
| 4      | Murshidabad       | 26                 | 41                          | 41           | 0                       | 290         | 3760           | 254               |
| 5      | South 24 Pgns     | 29                 | 51                          | 51           | 0                       | 354         | 4481           | 312               |
| 6      | Dk. Dinajpur      | 8                  | 18                          | 18           | 0                       | 75          | 970            | 65 •              |
| 7      | Jalpaiguri        | 13 .               | 30 .                        | 30           | 0                       | 163         | 2176           | 146               |
| 8      | Malda             | 15                 | 31 .                        | 31           | 0                       | 157         | 1683           | 147               |
| 9      | Purulia           | 20                 | 45                          | 45           | 2                       | 185         | 1972           | 170               |
| 10     | Uttar Dinajpur    | 9                  | 17                          | 17           | 0                       | 115         | 1493           | 98                |
| 11     | Bardhaman         | 31                 | 59                          | 59           | 0                       | 352         | 4146           | 277               |
| 12     | DGAHC             | 8                  | 14                          | 14           | 0                       | 132         | 1127           | 112               |
| 13     | Siliguri          | 4                  | 7                           | 7            | 0                       | 47          | 406            | 22                |
| 14     | Howrah            | 14                 | 34                          | 34           | 0                       | 192         | 2352           | 157               |
| 15     | Hugli             | 18                 | 47 .                        | 47           | . 2                     | 302         | 3302           | 210               |
| 16     | Nadia             | 17                 | 37                          | 37           | 0                       | 237         | 2835           | 186               |
| 17     | North 24- Prgs    | 2 <b>2</b>         | 57                          | 57           | 2                       | 326         | 3624           | 200               |
| 18 .   | Paschim Medinipur | 29                 | 69                          | 69           | 0                       | 330         | 3622           | 290               |
| 19     | Purba Medinipur   | 25                 | 47                          | 47           | 0                       | 285         | 3070           | 223               |
| 20     | Kolkata           | 0                  | 23                          | 0            | 2                       | 115         | 2363           | 0                 |
|        | Total             | 341                | 730                         | 707          | 8                       | 4217        | 49904          | 3354              |

N.B:- In West Bengal educational circle is the administrative unit at the sub district level in stead of Education block.

| S. No. | District        | Total No. of<br>Habitations | No. of Habitati<br>schooling facility a | -      | Habitations without<br>Primary Schools /<br>EGS | Habitations<br>Eligible for PS<br>as per state | Habitations not<br>eligiblefor PS<br>but eligible for | Habitations not<br>Eligible for<br>PS/EGS |
|--------|-----------------|-----------------------------|---|--------|---|--|---|---|
|        |                 |                             | Primary School                          | EGS    | 203   | norms  | EGS   | F3/EG3                                    |
| 1      | Bankura         | 9316                        | 9316                                    | 8779   | 0   | 0 ,  | 0   | 0   |
| 2      | Birbhum         | 4420                        | 4420                                    | 4253   | . 0   | . 0  | 0   | 0   |
| 3      | KochBehar       | 10063                       | 10063                                   | 6356   | 0   | 0  | 0   | . 0                                       |
| 4      | Murshidabad     | 5113                        | 5113                                    | 4796   | 0   | 0  | 0   | 0   |
| 5      | South 24 Pgns   | 9745                        | 9745                                    | 1883   | 0   | 0  | 0   | 0   |
| 6      | Dk. Dinajpur    | 5991                        | 5991                                    | 36     | 0   | 0  | 0   | 0   |
| 7      | Jalpaiguri      | 7286                        | 7286                                    | 1138   | 0   | 0  | 0   | 0   |
| 8      | Malda           | 3701                        | 3701                                    | 617    | 0   | 0  | 0   | 0   |
| 9      | Purulia         | 5243                        | 5243                                    | 4862   | 0   | 0  | 0   | 0   |
| 10     | Uttar Dinajpur  | 4549                        | 4549                                    | 3637   | 0   | 0  | 0   | 0   |
| 11     | Bardhaman       | 10656                       | 10656                                   | 10305  | 0   | 0  | 0   | 0   |
| 12     | DGHC*           | 2208                        | 2208                                    | 1656   | 0   | 0  | 0   | 0   |
| 13     | Siliguri *      | 0                           | 0                                       | 0      | 0   | 0  | 0   | 0   |
| 14     | Howrah          | 3608                        | 3608                                    | 3469   | 0   | 0  | 0   | 0   |
| 15     | Hugli           | 9452                        | 9452                                    | 8869   | . 0   | 0  | 0   | 0   |
| 16     | Nadia           | 4415                        | 4415                                    | 694    | 0   | 0  | 0   | 0   |
| 17     | North 24- Prgs  | 6139                        | 6139                                    | 3567   | 0   | 0  | 0   | 0   |
| 18     | Paschim Medinip | 14351                       | 14351                                   | 13169  | 0   | 0  | 0   | 0   |
| 19     | Purba Medinipur | 10016                       | 10016                                   | 9586   | 0   | 0  | 0   | 0   |
| 20     | Kolkata         | 141                         | 141                                     | 141    | 0   | 9  | 0   | 0   |
|        | Total           | 126413                      | 126413                                  | 104800 | 0   | 0  | 0   | 0   |

<sup>\*\*\*</sup> Habitations covered as per norms. i.e. within the habitation and within 1 km.

In case of Kolkata Municipal Wards are considered as habitation

<sup>\*</sup> The Educational District of DGHC & Siliguri are under the jurisdiction of the revenue district Darjeeling. Therefore, the figure against DGHC reflects the scenario of entire Darjeeling district ( DGHC + Siliguri collectively)

### HABITATIONS AND ACCESS (UPPER PRIMARY)

| S. No. | District        | Total No. of<br>Habitations | No. of<br>Habitations<br>having UPS<br>facility in 3 KM<br>area | No. of<br>Habitations<br>without UPS<br>facility in 3 KM<br>area | No. of eligible<br>schoolless<br>habitations for UPS<br>as per distance and<br>population norms | No.of Primary<br>Schools<br>(Govt. & Govt.<br>Aided) | No.of Upper<br>Primary School<br>(Govt. & Govt.<br>Aided) | Primary and<br>Upper Primary<br>Ratio | No. of UPS<br>eligible as<br>per 2:1 ratio | Gap in UPS |
|--------|-----------------|-----------------------------|---|--|---|--|---|---------------------------------------|--|------------|
| 1      | Bankura         | 9316                        | 2367  | 6949   | 226   | 3460 -   | 455   | 7.60                                  | 1730.00                                    | 1275       |
| 2      | Birbhum         | 4420                        | 675   | 3745   | 51  | 2372   | 404   | 5.87                                  | 1186.00                                    | 782        |
| 3      | KochBehar -     | 10063                       | 3613  | 6450   | 3613  | 1816   | 268   | 6.78                                  | 908.00                                     | 640        |
| 4      | Murshidabad     | 5113                        | 1114  | 3999   | 62  | 3169   | 513   | 6.18                                  | 1584.50                                    | 1072       |
| 5      | South 24 Pgns   | 9745                        | 1678  | 8067   | 145   | 3656   | 792   | 4.62                                  | 1828.00                                    | 1036       |
| 6      | Dk. Dinajpur    | 5991                        | 969   | 5022 '   | 11  | 1192   | 166   | 7.18                                  | 596.00                                     | 430        |
| 7      | Jalpaiguri      | 7286                        | 2372  | 4914 -   | 738   | 2022   | 300   | 6.74                                  | 1011.00                                    | 711        |
| 8      | Malda           | 5239                        | 1449  | 3790   | 77  | 1 <b>8</b> 86  | 333   | 5.66                                  | 943.00                                     | 610        |
| 9      | Purulia         | 5243                        | 1963  | 3280   | 32  | 2984   | 332   | 8.99                                  | 1492.00                                    | 1160       |
| 10     | Uttar Dinajpur  | 4549                        | 2110  | 2439   | 7   | 1430   | 192   | 7.45                                  | 715.00                                     | 523        |
| 11     | Bardhaman       | 10656                       | 1770  | 8886   | 290   | 4000   | 807   | 4.96                                  | 2000.00                                    | 1193       |
| 12     | DGAHC           |                             |   | 1170   | 23  | 775  | 137   | 5.66                                  | 387.50                                     | 251        |
| 13     | Siliguri        | 2208                        | 1029  | 1179   | 4   | 378  | 101   | 3.74                                  | 189.00                                     | 88         |
| 14     | Howrah          | 3608                        | 160   | 3448 -   | 61  | 2111   | 519   | 4.07                                  | 1055.50                                    | 537        |
| 15     | Hugli           | 9452                        | 1161  | 8291   | 1107  | 2988   | 626   | 4.77                                  | 1494.00                                    | 868        |
| 16     | Nadia           | 4315                        | 845   | 3470   | 190   | 2584   | 458   | 5.64                                  | 1292.00                                    | 834        |
| 17     | North 24- Prgs  | 6139                        | 925   | 5214 `   | 171   | 3745   | 980   | 3.82                                  | 1872.50                                    | 893        |
| 18     | Paschim Medinip | 14351                       | 2848  | 11503、   | 21  | 4627   | 759   | 6.10                                  | 2313 50                                    | 1555       |
| 19     | Purba Medimpor  | 10016                       | 804   | 9212 、   | 131   | 3225   | 662   | 4.87                                  | 1612 50                                    | 951        |
| 20     | Kolkata         | 141                         | 141   | 0  | 43  | <b>14</b> 78   | 573   | 2.56                                  | 739.00                                     | 161        |
|        |                 | 127851                      | 27993   | 99858  | 7003  | 49898  | 9382  | 5 32                                  | 24949.00                                   | 15567      |

#### CHILD POPULATION (5-14 AGE GROUP)

| Name of | District          |         |         |                 |         | ALL COMMUNIT |         |         |         |         | I      |                | _,,    |        | SC<br>(5-8age gro | oup)    |        |        |         |
|---------|-------------------|---------|---------|-----------------|---------|--------------|---------|---------|---------|---------|--------|----------------|--------|--------|-------------------|---------|--------|--------|---------|
| S.No.   | District          |         | Urban   |                 |         | Rural        |         |         | Total   |         |        | Urban          |        |        | Rurai             |         |        | Total  |         |
|         |                   | В       | G       | т               | В       | G            | Т       | В       | G       | Т       | В      | G              | т      | В      | G                 | ī       | В      | G      | т       |
| 1       | Bankura           | 9859    | 10115   | 19974           | 181800  | 174895       | 356695  | 191659  | 185010  | 376669  | 4397   | 4455           | 8853   | 74685  | 69558             | 144243  | 79082  | 74013  | 153096  |
| 2       | Birbhum           | 13006   | 12081   | 25087           | 138758  | 128886       | 267644  | 151764  | 140967  | 292731  | 3800   | 3604           | 7403   | 40538  | 38448             | 78986   | 44337  | 42052  | 86389   |
| 3       | KochBehar         | 3615    | 3069    | 6684            | 99411   | 90202        | 189613  | 103026  | 93271   | 196297  | 1176   | 898            | 2074   | 53675  | 48077             | 101752  | 54851  | 48975  | 103826  |
| 4       | Murshidabad       | 37599   | 36433   | 74032           | 263449  | 255277       | 518725  | 333214  | 322878  | 656092  | 25924  | 25120          | 51043  | 17393  | 16854             | 34248   | 43317  | 41974  | 85291   |
| 5       | South 24 Pans     | 29469   | 30168   | 59637           | 404894  | 394314       | 799208  | 434363  | 424482  | 858845  | 2814   | 2832           | 5646   | 84610  | 88078             | 172688  | 87424  | 90910  | 178334  |
| 6       | Dk. Dinajpur      | 6284    | 5739    | 12023           | 115080  | 108465       | 223545  | 121364  | 114204  | 235568  | 1920   | 1867           | 3787   | 38523  | 36113             | 74636   | 40443  | 37980  | 78423   |
| 7       | Jalpaiguri        | 34727   | 33272   | 67999           | 159896  | 153196       | 313092  | 194624  | 186468  | 381092  | 29114  | 27894          | 57008  | 55235  | 52920             | 108155  | 67231  | 64414  | 131644  |
| 8       | Malda             | 192611  | 180213  | 372824          | 200365  | 187670       | 388035  | 206785  | 193475  | 400260  | 32423  | 30683          | 63106  | 2386   | 2258              | 4644    | 34810  | 32940  | 67750   |
| 9       | Purulia           | 15793   | 15114   | 30907           | 141074  | 135012       | 276086  | 163356  | 156336  | 319692  | 4331   | 4098           | 8429   | 27325  | 26042             | 53367   | 31641  | 30155  | 61796   |
| 10      | Uttar Dinaipur    | 11927   | 10296   | 22223           | 170993  | 155089       | 326082  | 182920  | 165385  | 348305  | 3807   | 3572           | 7378   | 55854  | 52410             | 108264  | 59661  | 55982  | 115643  |
| 11      | Bardhaman         | 84322   | 77588   | 1619 <b>1</b> 0 | 315301  | 296625       | 611926  | 399623  | 374213  | 773836  | 14592  | 13 <b>3</b> 60 | 27952  | 75864  | 71628             | 147492  | 90456  | 84988  | 175444  |
| 12      | DGAHC             | 28960   | 27697   | 56657           | 19474   | 18624        | 38098   | 48434   | 46321   | 94755   | 4691   | 4459           | 9150   | 3155   | 2998              | 6153    | 7846   | 7457   | 15303   |
| 13      | Siliauri          | 54845   | 52453   | 107298          | 13118   | 12546        | 25664   | 67963   | 64999   | 132962  | 20081  | 18536          | 38617  | 4803   | 4433              | 9236    | 24884  | 22969  | 47853   |
| 14      | Howrah            | 34661   | 30846   | 65507           | 126794  | 119905       | 246699  | 161455  | 150751  | 344713  | 8043   | 7424           | 15467  | 20243  | 18686             | 38929   | 28286  | 26110  | 54396   |
| 15      | Hugli             | 27341   | 23493   | 50834           | 146417  | 135175       | 281592  | 173758  | 158668  | 332426  | 3221   | 2848           | 6069   | 34328  | 35553             | 69881   | 37549  | 38401  | 75950   |
| 16      | Nadia             | 17647   | 16500   | 34147           | 158143  | 150121       | 308264  | 175790  | 166621  | 342411  | 4398   | 4135           | 8540   | 47323  | 45255             | 92588   | 51721  | 49390  | 101128  |
| 17      | North 24- Prgs    | 323300  | 261361  | 584662          | 272142  | 220004       | 492145  | 501013  | 481365  | 1076807 | 34421  | 36404          | 70825  | 65856  | 69650             | 135505  | 100277 | 106054 | 206331  |
| 18      | Paschim Medinipur | 42703   | 41122   | 83825           | 211741  | 203899       | 415640  | 254444  | 245021  | 499465  | 7717   | 7431           | 15147  | 38262  | 36845             | 75106   | 45978  | 44275  | 90253   |
| 19      | Purba Medinipur   | 45019   | 43254   | 88273           | 223225  | 214471       | 437696  | 268244  | 257725  | 525969  | 6519   | 6263           | 12782  | 32323  | 31055             | 63378   | 38842  | 37319  | 76160   |
| 20      | Kolkata           | 287621  | 238150  | 525771          | 0       | 0            | 0       | 287621  | 238150  | 525771  | 18551  | 15360          | 33911  | 0      | 0                 | 0       | 18551  | 15360  | 33911   |
|         | Total             | 1301311 | 1148964 | 2450275         | 3362074 | 3154375      | 6516449 | 4421420 | 4166309 | 8714666 | 231938 | 221242         | 453188 | 772381 | 746862            | 1519251 | 987186 | 951718 | 1938922 |

