

# NAGALAND STATE HIGHER EDUCATION PERSPECTIVE PLAN 

UNDER

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DURING THE 12TH FIVE-YEAR PLAN

## STATE PLAN AT A GLANCE

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## 1. INTRODUCTION

## Vision

"To realize the state's human resource potential to its fullest in the higher education sector with equity" and make education relevant and applicable for progress of the society".

## Mission (give detailed description)

(i). To provide greater opportunities and access to higher education to all eligible persons, particularly to the weaker sections of the society.
(ii). To expand access by supporting existing institutions, initiate policies and program for strengthening research and innovations.
(iii). Develop skills of the youth and promote quality of higher education, academic reforms and improving governance.
(iv). To translate modern technology and science development for practical use for progress of the society.
(v). Skill development/ encourage and impart vocational / job oriented courses to equipped the younger generation for self

Goals

| Goals | Performance Measure | Strategic Objective (Key interventions) |
| :---: | :---: | :---: |
| 1. To attain adequate infrastructure facilities and teaching faculty to all existing colleges in the next 5(five) years. <br> 2. To put thrust on quality for all the higher education institutions by upgrading teaching quality by putting the teachers through refreshers courses and orientation courses and establishing teacher-student relationship. <br> 3. To make education relevant in the field by nurturing the students through practical application of the subject studied. <br> 4. To increase GER from the present $17.9 \%$ to $20 \%$ within next 5 (five) years. <br> 5. To create mass awareness of the importance of quality education by collaborating with the stakeholders. |  |  |

2. BACKGROUND INFORMATION

| Basic Information |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Name of State | Nagaland |  |  |  |  |
| Area (in sq <br> kms) | Total:16,579 | Rural:71.03 | Urban:28.97 | Tribal: | Hilly: |  |
| Number of <br> Districts | Total:11 | Predominantly <br> Rural: | Predominantly <br> Urban: | Predominantly <br> Tribal: | Predominantly <br> Hilly: |  |
| Number of <br> Blocks | Total: 74 | Predominantly <br> Rural: | Predominantly <br> Urban: | Predominantly <br> Tribal: | Predominantly <br> Hilly: |  |

## Demographics

Population (In Lakhs) as per the Census year 2011

|  | SC |  |  | ST |  |  |  | OBC |  |  | General |  |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | M |  | F | M |  | F |  | M | F |  | M | F | M |  | F |
| Urban |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Rural |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | Mu |  |  |  |  |  |  | Jain |  | Oth |  | Total |  |
|  | M | F | M | F | M | F | M | F |  | M | F | M | F | M | F |
| Urban |  |  |  |  |  |  |  |  |  |  |  |  |  | 299177 | 271789 |
| Rural |  |  |  |  |  |  |  |  |  |  |  |  |  | 725472 | 682064 |
| Total |  |  |  |  |  |  |  |  |  |  |  |  |  | 1024649 | 953853 |

Population 18-23 years (In Lakhs) as per the Census 2011



School Pass Outs - Senior Secondary (In lakhs)

| Board | 2011 | 2012 | 2013 | Average of 3 Years |
| :--- | :--- | :--- | :--- | :--- |
| State Board Schools | 7502 | 8102 | $\mathbf{8 8 0 0}$ | $72.39 \%$ |
| CBSE Schools | Nil | Nil | Nil |  |
| Other Board Schools | Nil | Nil | Nil |  |
| Total | $\mathbf{7 5 0 2}$ | $\mathbf{8 1 0 2}$ | $\mathbf{8 8 0 0}$ | $\mathbf{7 2 . 3 9 \%}$ |


| District Wise Profile (Base line data- 2012-13) |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| District | Total population (in lakhs) | $18-23$ <br> age populatio n (in lakhs) | GER | Affili <br> ated <br> Colle <br> ges <br> (priva <br> te- <br> gen) | Affi <br> liate <br> d <br> Coll <br> ege <br> s <br> (pri <br> vate <br> tech <br> pro) | Affili ated Colle ges (priva te-genaided ) | Affili ated Colle ges (priva te-tech-proaided ) | Gov <br> t. <br> Con <br> stitu <br> ent/ <br> Uni <br> vers <br> ity <br> Coll <br> ege | Govt unive rsities | Privat <br> e/dee <br> med <br> Unive <br> rsities | Polyt echn ic Coll eges |
| Kohima | 2.67988 | 0.36545 | *32.58 |  |  |  |  |  |  |  |  |
| Mokokchung | 1.94622 | 0.231 | *5.55 |  |  |  |  |  |  |  |  |
| Tuensang | 1.96596 | 0.23125 | *2.22 |  |  |  |  |  |  |  |  |
| Mon | 2.5026 | 0.32872 | *1.21 |  |  |  |  |  |  |  |  |
| Wokha | 1.66343 | 0.23791 | *2.11 |  |  |  |  |  |  |  |  |
| Zunheboto | 1.40757 | 0.17582 | *1.80 |  |  |  |  |  |  |  |  |
| Dimapur | 3.78811 | 0.51729 | *24.28 |  |  |  |  |  |  |  |  |
| Phek | 1.63418 | 0.18407 | *4.33 |  |  |  |  |  |  |  |  |
| Longleng | 0.50484 | 0.05957 | *3.34 |  |  |  |  |  |  |  |  |
| Kiphire | 0.74004 | 0.08844 | *1.22 |  |  |  |  |  |  |  |  |
| Peren | 0.95219 | 0.11949 | *2.9 |  |  |  |  |  |  |  |  |
| Total/Averag <br> e | 1978502 | 2.53901 |  |  |  |  |  |  |  |  |  |

* GER given in the above table represents that of 15 (Fifteen) Govt. Colleges only; the GER for the entire state is 17.9

|  |  | District Wise Profile - (Perspective <br> plan for 2014-15) - newly proposed <br> (planned) |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| District | Govt <br> universitie <br> s | Privat <br> e <br> univ. | Constituen <br> $\mathrm{t} /$ <br> University <br> Affiliated <br> colleges | College <br> (private <br> -prof) | College <br> (private <br> -gen) | Govt. <br> Colleg <br> e (gen) | Govt <br> Colleg <br> e <br> (tech- <br> prof) | Polytechni <br> c Colleges <br> (pri) | Polytechni <br> c Colleges <br> (govt) |
| District 1 |  |  |  |  |  |  |  |  |  |
| District 2 |  |  |  |  |  |  |  |  |  |
| District 3 |  |  |  |  |  |  |  |  |  |
| District 4 |  |  |  |  |  |  |  |  |  |
| Total/Averag <br> e |  |  |  |  |  |  |  |  |  |