|         |                      |         |         |         |         | ALL COMMUNIT |          |         |         |         |        |        |        |        | SC<br>(9-14 age g | roup)   |         |        |      |
|---------|----------------------|---------|---------|---------|---------|--------------|----------|---------|---------|---------|--------|--------|--------|--------|-------------------|---------|---------|--------|------|
| .No. BI | lock/ Municipal Zone |         | Urban   |         |         | Rural        |          |         | Total   | ····    | 1      | Urban  |        |        | Rural             |         | Γ       | Total  |      |
|         |                      | В       | G       | т       | В       | G            | ιτ       | В       | Ģ       | Т       | В      | G      | Т      | В      | G                 | Т       | В       | G      | Т    |
| 1 Ba    | ankura               | 9608    | , 8885  | 18493   | 128625  | 120664       | 249289   | 138233  | 129549  | 267782  | 2806   | 2112   | 4918   | 43239  | 28332             | 71572   | 46045   | 30444  | 7649 |
|         | rbhum                | 13513   | 12604   | 26118   | 144168  | 134473       | 278640   | 157681  | 147077  | 304758  | 3956   | 3752   | 7708   | 42203  | 40028             | 82231   | 46159   | 43779  | 899  |
| 3 Ко    | ochBehar             | 4342    | 3809    | 8151    | 114737  | 101578       | 216313   | 119079  | 105385  | 224464  | 1446   | 1215   | 2661   | 63400  | 55596             | 118996  | 64846   | 56811  | 1216 |
| 4 Mu    | urshidabad           | 71130   | 67696   | 138826  | 268603  | 255635       | 524238   | 339733  | 323331  | 663064  | 9588   | 9125   | 18714  | 36208  | 34460             | 70667   | 45796   | 43585  | 893  |
| 5 So    | outh 24 Pgns         | 24370   | 25155   | 49525   | 336779  | 337917       | 674696   | 361149  | 363072  | 724221  | 3508   | 3860   | 7368   | 90360  | 107493            | 197853  | 93868   | 111353 | 2052 |
| 6 Dk    | k. Dinajpur          | 4116    | 3779    | 7895    | 62707   | 57362        | 120069   | 66823   | 61141   | 127964  | 1266   | 1194   | 2460   | 21403  | 18635             | 40038   | 22669   | 19829  | 424  |
| 7 Ja    | Ilpaiguri            | 37425   | 35856   | 73281   | 172315  | 165095       | 337410   | 209740  | 200951  | 410691  | 12928  | 12386  | 25314  | 59525  | 57030             | 116555  | 72452   | 69416  | 1418 |
| 8 Ma    | alda                 | 6555    | 6371    | 12926   | 196714  | 175593       | 372307   | 203269  | 181964  | 385233  | 937    | 850    | 1787   | 30922  | 28004             | 58926   | 31825   | 28888  | 607  |
| 9 Pu    | urulia               | 22504   | 21447   | 43951   | 142479  | 135787       | 278266   | 164983  | 157234  | 322217  | 4350   | 4146   | 8496   | 27541  | 26248             | 53789   | 31891   | 30393  | 622  |
| 10 UII  | tar Dinajpur         | 6489    | 6343    | 12832   | 94767   | 89127        | 183894   | 101256  | 95470   | 196726  | 2198   | 2062   | 4260   | 31499  | 29557             | 61056   | 33697   | 31619  | 653  |
| 11 Ba   | erdhaman             | 79246   | 72643   | 151889  | 263113  | 243204       | 506317   | 342359  | 315847  | 658206  | 21179  | 18694  | 39873  | 100690 | 91116             | 191806  | 121869  | 109810 | 2316 |
| 12 DG   | GAHC                 | 38867   | 36942   | 75809   | 26135   | 24841        | 50976    | 65003   | 61782   | 126785  | 6277   | 5966   | 12243  | 4221   | 4012              | 8233    | 10498   | 9978   | 204  |
| 13 Sil  | liquri               | 40854   | 29957   | 70811   | 27472   | 20144        | ` 47616  | 68326   | 50101   | 118427  | 14703  | 10782  | 25485  | 9887   | 7250              | 17137   | 24590   | 18031  | 426  |
| 14 Ho   | owrah                | 92617   | 85493   | 178110  | 81310   | 75056        | 156366   | 173927  | 160549  | 334476  | 14615  | 13491  | 28106  | 12831  | 11844             | 24675   | 27446   | 25335  | 5271 |
| 15 Hu   | ıgli                 | 32340   | 25136   | 57476   | 140716  | 142536       | 283252   | 193894  | 182341  | 340728  | 32340  | 25136  | 57476  | 44608  | 41411             | 86019   | 76948   | 66547  | 1434 |
| 16 Na   | adia                 | 20057   | 19417   | 39474   | 189109  | 177114       | 366223   | 209166  | 196531  | 405697  | 5025   | 4879   | 9904   | 56779  | 53752             | 110531  | 61804   | 58631  | 1204 |
| 17 No   | orth 24- Pras        | 300177  | 277966  | 578143  | 252677  | 233981       | - 486659 | 552854  | 511948  | 1064802 | 32035  | 33342  | 65377  | 61290  | 63792             | 125082  | 93325   | 97134  | 1904 |
| 18 Pa   | aschim Medinipur     | 39547   | 38082   | 77629   | 196089  | 188827       | - 384916 | 235636  | 226909  | 462545  | 7146   | 6881   | 14028  | 35433  | 34121             | 69554   | 42579   | 41002  | 835  |
|         | urba Medinipur       | 164717  | 158258  | 322975  | 121452  | 116689       | . 238141 | 286169  | 274947  | 561116  | 23851  | 22916  | 46767  | 17586  | 16897             | 34483   | 41437   | 39812  | 812  |
|         | olkata               | 243964  | 202003  | 445967  | 0       | 0            | . 0      | 243964  | 202003  | 445967  | 15735  | 13029  | 28764  | 0      | 0                 | 0       | 15735   | 13029  | 2876 |
|         | Total                | 1252438 | 1137843 | 2390281 | 2959968 | 2795620      | ,5755588 | 4233244 | 3948131 | 8145869 | 215890 | 195819 | 411708 | 789624 | 749576            | 1539202 | 1005481 | 945428 | 1950 |

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| Name o | f District        | [     |       |        |        | ST                     |        | <del></del> |               |        |        |        |        | Kas englik | MINORITY |         | Shu K Viloberis | A La Bác a | A COLOR |
|--------|-------------------|-------|-------|--------|--------|------------------------|--------|-------------|---------------|--------|--------|--------|--------|------------|----------|---------|-----------------|------------|---------|
| S.No.  | District          |       | Urban |        |        | 5-8 age group<br>Rural | )      |             | Total         |        |        | Urban  |        |            | Rural    | Ф/)     |                 | Total      |         |
|        |                   | В     | G     | т      | В      | G                      | т      | В           | G             | τ      | В      | G      | T      | В          | Ğ        | т       | В               | G          | т       |
| t      | Bankura           | 142   | 103   | 245    | 21298  | 20503                  | 41801  | 21440       | 20606         | 42046  | 798    | 811    | 1610   | 16510      | 15886    | 32396   | 17308           | 16698      | 34006   |
| 2      | Birbhum           | 847   | 843   | 1690   | 9038   | 8991                   | 18029  | 9886        | 9834          | 19719  | 4509   | 4292   | 8801   | 48109      | 45785    | 93894   | 52618           | 50077      | 102695  |
| 3      | KochBehar         | 198   | 133   | 331    | 4502   | 3898                   | 8400   | 4700        | 4031          | 8731   | 378    | 357    | 735    | 30100      | 27601    | 57701   | 30478           | 30835      | 61313   |
| 4      | Murshidabad       | 698   | 676   | 1373   | 2634   | 2552                   | 5187   | 3332        | 3228          | 6560   | 18018  | 17256  | 35274  | 68040      | 65164    | 133203  | 86058           | 82420      | 168478  |
| 5      | South 24 Pans     | 711   | 767   | 1478   | 7211   | 7633                   | 14844  | 7922        | 8400          | 16322  | 1690   | 1928   | 3618   | 93241      | 97876    | 191117  | 94931           | 99804      | 194735  |
| 6      | Dk. Dinajpur      | 457   | 313   | 770    | 23638  | 22211                  | 45849  | 24095       | 22524         | 46619  | . 59   | 66     | 125    | 34965      | 33168    | 68133   | 35024           | 33234      | 68258   |
| 7      | Jalpaiguri        | 6502  | 6229  | 12731  | 29937  | 28682                  | 58619  | 36439       | 34912         | 71351  | 3470   | 3265   | 6735   | 15977      | 15032    | 31008   | 19446           | 18296      | 37743   |
| 8      | Malda             | 59    | 53    | 112    | 14056  | 13242                  | 27298  | 14115       | 13295         | 27410  | 3133   | 2976   | 6110   | 99452      | 94470    | 193923  | 102585          | 97447      | 200032  |
| 9      | Purulia           | 4287  | 4086  | 8372   | 27142  | 25867                  | 53008  | 31429       | <b>29</b> 952 | 61381  | 1542   | 1442   | 2984   | 9766       | 9130     | 18896   | 11308           | 10572      | 21880   |
| 10     | Uttar Dinalpur    | 41    | 25    | 67     | 11175  | 9965                   | 21139  | 11216       | 9990          | 21206  | 827    | 536    | 1363   | 12134      | 7867     | 20001   | 12961           | 8404       | 21364   |
| 11     | Bardhaman         | 3677  | 3067  | 6744   | 19229  | 18424                  | 37653  | 22906       | 21491         | 44397  | 16859  | 15513  | 32372  | 63048      | 59316    | 122364  | 79907           | 74829      | 154736  |
| 12     | DGAHC             | 4003  | 3805  | 7807   | 2692   | 2558                   | 5250   | 6694        | 6363          | 13057  | 2845   | 2471   | 5316   | 1913       | 1661     | 3574    | 4758            | 4132       | 8890    |
| 13     | Siliguri          | 26189 | 19204 | 45393  | 6264   | 4593                   | 10857  | 32453       | 23797         | 56250  | 2741   | 2380   | 5122   | 656        | . 569    | 1225    | 3397            | 2950       | 6347    |
| 14     | Howrah            | 138   | 127   | 265    | 346    | 320                    | 666    | 484         | 447           | 931    | 11814  | 10754  | 22568  | 29735      | 27069    | 56804   | 41549           | 37823      | 79372   |
| 15     | Huali             | 174   | 143   | 317    | 7383   | 6793                   | 14176  | 7557        | 6936          | 14396  | 4476   | 3692   | 8168   | 23624      | 21386    | 45009   | 28099           | 25078      | 53177   |
| 16     | Nadia             | 167   | 150   | 320    | 4050   | 4030                   | 8084   | 4217        | 4180          | 8404   | 956    | 879    | 1835   | 50629      | 47221    | 97850   | 51585           | 48100      | 99685   |
| 17     | North 24- Prgs    | 1696  | 1696  | 3391   | 9456   | 9456                   | 18912  | 11152       | 11152         | 22303  | 28462  | 26272  | 54734  | 90128      | 83195    | 173323  | 117313          | 108289     | 225603  |
| 18     | Paschim Medinipur | 6359  | 6123  | 12482  | 31528  | 30361                  | 61889  | 37887       | 36484         | 74370  | 8434   | 8037   | 16471  | 41819      | 39852    | 81671   | 50253           | 47890      | 98142   |
|        | Purba Medinipur   | 252   | 242   | 494    | 1250   | 1201                   | 2451   | 1502        | 1443          | 2945   | 10193  | 9714   | 19907  | 50541      | 48165    | 98706   | 60734           | 57878      | 118613  |
| 20     | Kolkata           | 1409  | 1116  | 2525   | 0      | 0                      | 0      | 1409        | 1116          | 2525   | 61180  | 45198  | 106378 | 0          | 0        | 0       | 61180           | 45198      | 106378  |
|        | Total             | 58005 | 48900 | 106909 | 232829 | 221280                 | 454112 | 290834      | 270180        | 560924 | 182385 | 157839 | 340226 | 780386     | 740413   | 1520798 | 961493          | 899953     | 1861447 |

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|        | · · · · · · · · · · · · · · · · · · · |       |       |       | (11:   | ST<br>-14 age group | )      |        |        |         |        |        |        |         | MINORITY<br>11-14 age gro | oup)    | · · · · · · · · · · · · · · · · · · · |         |         |
|--------|---------------------------------------|-------|-------|-------|--------|---------------------|--------|--------|--------|---------|--------|--------|--------|---------|---------------------------|---------|---------------------------------------|---------|---------|
| S.No.  | Block/ Municipal Zone                 |       | Urban |       |        | Rural               | ,      |        | Total  |         |        | Urban  |        |         | Rural                     |         |                                       | Total   |         |
|        |                                       | В     | G     | т     | В      | G                   | ` Т    | I      |        |         | В      | G      | Т      | В       | G                         | T       | В                                     | G       | Ţ       |
| 1      | Bankura                               | 289   | 207   | 495   | 14174  | 11193               | 25366  | 14462  | 11399  | 25862   | 597    | 372    | 969    | 9273    | 9573                      | 18847   | 9871                                  | 9945    | 19816   |
| 2      | Birbhum                               | 1065  | 1059  | 2124  | 11358  | 11299               | 22657  | 12423  | 12358  | 24780   | 17823  | 16962  | 34784  | 50086   | 47666                     | 97752   | 54780                                 | 52134   | 106914  |
| 3      | KochBehar                             | 192   | 167   | 359   | 5038   | 4248                | 9286   | 5230   | 4415   | 9645    | 415    | 384    | 799    | 32218   | 28544                     | 60762   | 32633                                 | 28928   | 61561   |
| 4      | Murshidabad                           | 2714  | 2583  | 5297  | 3492   | 3323                | 6815   | 4417   | 4203   | 8620    | 40813  | 39087  | 79900  | 154117  | 147602                    | 301719  | 194929                                | 186689  | 381618  |
| 5      | South 24 Pgns                         | 514   | 544   | 1058  | 6860   | 6827                | 13687  | .7374  | 7371   | 14745   | 2121   | 2073   | 4194   | 95045   | 94125                     | 189170  | 97166                                 | 96198   | 193364  |
| 6      | Dk. Dinajpur                          | 254 \ | 195   | 0     | 10914  | 9327                | 20241  | 11168  | 9522   | 20241   | 29     | 46     | 75     | 18831   | 18758                     | 37589   | 18860                                 | 18804   | 37664   |
| 7      | Jaloaiguri                            | 7007  | 6713  | 13720 | 32262  | 30910               | 63172  | 39269  | 37623  | 76892   | 3739   | 3518   | 7258   | 17217   | 16199                     | 33417   | 20957                                 | 19717   | 40674   |
| 8      | Malda                                 | 61    | 59    | 120   | 12826  | 11806               | 24632  | 12887  | 11865  | - 24752 | 3313   | 3147   | 6460   | 95421   | 90641                     | 186062  | 98734                                 | 93788   | 192522  |
| 9      | Purolia                               | 4321  | 4118  | 8439  | 27356  | 26071               | 53427  | 31677  | 30189  | 61866   | 1555   | 1453   | 3008   | 9843    | 9202                      | 19045   | 11398                                 | 10656   | 22053   |
| 10     | Uttar Dinaipur                        | 20    | 15    | 35    | 6225   | 5735                | 11961  | 6245   | 5750   | 11995   | 477    | 310    | 787    | 6843    | 4437                      | 11280   | 7320                                  | 4746    | 12067   |
|        | Bardhaman                             | 4301  | 3830  | 8131  | 25433  | 22296               | À7729  | 29734  | 26126  | 55860   | 861    | 765    | 1626   | 5089    | 4458                      | 9547    | 5950                                  | 5223    | 11173   |
|        | DGAHC                                 | 5356  | 5091  | 10446 | 3601   | 3423                | 7025   | 8957   | 8514   | 17471   | 3807   | 3306   | 7113   | 2560    | 2223                      | 4783    | 6367                                  | 5529    | 11895   |
|        | Siliguri                              | 4898  | 3592  | 8490  | 3294   | 2415                | 5709   | 8192   | 6007   | 14199   | 1809   | · 1571 | 3380   | ⊀£16    | 1056                      | 2273    | 3026                                  | 2627    | 5653    |
| 14     | Howrah                                | 4362  | 3199  | 7561  | 3830   | 2808                | 6638   | 8192   | 6007   | 14199   | 21468  | 19543  | 41011  | 18847   | 17157                     | 36004   | 40315                                 | 36700   | 77015   |
| 15     | Hugli                                 | 762   | 694   | 1456  | 8309   | 8125                | †6434  | 9071   | 8819   | 17890   | 5294   | 3851   | 9145   | 26188   | 24470                     | 50658   | 31482                                 | 28322   | 59803   |
| 16     | Nadia                                 | 178   | 175   | 353   | 4835   | 4774                | 9609   | 5013   | 4949   | 9962    | 1087   | 1040   | 2127   | 59515   | 55498                     | 115013  | 60602                                 | 56538   | 117140  |
| 17     | North 24- Prgs                        | 1597  | 1534  | 3131  | 8903   | 8554                | 17457  | 10500  | 10088  | 20587   | 27346  | 25242  | 52588  | 86593   | 79932                     | 166526  | 112713                                | 104043  | 216755  |
| 18     | Paschim Medinipur                     | 5895  | 5664  | 11559 | 29230  | 28084               | \$7314 | 35125  | 33748  | 68873   | 84846  | 80856  | 165702 | 420701  | 400919                    | 821620  | 505847                                | 481776  | 987322  |
| 19     | Purba Medinipur                       | 922   | 886   | 1809  | 680    | 653                 | ,1334  | 1603   | 1540   | 3142    | 59417  | 13418  | 72835  | 27498   | 26205                     | 53704   | 64793                                 | 61746   | 126539  |
| 20     | Kolkata                               | 1195  | 989   | 2184  | 0      | 0                   | ͺ 0    | 1195   | 989    | 2184    | 51894  | 38337  | 90231  | .0      | 0                         | 0       | 51894                                 | 38337   | 90231   |
|        | Total                                 | 45903 | 41313 | 86766 | 218620 | 201872              | 420492 | 262733 | 241481 | 503766  | 328710 | 255282 | 583992 | 1137101 | 1078666                   | 2215770 | 1429336                               | 1342447 | 2771781 |
| Source |                                       |       |       |       |        |                     |        |        |        |         | Y      | ear    |        |         |                           |         |                                       |         |         |

| N | ame | of | State | :West | Benga |
|---|-----|----|-------|-------|-------|
|---|-----|----|-------|-------|-------|

|       | Citate : West Bengar | I        |             |         | <del></del>    | E       | nrolment (5-8  | age group | )                       |               |                |          |         |
|-------|----------------------|----------|-------------|---------|----------------|---------|----------------|-----------|-------------------------|---------------|----------------|----------|---------|
|       |                      | All      | Communities |         |                | sc      |                |           | ST                      | ····          |                | Minority |         |
| S.No. | District             | В        | G           | T       | В              | G       | т              | В         | G .                     | T             | 8              | G        | т       |
| 11    | Bankura              | 182614   | 176279      | 358893  | 7 <b>53</b> 51 | 70520   | 145871         | 20428     | 19634                   | 40062         | 16491          | 15910    | 32401   |
| 2     | Birbhum              | 181530   | 168616      | 350146  | 53033          | 50300   | 103333         | 11824     | 11762                   | 23587         | 6 <b>293</b> 9 | 59898    | 122837  |
| 3     | KochBehar            | 172115   | 155819      | 327934  | 91634          | 81818   | 173452         | 7852      | 6734                    | 14586         | 50917          | 51513    | 102430  |
| 4     | Murshidabad          | · 447922 | 434027      | 881949  | 58229 \        | 56423   | 114652         | 4479      | <b>433</b> 9            | 8818          | 115683         | 110793   | 226476  |
| 5     | South 24 Pgns        | 435963   | 426046      | 862009  | 87746          | 91245   | 178991         | 7951      | 8431                    | 16382         | 95281          | 100172   | 195452  |
| 6     | Dk. Dinajpur         | 132350   | 124541      | 256891  | 44104          | 41418   | 85522          | 26276     | 24563                   | 50839         | 38194          | 36242    | 74437   |
| 7     | Jalpaiguri           | 245428   | 235144      | 480572  | 84781          | 81228   | 166009         | 45951     | 44025                   | 89976         | 24523          | 23072    | 47595   |
| 8     | Malda                | 264173   | 247170      | 511343  | 44470          | 42082   | 86552          | 18032     | 16985                   | 35017         | 131056         | 124491   | 255546  |
| 9     | Purulia              | 165872   | 158745      | 324617  | 32129          | 30620   | 62748          | 31913     | 30414                   | 62326         | 11482          | 10735    | 22217   |
| 10    | Uttar Dinajpur       | 223302   | 201895      | 425197  | 72832          | 68341   | 141172         | 13692     | 12195                   | 25887         | 15822          | 10259    | 26080   |
| 11    | Bardhaman            | 425157   | 398124      | 823281  | 96236          | 90418   | 186654         | 24370     | 22864                   | 47234         | 85013          | 79610    | 164623  |
| 12    | DGAHC                | 47939    | 45847       | 93786   | 7766           | 7381    | 15146          | 6626      | 6298                    | 12924         | 4710           | 4090     | 8799    |
| 13    | Siliguri             | 75389    | 72101       | 147490  | 27602          | 25479   | 53082          | 35999     | . 26397                 | 62397         | 3768           | 3272     | 7040    |
| 14    | Howrah               | 191893   | 149143      | 341036  | 27984          | 25831   | 53815          | 479 ·     | 442                     | 921           | 41106          | 37420    | 78526   |
| 15    | Hugli                | 255822   | 233606      | 489428  | 55283          | 56537   | 111821         | 10983     | 10212                   | <b>2</b> 1195 | 41370          | 36922    | 78292   |
| 16    | Nadia                | 265904   | 252034      | 517938  | 78260          | 74708   | 152968         | 6389      | 6323                    | 12712         | 78029          | 72757    | 150786  |
| 17    | North 24- Prgs       | 582155   | 470624      | 1052779 | 98039          | 103687  | 2017 <b>27</b> | 10902     | 10903                   | 21805         | 114696         | 105873   | 220569  |
| . 18  | Paschim Medinipur    | 309074   | 297627      | 606701  | 55850          | 53781   | 109631         | 46021     | 44317                   | 90338         | 61042          | 58172    | 119214  |
| 19    | Purba Medinipur      | 266403   | 255955      | 522358  | 38575          | 37062   | 75637          | 1492      | 1433                    | 2925          | 60317          | 57481    | 117798  |
| 50    | Kolkata              | 307147   | 254317      | 561464  | 19810          | 16403   | 36213          | 1505      | 1192                    | 2696          | 65334          | 48266    | 113599  |
|       | Total                | 5178153  | 4757659     | 9935812 | 1149714        | 1105284 | 2254998        | 333165    | <b>3</b> 09 <b>4</b> 63 | 642627        | 1117771        | 1046947  | 2164718 |

|       |                       |         |                 |               |         |        | nrolment (9-1    | 4 age group  |        |        |                    |               |                  |
|-------|-----------------------|---------|-----------------|---------------|---------|--------|------------------|--------------|--------|--------|--------------------|---------------|------------------|
| S.No. | Block/ Municipal Zone | Ali     | Communities     | s `<br>T      |         | sc     | T                | <del> </del> | ST     | 1      |                    | Minority      | T                |
|       | 1                     | В       | G               | `т            | В       | G      | т                | В            | G      | Т      | В                  | G             | т                |
| 1     | Bankura               | 128888  | 120791          | . 249679      | 42933   | 28386  | 71319            | 13485        | 10628  | 24114  | 9204               | 9273          | 18476            |
| 2     | Birbhum               | 137599  | 128345          | 265944        | 40280   | 38204  | 78484            | 10841        | 10784  | 21624  | 47803              | 45494         | 93298            |
| 3     | KochBehar             | 131095  | 116019          | `247114       | 71389   | 62544  | 133933           | 5758         | 4861   | 10618  | 35926              | 31847         | 67773            |
| 4     | Murshidabad           | 296642  | 282320          | 578962        | 39987   | 38057  | 78044            | .3856        | 3670   | 7527   | 170205             | 163010        | 33 <b>3</b> 215  |
| 5     | South 24 Pgns         | 327241  | 328984          | 656225        | 85055 · | 100898 | 185953           | 6682         | 6679   | 13361  | 88043              | 87166         | 175209           |
| 6     | Dk. Dinajpur          | 66352   | 60711           | 127063        | 22509   | 19689  | 42199            | 10644        | 9455   | 20098  | 18727              | 18672         | 37399            |
| 7     | Jalpaiguri            | 207803  | 19 <b>9</b> 095 | <b>406898</b> | 71783   | 68775  | 140559           | 38906        | 37276  | 76182  | 20763              | 19535         | 40299            |
| 8     | Malda                 | 165108  | 147802          | 312910        | 25850   | 23465  | 49315            | 10467        | 9637   | 20105  | 80198              | 76181         | 156378           |
| 9     | Purulia               | 154997  | 147717          | 302714        | 29961   | 28554  | 58515            | 29759        | 28362  | 58121  | 10708              | 10011         | 20718            |
| 10    | Uttar Dinajpur        | 86831   | 81869           | 168700        | 28896   | 27115  | 56011            | 5355         | 4931   | 10286  | 6277               | 4070          | 10348            |
| 11    | Bardhaman             | 315743  | 291293          | `607036       | 112395  | 101273 | 213668           | 27422        | 24095  | 51517  | 5487               | 4817          | 10304            |
| 12    | DGAHC                 | 47827   | 45457           | , 93284       | 7724    | 7341   | 15065            | 6591         | 6264   | 12855  | 4684               | 4068          | 8752             |
| 13    | Siliguri              | 66839   | 49012           | 115851        | 24056   | 17639  | 41695            | 8014         | 5876   | 13891  | 2960               | 2570          | 5530             |
| 14    | Howrah                | 163051  | 150509          | \313560<br>\  | 25729   | 23750  | 49480            | 7680         | 5632   | 13311  | 37794              | 34405         | 72199            |
| 15    | Hugli                 | 149099  | 171648          | 320747        | 72436   | 62645  | 135080           | 8539         | 8302   | 16841  | 29635              | 26661         | 56296            |
| 16    | Nadia                 | 206840  | 194346          | `401186       | 61117   | 57979  | 119096           | 4957         | 4894   | 9851   | 59928              | <b>559</b> 09 | 115838           |
| 17    | North 24- Prgs        | 540613  | 500613          | ,1041226      | 91259   | 94983  | 186242           | 10267        | 9865   | 20131  | 110216             | 101739        | 211956           |
| 18    | Paschim Medinipur     | 270982  | 260945          | 531927        | 48966   | 47153  | 96119            | 40394        | 38810  | 79204  | 581379             | 554042        | 1135421          |
| 19    | Purba Medinipur       | 282658  | 271573          | `554231       | 40929   | 39324  | 80253            | 1583         | 1521   | 3104   | 63998              | 60988         | 124986           |
| 20    | Kolkala               | 238596  | 197559          | ,436155       | 15389   | 12742  | 28131<br>1859160 | 1169         | 967    | 2136   | 50752              | 37494         | 88246            |
| otal  | <u> </u>              | 3984805 | 3746607         | ₹731412       | 958644  | 900516 | 1029160          | 252369       | 232508 | 484877 | 1434689<br>5521860 | 1347952       | 2782641<br>94564 |

Note: To be applicated from household survey or Village Lide. Ragister data of fast year.

Source:

, Year:

| State : West Bengal | T   |                 | ······                  |                                 |                             | · ·   | Out of  | School Child   | Iren (5-8 a  | ge group)  |   |                       |  |              |   |  |
|---------------------|---|-----------------|-------------------------|---------------------------------|-----------------------------|---|---------|--|--------------|--|---|-----------------------|--|--------------|---|--|
|                     |   | All C           | ommunities              |                                 |                             |   | sc      | · · · · · · · · · · · · · · · · · · ·                        |              |  | ST  |                       |  |              | Minority  |  |
| District            | В   | G               | Т                       | % of Child<br>Pop.              | В                           | G   | т       | % of SC<br>Child Pop.  | В            | G  | т   | % of ST<br>Child Pop. | В  | G            | т .   | % of Mnt<br>Child Pop.   |
| Bankura             | 12913   | 12465           | 25378                   | 6.74                            | 5328                        | 4987  | 10315   | 6.74   | 1445         | 1388   | 2833  | 6.74                  | 1166   | 1125         | 2291  | 6.74   |
| Birbhum .           | 9101  | 8453            | 17554                   | 6.00                            | 2659                        | 2522  | 5180    | 6.00   | 593          | 590  | 1182  | 6 00                  | 3155   | 3003         | 6158  | 6.00   |
| KochBehar           | 11359   | 10284           | 21643                   | 11.03                           | 6048                        | 5400  | 11447   | 11.03  | 5167         | 444  | 963   | 11.03                 | 3360   | 3400         | 6760  | 11.03  |
| Murshidabad         | 45318   | 43912           | 89230                   | 13.60                           |                             | 5709  | 11600   | 13.60  | 453          | 439  | 892   | 13.60                 | 11704  | 11209        | 22913   | 13.60  |
| South 24 Pgns       | 30368   | 29677           | 60045                   | 6.99                            | 6112                        | 6356  | 12468   | 6.99   | 554          | 587  | 1141  | 6.99                  | 6637   | 6978         | 13615   | 6.99   |
| Dk. Dinajpur        | 4557  | 4289            | 8846                    | 3.76                            | 1519                        | 1426  | 2945    | 3.76   | 905          | 846  | 1751  | 3.76                  | 1315   | 1248         | 5891  | 3.76   |
| Jalpaiguri          | 10731   | 10281           | 21012                   | 5.51                            | 3707                        | 3552  | 7258    | 5.51   | 2009         | 1925   | 3934  | 5.51                  | 1072   | 1009         | 2081  | 5.51   |
| Malda               | 42918   | 40156           | 83074                   | 20.76                           | 7225                        | 6837  | 14062   | 20.76  | 2930         | 2759   | 5689  | 20.76                 | 21292  | 20225        | 41517   | 20.76  |
| Purulia             | 15289   | 14632           | 29921                   | 9.36                            | 2961                        | 2822  | 5784    | 9.36   | 2941         | 2803   | 5745  | 9.36                  | 1058   | 989          | 2048  | 9.36   |
| Uttar Dinajpur      | 24255   | 21930           | 46185                   | 13.26                           | 7911                        | 7423  | 15334   | 13.26  | 1487         | 1325   | 2812  | 13.26                 | 1719   | 1114         | 2833  | 13.26  |
| Bardhaman           | 21967   | 20571           | 42538                   | 5.50                            | 4972                        | 4672  | 9644    | 5.50   | 1259         | 1181   | 2441  | 5.50                  | 4393   | 4113         | 8506  | 5.50   |
| DGAHC               | 2302  | 2201            | 4503                    | 4.75                            | <b>3</b> 73                 | 354   | 727     | 4.75   | 318          | 302  | 621   | 4 75                  | 226  | 196          | 422   | 4.75   |
| Siliguri            | 4110  | 3930            | 8040                    | 6.05                            | 1505                        | 1389  | 2894    | 6.05   | 1962         | 1439   | 3401  | 6.05                  | 205  | 178          | 384   | 6.05   |
| Howrah              | 11377   | 8842            | 20219                   | 5.87                            | 1659                        | 1531  | 3191    | 5.87   | 28           | 26   | 55  | 5.87                  | 2437   | <b>2</b> 219 | 4656  | 5.87   |
| Hugli               | 9079  | 8290            | 17369                   | 5.22                            | 1962                        | 2006  | 3968    | 5.22   | 390          | 362  | 752   | 5 22                  | 1468   | 1310         | 2778  | 5 22   |
| Nadia               | 6796  | 6441            | 13237                   | 3.87                            | 2000                        | 1909  | 3909    | 3 87   | 163          | 162  | 325   | 3 87                  | 1994   | 1859         | 3854  | 3 87   |
| North 24- Prgs      | 15505   | 12535           | 28040                   | 2 60                            | 2611                        | 2762  | 5373    | 2 60   | 290          | 25.0   | 581   | 2 60                  | 3055   | 2820         | 5875  | 2 60   |
| Paschim Medinipur   | 13360   | 12865           | 26225                   | 5.25                            | 2414                        | 2325  | 4739    | 5.25   | 1989         | 1916   | 3905  | 5.25                  | 2 <b>6</b> 39  | 2515         | 5153  | 5 25   |
| Purba Medinipur     | 4169  | 4006            | 8175                    | 1.55                            | 604                         | 580   | 1184    | 1 55   | 23           | 22   | 46  | 1 55                  | 944  | 900          | 1844  | 1 55   |
| Kolkala             | 6/7/  | 5612            | . 12389                 | 2 36                            | 437                         | 362   | 799<br> | 2 36   | 33           | 26   | 50  | 2.36                  | 1442   | 1065         | 2907  | 2.36   |
| lotal               | 302251  | 281372          | 583623                  | 6 70                            | 67898                       | 64923   | 132821  | 6.85   | 20292        | 18835  | 39127   | 6.98                  | 7 (28)   | 67476        | 1.98757   | 7.4%   |
|                     | Bankura Birbhum KochBehar Murshidabad South 24 Pgns Dk. Dinajpur Jalpaiguri Malda Purulia Uttar Dinajpur Bardhaman DGAHC Siliguri Howrah Hugli Nadia North 24- Prgs Paschim Medinipur Purba Medinipur Kolkata | Bankura   12913 | Bankura   12913   12465 | Bankura   12913   12465   25378 | B   G   T   % of Child Pop. | Bankura   12913   12465   25378   6.74   5328 | B       | Bankura   12913   12465   25378   6.74   5328   4987   10315 | District   B | District   B   S   C   C   C   C   C   C   C   C   C | District   B   G   T   % of Child   B   G   T   % of Child   B   G   T   % of Child   Pop.   B   G   Child Pop.   B   G   Child Pop.   B   G   Child Pop.   B   G   Child Pop.   B   G   Child Pop.   B   G   Child Pop.   B   G   Child Pop.   B   G   Child Pop.   B   G   Child Pop.   B   G   Child Pop.   B   G   Child Pop.   B   G   Child Pop.   B   G   Child Pop.   B   G   Child Pop.   B   G   Child Pop.   B   G   Child Pop.   B   G   Child Pop.   Child Pop.   B   G   Child Pop.   Child Pop. | District   Part       | Publishie   Publ | Part         | Part   Part | Purple   P |

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|       | I                     |        |        |            | •                  |       |                | Out of S | School Childr         | en (9-14 | age group) |       |                       | <del></del> |        |        | ·····                  |
|-------|-----------------------|--------|--------|------------|--------------------|-------|----------------|----------|-----------------------|----------|------------|-------|-----------------------|-------------|--------|--------|------------------------|
|       |                       |        | All Co | ommunities |                    |       | 3              | SC .     |                       |          |            | ST    |                       | Minority    |        |        |                        |
| S.No. | Black/ Municipal Zone | В      | G      | τ          | % of Child<br>Pop. | В     | G              | T        | % of SC<br>Child Pop. | В        | G          | т     | % of ST<br>Child Pop. | В           | G      | т      | % of Mnt<br>Child Pop. |
| 1     | Bankura               | 19251  | 18042  | 37293      | 13.93`             | 6413  | 4240           | 10652    | 13.93                 | 2014     | 1587       | 3602  | 13.93                 | 1375        | 1385   | 2760   | 13.93                  |
| 2     | Birbhum               | 22258  | 20761  | 43019      | 14.12.             | 6516  | 6180           | 12696    | 14.12                 | 1754     | 1744       | 3498  | 14.12                 | 7733        | 7359   | 15092  | 14.12                  |
| 3     | KochBehar             | 12556  | 11112  | 23668      | 10.54              | 6838  | 5990           | 1282B    | 10,54                 | 551      | 466        | 1017  | 10.54                 | 3441        | 3050   | 6491   | 10,54                  |
| 4     | Murshidabad           | 48610  | 46263  | 94873      | 14,31              | 6553  | 6236           | 12789    | 14,31                 | 632*     | 601        | 1233  | 14.31                 | 27891       | 26712  | 54603  | 14.31                  |
| 5     | South 24 Pgns         | 39945  | 40157  | 80102      | 11.06              | 10382 | 12316          | 22698    | 11.06                 | 816      | 815        | 1631  | 11.06                 | 10747       | 10640  | 21387  | 11.06                  |
| 6     | Dk. Dinajpur          | 6624   | 6061   | 12685      | 9.91`              | 2247  | 1 <b>9</b> 66  | 4213     | 9.91                  | 1063     | 944        | 2006  | 9.91                  | 1870        | 1864   | 3734   | 9.91                   |
| 7     | Jalpaiguri            | 13465  | 12900  | 26365      | 6.42 <             | 4651  | 4456           | 9108     | 6.42                  | 2521     | 2415       | 4936  | 6.42                  | 1345        | 1266   | 2611   | 6.42                   |
| 8     | Malda                 | 40375  | 36143  | 76518      | 19.86              | 6321  | 5738           | 12059    | 19.86                 | 2560     | 2357       | 4916  | 19.86                 | 19611       | 18629  | 38240  | 19.86                  |
| 9     | Purulia               | 21019  | 20031  | 41050      | 12.74              | 4063  | 3872           | 7935     | 12.74                 | 4036     | 3846       | 7882  | 12.74                 | 1452        | 1358   | 2810   | 12.74                  |
| 10    | Uttar Dinajpur        | 29287  | 27614  | 56901      | 28.92              | 9747  | 9146           | 18892    | 28.92                 | 1806     | 1663       | 3469  | 28.92                 | 2117        | 1373   | 3490   | 28.92                  |
| 11    | Bardhaman             | 33796  | 31178  | 64974      | 9.87               | 12030 | 10840          | 22870    | 9.87                  | 2935     | 2579       | 5514  | 9.87                  | 587         | 516    | 1103   | 9.87                   |
| 12    | DGAHC                 | 20427  | 19415  | 39842      | 31.42-             | 3299  | 3136           | 6434     | 31.42                 | 2815     | 2675       | 5490  | 31.42                 | 2001        | 1737   | 3738   | 31.42                  |
| 13    | Siligun               | 5064   | 3714   | 8778       | 7.41               | 1823  | 1337           | 3159     | 7 4 1                 | 607      | 445        | 1052  | 7.41                  | 224         | 195    | 419    | 7 4 1                  |
| 14    | Howrah                | 15130  | 13967  | 29097      | 8.70`              | 2388  | 2204           | 4592     | 8.70                  | 713      | 523        | 1235  | 8.70                  | 3507        | 3193   | 6700   | 8 70                   |
| 15    | Hugli                 | 11485  | 13222  | 24707      | 7.25、              | 5580  | 4825           | 10405    | 7 25                  | 658      | 639        | 1297  | 7.25                  | 2283        | 2054   | 4336   | 7 <b>2</b> 5           |
| 16    | Nadia                 | 11670  | 10966  | 22636      | 5.58               | 3448  | 3271           | 6720     | 5. <b>58</b>          | 280      | 276        | 556   | 5.58                  | 3381        | 3155   | 6536   | 5 58                   |
| 17    | North 24- Prgs        | 23142  | 21429  | 44571      | 4 19*              | 3906  | 4066           | 7972     | 4 19                  | 439      | 422        | 862   | 4 19                  | 4718        | 4355   | 9073   | 4 19                   |
| 18    | Paschimi Medinipur    | 9409   | 9061   | 18470      | 3.99               | 1700  | 1637           | 3338     | 3.99                  | 1403     | 1348       | 2750  | 3.99                  | 20187       | 19238  | 39425  | 3.99                   |
| 19    | Purba Medinipur       | 8187   | 7866   | 16053      | 2.86               | 1185  | 1139           | 2324     | 2.86                  | 46       | 44         | 90    | 2.86                  | 1854        | 1766   | 3620   | 2.86                   |
| 20    | Kolkata               | 6770   | 5606   | 12376      | 2.78               | 437   | 362            | 798      | 2.78                  | 33       | 27         | 61    | 2.78                  | 1440        | 1064   | 2504   | 2.78                   |
| Total | I                     | 398470 | 375508 | 773978     | `9.50              | 99526 | 92 <b>9</b> 56 | 192482   | 9.87                  | 27680    | 25418      | 53099 | 10.54                 | #####       | 110907 | 228672 | 8.25                   |