|  |  |  | District Wise Profile (Perspective plan for 201516) - newly proposed (planned) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| District | Govt univ | Privat e univ, | Constituent / University Affiliated colleges | College (private -prof) | College (private -gen) | Govt. <br> Colleg <br> e (gen) | Govt Colleg e (techprof) | Polytechni c Colleges (pri) | Polytechni c Colleges (govt) |
| District 1 |  |  |  |  |  |  |  |  |  |
| District 2 |  |  |  |  |  |  |  |  |  |
| District 3 |  |  |  |  |  |  |  |  |  |
| District 4 |  |  |  |  |  |  |  |  |  |
| Total/Averag <br> e |  |  |  |  |  |  |  |  |  |


|  |  |  | District Wise Profile - (Perspective plan for 2016-17) - newly proposed (planned) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| District | Govt univ $\qquad$ | Privat e uni. | Constituent / University Affiliated colleges | College (private -prof) | College (private -gen) | Govt. <br> Colleg <br> e (gen) | Govt <br> Colleg <br> e (tech- <br> prof) | Polytechni c Colleges (pri) | Polytechni c Colleges (govt) |
| District 1 |  |  |  |  |  |  |  |  |  |
| District 2 |  |  |  |  |  |  |  |  |  |
| District 3 |  |  |  |  |  |  |  |  |  |
| District 4 |  |  |  |  |  |  |  |  |  |
| Total/Averag e |  |  |  |  |  |  |  |  |  |

## Qualitative Profile:

Are there any Educationally Backward districts in the State or districts with special concerns? Provide an educational profile of the State on a district-basis, identifying the weakest and strongest areas in the state, any disciplines or academic areas where certain areas have the potential to improve, districts with special needs in terms of vocational/agricultural/medical education etc.
No. of EBDs (as per UGC list of 374 EBDs) =

| Weakest 5 districts | Reasons |
| :--- | :--- |
| Dist 1 - Mon | Educationally backward/Hilly/Rural |
| Dist 2 - Longleng | Educationally backward/Hilly/Rural |
| Dist 3 - Kiphire | Educationally backward/Hilly/Rural |
| Dist 4 - Tuensang | Educationally backward/Hilly/Rural |
| Dist 5 - Peren | Educationally backward/Hilly/Rural |
| Strongest 5 Districts |  |
| Districts with special Needs |  |
| Dist 1 - Mokokchung | High Literacy rate as per 2011 Census |
| Dist 2 - Wokha | High Literacy rate as per 2011 Census |
| Dist 3 - Kohima | High Literacy rate as per 2011 Census |
| Dist 4 - Dimapur | High Literacy rate as per 2011 Census |
| Dist 5 - Phek | High Literacy rate as per 2011 Census |
|  |  |
| Dist 1 | Reasons |
| Dist 2 |  |
| Dist 3 |  |
| Dist 4 |  |
| Dist 5 |  |

## Institutional Data

Number of Institutions Covering the State:

| State Public <br> University | Central <br> University | State Private <br> University | Deemed <br> University | Institutions of <br> National <br> Importance | Others | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| No. | 1 |  |  |  |  |  |


|  |  |  |  |  | Institutional Data |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Number of Institutions Covering the State: |  |  |  |  |
|  | Govt Gen colleges | Govt <br> Professional colleges | Private professional colleges | Private <br> aided <br> prof <br> Colleges | Non- <br> Aided <br> Private <br> Gen colleges | Private <br> Aided <br> Gen college | Private professional Aided colleges | Polytechnics | Total |
| No. | 13 | 2 |  |  | 2 | 44 |  |  | 61 |


| Name of State | Distri <br> Ct | Gene <br> ral | Technology <br> University <br> Medical/ <br> Agricultural <br> /Language/ <br> Law/ <br> Veterinary <br> (Please <br> specify) | Constituen <br> t Colleges/ <br> University <br> Colleges | Affiliate <br> d Govt. <br> Colleges | Affiliate <br> d Govt. <br> Aided <br> Colleges | Affiliate <br> d Private <br> Colleges | Other <br> s | No. of <br> Colleges <br> Accredite <br> d |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| University1 |  |  |  |  |  |  |  |  |  |
| University2 |  |  |  |  |  |  |  |  |  |
| University3 |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |

## Autonomous Colleges

| Name | Affiliating <br> University | District | Funding (Private/ <br> Government/ <br> Government Aided | Accreditation <br> Status \& Cycle of <br> Accreditation | Enrolment(in <br> Thousands) |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Patkai <br> Christian <br> College | Nagaland <br> University | Dimapur | Private/ <br> Government Aided | A | 1.4 |
| College 2 |  |  |  |  |  |
| College 3 |  |  |  | $\mathbf{1 . 4}$ |  |
| Total/Average |  |  |  |  |  |


| NAAC Accreditation Status of Colleges (List by University and Grade in that order)- as in 2013-14 (Baseline Data) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Name of College | University | District | Funding (Private/ Government/ Government Aided | Grade <br> Received | Cycle of Accreditation |
| Patkai Christian College | Nagaland University(NU) | Dimapur | Govt.-aided | $\begin{aligned} & \text { "A" } \\ & \text { CGPA: } 3.06 \end{aligned}$ | Second Cycle |
| Kohima Science College. Jotsoma. | NU | Kohima | Government | $\begin{aligned} & \text { "A" } \\ & \text { CGPA: } 3.05 \end{aligned}$ | First Cycle |
| St. Joseph's College Jakhama | NU | Kohima | Govt.-aided | "B" <br> CGPA: 2.74 | Second Cycle |
| Japfü Christian College, Kigwema | NU | Kohima | Govt.-aided | $\begin{aligned} & \text { "B" } \\ & \text { CGPA: } 2.63 \end{aligned}$ | First Cycle |
| Kohima College Kohima | NU | Kohima | Government | "B" <br> CGPA: 2.56 | First Cycle |
| State College of Teachers Education | NU | Kohima | Government | "B" <br> CGPA: 2.52 | First Cycle |
| Tetso College Dimapur | NU | Dimapur | Govt.-aided | "B" <br> CGPA: 2.52 | First Cycle |
| Public Commerce College Dimapur | NU | Dimapur | Govt.-aided | "B" <br> CGPA: 2.5 | First Cycle |
| Fazl Ali College Mokokchung. | NU | Mokokchung | Government | $\begin{aligned} & \text { "B" } \\ & \text { CGPA: } 2.29 \end{aligned}$ | First Cycle |


| Proposed NAAC Accreditation of Colleges (List by University and Grade in that order) - in 2014-15 (Perspective Plan) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Name of College | University | District | Funding (Private/ Government/ Government Aided | Grade <br> Received | Cycle of Accreditation |
| Modern College | Nagaland University(NU) | Kohima | Govt. Aided |  | First Cycle |
| Alder College | NU | Kohima | Govt. Aided |  | First Cycle |
| Unity College | NU | Dimapur | Govt. Aided |  | First Cycle |

9| Page

| Fazl Ali <br> College | NU | Mokokchung | Govt. Aided |  | Second Cycle (due <br> September 2014) |
| :--- | :--- | :--- | :--- | :--- | :--- |


| Proposed NAAC Accreditation of Colleges (List by University and Grade in that order) - in 2015-16 (Perspective <br> Plan) | District | Funding (Private/ <br> Government/ Government <br> Aided | Grade <br> Received <br> College | University | Cycle of <br> Accreditation |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Dimapur <br> Govt. College | Nagaland <br> University(NU) | Dimapur | Government | First Cycle |  |
| Sazolie <br> College <br> Jotsoma | NU | Kohima | Govt. Aided | First Cycle |  |
| My. Tiyi <br> College | NU | Wokha | Government | First Cycle |  |
| Soa Chang <br> College | NU | Tuensang | Government | First Cycle |  |


| Proposed NAAC Accreditation of Colleges (List by University and Grade in that order) - in 2016-17 (Perspective <br> Plan) |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Name of <br> College | University | District | Funding (Private/ <br> Government/ Government <br> Aided | Grade <br> Received | Cycle of <br> Extension |
| College 1 |  |  |  |  |  |
| College 2 |  |  |  |  |  |
| College 3 |  |  |  |  |  |
| Total/Average |  |  |  |  |  |


| College with Potential for Excellence Status - as in 2013-14 (Baseline Data) |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Name of College | University | District | Funding (Private/ <br> Government/ Government <br> Aided | Cycle of <br> Extension |
| Patkai Christian College <br> Seithekema.(Autonomous) | Nagaland <br> University | Dimapur | Govt. Aided | Second <br> Cycle |
| College 2 |  |  |  |  |
| College 3 |  |  |  |  |
| Total/Average |  |  |  |  |


| Proposed College with Potential for Excellence - in 2015-16 (Perspective Plan) |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Name of College | University | District | Funding (Private/ Government/ Government Aided | Cycle of <br> Extension |  |
| College 1 |  |  |  |  |  |
| College 2 |  |  |  |  |  |
| College 3 |  |  |  |  |  |
| Total/Average |  |  |  |  |  |


| Proposed College with Potential for Excellence - in 2016-17 (Perspective Plan) |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Name of College | University | District | Funding (Private/ Government/ <br> Government Aided | Cycle of Extension |
| College 1 |  |  |  |  |
| College 2 |  |  |  |  |
| College 3 |  |  |  |  |
| Total/Average |  |  |  |  |


| Proposed College with Potential for Excellence in 2017-18 (Perspective Plan) |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Name of College | University | District | Funding (Private/ Government/ <br> Government Aided | Cycle of Extension |
| College 1 |  |  |  |  |
| College 2 |  |  |  |  |
| College 3 |  |  |  |  |

Faculty - 2013-14 - Base line data

| Faculty - 2013-14 - Base line data |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Professors |  |  |  |  |  |  | Readers \& Associate Professors |  |  |  |  |  |  | Lecturers \& Assistant Professors |  |  |  |  |  |
|  | $\begin{aligned} & \text { A/S/ } \\ & \text { C } \\ & \hline \end{aligned}$ |  | Prof |  | Others |  | Tota $1$ | ASC |  | Prof |  | Oth <br> ers |  | $\begin{aligned} & \text { Tot } \\ & \text { al } \\ & \hline \end{aligned}$ | ASC |  | Prof | Others |  | $\begin{aligned} & \hline \text { Tota } \\ & 1 \\ & \hline \end{aligned}$ |
|  | M | F | M | F | M | F |  | M | F | M | F |  |  |  | M | F | M | M | F |  |
| Sanctione d | 8 | 5 |  |  | 1 | 1 | 15 | 84 | 36 |  |  |  |  | 120 | 115 | 96 |  | 6 | 14 | 366 |
| Filled |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 366 |
| Vacant | - | - | - | - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 119 |
| Ad-hoc/ Contract |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 485 |

Applies only to faculty that is employed by/paid for directly or indirectly by the Government
A/S/C - Arts/Science/Commerce
Prof - Professional courses such as Engineering, BBA, MBA etc
Others - Any other courses that do not fall in the above categories

| Faculty - 2014-15 - Base line data |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Professors |  |  |  |  |  |  | Readers \& Associate Professors |  |  |  |  |  |  | Lecturers \& Assistant Professors |  |  |  |  |  |  |
|  | A/S/C |  | Prof |  | Others |  | Total | ASC |  | Prof |  | Others |  | Total | ASC |  | Prof |  | Others |  | Total |
|  | M | F | M | F | M | F |  | M | F | M | F | M | F |  | M | F | M | F | M | F |  |
| Sanctioned |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Filled |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vacant |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ad-hoc/ Contract |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Applies on <br> ASC - Art <br> Prof - Prof <br> Others - A | $\begin{aligned} & \text { to f } \\ & \text { Scier } \\ & \text { ssion } \\ & \text { y oth } \end{aligned}$ | ce | y th <br> Com <br> ours <br> ours | er |  | yed <br> Eng <br> not | by/paid <br> neerin <br> fll in the | for <br> BB <br> abo |  | ly or <br> BA <br> teg | tc | rec | b | the Go | ern |  |  |  |  |  |  |


| Faculty - 2015-16 - Base line data |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Professors |  |  |  |  |  |  | Readers \& Associate Professors |  |  |  |  |  |  | Lecturers \& Assistant Professors |  |  |  |  |  |  |
|  | A/S/C |  | Prof |  | Others |  | Total | ASC |  | Prof |  | Others |  | Total | ASC |  | Prof |  | Others |  | Total |
|  | M | F | M | F | M | F |  | M | F | M | F | M | F |  | M | F | M | F | M | F |  |
| Sanctioned |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Filled |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vacant |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ad-hoc/ Contract |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Applies only to faculty that is employed by/paid for directly or indirectly by the Government <br> ASC - Arts/Science/Commerce <br> Prof - Professional courses such as Engineering, BBA, MBA etc <br> Others - Any other courses that do not fall in the above categories |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


| Faculty - 2016-17 - Base line data |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Professors |  |  |  |  |  |  | Readers \& Associate Professors |  |  |  |  |  |  | Lecturers \& Assistant Professors |  |  |  |  |  |  |
|  | A/S/C |  | Prof |  | Others |  | Total | ASC |  | Prof |  | Others |  | Total | ASC |  | Prof |  | Others |  | Total |
|  | M | F | M | F | M | F |  | M | F | M | F | M | F |  | M | F | M | F | M | F |  |
| Sanctioned |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Filled |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vacant |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ad-hoc/ Contract |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