### INFORMATION AND PLANNING FOR OUT OF SCHOOL CHILDREN (6-14 years age group)

Name of State:- West Bengal

|       | Name of State W   |        |           |          | S      | status & / | Age wise       | Break-u       | p of O   | ut of Sch | ool Chil | dren       | •      |         |                     |         |
|-------|-------------------|--------|-----------|----------|--------|------------|----------------|---------------|----------|-----------|----------|------------|--------|---------|---------------------|---------|
|       |                   |        |           | Never Er |        |            | 1              |               |          | Drop      | Out      |            |        | Const T |                     | . 14    |
| SI No | District          |        | 5-8 years |          | nger e | )-14 years |                | 5             | -8 years |           |          | )-14 years |        | Grand I | Total of 5<br>Group | -14 age |
|       |                   | В      | G         | Т        | В      | G          | Τ              | В             | G        | Т         | В        | G          | Т      | В       | G                   | T       |
| 1     | Bankura           | 8931   | 9488      | 18419    | 6336   | 8998       | 15334          | 3317          | 3642     | 6959      | 10668    | 11291      | 21959  | 29252   | 33419               | 62671   |
| 2     | Birbhum           | 6241   | 5754      | 11995    | 5890   | 6003       | 11893          | 2880          | 2679     | 5559      | 15896    | 15230      | 31126  | 30907   | 29666               | 60573   |
| 3     | KochBehar         | 8654   | 7516      | 16170    | 3621   | 3230       | <b>6851</b>    | 3014          | 2459     | 5473      | 9373     | 7444       | 16817  | 24662   | 20649               | 45311   |
| 4     | Murshidabad       | 39201  | 32839     | 72040    | 20695  | 16207      | 36902          | 9208          | 7982     | 17190     | 34678    | 23293      | 57971  | 103782  | 80321               | 184103  |
| 5     | South 24 Pgns     | 22138  | 18448     | 40586    | 17669  | 11059      | 28728          | 10249         | 9210     | 19459     | 31120    | 20254      | 51374  | 81176   | 58971               | 140147  |
| 6     | Dk. Dinajpur      | 3143   | 2744      | 5887     | 1925   | 1642       | 3567           | 1522          | 1437     | 2959      | 5030     | 4088       | 9118   | 11620   | 9911                | 21531   |
| 7     | Jalpaiguri        | 7884   | 7299      | 15183    | 3955   | .4387      | 8342           | . 3028        | 2801     | 5829      | 9638     | 8385       | 18023  | 24505   | 22872               | 47377   |
| 8     | Malda             | 34530  | 29675     | 64205    | 22597  | 18870      | 41467          | 10965         | 8804     | 18869     | 19755    | 15296      | 35051  | 86947   | 72645               | 159592  |
| 9     | Purulia           | 10002  | 12029     | 22031    | 7895   | 12299      | 20194          | 3823          | 4067     | 7890      | 10169    | 10687      | 20856  | 31889   | 39082               | 70971   |
| 10    | Uttar Dinajpur    | 17693  | 16773     | 34466    | 17733  | 14833      | 32566          | 6280          | 5439     | 11719     | 13088    | 11247      | 24335  | 54794   | 48292               | 103086  |
| 11    | Bardhaman         | 14708  | 13482     | 28190    | 9555   | 9940       | 194 <b>9</b> 5 | 7267          | 7081     | 14348     | 24401    | 21078      | 45479  | 55931   | 51581               | 107512  |
| 12    | DGAHC             | 4342   | 4172      | 8514     | 3228   | 3229       | 6457           | 6768          | 6003     | 12771     | 8633     | 7970       | 16603  | 22971   | 21374               | 44345   |
| 13    | Siliguri          | 2567   | 2277      | 4844     | 1328   | 1559       | 2887           | 1648          | 1580     | 3228      | 2988     | 2871       | 5859   | 8531    | 8287                | 16818   |
| 14    | Howrah            | 8528   | 7545      | 16073    | 5564   | 4335       | 9899           | 2165          | 1981     | 4146      | 11800    | 7398       | 19198  | 28057   | 21259               | 49316   |
| 15    | Hugli             | 5578   | 8379      | 13957    | 2822   | 2737       | 555 <b>9</b>   | 1730          | 1682     | 3412      | 11828    | 7320       | 19148  | 21958   | 20118               | 42076   |
| 16    | Nadia             | 4992   | 3946      | 8938     | 3933   | 3526       | 7459           | 2314          | 1985     | 4299      | 8884     | 6293       | 15177  | 20123   | 15750               | 35873   |
| 17    | North 24- Prgs    | 9605   | 8519      | 18124    | 6090   | 4984       | 11074          | 5 <b>6</b> 06 | 4588     | 10194     | 20595    | 12624      | 33219  | 41896   | 30715               | 72611   |
| 18    | Paschim Medinipur | 6236   | 5993      | 12229    | 3990   | 4878       | 8868           | 1892          | 1969     | 3861      | 10460    | 9277       | 19737  | 22578   | 22117               | 44695   |
| 19    | Purba Medinipur   | 3133   | 2565      | 5698     | 1838   | 1637       | 3475           | 1352          | 1125     | 2477      | 7307     | 5271       | 12578  | 13630   | 10598               | 24228   |
| 20    | Kolkata           | 3075   | 2621      | 5696     | 2034   | 1805       | 3839           | 3410          | 3276     | 6686      | 4699     | 3845       | 8544   | 13218   | 11547               | 24765   |
|       | Total             | 221181 | 202064    | 423245   | 148698 | 136158     | 284856         | 87538         | 79790    | 167328    | 271010   | 211162     | 482172 | 728427  | 629174              | 1357601 |

Source:



## 140

## **OUT OF SCHOOL CHILDREN WITH REASONS**

#### Name of District

|           | 1                 | No. of out of caboal  |                     |                   |                   | No        | of out of scho        | ol children w | rith reason                  |   |         |
|-----------|-------------------|---|---------------------|-------------------|-------------------|-----------|-----------------------|---------------|------------------------------|---|---------|
| S.<br>No. | District          | No. of out of school<br>children as per<br>household survey | Lack of<br>Interest | Lack of<br>Access | Household<br>Work | Migration | Earning<br>Compulsion | Failure       | Socio<br>Cultural<br>Reasons | Non-flexibility in<br>School Timing and<br>System of School | Others  |
| 1         | Bankura           | 62671   | 4148                | 6764              | 15579             | 447       | 5195                  | 0             | 6499                         | 120   | 6791    |
| 2         | Birbhum           | 60573   | NA                  | ŇΑ                | NA                | NA        | NA                    | NA            | NA                           | NA  | NA      |
| 3         | KochBehar         | 45311   | 2201.25             |                   | 2935              |           | 1467.5                | 1167.89       |                              |   | 6903.36 |
| 4         | Murshidabad       | 184103  | NA                  | ŅA                | NA 、              | NA        | NA                    | NA            | NA                           | NA ,  | · NA    |
| 5         | South 24 Pgns     | 140147  | 1399                | 1399              | 12610             | 21024     | 29433                 | 30833         | 2804                         | 4206  | 36442   |
| 6         | Dk. Dinajpur      | 21531   | 4573                | 227               | 8250              | 3517      | 306                   | 0             | 454                          | 2348  | 3813    |
| 7         | Jalpaiguri        | 47377   | 1517                | 2459              | 5016              | 578       | 3850                  | 9860          | 1205                         | 1195  | 8144    |
| 8         | Malda             | 159592  | NA                  | ŅA                | NA                | NA        | NÀ                    | NA            | NA                           | NA  | NA      |
| 9         | Purulia           | 70971   | NA                  | NA                | NA                | NA        | NA                    | NA            | NA                           | NA  | NA      |
| 10        | Uttar Dinajpur    | 103086  | 3286                | 2323              | 12209             | 1458      | 20674                 | 26420         | 13888                        | 2767  | 6327    |
| 11        | Bardhaman         | 107512  | 19352               | 3225              | 34404             | 1075      | 9676                  |               | 5376                         | 20427   | 13977   |
| 12        | DGAHC             | 44345   | NA                  | ÑΑ                | NA                | NA        | NA                    | NA            | NA                           | NA  | NA      |
| 13        | Siliguri          | 16818   | NA                  | ΝA                | NA                | NA        | NA                    | NA            | NA                           | NA  | NA      |
| 14        | Howrah            | 49316   | 9428                | 3068              | 10752             | 2101      | 10007                 | 3688          |                              | 5255  |         |
| 15        | Hugli             | 42073   | 465                 | 41621             | 4636              | 3199      | 5883                  | 2999          | 7113                         | 2729  | 657     |
| 16        | Nadia             | 35873   | 3924                | 3074              | 4950              | 3115      | 3927                  | 3071          | 1806                         | 3314  | 4286    |
| 17        | North 24- Prgs    | 72611   | NA                  | ŇΑ                | NA                | NA        | NA                    | NA            | NA                           | NA  | NA      |
| 18        | Paschim Medinipur | 44695   | NA                  | ÑΑ                | NA                | NA        | NA                    | NA            | NA                           | NA  | NA      |
| 19        | Purba Medinipur   | 24228   | NA                  | NA                | NA                | NA        | NA                    | NA            | NA                           | NA  | NA      |
| 20        | Kolkata           | 24765   | 2724                | 990               | 3467              | 4706      | -5449                 | 4210          | 1733                         | 744   | 742     |
|           | Total             | 1357601   |                     |                   |                   |           |                       |               |                              |   |         |

| Source: |  |  |  |  |  |
|---------|--|--|--|--|--|
|         |  |  |  |  |  |

Year:

## 14

#### COVERAGE OF OUT OF SCHOOL CHILDREN UNDER DIFFERENT STRATEGIES

| N | am | Δ. | ωf | th | <b>a</b> | ח | iei | tri | ct | ł |
|---|----|----|----|----|----------|---|-----|-----|----|---|
|   |    |    |    |    |          |   |     |     |    |   |

|           |                 | No. of Out of                    | No. of Ou     | t of Schol ( | Children p | ropoed to | be covered u        | under different | strategies in the Cu |                             |
|-----------|-----------------|----------------------------------|---------------|--------------|------------|-----------|---------------------|-----------------|----------------------|-----------------------------|
| S.<br>No. | District        | School<br>Children as<br>per HHS | Mainstreaming | EGS          | NRBC       | RBC       | Maďarsa/<br>Makhtab | Innovation      | NGO RUN AIE /        | DIFFICULT TO REACH CHILDREN |
| 1 E       | Bankura         | 62671                            | 18801         | 16921        | 10535      | 432       | 3133.55             | 2820            | 0                    | 10028                       |
|           | Birbhum         | 60573                            | 18172         | 16355        | 10182      | 418       | 3028.65             | 2726            | 0                    | 9692                        |
| 3 K       | KochBehar       | 45311                            | 13593         | 12234        | 7617       | 313       | 2265.55             | 2039            | 0                    | 7250                        |
| 4 N       | Murshidabad     | 184103                           | 55231         | 49708        | 30948      | 1270      | 9205.15             | 8285            | 0                    | 29456                       |
| 5 5       | South 24 Pgns   | 140147                           | 42044         | 37840        | 23559      | 967       | 7007.35             | 6307            | 0                    | 22424                       |
| 6 E       | Ok. Dinajpur    | 21531                            | 6459          | 5813         | 3619       | 149       | 1076.55             | 969             | 0                    | 3445                        |
|           | lalpaiguri      | 47377                            | 14213         | 12792        | 7964       | 327       | 2368.85             | 2132            | 0                    | 7580                        |
|           | Malda           | 159592                           | 47878         | 43090        | 26827      | 1101      | 7979.6              | 7182            | 0                    | 25535                       |
| 9 F       | Purulia         | 70971                            | 21291         | 19162        | 11930      | 490       | 3548.55             | 3194            | 0                    | 11355                       |
| 10 L      | Jttar Dinajpur  | 103086                           | 30926         | 27833        | 17329      | 711       | 5154.3              | 4639            | 0                    | 16494                       |
| 11 E      | Bardhaman       | 107512                           | 32254         | 29028        | 18073      | 742       | 5375.6              | 4838            | 0                    | 17202                       |
| 12 [      | DGAHC           | 44345                            | 13304         | 11973        | 7454       | 306       | 2217.25             | 1996            | 0                    | 7095                        |
| 13 5      | Siliguri        | 16818                            | 5045          | 4541         | 2827       | 116       | 840.9               | 757             | 0                    | 2691                        |
|           | lowrah          | 49316                            | 14795         | 13315        | 8290       | 340       | 2465.8              | 2219            | 0                    | 7891                        |
| 15 F      | lugli           | 42076                            | 12623         | 11361        | 7073       | 290       | 2103.8              | 1893            | 0                    | 6732                        |
| 16 N      | Vadia           | 35873                            | 10762         | 9686         | 6030       | 248       | 1793.65             | 1614            | 0                    | 5740                        |
| 17 N      | North 24- Prgs  | 72611                            | 21783         | 19605        | 12206      | 501       | 3630.55             | 3267            | 0                    | 11618                       |
| 18 F      | Paschim Medinip | 44695                            | 13409         | 12068        | 7513       | 308       | 2234.75             | 2011.           | 0                    | 7151                        |
| 19 F      | Purba Medinipur | 24228                            | 7268          | 6542         | 4073       | 167       | 1211.4              | 1090            | 0                    | 3876                        |
| 20 F      | Kolkata         | 24765                            | 7430          | 6687         | 4163       | 171       | 1238.25             | 1114            | 0                    | 3962                        |
| Tot<br>ai |                 | 1357601                          | 407280        | 366552       | 228213     | 9367      | 67880.05            | 61092           | 0                    | 217217                      |

#### CONTINUING CENTERS FROM PREVIOUS YEAR

| S.N      |                   | <b>.:</b> } | No. of C | hildcen Cont | inuing in 🍃         |                |       |
|----------|-------------------|-------------|----------|--------------|---------------------|----------------|-------|
| о.<br>О. | District          | EGS         | RBC      | NRBC         | Madarsa/<br>Makatab | Other<br>(RMV) | Total |
| 1        | Bankura           | 522         | 33224    | 481          | N.A.                | N.A.           | N.A.  |
| 2        | Birbhum           | 774         | 65974    | ` 776        | N.A.                | N.A.           | N.A.  |
| 3        | KochBehar         | 820         | 79930    | 805          | N.A.                | N.A.           | N:A.  |
| 4        | Murshidabad       | 1853        | 233210   | . 1703       | N.A.                | N.A.           | N.A.  |
| 5        | South 24 Pgns     | 1451        | 160145   | 1454         | N.A.                | N.A.           | N.A.  |
| 6        | Dk. Dinajpur      | 730         | 61106    | 677          | N.A.                | N.A.           | N.A.  |
| 7        | Jalpaiguri        | 1228        | 126785   | 1143         | N.A.                | N.A.           | N.A.  |
| 8        | Maida             | 725         | 109668   | ` 691        | N.A.                | N.A.           | N.A.  |
| 9        | Purulia           | 540         | 34306    | 458          | N.A.                | N.A.           | N.A.  |
| 10       | Uttar Dinajpur    | 1037        | 142742   | 988          | N.A.                | N.A.           | N.A.  |
| 11       | Bardhaman         | 1385        | 117709   | 1184         | N.A.                | N.A.           | N.A.  |
| 12       | DGAHC             | 676         | 28774    | 706          | N.A.                | N.A.           | N.A.  |
| 13       | Siliguri          | 299         | 28522    | 296          | N.A.                | N.A.           | N.A.  |
| 14       | Howrah            | 327         | 30965    | ` 317        | N.A.                | N.A.           | N.A.  |
| 15       | Hugli             | 335         | 28383    | 328          | N.A.                | N.A.           | N.A.  |
| 16       | Nadia             | 784         | 77455    | 、648         | N.A.                | N.A.           | N.A.  |
| 17       | North 24- Prgs    | 1174        | 131672   | 1090         | N.A.                | N.A.           | N.A.  |
| 18       | Paschim Medinipur | 2747        | 214341   | 2641         | N.A.                | N.A.           | N.A.  |
| 19       | Purba Medinipur   | 1652        | 142128   | 1585         | N.A.                | N.A.           | N.A.  |
| 20       | Kolkata           | <u>621</u>  | 36566    | ` 561        | N.A.                | N.A.           | N.A.  |
|          | Total             | 19680       | 1883605  | . 18532      |                     |                |       |

Source \_\_\_\_\_, Year \_\_\_\_



# 143

## GER, NER, Cohort Drop Out and Overall Repetation

#### Name of District

|       |                   |                 | Children of 5   | -8 age group      |                       |        | Children of 9 | -14 age group     |                       |
|-------|-------------------|-----------------|-----------------|-------------------|-----------------------|--------|---------------|-------------------|-----------------------|
| S.No. | District          | GER             | NER             | Cohort<br>Dropout | Overall<br>Repetition | GER    | NER           | Cohort<br>Dropout | Overall<br>Repetition |
| 11    | Bankura           | 95.28           | 93.26           | 8.12              | 16.54                 | 93.24  | 86.07         | 18.69             | 32.37                 |
| 2     | Birbhum           | 119.61          | 94              | 7.25              | 22.47                 | 87.26  | 85.88         | 31.9              | 28.13                 |
| 3     | KochBehar         | 167.06          | 88.97           | 14.27             | 34.92                 | 110,09 | 89.46         | 33.42             | 31.77                 |
| 4     | Murshidabad       | 134.42          | 86.4            | 13.12             | 21.42                 | 87.32  | 85.69         | 33.73             | 29.86                 |
| 5     | South 24 Pgns     | 100.37          | 93.01           | 20.53             | 27.81                 | 90.61  | 88.94         | 35.15             | 26.91                 |
| 6     | Dk. Dinajpur      | 109.05          | 96.24           | 23.26             | 27.42                 | 99.3   | 90.09         | 29.46             | 19.32                 |
| 7     | Jalpaiguri        | 126.10          | 94.49           | 15.71             | 37.10                 | 99.08  | 93.58         | 19.53             | 42.44                 |
| 8     | Malda             | 127.75          | 79.24           | 27.1              | 21.36                 | 81.23  | 80.14         | 34.68             | 25.68                 |
| 9     | Purulia           | 101.54          | 90.64           | 9.74              | 32,18                 | 93.95  | 87.26         | 37.94             | 23.4                  |
| 10    | Uttar Dinajpur    | 122.08          | 86.74           | 32.66             | 26                    | 85.75  | 71.08         | 27.2              | 26.33                 |
| 11    | Bardhaman         | 106.39          | 94.5            | 12.84             | 14,11                 | 92.23  | 90.13         | 31.99             | 25.99                 |
| 12    | DGAHC             | 98.98           | <b>95</b> .25   | 14.31             | 23.29                 | 73.58  | 68.58         | 41.97             | 20.47                 |
| 13    | Siliguri          | 110.93          | 93.95           | 12.56             | 27.07                 | 97.82  | 92.59         | 11.76             | 40.73                 |
| 14    | Howrah            | 98.93           | 94.13           | 11.74             | 15.09                 | 93.75  | 91.3          | 26.66             | 33.26                 |
| 15    | Hugli             | 147.23          | 94.78           | NA                | NA                    | 94.14  | 92.75         | 33.35             | 28.02                 |
| 16    | Nadia             | 151.26          | 96.13           | NA                | NA                    | 98.89  | 94.42         | 27.09             | 23.54                 |
| 17    | North 24- Prgs    | 97. <b>77</b> % | 97. <b>4</b> 0% | 14.75%            | 17.89%                | 97.79% | 95.81%        | <b>3</b> 0.33     | 26.97                 |
| 18    | Paschim Medinipur | 121.47          | 94.75           | 13.73%            |                       |        | 96.01         | 38.19             | 17.56                 |
| 19    | Purba Medinipur   | 99.31           | 98.45           |                   |                       |        | 97.14         | 27.71             | 19 68                 |
| 20    | Kolkata           | 106.79          | 97.64           |                   |                       |        | 97.22         | 28.58             |                       |
|       | Total             | 114.01          | 93.3            | 15.56%            | 21.22%                | 94.91  | 90.5          | 31                | 2                     |

Source: , Year:

## COMPLETION RATE, PRIMARY GRADUATES AND TRANSITION RATE

## Name of District

| S.No. | District         | Completion Rate | No. of primary graduates | Transition Rate from primary to upper primary |
|-------|------------------|-----------------|--------------------------|---|
| 1     | Bankura          | 71.2            | 57651                    | 83.14   |
| 2     | Birbhum          | 66.63           | 60922                    | 72.32 ~                                       |
| 3     | KochBehar        | 46.51           | 53691                    | 87.42   |
| 4     | Murshidabad      | 58.71           | 123295                   | 80.49   |
| 5     | South 24 Pgns    | 48.43           | 129942                   | 87.39   |
| 6     | Dk. Dinajpur     | 46.17           | 30876                    | 92.77   |
| 7     | Jalpaiguri       | 39.95           | · 65 <b>3</b> 03         | 89.48   |
| 8     | Malda            | 50.38           | 64793                    | 81.11   |
| 9     | Purulia          | 50.62           | ` 46178                  | 84.86   |
| 10    | Uttar Dinajpur   | 38.45           | 41216                    | 87.29   |
| 11    | Bardhaman        | 67.14           | . 109479                 | 84.93   |
| 12    | DGAHC            | 54. <b>5</b> 5  | . 9516                   | 79.98   |
| 13    | Siliguri         | 57.52           | 16202                    | 114.91  |
| 14    | Howrah           | 70.57           | 70568                    | 98.25   |
| 15    | Hugli            | NA              | 72738                    | 76.92   |
| 16    | Nadia            | NA              | 94633                    | 92.78   |
| 17    | North 24- Prgs   | 60.66           | 141962                   | 98.83   |
| 18    | Paschim Medinipu | 72.15           | 94361                    | 93.52   |
| 19    | Purba Medinipur  | 70.27           | ` 86540                  | 93.34   |
| 20    | Kolkata          | 50.64           | 43845                    | 107.63  |
|       | Total            |                 | . 1413711                | 88.03   |

Source \_\_\_\_\_, Year \_\_\_\_\_

# 145

## **EGS AND UPGRADATION**

| S.No. | District          | No. of EGS<br>Center | Enrolment | No. of EGS<br>centers running<br>for 2 or more<br>than 2 years | No. of EGS centers<br>proposed to be up<br>graded in current<br>year | Remaining<br>Centres | Reason for not upgrading                              |
|-------|-------------------|----------------------|-----------|--|--|----------------------|---|
| 1     | Bankura           | 522                  | 33224     | 481  | NA   | NA                   |   |
| 2     | Birbhum           | 774                  | 65974     | 776  | NA   | NA                   | ]   |
| 3     | KochBehar         | 820                  | 79930     | 805  | NA   | NA                   |   |
| 4     | Murshidabad       | 1853                 | 233210    | 1703   | - NA   | NA                   |   |
| 5     | South 24 Pgns     | 1451                 | 160145    | 1454   | NA   | NA_                  |   |
| 6     | Dk. Dinajpur      | 730                  | 61106     | 677  | NA   | NA                   |   |
| 7     | Jalpaiguri        | 1228                 | 126785    | 1143   | NA   | NA                   | <u>.</u>  |
| 8     | Malda             | 725                  | 109668    | 691  | NA   | NA                   |   |
| 9     | Puruliá           | 540                  | 34306     | 458  | NA   | NA                   |   |
| 10    | Uttar Dinajpur    | 1037                 | 142742    | 988  | NA   | NA                   | As per the State Policy no new Primary Schools are to |
| 11    | Bardhaman         | 1385                 | 117709    | 1184   | NA   | NA                   | be opened for the present                             |
| 12    | DGHC              | 676                  | 28774     | 706  | NA   | NA                   | and hence not upgraded.                               |
| 13    | Siliguri          | 29 <b>9</b>          | 28522     | 296  | NA   | NA                   |   |
| 14    | Howrah            | 327                  | 30965     | 317  | . NA   | NA                   |   |
| 15    | Hugli             | 335                  | 28383     | 328  | NA   | NA                   |   |
| 16    | Nadia             | 784                  | 77455     | 648  | NA   | NA                   |   |
| 17-   | North 24- Prgs    | 1174                 | 131668    | 1090   | NA   | NA                   |   |
| 18    | Paschim Medinipur | 2747                 | 214341    | 2641   | NA   | NA                   |   |
| 19    | Purba Medinipur   | 1652                 | 142128    | 1585   | NA   | NA                   |   |
| 20    | Kolkata           | 621                  | 36566     | 561  | NA   | NA                   |   |
|       | TOTAL             | 19680                | 1883601   | 18532  | NA   | NA                   | NA  |

Source:\_\_\_\_

Year:

#### SCHOOLS (PRIMARY)

Name of District

|       |                   | Primary Sc   | hools/ Prim | nary Section in | UPS or Seconda | ry School        | Upper Pri    | mary Schoo  | ls/ Upper Prima | ry Section in Sec | ondary School |                    |             | Total       |              |       |
|-------|-------------------|--------------|-------------|-----------------|----------------|------------------|--------------|-------------|-----------------|-------------------|---------------|--------------------|-------------|-------------|--------------|-------|
| S. No | District          | Govt.        | Govt. aided | Unaid           | ed Privațe     | Total            | Govt.        | Govt. aided |                 | ed Private        | Total         | Govt.<br>including | Govt. aided | Unaide      | ed Private   | Total |
|       |                   | local bodies |             | Recognized      | Unrecognized   |                  | local bodies |             | Recognized      | Unrecognized      |               | local bodies       |             | Recognized  | Unrecognized |       |
| 1     | Bankura           | 3460         |             | 0               | 136            | 3596             | 455          |             | 0               | · 23              | 478           | <b>3</b> 915       |             | 0           | 159          | 4074  |
| 2     | Birbhum           | 2372         |             | NA              | NA             | <b>2</b> 372     | 404          |             | NA              | NA                | 404           | 2776               |             | 0           | 0            | 2776  |
| 3     | KochBehar         | 1816         |             | 67              | 128            | 2011             | 268          |             |                 |                   | 268           | 2084               |             | 67          | 128          | 2279  |
| 4     | Murshidabad       | 3169         |             |                 |                | 3169             | 513          |             |                 |                   | 513           | 3682               |             | 0           | 0            | 3682  |
| 5     | South 24 Pgns     | 36 <b>56</b> |             | 6               | 792            | 4454             | 792          |             | 4               | 111 ر             | 907           | 4448               |             | 10          | 903          | 5361  |
| 6     | Dk. Dinajpur      | 1192         |             | 0               | 0              | 1192             | 166          |             | 145             | 0                 | 311           | 1358               |             | 145         | 0            | 1503  |
| 7     | Jalpaiguri        | 2022         |             | 710             | 298            | 3030             | 300 、        |             | 128             | 2 <b>3</b> 21     | 2749          | 2322               |             | ,838        | 2619         | 5779  |
| 8     | Malda             | 1886         |             |                 |                | 1886             | 333          |             |                 |                   | 333           | 2219               |             | 0           | 0            | 2219  |
| 9     | Purulia           | 2984         |             |                 |                | 2984             | 332          |             |                 |                   | 332           | 3316               |             | 0           | 0            | 3316  |
| 10    | Uttar Dinajpur    | 1430         |             | 16              | 8 <b>83</b>    | 2329             | 192          |             | 193             | 26                | 411           | 1622               |             | <b>2</b> 09 | 909          | 2740  |
| 11    | Bardhaman         | 4000         |             |                 |                | 4000             | 807          |             |                 |                   | 807           | 4807               |             | 0           | 0            | 4807  |
| 12    | DGAHC             | 775          |             |                 |                | 775              | 137          |             |                 | -                 | 137           | 912                |             | 0           | 0            | 912   |
| 13    | Siliguri          | 378          |             | ·               |                | 378              | 101          |             |                 |                   | 101           | 479                |             | 0           | 0            | 479   |
| 14    | Howrah            | 2111         |             |                 |                | 2111             | 519          | •           |                 |                   | 519           | 2630               |             | 0           | 0            | 2630  |
| 15    | Hugli             | 2988         |             |                 |                | ` 2988           | 626          |             |                 |                   | 626           | 3614               |             | 0           | 0            | 3614  |
| 16    | Nadia             | 2584         |             | . 0             | 202            | 2786             | 458          |             | 0               | 13                | 471           | 3042               |             | 0           | 215          | 3257  |
| 17    | North 24- Prgs -  | 3745         |             | 21              | 9              | . 3775           | 980          |             | 577             | 43                | 1600          | 4725               |             | 598         | 52           | 5375  |
| 18    | Paschim Medinipur | 4627         |             |                 |                | 4627             | 759          |             |                 |                   | 759           | 5386               |             | 0           | 0            | 5386  |
| 19    | Purba Medinipur   | 3225         |             |                 |                | 3225             | 662          |             |                 |                   | 662           | 3887               |             | 0           | 0            | 3887  |
| 20    | Kolkata           | 1478         |             |                 | 486            | 1964             | 578          |             | . 75            | 206               | 859           | 2056               |             | 75          | 692          | 2823  |
|       | Total             | 49898        |             | 820             | 2934           | ` 53 <b>65</b> 2 | 9382         |             | 1122            | 2743              | 13247         | 59280              |             | 1942        | 5677         | 66899 |

Source\_\_\_\_\_, Year

Note: Number of Madarasas - recognized, unrecognized; Maktabs and Sanskrit Vidayalaya etc. could be provided in separate tables or in this table with clear mention of their numbers.



#### TEACHERS (PRIMARY SCHOOL/PRIMARY SECTION) (Provisional)

Name of District Teachers in Government Schools Teachers in Government Aided Schools % of Total no. o Total no. of Para Female S.No. District Primary + Teachers Primary + Primary Primary · Primary + Secondary Teachers Teachers Primary Alone Middle Secondary Alone Middle 19.5 1 Bankura 2 Birbhum 18.16 3 KochBehar 21.44 4 Murshidabad 19.54 5 South 24 Pgns · 27.01 6 Dk. Dinajpur 21.28 30.25 7 Jalpaiguri 8 Malda 17.74 9 Purulia 17.53 22.21 10 Uttar Dinajpur . 0 11 Bardhaman 24% 12 DGAHC 43.19 13 Siliguri \_ 35.28 14 Howrah 36.15 28.99 15 Hugli 

-

32.64

35.99

20.72

28.57

59.17

26.98

N.B:- 1) Working teacher against permanent post. 2) In case of primary with upper primary + secondary the teachers are mostly engaged in upper primary section.

| Source |  | Year |
|--------|--|------|
|--------|--|------|

Total



16 Nadia

20 Kolkata

17 North 24- Prgs

18 Paschim Medinipur

19 Purba Medinipur

## REQUIREMENT OF ADDITIONAL TEACHER (PRIMARY)

| Name |  |  |  |
|------|--|--|--|
|      |  |  |  |

|      | ne of District        |                          |                |          |             |           |               | Teach    | ers in Prima | ry Schools |       |              |            |            |                              |                         |
|------|-----------------------|--------------------------|----------------|----------|-------------|-----------|---------------|----------|--------------|------------|-------|--------------|------------|------------|------------------------------|-------------------------|
|      |                       | Students                 | Entitlement of |          | Sanctio     | ned Posts |               |          |              | Working    |       |              | PTR w.r.t. | PTR w.r.t. | Single<br>Teacher            | Gross<br>Entitlement    |
| S.No | Block/ Municipal Zone | Enrolment in             | Teachers at    |          | Und         | er SSA    | , , , , , , , |          |              | Under SSA  |       |              | Sanctioned | Working    | Schools                      | of Addl.                |
|      |                       | Govt. Primary<br>Schools | 1:40 ratio     | By State | Regula<br>r | Para      | `Total        | By State | Regular      |            | Para  | Total        | Posts      | Posts      | after<br>Rationalizati<br>on | Teachers for<br>Primary |
| 1    | Bankura               | 313783                   | 7845           | 10122    | 324         | 557       | -11003        | 9288     | 0            |            | 337ء۔ | <b>98</b> 25 | 29         | 32         | 225                          | -3158                   |
| 2    | Birbhum               | 298750                   | 7469           | 8200     | 500         | 301       | 9001          | 7976     | 0            |            | 301   | 8277         | 33         | 36         | 86                           | -1532                   |
| 3    | KochBehar             | 262217                   | 6555           | 6517     | 477         | 57        | 7051          | 6127 、   | 0            |            | 57    | 6184         | 37         | 42         | 8                            | , -496                  |
| 4    | Murshidabad           | 642535                   | 16063          | 11461    | 1000        | 3659      | 16120         | 11113    | 0            |            | 3549  | 14662        | 40         | 44         | 35                           | -57                     |
| 5    | South 24 Pgns         | 640157                   | 16004          | 14079    | 1024        | 1615      | `16718        | 12202    | 0            |            | 1548  | 13750        | 38         | 47         | 77                           | -714                    |
| 6    | Dk. Dinajpur          | 156379                   | 3909           | 4359     | 440         | 31        | · 4830        | 4124     | 0            |            | 0 .   | 4124         | 32         | 38         | 14                           | -921                    |
| 7    | Jalpaiguri            | 330585                   | 8265           | 7628     | 280         | 1242      | 9150          | 7171     | 0            |            | 1242  | 8413         | 36         | 39         | 39                           | -885                    |
| 8    | Malda                 | 417174                   | 10429          | 7229     | 950         | 2383      | 10562         | 6173     | 0            |            | 2027  | 8200         | 39         | 51         | 51                           | -133                    |
| 9    | Purulia               | 294587                   | 7365           | 7779     | 400         | 536       | 8715          | 6434     | 0            |            | 555   | 6989         | 34         | 42         | 438                          | -1350                   |
| 10   | Uttar Dinajpur        | 304072                   | 7602           | 5032     | 1000        | 1645      | ° 7677        | 4568     | 0            |            | 1528  | 6096         | 40         | 50         | 48                           | -75                     |
| 11   | Bardhaman             | 545073                   | 13627          | 15364    | 700         | 939       | .17003        | 13394    | 0            |            | 907   | 14301        | 32         | 38         | 44                           | -3376                   |
| 12   | DGAHC                 | 52796                    | 1320           | 2872     | 0           | 195       | 3067          | 2373     | 0            |            | 0     | 2373         | 17         | 22         | 169                          | -1747                   |
| 13   | Siliguri              | 76032                    | 1901           | 1490     | 406         | 485       | 2381          | 1258     | 0            |            | 453   | 1711         | 32         | 44         | 4                            | -480                    |
| 14   | Howrah                | 315264                   | 7882           | 9623     | 200         | 1300      | 11123         | 7775     | 0            |            | 108   | 7883         | 28         | 40         | 56                           | -3241                   |
| 15   | Hugli                 | 370311                   | 9258           | 12126    | 682         | 1242      | ·14050        | 9940     | 0            | l          | 425   | 10365        | 26         | 36         | 87                           | -4792                   |
| 16   | Nadia                 | 438887                   | 10972          | 9928     | 811         | 1982      | 12721         | 9108     | 0            |            | 948   | 10056        | 35         | 44         | 44                           | -1749                   |
| 17   | North 24- Prgs        | 557921                   | 13948          | 16020    | 350         | 3290      | 19660         | 14626    | 0            |            | 1038  | 15664        | - 28       | 36         | 155                          | -5712                   |
| 18   | Paschim Medinipur     | 421139                   | 10528          | 13026    | 500         | 1579      | 15105         | 12762    | 0            |            | 0     | 12762        | . 28       | 33         | 164                          | -4577                   |
| 19   | Purba Medinipur       | 365422                   | 9136           | 13024    | 300         | 1415      | `14739        | 8785     | 0            |            | 905   | 9690         | 25         | 38         | 155                          | -5603                   |
| 20   | Kolkata               | 182661                   | 4567           | 7376     | 0           | 1328      | - 8704        | 5407     | 0            |            | 586   | 5993         | 21         | 30         | 108                          | -4137                   |
|      | Total                 | 6985745                  | 174644         | 183255   | 10344       | 25781     | 219380        | 160604   | 0            | <u> </u>   | 16714 | 177316       | 32         | 39         | 2007                         | -44736                  |