## A/S/C - Arts/Science/Commerce

Prof - Professional courses such as Engineering, BBA, MBA etc
Others - Any other courses that do not fall in the above categories

State Higher Education Development Plan
(To be based on Institutional Development Plan - College, PG Dept. and University)
Part - Basic Information

1. Basic Profile of Higher Education Institutions

|  | Total | 2f | 12B | NAAC <br> Accredited | \% NAAC <br> Accredited to total |
| :--- | :--- | :--- | :--- | :--- | :--- |
| State Universities | NIL |  |  |  |  |
| State Private Universities | - | - |  |  |  |
| Deemed Universities | - |  |  |  |  |
| Government Colleges | 15 | 10 | 10 | 4 | $26.67 \%$ |
| Aided Colleges | 44 | 21 | 21 | 5 | $11.36 \%$ |
| Private Colleges | 2 |  |  |  | $0.0 \%$ |
| Total Post Graduate Departments in State <br> Universities | - |  |  |  |  |
| Academic Staff Colleges |  | NA | NA |  |  |
| Any Other (Mention) | $\mathbf{6 1}$ | 31 | 31 | $\mathbf{9}$ | $\mathbf{1 4 . 7 5} \%$ |
| Total |  |  |  |  |  |

2. University wise Students and Teachers

| Names | University Dept. \& Constituent Colleges |  |  |  | Affiliated Colleges |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Number of Colleges | Number of Students (All Levels) | Number of Teachers in Position | Student Teacher Ratio | Number of Colleges | Number of Students (All Levels) | Number of Teachers in Position | Student Teacher Ratio |
| State Public Universities |  |  |  |  |  |  |  |  |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |
| Deemed <br> University |  |  |  |  |  |  |  |  |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |
| State <br> Private <br> University |  |  |  |  |  |  |  |  |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |

State Data for Colleges across the State (Govt. Colleges)

| Sl. <br> No. | Name of College | Year of Establis hment | University Affiliated | Status (as per UGC act 2f/Non 2f) | Status (As per UGC Act) 12B/no n 12B | $\begin{aligned} & \hline \text { Catego } \\ & \text { ry } \\ & \text { (Govt./ } \\ & \text { Govt. } \\ & \text { Aided/ } \\ & \text { Pvt/Aut } \\ & \text { onomo } \\ & \text { us/Cons } \\ & \text { tituent) } \\ & \hline \end{aligned}$ | Accredi tation status (YES/N O) <br> Year <br> and <br> grade | Teac hers in posit ions (All categ ories ) | Total Stude nts Stren gth | $\%$ of <br> Wom en stude nts | \% <br> of <br> S <br> C <br> St <br> $\mathbf{u}$ <br> de <br> nt <br> s | \% <br> of <br> S <br> T <br> St <br> u <br> de <br> nt <br> s | $\begin{aligned} & \hline \text { \% } \\ & \text { O } \\ & \text { B } \\ & \text { C } \\ & \text { St } \\ & \text { u } \\ & \text { de } \\ & \text { nt } \\ & \text { s } \end{aligned}$ | \% <br> Mi <br> nor <br> ity <br> Stu <br> den <br> ts | Infrastructure Grants required |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{array}{\|l\|} \hline 2014 \\ -15 \end{array}$ | $\begin{aligned} & 201 \\ & 5 \\ & -16 \\ & \hline \end{aligned}$ | $\begin{aligned} & 201 \\ & 6- \\ & 17 \\ & \hline \end{aligned}$ |  |
| 1 | Kohima Science College, Jotsoma | 15.09.61 | Nagaland University | 2(f) | 12(B) | Govt. | $\begin{aligned} & \hline \text { Yes, } \\ & \text { 2011, A } \end{aligned}$ | 91 | 1334 | 47.00 |  |  |  |  | 100 | 50 | 50 | 200 |
| 2 | Fazl Ali College, Mokokchung | 08.09.59 | Nagaland University | 2(f) | 12(B) | Govt. | $\begin{aligned} & \hline \text { Yes, } \\ & \text { 2009, B } \end{aligned}$ | 69 | 829 | 35.00 |  |  |  |  | 100 | 50 | 50 | 200 |
| 3 | Dimapur Govt. College, <br> Dimapur | 25.07.66 | Nagaland University | 2(f) | 12(B) | Govt. | No | 48 | 1036 | 39.04 |  |  |  |  | 100 | 50 | 50 | 200 |
| 4 | Phek Govt. College, Phek | 24.07.81 | Nagaland University | $\begin{aligned} & \hline \text { Non } \\ & 2(\mathrm{f}) \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline \text { Non } \\ & \text { 12(B) } \end{aligned}$ | Govt. | No | 33 | 266 | 46.00 |  |  |  |  | 100 | 50 | 50 | 200 |
| 5 | Zunheboto Govt. College Zunheboto | 16.09.80 | Nagaland University | 2(f) | 12(B) | Govt. | No | 21 | 315 | 48.25 |  |  |  |  | 100 | 50 | 50 | 200 |
| 6 | Wangkhao College, Mon | 07.07.83 | Nagaland University | 2(f) | 12(B) | Govt. | No | 24 | 398 | 43.21 |  |  |  |  | 100 | 50 | 50 | 200 |
| 7 | Mt.Tiyi College, Wokha | 01.07.74 | Nagaland University | 2(f) | 12(B) | Govt. | No | 21 | 450 | 50.00 |  |  |  |  | 100 | 50 | 50 | 200 |
| 8 | Kohima College, <br> Kohima | 10.08.67 | Nagaland University | 2(f) | 12(B) | Govt. | $\begin{aligned} & \hline \text { Yes, } \\ & \text { 2012, A } \end{aligned}$ | 37 | 1593 | 51.47 |  |  |  |  | 100 | 50 | 50 | 200 |
| 9 | Zisaji <br> Presidency <br> College <br> Kiphire | 10.07.97 | Nagaland University | $\begin{aligned} & \text { Non } \\ & \text { 2(f) } \end{aligned}$ | 12(B) | Govt. | No | 18 | 108 | 33.33 |  |  |  |  | 100 | 50 | 50 | 200 |
| 10 | Yingli College, | 08.09.92 | Nagaland | 2(f) | Non | Govt. | No | 17 | 199 | 48.48 |  |  |  |  | 100 | 50 | 50 | 200 |