B



#### TEACHERS (UPPER PRIMARY SCHOOL/UPPER PRIMARY SECTION) (Provisional)

| N | lan | ٦e | OÎ | υ | 151 | П | CI |
|---|-----|----|----|---|-----|---|----|
|---|-----|----|----|---|-----|---|----|

|     | Valle of District |                  |                                 |                  | ·                            |          |                          |                |
|-----|-------------------|------------------|---------------------------------|------------------|------------------------------|----------|--------------------------|----------------|
| S.N |                   |                  | Government<br>ools              |                  | in Government<br>ed Schools  | Para     | Total No. of<br>Teachers | % of<br>Female |
| 0.  | District          | Upper<br>Primary | Upper<br>Primary +<br>Secondary | Upper<br>Primary | Upper Primary +<br>Secondary | Teachers |                          | Teachers       |
| 1   | Bankura           | 0                | 0                               | 484              | 3023                         | 1830     | 5337                     | 21.56          |
| 2   | Birbhum           | 0                | 0                               | 369              | 2510                         | 1276     | 4155                     | 21             |
| 3   | KochBehar         | 0                | 0                               | 381              | 1951                         | 1450     | 3782                     | 24.22 ~        |
| 4   | Murshidabad       | 0                | 0                               | 577              | 3166                         | 3489 、   | 7232                     | 18.37          |
| 5   | South 24 Pgns     | 0                | 0                               | 1077             | 5366                         | 2267     | 8710                     | 31.33          |
| 6   | Dk. Dinajpur      | 0                | . 0                             | 56               | 1305                         | 945      | 2306                     | 20.08          |
| 7   | Jalpaiguri        | 0                | 0                               | 358              | 2338                         | 2542     | 5238                     | 34.76          |
| 8   | Malda             | 0                | 0                               | 315              | 2324                         | 1317     | 3956                     | 19.63          |
| 9   | Purulia           | 0                | 0                               | 432              | 2335                         | 972      | 3739                     | 19.11          |
| 10  | Uttar Dinajpur    | 0                | 0                               | 244              | 1887                         | 868      | 2999                     | 22.42          |
| 11  | Bardhaman         | 0                | 0                               | 536              | 6010                         | 2864     | 9410                     | 28.52          |
| 12  | DGAHC             | 0                | 0                               | 258              | 829                          | 0        | 1087                     | 30.71          |
| 13  | Siliguri          | 0                | 0                               | 57               | 599                          | 246      | . 902                    | 37.53          |
|     | Howrah            | 0                | 0                               | 241              | 4398                         | 959      | 5598                     | 40.89          |
|     | Hugli             | 0                | 0                               | 609              | 4232                         | 1569     | 6410                     | 35.74          |
|     | Nadia             | 0                | 0                               | 286              | 4158                         | 2386     | 6830                     | 34.86          |
|     | North 24- Prgs    | 0                | 0                               | 646              | 7016                         | 2886     | 10548                    | 29.57          |
|     | Paschim Medinipui | 0                | 0                               | 1128             | 4548                         | 810      | 6486                     | 22.65          |
| 19  | Purba Medinipur   | 0                | 0                               | 723              | 2617                         | 2196     | 5536                     | 27.87          |
| 20  | Kolkata           | 0                | 0                               | 228              | 4209                         | 642      | 5079                     | 53.09          |
|     | Total             | 0                | 0                               | 9005             | 64821                        | 31514    | 105340                   | 29.39          |

N.B.- 1) Working teacher against permanent post. 2) In case of upper primary +secondary the teachers are mostly engaged in upper primary section.

#### REQUIREMENT OF ADDITIONAL TEACHER

|      | Name of District  |                          | ·                         |       |         |             |         |                |            | <u> </u>     |        |                                |                            | <u> </u>          |                          |                         |
|------|-------------------|--------------------------|---------------------------|-------|---------|-------------|---------|----------------|------------|--------------|--------|--------------------------------|----------------------------|-------------------|--------------------------|-------------------------|
|      |                   |                          | r                         |       |         | *           | Teacher | In Upper Prima | ry Schools | <del>,</del> |        | 1                              |                            |                   |                          |                         |
|      |                   | Students<br>Enrolment in | Entitlement of            |       | s       | anctioned I | Posts   |                | w          | orking       | ·      | PTR                            | PTR                        |                   | ools after<br>nalization | Gross<br>Entitlement of |
| S.No | District          | Govt. Upper<br>Primary   | Teachers at<br>1:40 Ratio | State | Under   | r SSA       | Total   | State          | Un         | der SSA      | Total  | w.r.t.<br>Sanction<br>ed Posts | w.r.t.<br>Working<br>Posts | Single<br>taecher | Schools with             |                         |
|      |                   | Schools                  | -                         |       | Regular | Para        |         |                | Regular    | Para         |        | eurosis                        | FUSIS                      | School            | 2 Teacher                | Upper<br>Primary        |
| 1    | Bankura           | 226371                   | 5659                      | 3592  | 313     | 1899        | 58      | 04 35          | 07         | 0 1774       | 5281   | 26.09                          | 35.25                      | 0                 | 0                        |                         |
| 2    | Birbhum           | 228718                   | 5718                      | 3681  | 369     | 1291        | 53      | 41 28          | 79         | 0 1276       | 4155   | 46                             | 55.05                      | 0                 |                          | 377                     |
| 3    | KochBehar         | 216860                   | 5422                      | 3738  | 624     | ` 1400      | 57      | 62 23          | 32         | 0 1450       | 3782   | 42.21                          | 57.34                      | 0                 |                          |                         |
| 4    | Murshidabad       | 453810                   | 11345                     | 4608  | 1742    | . 4243      | 105     | 93 374         | 13         | 0 3463       | 7206   | 51.27                          | 62.98                      | · 0               |                          | . 752                   |
| 5    | South 24 Pgns     | 481982                   | 12050                     | 8822  | 1458    | 2390        | 126     | 70 64          | 13         | 0 2267       | 8710   | 42.99                          | 55.34                      | 0                 | 4                        |                         |
| 6    | Dk. Dinajpur      | 118402                   | 2960                      | 1539  | 330     | 945         | 28      | 14 130         | 51         | 0 945        | 2306   | 47.67                          | 51.35                      | 0                 | 0                        | 146                     |
| 7    | Jalpaiguri        | 258717                   | 6468                      | 2718  | 586     | 2773        | 60      | 77 26          | 96         | 0 2502       | 5198   | 47.12                          | 49.77                      | 0                 |                          | 391                     |
| 8    | Malda             | 227010                   | 5675                      | 2916  | 784     | 1546        | 52      | 46 26          | 39         | 0 1317       | 3956   | 50.88                          | 57.38                      | 0                 |                          | 429                     |
| 9    | Purulia           | 162332                   | 4058                      | 2632  | 504     | 972         | . 41    | 08 27          | 67         | 0 972        | 3739   |                                |                            | 1                 |                          |                         |
| 10   | Uttar Dinajpur    | 143182                   | 3580                      | 2156  | 190     | 911         | 32      | 57 21          | 31         | 0 779        | 2910   | 46.68                          | 49.2                       | 0                 | 0                        | 323                     |
| 11   | Bardhaman         | 446605                   | 11165                     | 7200  | 1272    | 3343        | 118     | 15 65          | 46         | 0 2864       | 9410   | 42.36                          | 47.46                      | 1                 |                          |                         |
| 12   | DGAHC             | 40970                    | 1024                      | 1089  | 0       | 236         | 13      | 25 10          | 37         | 0 0          | 1087   | 30.92                          | 37.69                      | 1                 |                          |                         |
| 13   | Siliguri          | 57683                    | 1442                      | 1078  | 169     | . 246       | 14      | 93 6           | 56         | 0 246        | 902    |                                |                            | 0                 |                          |                         |
| 14   | Howrah            | 277973                   | 6949                      | 4707  | 768     | <b>1404</b> | 68      | 79 46          | 39         | 0 939        | 5578   | 45.49                          | 49.83                      | 2                 |                          | 70                      |
| 15   | Hugli             | 291392                   | 7285                      | 5841  | 721     | - 1584      | 8-      | 46 48          | 41         | 0 1558       | 6399   | 50                             | 56                         | 0                 | nil                      |                         |
| 16   | Nadia             | 372261                   | 9 <b>3</b> 07             | 4023  | 918     | <b>4056</b> | 89      | 97 44          | 14         | 0 2386       | 6830   | 46.08                          | 54.5                       | 0                 |                          | 310                     |
| 17   | North 24- Prgs    | 553821                   | 13846                     | 8721  | 1257    | ` 3366      | 133     | 44 76          | 52         | 0 2870       | 10532  | 45.82                          | 52.58                      | 0                 |                          | 502                     |
| 18   | Paschim Medinipur | 370356                   | 9259                      | 8206  | 1257    | 1528        | 109     | 91 56          | 76         | 0 210        | 5886   |                                |                            | 0                 |                          |                         |
| 19   | Purba Medinipur   | 345767                   | 8644                      | 5949  | 939     | 2151        | 90      | 39 33          | 40         | 0 2196       | 5536   |                                |                            | 2                 |                          |                         |
| 20   | Kolkata           | 176695                   | 4417                      | 7065  | 0       | - 726       | 7.      | 91 44          | 37         | 0 642        | 5079   | 22 68                          | 34.79                      | /                 |                          |                         |
|      | Total             | 5450907                  | 136273                    | 90281 | 14201   | 37010       | 1414    | 92 738         | 26         | 0 30656      | 104482 | 42.82                          | 52.17                      | 14                |                          | 3300                    |

02

#### TRAINED AND UNTRAINED TEACHERS

| Name | of | Dis | trict |  |
|------|----|-----|-------|--|
|------|----|-----|-------|--|

| Name  | of District :     |                     |          |                | · · · · · · · · · · · · · · · · · · ·             | <del></del>  |       |       |                     |               |          |  |  |             |       |
|-------|-------------------|---------------------|----------|----------------|---|--|-------|-------|---------------------|---------------|----------|--|--|-------------|-------|
|       |                   |                     |          | Pri            | mary teachers                                     |  |       |       |                     |               | Upper Pi | rimary Teac                              | hers   |             |       |
|       |                   |                     |          |                |   | Untrained  |       |       |                     |               |          |  | Untrained                                    | -           |       |
| S.No  | District          | Working<br>Teachers | Trained* | %age           | Those who<br>have received<br>60 days<br>training | Those who<br>have not<br>received 60<br>days<br>training | Total | %age  | Working<br>Teachers | Trained       | %age     | Those who have received 60 days training | Those who have not received 60 days training | Total       | %age  |
| 1     | Bankura           | 9823                | 9288     | 94.55          |   |  | . 0   | 0.00  | 5281                | 3507          | 66.41    |  |  | 0           | 0.00  |
| 2     | Birbhum           | <b>8</b> 277        | 7292     | 88.10          |   |  | 684   | 8.26  | 4155                | 2213          | 53.26    |  |  | 66 <b>6</b> | 16.03 |
| 3     | KochBehar         | 6184                | 4730     | 76.49          |   |  | 1397  | 22.59 | <b>378</b> 2        | 1829          | 48.36    |  |  | 503         | 13.30 |
| 4     | Murshidabad       | 14626               | 11113    | 75.98          |   |  | 0     | 0.00  | 7206                | 3742          | 51.93    |  |  | 1           | 0.01  |
| 5     | South 24 Pgns     | 13383               | 12184    | 91.04          |   |  | 18    | 0.13  | 8710                | 6439          | 73.93    |  |  | 4           | 0.05  |
| 6     | Dk. Dinajpur      | 4124                | 3064     | 74.30          |   |  | 1060  | 25.70 | 2306                | 1152          | 49.96    |  |  | 209         | 9.06  |
| 7     | Jalpaiguri        | 8302                | 6733     | 81.10          |   |  | 438   | 5.28  | 519 <b>8</b>        | 2605          | 50.12    |  |  | 91          | 1.75  |
| 8     | Malda             | 8200                | 5889     | 71.82          |   |  | 284   | 3.46  | 3956                | 2612          | 66.03    |  |  | 27          | 0.68  |
| 9     | Purulia           | 6989                | 5357     | 76.65          |   |  | 1077  | 15.41 | 37 <b>3</b> 9       | 2742          | 73.34    |  |  | 25          | 0.67  |
| 10    | Uttar Dinajpur    | 4568                | 4564     | 99.91          |   |  | 4     | 0.09  | 2910                | 21 <b>2</b> 5 | 73.02    |  |  | 6           | 0.21  |
| 11    | Bardhaman         | 14301               | 11431    | 79.93          |   |  | 1963  | 13.73 | 9410                | 5271          | 56.01    |  |  | 1275        | 13.55 |
| 12    | DGAHC             | 2373                | 2300     | 96.92          |   |  | 73    | 3.08  | 1087                | 968           | 89.05    |  |  | 119         | 10.95 |
| 13    | Siliguri          | 1478                | 942      | 63.73          |   |  | 316   | 21.38 | 902                 | 551           | 61.09    |  |  | 105         | 11.64 |
| 14    | Howrah            | 7883                | 7566     | 95.98          |   |  | 209   | 2.65  | 5578                | 4559          | 81.73    |  |  | 80          | 1.43  |
| 15    | Hugli             | 10337               | 9359     | 90.54          |   |  | 581   | 5.62  | 6399                | 4753          | 74.28    |  |  | 88          | 1.38  |
| 16    | Nadia             | 10056               | 8926     | 88.76          |   |  | 182   | 1.81  | 6830                | 4301          | 62.97    |  |  | 143         | 2.09  |
| 17    | North 24- Prgs    | 1 15664             | 9238     | 58.98          |   |  | 5388  | 34.40 | 10532               | 6192          | 58.79    |  |  | 1470        | 13.96 |
|       | Paschim Medinipur | 12762               | 12733    | 99. <b>7</b> 7 |   |  | 29    | 0.23  | 5 <b>88</b> 6       | 5672          | 96.36    |  |  | 4           | 0.07  |
| 19    | Purba Medinipur   | 9670                | 7205     | 74.51          |   |  | 1580  | 16.34 | 55 <b>3</b> 6       | 3152          | 56.94    |  |  | 188         | 3.40  |
|       | <del></del>       | 5801                | 3738     | 64.44          |   |  | 1669  | 28.77 | 5079                | 3825          | 75.31    |  |  | 612         | 12.05 |
| Total |                   | 174801              | 143652   | 82.18          |   |  | 16952 | 9.70  | 104482              | 68210         | 65.28    |  |  | 5616        | 5.38  |

\* Trained as per NCTE guidelines



#### **Existing School Infrastructure**

| SI           | Distruct       |              | Total no. of schools | No of<br>schools<br>without<br>own<br>building | Total No.<br>of schools<br>with<br>buildings     | No of<br>schools`in<br>dilapidated<br>condition | S     | No of<br>repairable<br>classrooms |              | No of<br>schools<br>with D/water<br>facility | No of<br>schools<br>with Toilet<br>facility | No of<br>schools<br>with Girls<br>toilet | No of<br>schools<br>with access<br>ramp | No of<br>schools<br>with<br>Boundary<br>Wall | No of<br>schools with<br>playground | No of schools<br>with Kitchen<br>for mid day<br>meal |
|--------------|----------------|--------------|----------------------|--|--|---|-------|-----------------------------------|--------------|--|---|--|---|--|-------------------------------------|--|
|              | 2              | 3            | 4                    | 5  |  | 6   | 7     | 88                                | 9            | 10   | 11  | 12                                       | 13                                      | 14   | 15                                  | 16   |
|              |                | Pry          | 3460                 | 26   |  | 0 -   | 6690  | 3009                              | 0            | 3138   | 2287  | 1254                                     | 1823                                    | 997  | 664                                 | 2981   |
| 1            | Bankura        | UPS          | 455                  | 2  |  | 0 ,   | 4263  | 1970                              | 0            | 441  | 390   | 323                                      | 208                                     | 243  | 363                                 | 112  |
|              |                | Total        | 3915                 | 28   | 3887   |   |       | ļ                                 |              |  |   |  |   |  |                                     |  |
| 2            |                | Pry          | 2372                 | 7  |  | 0,  | 5850  | 2489                              | 0            | 2228   | 2173  | 820                                      | 1925                                    | 622  | 412                                 | 1620   |
|              | Birbhum        | UPS          | 404                  | 0  |  | 0   | 2606  | 1337                              | 0            | 381  | 358   | 265                                      | 255                                     | 236  | 261                                 | 14   |
|              |                | Total        | 2776                 | 7  | 2769   | •   |       |                                   |              |  | ·   |  |   |  |                                     |  |
| 3            |                | Pry          | 1816                 | 14   |  | 0   | 4016  | 2648                              | 0            | 1754   | 1645  | 462                                      | 856                                     | 155  | 1356                                | 1461   |
|              | KochBehar      | UPS          | 268                  | 0  |  | 0 `   | 2169  | 1306                              | 0            | 265  | 260   | 204                                      | 174                                     | 105  | 239                                 | 138  |
|              |                | Total        | 2084                 | 14   | 2070   |   |       |                                   | ]            |  |   |  |   |  |                                     |  |
| 4            | † <del></del>  | Pry          | 3169                 | 30   |  | 0 .   | 9532  | 4287                              | 0            | 2865   | 2792  | 1019                                     | 2409                                    | 714  | 980                                 | 2276   |
|              | Murshidabad    | UPS          | 513                  | 3  |  | 0   | 4343  | 2146                              | 0            | 492  | 494   | 399                                      | 394                                     | 266  | 303                                 | 41   |
|              |                | Total        | 3682                 | 33   | 3649   |   |       |                                   |              |  |   |  |   |  |                                     |  |
| 5            |                | Pry          | 3656                 | 19   |  | 0 .   | 5567  | 6605                              | 0            | 2887   | 2519  | 98 <b>3</b>                              | 2069                                    | 606  | 1559                                | 3039   |
|              | South 24 Pgns  | UPS          | .792                 | 24   |  | 0 ,   | 6462  | 4481                              | 0            | 718  | 765   | 607                                      | 341                                     | 398  | 573                                 | 142  |
|              |                | Total        | 4448                 | 43   | 4405   |   |       |                                   |              |  |   |  |   |  |                                     |  |
| 6            |                | Pry          | 1192                 | 0  |  | 0 ,   | 1904  | 1414                              | 0            | 1027   | 830   | 333                                      | 199                                     | 118  | 541                                 | 838  |
| L            | Dk. Dinajpur   | UPS          | 166                  | 0  |  | 0 .   | 1457  | 696                               | 0            | 163  | 158   | 145                                      | 33                                      | 63   | 124                                 | 15   |
|              |                | Total        | 1358                 |  | 1358   |   | 4400  | 2404                              | 0            | 1905   | 4502  |  | 4040                                    | 244  | 4446                                | 1000   |
| 7            | 1              | Pry          | 20 <b>2</b> 2        | 23   |  | 0   | 4492  | 3104                              |              | 1805   | 1583  | 654                                      | 1240                                    | 341  | 1446                                | 1383   |
|              | Jalpaiguri     | UPS          | 300                  | 5  | ļ  | 0 ,   | 2774  | 1638                              | 0            | 295  | 281   | 224                                      | 241                                     | 142  | 230                                 | 87   |
|              | <u> </u>       | Total .      | 2322                 | 28   | 2294   | · · · · · · · · · · · · · · · · · · ·           |       |                                   |              | 1055   | 1000  |  |   |  |                                     |  |
| 8            | 4              | Pry          | 1886<br>333          | 16   |  | 0   | 4845  | 2522                              | 0            | 1655<br>324                                  | 1306<br>320                                 | 342                                      | 1074                                    | 302<br>164                                   | 461                                 | 607  |
|              | Malda          | UPS          | 2219                 | 3<br>19  | 2200   |   | 3017  | 1483                              |              | 324  | 320   | 273                                      | 235                                     | 164  | 189                                 | 63   |
| 9            |                | Total<br>Pry | 2984                 | 42   | 2200   | 0 .   | 6444  | 3212                              | 0            | 2323   | 973   | 324                                      | 1663                                    | 842  | 433                                 | 2399   |
| <del>9</del> | Purulia        | UPS          | 332                  | 1  | <del>                                     </del> | 0,  | 3130  | 1226                              | 0            | 320  | 272   | 239                                      | 218                                     | 214  | 227                                 | 2399   |
|              | - Furulia      | Total        | 3316                 | 43   | 3273   | <del> </del> -                                  | 3130  | 1220                              | <u> </u>     | 320  |   | 233                                      | 210                                     | 214  | 221                                 | 65   |
| 10           |                | Pry          | 1430                 | 1  | - 02.0   | 0   | 2785  | 1691                              | 0            | 1327   | 1232  | 666                                      | 745                                     | 158  | 786                                 | 1060   |
|              | Uttar Dinajpur | UPS          | 192                  | 1 1  |  | 0.  | 1982  | 954                               | 0            | 191  | 176   | 134                                      | 112                                     | 76   | 140                                 | 74   |
|              | 0.10.2.10,50.  | Total        | 1622                 | 2  | 1620   | · · · · · · · · · · · · · · · · · · ·           |       |                                   |              |  | <u> </u>                                    |  | ·                                       |  |                                     |  |
| 11           |                | Pry          | 4000                 | 28   |  | 0   | 12837 | 6430                              | 0            | 3832   | 3763  | 1815                                     | 2872                                    | 1610   | 2007                                | 3498   |
|              | Bardhaman      | UPS          | 807                  | 0  |  | 0 `   | 6685  | 3636                              | 0_           | 790  | 780   | 636                                      | 513                                     | 547  | 529                                 | 41   |
|              | •              | Total        | 4807                 | 28   | 4779   |   |       |                                   |              |  |   |  |   |  |                                     |  |
| 12           |                | Pry          | 775                  | 26   |  | 0   | 775   | 1880                              | 0            | 271  | 311   | 87                                       | 64                                      | 106  | 358                                 | 300  |
|              | DGAHC ·'       | UPS          | 137                  |  |  | 0 `   | 856   | 554                               | 0            | 90   | 111   | 78                                       | 19                                      | 53   | ·95                                 | 6  |
|              |                | Total        | 912                  | 26   | 886  | ,   | ļ     |                                   | ļ            |  |   |  |   |  |                                     |  |
| 13           |                | Pry          | 378                  | 4  |  | 0   | 245 - | 633                               | 0            | 334  | 328   | 131                                      | 92                                      | 74   | 285                                 | 216  |
|              | Siliguri       | UPS          | 101                  | 3  |  | 0   | 826   | 460                               | 0            | 99   | 95  | 71                                       | 23                                      | 42   | 77                                  | 17   |
|              | <u> </u>       | Total        | 479                  | 7  | 472  | ļ <u>-</u> -                                    |       |                                   | <del> </del> | <u> </u>                                     | 15  |  |   |  |                                     |  |
| 14           | _              | Pry          | 2111                 | 91   | <u> </u>   | 0 .   | 5462  | 3633                              | 0            | 1819   | 1875  | 614                                      | 464                                     | 621  | 510                                 | 855  |