13 | Page


State Data for Colleges across the State (Private Colleges)

| $\begin{aligned} & \text { Sl. } \\ & \text { No. } \end{aligned}$ | Name of University | Year of Establish ment | Govt/ aided pri/p ure priva te/ deem ed | Status (as per UGC act 2f/Non 2f) | Status ( As per UGC Act) 12B/no n 12B | Accred itation status (YES/ NO) | Accre ditatio n Year and grade | Teache rs in positio ns (All catego ries) | $\begin{aligned} & \hline \text { Total } \\ & \text { Student } \\ & \text { s } \\ & \text { Strengt } \\ & \text { h } \end{aligned}$ | $\%$ of <br> Wom en stude nts | \% of SC Stu de nts | \% of <br> ST <br> Stude <br> nts | \% <br> OBC <br> Stude nts | \% <br> Mino <br> rity <br> Stude <br> nts | Infrastructure Grants required |  |  | $\begin{aligned} & \text { Tot } \\ & \text { al } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{aligned} & 201 \\ & 4- \\ & 15 \end{aligned}$ | $\begin{aligned} & 20 \\ & 15 \\ & -16 \end{aligned}$ | $\begin{aligned} & 20 \\ & 16 \\ & -17 \end{aligned}$ |  |
| 1 | St.Joseph’s College, Jakhama | 1985 | Aided | 2(f) | 12(B) | Yes | $\begin{aligned} & \text { 2011, } \\ & \text { B } \end{aligned}$ | 46 | 2269 | 47.11 |  |  |  |  |  |  |  |  |
| 2 | Modern College, Kohima | 1998 | Aided | 2(f) | 12(B) | No |  | 40 | 910 | 35.93 |  |  |  |  |  |  |  |  |
| 3 | Oriental College, <br> Kohima | 1996 | Aided | 2(f) | 12(B) | No |  | 30 | 452 | 36.28 |  |  |  |  |  |  |  |  |
| 4 | Mountain View <br> Christian <br> College, <br> Kohima | 1991 | Aided | $\begin{aligned} & \text { Non } \\ & \text { 2(f) } \end{aligned}$ | Non <br> 12(B) | No |  | 14 | 196 | 37.75 |  |  |  |  |  |  |  |  |
| 5 | Baptist College, <br> Kohima | 1982 | Aided | 2(f) | 12(B) | No |  | 37 | 1379 | 50.90 |  |  |  |  |  |  |  |  |
| 6 | Alder College, Kohima | 1992 | Aided | 2(f) | 12(B) | No |  | 28 | 801 | 40.19 |  |  |  |  |  |  |  |  |
| 7 | Japfu Christian College, Kigwema | 1996 | Aided | 2(f) | 12(B) | Yes | $\begin{aligned} & \text { 2011, } \\ & \text { B } \end{aligned}$ | 25 | 892 | 40.80 |  |  |  |  |  |  |  |  |
| 8 | Mount Olive College, <br> Dimapur | 1992 | Aided | 2(f) | 12(B) | No |  | 29 | 912 | 42.21 |  |  |  |  |  |  |  |  |
| 9 | Kohima Law | 1978 | Aided | Non | Non | No |  | 05 | 270 | 40 |  |  |  |  |  |  |  |  |

15 | Page


16 | Page

|  | College, Dimapur |  |  | 2(f) | 12(B) |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21 | Pranabananda <br> Women's <br> College, <br> Dimapur | 1991 | Aided | 2(f) | 12(B) | No |  | 33 | 1355 | 100 |  |  |  |  |  |  |  |
| 22 | Public College of Commerce, Dimapur | 1985 | Aided | 2(f) | 12(B) | Yes | $\begin{aligned} & \text { 2014, } \\ & \text { B } \end{aligned}$ | 11 | 882 | 15.64 |  |  |  |  |  |  |  |
| 23 | Salesian <br> College of <br> Higher <br> Education, <br> Dimapur | 1982 | Aided | $\begin{aligned} & \text { Non } \\ & \text { 2(f) } \end{aligned}$ | $\begin{aligned} & \text { Non } \\ & \text { 12(B) } \end{aligned}$ | No |  | 16 | 202 | 11.88 |  |  |  |  |  |  |  |
| 24 | Salt Christian College, <br> Dimapur | 1991 | Aided | 2(f) | 12(B) | No |  | 17 | 631 | 40.09 |  |  |  |  |  |  |  |
| 25 | Tetso College, Dimapur | 1994 | Aided | 2(f) | 12(B) | Yes | $\begin{aligned} & 2013, \\ & \mathrm{~B} \\ & \hline \end{aligned}$ | 28 | 651 | 42.08 |  |  |  |  |  |  |  |
| 26 | Eastern Christian College, Dimapur | 1991 | Aided | 2(f) | 12(B) | No |  | 28 | 949 | 36.24 |  |  |  |  |  |  |  |
| 27 | City Law College, Dimapur | 1994 | Aided | $\begin{aligned} & \text { Non } \\ & \text { 2(f) } \end{aligned}$ | $\begin{aligned} & \text { Non } \\ & \text { 12(B) } \end{aligned}$ | No |  | 06 | 138 | 36.95 |  |  |  |  |  |  |  |
| 28 | Bosco College of Teacher Education, Dimapur | 2003 | Aided | $\begin{aligned} & \text { Non } \\ & \text { 2(f) } \end{aligned}$ | $\begin{aligned} & \text { Non } \\ & \text { 12(B) } \end{aligned}$ | No |  | 09 | 100 | 73 |  |  |  |  |  |  |  |
| 29 | Salt Christian <br> College of <br> Teacher <br> Education, <br> Dimapur | 1995 | Aided | 2(f) | 12(B) | No |  | 10 | 80 | 70 |  |  |  |  |  |  |  |
| 30 | Youth Life Moulding Institute of Management \& Technology, | 2004 | Aided | $\begin{aligned} & \text { Non } \\ & \text { 2(f) } \end{aligned}$ | $\begin{aligned} & \text { Non } \\ & \text { 12(B) } \end{aligned}$ | No |  | 08 | 07 | 28.57 |  |  |  |  |  |  |  |

17 | Page


18 | Page

|  | College, Dimapur |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 44 | Unity College of Teacher Education, Dimapur | New College | Aided |  |  |  |  | 5 | 100 | 83 |  |  |  |  |  |  |  |  |
| 45 | Sazolie College of Teacher Education, Phezhu | New College |  |  |  |  |  | 9 | 76 | 73.68 |  |  |  |  |  |  |  |  |
| 46 | Ura College of Teacher Education, Kohima | New College |  |  | \| |  |  | 7 | 53 | 79.24 |  |  |  |  |  |  |  |  |
| Tot <br> al/ <br> Av <br> era <br> ge |  |  |  |  |  |  |  | 940 | 21454 | 48.32 |  |  |  |  |  |  |  |  |


| SI. No. | Name of Polytec hnic | Year of Establis hment | Govt/aide d pri/pure private | Category (Govt./Govt. Aided/Pvt/Au tonomous/Co nstituent) | Accreditatio n status (YES/NO) Year and grade | Teaches in positions (All categories) | Total <br> Stude <br> nts <br> Stren <br> gth | $\%$ of <br> Wom en stude nts | \% of SC <br> Stude nts | \% of ST Stude nts | \% <br> OBC <br> Stude nts | \% <br> Mino rity Stude nts | Infrastructure Grants required |  |  | Tot al |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{aligned} & 201 \\ & 4- \\ & 15 \end{aligned}$ | $\begin{aligned} & 20 \\ & 15 \\ & -16 \end{aligned}$ | $\begin{aligned} & 201 \\ & 6- \\ & 17 \end{aligned}$ |  |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total/ Average |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Faculty-wise Enrollment in Higher Education
Under Graduate Studies2013-14 - (Baseline Data)

| Faculty/ Discipline | Total Enrollment (in <br> lakhs) |  | \% of Total <br> Enrollment |  | Average Annual <br> Enrollment (in lakhs) | \% Annual Average <br> Enrollment |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | M | F | M | F | M | F | M | F |
| Arts |  |  |  |  |  |  |  |  |
| Humanities |  |  |  |  |  |  |  |  |
| Languages |  |  |  |  |  |  |  |  |
| Sciences |  |  |  |  |  |  |  |  |
| Commerce |  |  |  |  |  |  |  |  |
| Management |  |  |  |  |  |  |  |  |
| Agriculture |  |  |  |  |  |  |  |  |
| Medicine \& Allied <br> Health Science |  |  |  |  |  |  |  |  |
| Engineering <br> Technology |  |  |  |  |  |  |  |  |
| Law |  |  |  |  |  |  |  |  |
| Veterinary Science |  |  |  |  |  |  |  |  |
| Others |  |  |  |  |  |  |  |  |
| Total | 0.15082 | 0.14197 |  |  |  |  |  |  |

Under Graduate Studies2014-15 (Perspective Plan)


Under Graduate Studies2015-16 (Perspective Plan)

| Faculty/Discipline | Total Enrollment <br> (in lakhs) |  | \% of Total <br> Enrollment | Average Annual <br> Enrollment (in lakhs) |  | \% Annual Average <br> Enrollment |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | M | F | M | F | M | F | M | F |
| Arts |  |  |  |  |  |  |  |  |
| Humanities |  |  |  |  |  |  |  |  |
| Languages |  |  |  |  |  |  |  |  |
| Sciences |  |  |  |  |  |  |  |  |
| Commerce |  |  |  |  |  |  |  |  |
| Management |  |  |  |  |  |  |  |  |
| Agriculture |  |  |  |  |  |  |  |  |
| Medicine \& Allied Health <br> Science |  |  |  |  |  |  |  |  |


| Engineering Technology |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Law |  |  |  |  |  |  |  |  |
| Veterinary Science |  |  |  |  |  |  |  |  |
| Others |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

Under Graduate Studies2016-17 (Perspective Plan)

| Faculty/Discipline | Total Enrollment (in lakhs) |  | \% of Total Enrollment |  | Average Annual Enrollment (in lakhs) |  | \% Annual Average <br> Enrollment |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | M | F | M | F | M | F | M | F |
| Arts |  |  |  |  |  |  |  |  |
| Humanities |  |  |  |  |  |  |  |  |
| Languages |  |  |  |  |  |  |  |  |
| Sciences |  |  |  |  |  |  |  |  |
| Commerce |  |  |  |  |  |  |  |  |
| Management |  |  |  |  |  |  |  |  |
| Agriculture |  |  |  |  |  |  |  |  |
| Medicine \& Allied Health Science |  |  |  |  |  |  |  |  |
| Engineering Technology |  |  |  |  |  |  |  |  |
| Law |  |  |  |  |  |  |  |  |
| Veterinary Science |  |  |  |  |  |  |  |  |
| Others |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |

Post Graduate Studies2013-14 - (Baseline Data)

| Faculty/Disciplines | Total Enrollment (in Thousands) |  | \% of Total <br> Enrollment |  | Average Annual Enrollment (in Thousands) |  | \% Annual Average Enrollment |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | M | F | M | F | M | F | M | F |
| Arts |  |  |  |  |  |  |  |  |
| Humanities |  |  |  |  |  |  |  |  |
| Languages |  |  |  |  |  |  |  |  |
| Sciences |  |  |  |  |  |  |  |  |
| Commerce |  |  |  |  |  |  |  |  |
| Management |  |  |  |  |  |  |  |  |
| Agriculture |  |  |  |  |  |  |  |  |
| Medicine \& Allied Health Science |  |  |  |  |  |  |  |  |
| Engineering Technology |  |  |  |  |  |  |  |  |
| Law |  |  |  |  |  |  |  |  |
| Veterinary Science |  |  |  |  |  |  |  |  |
| Others |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |

Post Graduate Studies2014-15 - (Perspective Plan)

| Faculty/Disciplines | Total Enrollment (in <br> Thousands) |  | \% of Total <br> Enrollment |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | M | F | Average Annual <br> Enrollment (in <br> Thousands) | \% Annual Average <br> Enrollment |  |  |  |  |
| Arts |  |  |  | M | F | M | F | M |
| Humanities |  |  |  |  |  |  |  |  |
| Languages |  |  |  |  |  |  |  |  |
| Sciences |  |  |  |  |  |  |  |  |
| Commerce |  |  |  |  |  |  |  |  |
| Management |  |  |  |  |  |  |  |  |


| Agriculture |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Medicine \& Allied <br> Health Science |  |  |  |  |  |  |  |  |
| Engineering Technology |  |  |  |  |  |  |  |  |
| Law |  |  |  |  |  |  |  |  |
| Veterinary Science |  |  |  |  |  |  |  |  |
| Others |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |

Post Graduate Studies2015-16 - (Perspective Plan)

| Faculty/Disciplines | Total Enrollment (in Thousands) |  | \% of Total Enrollment |  | Average Annual Enrollment (in Thousands) |  | \% Annual Average Enrollment |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | M | F | M | F | M | F | M | F |
| Arts |  |  |  |  |  |  |  |  |
| Humanities |  |  |  |  |  |  |  |  |
| Languages |  |  |  |  |  |  |  |  |
| Sciences |  |  |  |  |  |  |  |  |
| Commerce |  |  |  |  |  |  |  |  |
| Management |  |  |  |  |  |  |  |  |
| Agriculture |  |  |  |  |  |  |  |  |
| Medicine \& Allied Health Science |  |  |  |  |  |  |  |  |
| Engineering Technology |  |  |  |  |  |  |  |  |
| Law |  |  |  |  |  |  |  |  |
| Veterinary Science |  |  |  |  |  |  |  |  |
| Others |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |

Post Graduate Studies2016-17 - (Perspective Plan)

| Faculty/Disciplines | Total Enrollment (in Thousands) |  | \% of Total Enrollment |  |  | Average Annual Enrollment (in Thousands) |  | \% Annual Average Enrollment |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | M | F | M | F | F | M | F | M | F |
| Arts |  |  |  |  |  |  |  |  |  |
| Humanities |  |  |  |  |  |  |  |  |  |
| Languages |  |  |  |  |  |  |  |  |  |
| Sciences |  |  |  |  |  |  |  |  |  |
| Commerce |  |  |  |  |  |  |  |  |  |
| Management |  |  |  |  |  |  |  |  |  |
| Agriculture |  |  |  |  |  |  |  |  |  |
| Medicine \& Allied Health Science |  |  |  |  |  |  |  |  |  |
| Engineering Technology |  |  |  |  |  |  |  |  |  |
| Law |  |  |  |  |  |  |  |  |  |
| Veterinary Science |  |  |  |  |  |  |  |  |  |
| Others |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |

Research Studies M Phil/Ph D-2013-14 - (Baseline Data)

| Faculty/Disciplines | Total Enrollment (in Hundreds) |  | \% of Total Enrollment |  | Average Annual Enrollment (in Hundreds) |  | \% Annual Average Enrollment |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | M | F | M | F | M | F | M | F |
| Arts |  |  |  |  |  |  |  |  |
| Humanities |  |  |  |  |  |  |  |  |
| Languages |  |  |  |  |  |  |  |  |


| Sciences |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Commerce |  |  |  |  |  |  |  |  |
| Management |  |  |  |  |  |  |  |  |
| Agriculture |  |  |  |  |  |  |  |  |
| Medine \& Allied <br> Health Science |  |  |  |  |  |  |  |  |
| Engineering Technology |  |  |  |  |  |  |  |  |
| Law |  |  |  |  |  |  |  |  |
| Veterinary Science |  |  |  |  |  |  |  |  |
| Others |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

Research Studies M Phil/Ph D - 2013-14 - (Baseline Data)

| Faculty/Disciplines | Total Enrollment (in Hundreds) |  | \% of Total Enrollment |  | Average Annual Enrollment (in Hundreds) |  | \% Annual Average Enrollment |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | M | F | M | F | M | F | M | F |
| Arts |  |  |  |  |  |  |  |  |
| Humanities |  |  |  |  |  |  |  |  |
| Languages |  |  |  |  |  |  |  |  |
| Sciences |  |  |  |  |  |  |  |  |
| Commerce |  |  |  |  |  |  |  |  |
| Management |  |  |  |  |  |  |  |  |
| Agriculture |  |  |  |  |  |  |  |  |
| Medicine \& Allied Health Science |  |  |  |  |  |  |  |  |
| Engineering Technology |  |  |  |  |  |  |  |  |
| Law |  |  |  |  |  |  |  |  |
| Veterinary Science |  |  |  |  |  |  |  |  |
| Others |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |

Research Studies M Phil/Ph D-2014-15 - (Perspective Plan)

| Faculty/Disciplines | Total Enrollment <br> (in Hundreds) |  | \% of Total <br> Enrollment |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | M | F | Average Annual <br> Enrollment (in <br> Hundreds) |  |  |  |  |  |
| Arts |  |  | M | F | M | Enrollment <br> Ennal Average |  |  |
| Humanities |  |  |  |  |  | F | M | F |
| Languages |  |  |  |  |  |  |  |  |
| Sciences |  |  |  |  |  |  |  |  |
| Commerce |  |  |  |  |  |  |  |  |
| Management |  |  |  |  |  |  |  |  |
| Agriculture |  |  |  |  |  |  |  |  |
| Medicine \& Allied <br> Health Science |  |  |  |  |  |  |  |  |
| Engineering Technology |  |  |  |  |  |  |  |  |
| Law |  |  |  |  |  |  |  |  |
| Veterinary Science |  |  |  |  |  |  |  |  |
| Others |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

Research Studies M Phil/Ph D-2015-16 - (Perspective Plan)

| Faculty/Disciplines | Total Enrollment <br> (in Hundreds) | \% of Total <br> Enrollment | Average Annual <br> Enrollment (in | \% Annual Average <br> Enrollment |
| :--- | :--- | :--- | :--- | :--- |


|  |  |  |  | Hundreds) |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | M | F | M | F | M | F | M | F |
| Arts |  |  |  |  |  |  |  |  |
| Humanities |  |  |  |  |  |  |  |  |
| Languages |  |  |  |  |  |  |  |  |
| Sciences |  |  |  |  |  |  |  |  |
| Commerce |  |  |  |  |  |  |  |  |
| Management |  |  |  |  |  |  |  |  |
| Agriculture |  |  |  |  |  |  |  |  |
| Medicine \& Allied <br> Health Science |  |  |  |  |  |  |  |  |
| Engineering Technology |  |  |  |  |  |  |  |  |
| Law |  |  |  |  |  |  |  |  |
| Veterinary Science |  |  |  |  |  |  |  |  |
| Others |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

Research Studies M Phil/Ph D-2016-17 - (Perspective Plan)

| Faculty/Disciplines | Total Enrollment (in Hundreds) |  | \% of Total Enrollment |  | Average Annual Enrollment (in Hundreds) |  | \% Annual Average Enrollment |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | M | F | M | F | M | F | M | F |
| Arts |  |  |  |  |  |  |  |  |
| Humanities |  |  |  |  |  |  |  |  |
| Languages |  |  |  |  |  |  |  |  |
| Sciences |  |  |  |  |  |  |  |  |
| Commerce |  |  |  |  |  |  |  |  |
| Management |  |  |  |  |  |  |  |  |
| Agriculture |  |  |  |  |  |  |  |  |
| Medicine \& Allied Health Science |  |  |  |  |  |  |  |  |
| Engineering Technology |  |  |  |  |  |  |  |  |
| Law |  |  |  |  |  |  |  |  |
| Veterinary Science |  |  |  |  |  |  |  |  |
| Others |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |

## 3. ANALYSIS OF PAST PERFORMANCE

Explain in brief the performance of the State against specific indicators and the achievements/failures thereof.

| Goals | Objectives or <br> Goals | Strategies | Target <br> Proposed | Target <br> Achieved | Reasons for Non- <br> Performance |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Access | 1. |  |  |  |  |
|  | 2. |  |  |  |  |
|  | 3. |  |  |  |  |
| Equity |  |  |  |  |  |
| Academic <br> Excellence |  |  |  |  |  |
|  <br> Innovation |  |  |  |  |  |
| Governance <br> Reforms |  |  |  |  |  |

## History of Higher Education in the State

A brief note that covers the major trends in higher education in your state such as emergence of private colleges, growth of professional education, neglect of any particular faculty areas; any other pertinent information that explains the topography of the State's higher education sector today and how it effects future plans for the state.