| o e |  |
|-----|--|
|-----|--|

| SI | Distruct          |       | Total no. of schools | No of<br>schools<br>without<br>own<br>building | Total No.<br>of schools<br>with<br>buildings | No of<br>schools in<br>dilapidated<br>condition | Total no of pucca classroom | l No of  | No of<br>UPS with<br>HM room | No of<br>schools<br>with D/water<br>facility | No of<br>schools<br>with Toilet<br>facility | No of<br>schools<br>with Girls<br>toilet | No of<br>schools<br>with access<br>ramp | No of<br>schools<br>with<br>Boundary<br>Wall | No of<br>schools with<br>playground | No of schools<br>with Kitchen<br>for mid day<br>meal |
|----|-------------------|-------|----------------------|--|--|---|-----------------------------|----------|------------------------------|--|---|--|---|--|-------------------------------------|--|
|    | Howrah            | UPS   | 519                  | . 16   |  | 0   | 5269                        | 2441     | 0                            | 491  | 506   | 385                                      | 88                                      | 356  | 273                                 | 27   |
|    |                   | Total | 2630                 | 107  | 2523   |   |                             |          |                              |  |   |  |   |  |                                     |  |
| 15 |                   | Pry   | 2988                 | 97   |  | 0   | 8059                        | 5905     | 0                            | 2690   | 2558  | 1265                                     | 1395                                    | 1146   | 750                                 | 2128   |
|    | Hugli             | UPS   | 626                  | 19   |  | 0   | 6630                        | 3858     | 0                            | 611  | 594   | 475                                      | 226                                     | 457  | 401                                 | 68   |
|    |                   | Total | 3614                 | 116  | 3498_  |   |                             | L        |                              |  |   |  |   |  |                                     |  |
| 16 |                   | Pry   | 2584                 | 42   |  | 0   | 6791                        | 3686     | 0                            | 2367   | 2083  | 1017                                     | 1313                                    | 472  | 688                                 | 1505   |
|    | Nadia             | UPS   | 458                  | 10   | L  | 0   | 5352                        | 2729     | 0                            | 453  | 441   | 331                                      | 197                                     | 265  | 323                                 | 165  |
|    |                   | Total | 3042                 | 52   | 2990   |   |                             | <u> </u> |                              |  |   |  |   |  |                                     |  |
| 17 |                   | Pry   | 3745                 | 190  |  | 0   |                             | ` 7209   | 0                            | 3147   | 2934  | 883                                      | 1029                                    | 870  | 1374                                | 2311   |
|    | North 24- Prgs    | UPS   | 980                  | 49   |  | 0   | 10672                       | 6023     | 0                            | 948  | 939   | 720                                      | 166                                     | 637  | 589                                 | 50   |
|    |                   | Total | 4725                 | 239  | 4486   |   |                             |          |                              |  |   |  |   |  |                                     |  |
| 18 | ]                 | Pry   | 4627                 | 70   |  | 0   | 6589                        | 7795     | 0                            | 4009   | 4055  | 156                                      | 1967                                    | 895  | 1390                                | <b>30</b> 80   |
|    | Paschim Medinipur | UPS   | 759                  | 28   |  | 0   | 6018                        | 3907     | 0                            | 731  | 732   | 664                                      | 341                                     | 410  | 608                                 | 312  |
|    |                   | Total | 5386                 | 98   | 5288   |   |                             |          |                              | <b></b>                                      |   |  |   |  |                                     |  |
| 19 | ]                 | Pry   | 3225                 | 19   |  | 00  | 6255                        | 7820     | 0                            | 2854   | 3022  | 167                                      | 2702                                    | 496  | 1186                                | 2183   |
|    | Purba Medinipur   | UPS   | 662                  | 9  |  | 0   | 6138                        | 4150     | · 0                          | 618  | 624   | 505                                      | 493                                     | 258  | 504                                 | 223  |
|    |                   | Total | 3887                 | 28   | 3859   |   |                             |          |                              |  | 100=  |  |   |  |                                     |  |
| 20 |                   | Pry   | 1478                 |  |  | 0   | 5344                        |          |                              | 1132   |   | 409                                      |   | 791  | 270                                 |  |
| L  | Kolkata           | UPS   | 578                  |  |  | 0   | 6 <b>2</b> 78               | 3068     | 0                            | 559  | 549   | 314                                      | 70                                      | 470  | 182                                 | 45   |
|    |                   | Total | 2056                 |  |  |   |                             |          |                              | ļ  |   |  |   |  |                                     |  |
|    | TOTAL             | Pry   | 49898                | 1259   |  | 0   | 112571                      |          |                              |  |   | 13401                                    | 26047                                   | 11936  |                                     |  |
|    | <u></u>           | UPS   | 9382                 |  |  | 0   | 86927                       | 48063    | 0                            | 8980   | 8845  | 6992                                     | 4347                                    | 5402   | 6230                                | 1723   |
| 1  | Grand Total       | 1     | 59280                | 1557   | 57723  |   |                             | l        |                              | <u> 1</u>                                    | L   |  |   |  | l                                   |  |

Source \_\_\_\_

Upper Primary School (UPS) refers to Classes VI, VII and VIII, either as a separate school or in attachment with primary, secondary or high schools. The Middle school, even when attached with primary or a secondary school, is Column 5 refers to schools that are building less (if any) as well as those running in kuccha/ tent/ rented premises.

Column 6 refers to those schools that are totally dilapidated and has to be demolished. These should be declared unsafe and dilapidated by competent technical authority in the district.

"Pucca' refers to a permanent, usable classroom. If a school has a combination of pucca and kuchha classrooms, only the pucca ones may be considered in Column 7. The kuchha rooms should be replaced by additional classroom Boundary refers to a proper enclosure -- it need not necessarily be a brick and mortar wall.

Provision for kitchen is only required for primary schools.

, Year



#### **UPS NOT COVERED UNDER OBB**

Name of District:

| Name o | f District:       |                                    |         |          | · · · · · · · · · · · · · · · · · · · |          |          |         |        |
|--------|-------------------|------------------------------------|---------|----------|---------------------------------------|----------|----------|---------|--------|
| S.No.  | District          | Total No. of upper primary schools |         | Yearwise | Sanction                              | of TLE u | nder SSA |         | GAP    |
| 0.140. | 0,31,101          | not covered under<br>OBB           | 2001-02 | 2002-03  | 2003-04                               | 2004-05  | 2005-06  | 2006-07 | J.,    |
| 1      | Bankura           | 20                                 | 0       | 0        | 0                                     | 20       | 20       | 0       |        |
| 2      | Birbhum           | 20                                 | 0       | 0        | 0                                     | 20       | 20       | 0       |        |
| 3      | KochBehar         | 、 50                               | 0       | 0        | 0 -                                   | 10       | 50       | 0       |        |
| 4      | Murshidabad       | ` 50                               | 0       | 0        | 0                                     | 30       | 50 .     | 0       |        |
| 5      | South 24 Pgns     | . 0                                | 0       | 0 .      | 0                                     | 15       | 0        | 0       | -      |
| 6      | Dk. Dinajpur      | ` 10                               | 0       | 0        | 0                                     | 10       | 10       | 0       | 0      |
| 7      | Jalpaiguri        | <b>, 2</b> 5                       | 0       | 0        | . 0                                   | 28       | 25       | 0       |        |
| 8      | Malda             | 332                                | 0       | 0        | 0                                     | 25       | 332      | 0       |        |
| 9      | Purulia           | . 22                               | 0       | 0        | 0                                     | 10       | 22       | 0       |        |
| 10     | Uttar Dinajpur    | 0                                  | 0       | 0        | 0                                     | 10       | 10       | 0       |        |
| 11     | Bardhaman         | . 0                                | 0       | 0 .      | 0                                     | 25       | 250      | 0       |        |
| 12     | DGAHC             | 15                                 | 0       | 0        | . 0                                   | 10       | 15       | 0       |        |
| 13     | Siliguri          | , o                                | 0       | 0.       | 0                                     | 40       | 40       | 0       |        |
| 14     | Howrah            | , 0                                | 0       | 0        | 0                                     | 14       | 0        | 0       | 14     |
| 15     | Hugli             | 0                                  | 0       | 0        | 0                                     | 20       | 30       | 0       | 541500 |
| 16     | Nadia             | 0                                  | 0       | 0        | 0                                     | 30       | 0        | 0       | 225    |
| 17     | North 24- Prgs    | 0                                  | 0       | 0        | 0                                     | 30       | 30       | 0       |        |
| 18     | Paschim Medinipur | ٠ 0                                | 0       | 0        | 0                                     | 25       | 0        | 0       |        |
| 19     | Purba Medinipur   | 70                                 | 0       | 0        | 0                                     | 10       | 70       | 0       |        |
| 20     | Kolkata           | . 23                               | 0       | 5        | 10                                    | 23       | 23       | 0       |        |
|        | Total             | ` 837                              | 0       | 5        | 10                                    | 405      | 997      | ()      |        |



## **CHILDREN WITH SPECIAL NEED (CWSN)**

#### Name of District:

| S.No. | District          | No. of CWSN | No. of CWSN<br>enrolled in<br>Schools | No. of GWSN Proposed to cover through EGS | No. of CWSN<br>Proposed to cover<br>through HBE* | NO. of Resource<br>teachers to be<br>apppointed | No. of Schools proposed to be made barrier free |
|-------|-------------------|-------------|---------------------------------------|---|--|---|---|
| 1     | Bankura           | 12005       | 9045                                  | 1588                                      | 3480   | 52  | 2713  |
| 2     | Birbhum           | 8142        | 6166                                  | 600                                       | 2785   | 72  | 846   |
| 3     | KochBehar         | 6605        | 4571                                  | ` 0                                       | 3800   | 32  | 1010  |
| 4     | Murshidabad       | 12001       | 11176                                 | 0   | 340  | 56  | 1102  |
| 5     | South 24 Pgns     | 14029       | 9430                                  | 0   | 64   | 40  | 2615  |
| 6     | Dk. Dinajpur      | 4803        | 2361                                  | 120                                       | 500  | 32  | 548   |
| 7     | Jalpaiguri        | 13665       | 5907                                  | 1571                                      | 4369   | 44  | 0   |
| 8     | Malda             | 8584        | 6328                                  | 2550                                      | 4000   | 48  | 654   |
| 9     | Purulia           | 3903        | 3266                                  | 0   | 700  | 40  | 4   |
| 10    | Uttar Dinajpur    | 12572       | 10426                                 | 4   | 1800   | 36  | 540   |
| 11    | Bardhaman         | 16879       | 16830                                 | 0   | 1727   | 84  | 0   |
| 12    | DGAHC             | 897         | 654                                   | 0   | 200  | 16  | 912   |
| 13    | Siliguri          | 3794        | 1272                                  | 0   | 1400   | 20  | 463   |
| 14    | Howrah            | 3745        | . 2956                                | 0   | 1242   | 32  | 2380  |
| 15    | Hugli             | 5334        | 2989                                  | 193                                       | . 384  | 60  | 1943  |
| . 16  | Nadia             | 5478        | 3022                                  | 310                                       | 236  | 40  | 0   |
| 17    | North 24- Prgs    | 11213       | 6246                                  | 0   | 2000   | 80  | 714   |
| 18    | Paschim Medinipur | 5291        | 4144                                  | 0   | 1000   | 60  | 2257  |
| 19    | Purba Medinipur   | 9610        | 8004                                  | 0   | 1000   | 32  | 0   |
| 20    | Kolkata           | 6769        | 1830                                  | 0   | 1896   | 24  | 1825  |
|       | Total             | 165319      | 116623                                | 6936                                      | 32923  | 900   | 20526   |



| Sr. No. | District          | Number of<br>Government<br>schools having<br>upto 3<br>classrooms | Number of<br>Government<br>schools<br>having more<br>than 3<br>classrooms | Total | Maint<br>grant (a)<br>Rs.4000/-<br>per school<br>for upto 3<br>CR | Maint grant (a) Rs.7500/- per school for more than 3 CR | Total   | Maint grant<br>(a) Rs.5000/-<br>per school | Maint<br>grant<br>eligible |
|---------|-------------------|---|---|-------|---|---|---------|--|----------------------------|
| 1       | Bankura           | 2907  | 980   | 3887  | 116.28  | 73.5  | 189.78  | 194.35                                     | 189.78                     |
| 2       | Birbhum           | 1806  | 556   | 2362  | 72.24   | 41.7  | 113.94  | 118.10                                     | 113.94                     |
| 3       | KochBehar         | 1020  | 993   | 2013  | 40.8  | 74.475  | 115.275 | 100.65                                     | 100.65                     |
| 4       | Murshidabad       | 1850  | 1367  | 3217  | 74  | 102.525   | 176.525 | 160.85                                     | 160.85                     |
| 5       | South 24 Pgns     | 2379  | 1655  | 4034  | 95.16   | 124.125   | 219.285 | 201.70                                     | <b>20</b> 1. <b>7</b> 0    |
| 6       | Dk. Dinajpur      | . 924   | 434   | 1358  | 36.96   | 32.55   | 69.51   | 67.90                                      | 67.90                      |
| 7       | Jalpaiguri        | 1234  | 944   | 2178  | 49.36   | 70.8  | 120.16  | 108.90                                     | 108.90                     |
| 8       | Malda             | 1132  | 1051  | 2183  | 45.28   | 78.825  | 124.105 | 109.15                                     | <b>109</b> .15             |
| 9.      | Purulia           | 2516  | 678   | 3194  | 100.64  | 50.85   | 151.49  | 159.70                                     | 151.49                     |
| .10     | Uttar Dinajpur    | 1136  | 460   | 1596  | 45.44   | 34.5  | 79.94   | 79.80                                      | 79.80                      |
| 11      | Bardhaman         | 1833  | 2508  | 4341  | 73.32   | 188.1   | 261.42  | 217.05                                     | 217.05                     |
| 12      | DGAHC             | 345   | 420   | 765   | 13.8,   | 31.5  | 45.3    | 38.25                                      | 38.25                      |
| 13      | Siliguri          | 174   | 268   | 442   | 6.96  | 20.1  | 27.06   | 22.10                                      | 22.10                      |
| 14      | Howrah            | 1109  | 889   | 1998  | 44.36   | 66.675  | 111.035 | 99.90                                      | 99.90                      |
| 15      | Hugli             | 1448  | 1584  | 3032  | 57.92   | 118.8   | 176.72  | 151.60                                     | 151.6C                     |
| 16      | Nadia             | . 1721  | 1145  | 2866  | 68.84   | 85.875  | 154.715 | 143.30                                     | 143.30                     |
| 17      | North 24- Prgs    | . 2055  | 1489  | 3544  | 82.2  | 111.675   | 193.875 | 177.20                                     | 177.20                     |
| 18      | Paschim Medinipur | 3295  | 1214  | 4509  | 131.8   | 91.05   | 222.85  | 225.45                                     | 222.85                     |
| 19      | Purba Medinipur   | 1533  | 2178  | 3711  | 61.32   | 163.35  | 224.67  | 185.55                                     | 185.55                     |
| 20      | Kolkata           | 174   | 440   | 614   | 6.96  | 33  | 39.96   | 30.70                                      | 30.70                      |
|         | Total             | 30591   | 21253   | 51844 | 1223.64   | 1593.975  | 2817.6  | 2592.20                                    | 2572.6€                    |

Note:- Considering School Management- Deptt. Of Education, Tribal / Social welfare deptt and Municipal body as Considering classrooms> 0 and classrooms<= 3 as schools having upto 3 classrooms

| Source | <br>, | Yea |
|--------|-------|-----|
|        |       |     |

## Information regarding Resource Persons for BRC/UBRC/CRC (Provisional)

Name of District

| Name o | DISTRICT       |                |   | The second secon | <del></del>                              | <del></del>                      |
|--------|----------------|----------------|---|--|--|----------------------------------|
| S.No.  | •<br>District  | No. of Schools | No. of Eligible<br>BRPs (@ 20<br>Resource Teacher<br>per Block as per<br>SSA Norms) | No. of BRPs<br>provided  | No.of BRP Posts sanctioned since<br>DPEP | No.of BRPs eligible<br>under SSA |
| 1      | Bankura        | 3915           | 430   | 295  | 45                                       | 385                              |
| 2      | Birbhum        | 2776           | <b>3</b> 50   | 261  | 32                                       | 318                              |
| 3      | KochBehar      | 2084           | 220   | 194  | 26                                       | 194 <sup>-</sup>                 |
| 4      | Murshidabad    | 3682           | 450   | 372  | 41                                       | 409                              |
| 5      | South 24 Pgns  | 4448           | 550   | 456  | 51                                       | 499                              |
| 6      | Dk. Dinajpur   | 1358           | 150   | 111  | 18                                       | 132                              |
| 7      | Jalpaiguri     | 2322           | 240   | 210  | 30                                       | 210                              |
| 8      | Malda          | 2219           | 300   | 219  | 31 ·                                     | 269                              |
| 9      | Purulia        | 3316           | 380   | 275  | 45                                       | 345                              |
| 10     | Uttar Dinajpur | 1622           | 170   | 149  | 17                                       | 153                              |
| 11     | Bardhaman      | 4807           | 580   | 470  | 0  | 580                              |
| 12     | DGAHC          | 912            | 80  | 80   | 0~:                                      | 80                               |
| 13     | Siliguri       | 479            | 60  | 60   | 0  | 60                               |
| 14     | Howrah         | 2630           | 280   | 260  | · 0                                      | 280                              |
| 15     | Hugli          | 3614           | 370   | 370  | 0  | 400                              |
| 16     | Nadia          | 3042           | 310   | 310  | 0  | 310                              |
| 17     | North 24- Prgs | 4725           | 420   | 420  | 0  | 470                              |
| 18     | Paschim Medini | 5386           | 580   | 468  | 0  | 580                              |
| 19     | Purba Medinipu | 3887           | 480   | 379  | 0  | 480                              |
| 20     | Kolkata        | 2056           | 40  | 40   | 0  | 60                               |
|        | Total          | 59280          | 6440  | 5399   | 336                                      | 6214                             |

Source , Yea

NB:



## COMPUTER AIDED LEARNING (CAL)

Name of District:

| Name  | of District :     |                            |                           |                         |                                   |  |
|-------|-------------------|----------------------------|---------------------------|-------------------------|-----------------------------------|--|
| S.No. | District          | No. of Govt.<br>UP Schools | Schools covered under CAL | No. of<br>Beneficiaries | No. of teachers<br>trained on CAL | No. of Schools to be covered this year |
| 1     | Bankura           | <b>45</b> 5                | 16                        | 3840                    | 7                                 | 10                                     |
| 2     | Birbhum           | . 404                      | 20                        | 14081                   | 80                                | 10                                     |
| 3     | KochBehar         | ٠ 0                        | . 20                      | 2500                    | 0                                 | 10                                     |
| 4     | Murshidabad       | . 0                        | 0                         | 0                       | 0                                 | 0                                      |
| 5     | South 24 Pgns     | `803                       | 5                         | 3795                    | 20                                | 10                                     |
| 6     | Dk. Dinajpur      | `167                       | 10                        | <u> </u>                | 40                                | 10                                     |
| 7     | Jalpaiguri        | 300                        | 20                        | 18614                   | 80                                | 10                                     |
| 8     | Malda             | 333                        | 22                        | 22                      | 88                                | 14                                     |
| 9     | Purulia           | 0                          | _ 0                       | 0                       | 0                                 | 0                                      |
| 10    | Uttar Dinajpur    | · 193                      | 24                        | 0                       | 0                                 | 24                                     |
| 11    | Bardhaman         | `807                       | 12                        |                         |                                   |  |
| 12    | DGAHC             | 137                        | 0                         | 0                       | .0                                | 0                                      |
| 13    | Siliguri          | ,                          |                           |                         | •                                 |  |
| 14    | Howrah            | √519                       | 45                        | 20250                   | 140                               | 10                                     |
| 15    | Hugli             | , 0                        | 20                        | 8134                    | 80                                | 20                                     |
| 16    | Nadia             | <sup>•</sup> 458           | 23                        | 37420                   | 92                                | 100                                    |
| 17    | North 24- Prgs    | <sup>365</sup>             | 10                        | 7030.5                  | 40                                | 10                                     |
| 18    | Paschim Medinipur | . 0                        | 0                         | 0                       | . 0                               | 0                                      |
| 19    | Purba Medinipur   | 0                          | 0                         | 0                       | . 0                               | 0                                      |
| 20    | Kolkata           | `637                       | 10                        | 4603                    | . 36                              | 10                                     |
|       | Total             | 1979                       | 108                       | 77437.5                 | 388                               | 150                                    |





### FINANCIAL POSITION

(For State Only)

|       |         |                    |           |             | Amount I | Released |                        | State Share               | Shortfall/exc |                   | % of fund received            | % of Expdr.                   |
|-------|---------|--------------------|-----------|-------------|----------|----------|------------------------|---------------------------|---------------|-------------------|-------------------------------|-------------------------------|
| S.No. | Year    | Approved<br>Outlay | GOI Share | State Share | GOI      | State    | Total Fund<br>Received | due as per<br>GOI release | ess in state  | Expdr.            | against<br>approved<br>outlay | against<br>Approved<br>Outlay |
| 1     | 2001-02 | 3169.00            | 2693.65   | 475.35      | 1460.64  | 257.76   | 1718.4                 | 0                         | 0             | 65.63             | 54.23                         | 2.07                          |
| 2     | 2002-03 | 22146.98           | 16610.24  | 5536.75     | 10867.61 | 3622.53  | 14490.14               | 0                         | 0             | 7588.41           | 65.43                         | 34.26                         |
| 3.00  | 2003-04 | 60340.09           | 45255.07  | 15085.02    | 16690.00 | 5563.33  | 22253.33               | 0.00                      | 0.00          | 14371.72          | 36.88                         | 23.82                         |
| 4.00  | 2004-05 | 82496.76           | 61872.57  | 20624.19    | 45486.00 | 15162.00 | 60648.00               | 0.00                      | 0.00          | 61216. <b>6</b> 8 | 73.52                         | 74.20                         |
| 5.00  | 2005-06 | 104810.74          | 78608.06  | 26202.69    | 33481.54 | 11160.51 | 44642.05               | 0.00                      | 0.00          | 48087.70          | 42.59                         | 45.88                         |
|       |         |                    |           |             |          |          |                        |                           | _             | 92764.42          | 56.52                         |                               |
| 6.00  | 2006-07 | 144070.37          | 108052.78 | 36017.59    | 61066.80 | 20355.60 | 81422.40               | 0.00                      | 0.00          | (Provisional)     |                               | 64.39                         |

#### NOTE:- Total fund available and expenditure there of showing the %:-

| SI No | Total Receipt in 2006-07  | Amount<br>( In lakh) | Expenditure in 2006-07                        | Amount<br>( In lakh) | % of Expenditur e of funds available |
|-------|---|----------------------|---|----------------------|--------------------------------------|
|       |   |                      | Total Expenditure in 20 Educational Districts |                      |                                      |
| а     | GOI   | 61066.8              | <u></u>                                       | 82852.48             | _                                    |
| b     | GOWB  | 20355.6              | SPO   | 293.77               | _                                    |
| c d   | Spill Over Recoupment from GOWB for free text books and purchase of crockery & utensils for MDM as per Audit Report | 14683.29<br>359      | PBSSM and DLB<br>for SSK/MSK &<br>SSP         | 9618.17              |                                      |
| è     | Interest earned   | 76                   |   |                      |                                      |
|       | Total   | 96540.69             | Total   | 92764.42             | 96.09                                |



## Table on Free Textbook As required on 07-05-2007

Table-24

| SI<br>No | District                  | Girls of all<br>community<br>(Class VI to VIII) | SC Boys<br>(Class VI to VIII) | ST Boys<br>(Class VI to<br>VIII) | Total   |
|----------|---------------------------|---|-------------------------------|----------------------------------|---------|
| 1        | BANKURA                   | 68608   | 23780                         | 9190                             | 101578  |
| 2        | BARDDHAMAN                | 148393  | 45127                         | 9653                             | 203173  |
| 3        | BIRBHUM                   | 69712   | 24681                         | 4016                             | 98409   |
| 4        | DAKSHIN DINAJPUR          | 39512   | 12904                         | 5126                             | 57542   |
| 5        | DARJILING                 | 14788   | 1346                          | 4648                             | 20782   |
| 6        | HAORA                     | 100462  | 13374                         | 637                              | 114473  |
| 7        | HUGLI ·                   | 111604  | 25742                         | 4504                             | 141850  |
| 8        | JALPAIGURI                | 83288   | 40362                         | 14617                            | 138267  |
| 9        | KOCH BIHAR                | 70968   | 41750                         | 659                              | 113377  |
| 10       | KOLKATA                   | 68081   | 9195                          | 522                              | 77798   |
| 11       | MALDAH                    | 72385   | 20132                         | 3370                             | 95887   |
| 12       | MURSHIDABAD               | 150822  | 22251                         | 1934                             | 175007  |
| 13       | NADIA                     | 124227  | 40220                         | 2587                             | 167034  |
| 1.4      | NORTH TWENTY FOUR PARGANA | 197786  | 49552                         | 4483                             | 251821  |
| 15       | PASCHIM MEDINIPUR (       | 122080  | 24476                         | 16625                            | 163181  |
| 16       | PURBA MEDINIPUR           | 123080  | 16980                         | . 950                            | 141010  |
| 17       | PURULIYA                  | 44726   | 12189                         | 11458                            | 68373   |
| 18       | SILIGURI                  | 17846   | 6876                          | 1605                             | 26327   |
| 19       | SOUTH TWENTY FOUR PARGAN  | 164751  | 59275                         | 2010                             | 226036  |
| 20       | UTTAR DINAJPUR            | 44603   | 19310                         | 2106                             | 66019   |
|          | Total                     | 1837722   | 509522                        | 100700                           | 2447944 |

COMMUNITY TRAINING (VEC Trg)

Table - 25

| S.No | District          | No of    | Total no. of<br>Govt. P/UP | No of community members |                         |        |  |  |  |
|------|-------------------|----------|----------------------------|-------------------------|-------------------------|--------|--|--|--|
|      |                   | villages | Schools                    | As per village@4 pers   | As per<br>schools@2pers | Total  |  |  |  |
| 1    | Bankura           | 2522     | 3915                       | 10088                   | 7830                    | 17918  |  |  |  |
| 2    | Birbhum           | 2209     | 2776                       | 8836                    | 5552                    | 14388  |  |  |  |
| 3    | KochBehar         | 1791     | 2084                       | 7164                    | 4168                    | 11332  |  |  |  |
| 4    | Murshidabad       | 3760     | 3682                       | 15040                   | 7364                    | 22404  |  |  |  |
| 5    | South 24 Pgns     | 4481     | 4448                       | 17924                   | 8896                    | 26820  |  |  |  |
| 6    | Dk. Dinajpur      | 970      | 1358                       | 3880                    | 2716                    | 6596   |  |  |  |
| 7    | Jalpaigurí        | 2176     | 2322                       | 8704                    | 4644                    | 13348  |  |  |  |
| 8    | Malda             | 1683     | 2219                       | 6732                    | 4438                    | 11170  |  |  |  |
| 9    | Purulia           | 1972     | 3316                       | 7888                    | 6632                    | 14520  |  |  |  |
| 10   | Uttar Dinajpur 🕠  | 1493     | 1622                       | 5972                    | 3244                    | 9216   |  |  |  |
| 11   | Bardhaman         | 4146     | 4807                       | 16584                   | 9614                    | 26198  |  |  |  |
| 12   | DGAHC             | 1127     | 912                        | 4508                    | 1824                    | 6332   |  |  |  |
| 13   | Siliguri          | 406      | 479                        | 1624                    | 958                     | 2582   |  |  |  |
| 14   | Howrah            | 2352     | 2630                       | 9408                    | 5260                    | 14668  |  |  |  |
| 15   | Hugli             | 3302     | 3614                       | 13208                   | 7228                    | 20436  |  |  |  |
| 16   | Nadia             | 2835     | 3042                       | 11340                   | 6084                    | 17424  |  |  |  |
| 17   | North 24- Prgs    | 3624     | 4725                       | 14496                   | 9450                    | 23946  |  |  |  |
| 18   | Paschim Medinipur | 3622     | 5386                       | 14488                   | 10772                   | 25260  |  |  |  |
| 19   | Purba Medinipur   | 3070     | 3887                       | 12280                   | 7774                    | 20054  |  |  |  |
| . 20 | Kolkata           | 2363     | 2056                       | 9452                    | 4112                    | 13564  |  |  |  |
|      | Total             | 49904    | 59280                      | 199616                  | 118560                  | 318176 |  |  |  |

#### Remedial Teaching-SSA, West Bengal 2007-08

| S.No     | District          | Students<br>Enrolment<br>in Govt.<br>Primary<br>Schools | Students<br>Enrolment<br>in Govt.<br>Upper<br>Primary<br>Schools | Total<br>Enrolment | Govern-<br>ment<br>Primary<br>School | Govern-<br>ment<br>Upper<br>Primary<br>School | Total No.<br>of<br>Schools | 5% of<br>GP,<br>Schools | 5% cf UP<br>Schools | Total 5%<br>Of<br>PS+UPS | Pry Stude-<br>nts eligible<br>for<br>Remedial<br>Teaching | UPry.Stude<br>nts eligible<br>for<br>Remedial<br>Teaching |        | Remarks     |
|----------|-------------------|---|--|--------------------|--------------------------------------|---|----------------------------|-------------------------|---------------------|--------------------------|---|---|--------|-------------|
| 1        | Bankura           | 313783  | 226371   | 540154             |                                      |   |                            | 173                     | 23                  | 196                      | 15689   | 11319   | 27008  | l .         |
| 2        | Birbhum           | 298750  | 228718   | 527468             |                                      |   | 2776                       | 19د                     |                     | 139                      |   | 11436   | 26373  |             |
| 3        | KochBehar         | 262217  | 216860   | 479077             | 1816                                 | 268   | 2084                       | 91                      |                     | 104                      | 13111   | 10843   | 23954  |             |
| _ 4      | Murshidabad       | 642535  | 453810   | 1096345            | 3169                                 | 513   | 3682                       | 158                     | 26                  | 184                      | 32127   | 22691   | 54817  |             |
| _5       | South 24 Pgns     | 640157  | 481 <del>9</del> 82  | 1122139            |                                      |   | 4448                       | 183                     |                     | <b>2</b> 22              | 32008   | 24099   | 56107  |             |
| 6        | Dk. Dinajpur      | 156379  | 118402   | 274781             | 1192                                 | 166   | 1358                       | 60                      | 8                   | 68                       | 7819  | 5920  | 13739  |             |
| _7       | Jalpaiguri        | 330585  | 258717   | 589302             | 2022                                 | 300   | 2322                       | . 101                   | 15                  | 116                      | 16529   | 12936   | 29465  |             |
| 8        | Malda -           | 417174  | 227010   | 644184             | 1886                                 | 333   | 2219                       | 94                      |                     | 111                      | 20859   | 11351   | 32209  |             |
| 9        | Purulia           | 294587  | 162332   | 456919             | 2984                                 | 332   | 3316                       | 149                     | 17                  | . 166                    | 14729   | 8117  | 22846  |             |
| 10       | Uttar Dinajpur    | 304072  | 143182   | 447254             |                                      |   | 1622                       | 72                      |                     |                          |   | 7159  | 22363  |             |
| 11       | Bardhaman         | 545073  | 446605   | 991678             | .4000                                | 807   | 4807                       | 200                     | 40                  | 240                      | 27254   | 22330   | 49584  |             |
| 12       | DGAHC             | 527.96  | 40970  | 93766              |                                      |   | 912                        | 39                      |                     | 46                       | 2640  | 2049  | 4688   |             |
| 13       | Siliguri          | 76032   | 57683  | 133715             |                                      |   | 479                        | 19                      |                     | - '24                    | 3802  | 2884  | 6686   |             |
| 14       | Howrah            | 315264  | 277973   | 5932 <b>3</b> 7    | 2111                                 |   |                            | 106                     |                     | 132                      | 15763   | 13899   | 29662  |             |
| 15       | Hugli             | 370311  | 291392   | 661703             |                                      |   |                            | 149                     |                     | 181                      | 185 <b>1</b> 6  | 14570   | 33085  |             |
| 16       | Nadia             | 438887  | 372261   | 811148             |                                      |   |                            | 129                     |                     |                          |   | 18613   | 40557  |             |
| 17       | North 24- Prgs    | 557921  | 553821   | 1111742            |                                      | 980   | 4725                       | 187                     | 49                  | 236                      | 27896   | 27691   | 55587  |             |
| 18       | Paschim Medinipur | 421139  | 370356   | 791495             |                                      | 759   |                            | 231                     |                     | 269                      |   | 18518   | 39575  |             |
| 19       | Purba Medinipur   | 365422  | 345767   | 711189             | 3225                                 | 662   | 3887                       | 161                     | 33                  | 194                      | 18271   | 17288   | 35559  |             |
| 20       | Kolkata           | 182661  | 176695   |                    |                                      |   |                            |                         |                     |                          |   |   | 35936  | 10% schools |
| <u> </u> | Total             | 6985745   | 5450907  | 12436652           | 49898                                | 9382  | 59280                      | 2569                    | 498                 | 3067                     | 358420  | 281380  | 639800 | i           |

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Average Enrolment

210