## SWOT Analysis

SWOT Analysis should bring out the Strengths, Weaknesses, Opportunities and Threats of the respective States. The analysis must be done across the four objectives of access, equity, excellence and governance. The information
provided should be quantified/substantiated by evidence wherever possible. It is expected that the broad objectives and the expected results reflected State Perspective Plan will have a strong coherence with the SWOT Analysis

| Strengths | Our areas of strength are:- <br> 1. We have govt. run institutions in all the 11 districts in Nagaland. <br> 2. There is significant contribution from private sector. We have 46 secular private colleges run by private sector in six districts. <br> 3. We have qualified and committed faculty and supportive non-teaching staff. <br> 4. We have 55 years of Higher Education pursuing higher knowledge. <br> 5. Our students are our strength. We have 29116 students enrolled. <br> We have institutions of higher learning that is comparable to that of the best institutions though very few in numbers. |
| :---: | :---: |
| Weaknesses | 1. We have general education system awarding degree but of little practical significance. <br> Lack of Medical / Technical Colleges. <br> Lack of quality infrastructural facilities. <br> No research oriented cell. <br> Lack of Ph. D / Research Scholars. <br> Shortage of man power. <br> 7. Lack of basic physical infrastructures, well equipped laboratories, library resources, facilities for Sports, recreation facilities. <br> 8. Lack of students with skill development. <br> 9. Lack of fund. <br> Unable to maintain standard to be globally competitive. |
| Opportunities | There is an opportunity for improvement in :- <br> 1. Accessibility. <br> 2. Quality. <br> 3. Increase in GER. <br> Introduction of new disciplinary such as Science, Commerce, Technical \& Arts. |
| Threats | Decrease in quality of teaching and learning process. <br> Viability \& sustainability of education institutes in context of funds from the govt. <br> Appointment of teachers on contract basis is bound to affect the quality of teaching \& research. <br> Quality of education imparted in different institutions is variable. <br> The private higher education is likely to benefit only the affordable society. <br> There is low teacher-students ratio in most of the private institutes. |

FINANCIAL DETAILS

| Financial Outlays - 2013-14 (Baseline Data) |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| State GDP | Total |  |  |  |  |
| (in Crores) | Total <br> Expenditure on <br> Education (in <br> Crores) | Expenditure on <br> HE as \% of <br> GSDP | Total Expenditure <br> on HE as \% of total <br> expenditure on <br> Education | Total <br> Expenditure on <br> Tech. Edn. as \% <br> of GSDP | Total Expenditure on <br> Tech. Edn. as \% of <br> total expenditure on <br> Education |
| $\mathbf{1 4 3 1 3 . 0 0}$ | $\mathbf{7 8 2 . 0 0}$ | $\mathbf{0 . 5 1 \%}$ | $\mathbf{9 . 3 3 \%}$ |  |  |


| Financial Outlays - 2014-15 (Perspective Plan) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| State GDP <br> (in Crores) | Total <br> Expenditure on Education (in Crores) | Total <br> Expenditure on HE as \% of GSDP | Total Expenditure on HE as \% of total expenditure on Education | Total <br> Expenditure on Tech. Edn as \% of GSDP | Total Expenditure on Tech. Edn. as \% of total expenditure on Education |
| 15715.00 | 812.10 | .51\% | 9.77\% |  |  |


| Financial Outlays - 2015-16 (Perspective Plan) |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :---: | :---: |
| State GDP |  |  |  |  |  |  |  |
| (in Crores) | Total <br> Expenditure on <br> Education (in <br> Crores) | Total <br> Expenditure on <br> HE as \% of <br> GSDP | Total Expenditure <br> on HE as \% of total <br> expenditure on <br> Education | Total <br> Expenditure on <br> Tech. Edn. as \% <br> of GSDP | Total Expenditure on <br> Tech. Edn. as \% of <br> total expenditure on <br> Education |  |  |
| $\mathbf{1 7 1 1 7 . 0 0}$ | $\mathbf{9 0 3 . 2 1}$ | $\mathbf{5 1 \%}$ | $\mathbf{9 . 7 7 \%}$ |  |  |  |  |


| Financial Outlays - 2016-17 (Perspective Plan) |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :---: | :---: |
| State GDP | Total | Total | Total Expenditure | Total | Total Expenditure on |  |  |
| (in Crores) | Expenditure on | Expenditure on |  |  |  |  |  |
| on HE as \% of total | Expenditure on | Tech. Edn. as \% of |  |  |  |  |  |
|  | Education (in <br> Crores) | HE as \% of <br> expenditure on | Tech. Edn. as \% <br> total expenditure on |  |  |  |  |


| 18519.00 | 993.53 | $0.52 \%$ | $9.77 \%$ |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |

State Expenditure on Higher Education (Plan/Non-Plan) - 2013-14 ( Baseline Data)

| Direction \& Administratio n |  | Assista nce to Univer sities |  | Assistance to Govt. colleges |  | Assistance to Non-Govt. colleges |  | Scholarshi ps |  | Other Expenditur e |  | Total Expenditure |  | \% of Total Expenditur e of State |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| P | NP | P | NP | P | NP | P | NP | P | NP | P | $\begin{aligned} & \hline \mathrm{N} \\ & \mathrm{P} \end{aligned}$ | P | NP | P | NP |
| $\begin{aligned} & 117.3 \\ & 0 \\ & \hline \end{aligned}$ | $\begin{aligned} & 904.7 \\ & 8 \end{aligned}$ |  |  | 82.70 | $\begin{aligned} & 4885.3 \\ & 2 \end{aligned}$ | $\begin{aligned} & 1500 \\ & 0 \end{aligned}$ | $\begin{aligned} & 265.0 \\ & 0 \end{aligned}$ |  | 384.63 | $\begin{aligned} & 542.0 \\ & 0 \\ & \hline \end{aligned}$ |  | $\begin{aligned} & 892.0 \\ & 0 \\ & \hline \end{aligned}$ | $\begin{aligned} & 6439 . \\ & 73 \end{aligned}$ | . 43 | . 88 |
| $\begin{aligned} & \hline \text { P-Plan } \\ & \text { NP-NonPlan } \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

State Expenditure on Technical Education (Plan/Non-Plan) - 2013-14 (Baseline Data)

|  | $\begin{aligned} & \text { on \& } \\ & \text { istration } \end{aligned}$ | Assistance to Universities |  | Assistance to Govt. colleges |  | Assistance to NonGovt. colleges |  | Scholarships |  | Other Expenditure |  | Total Expenditure |  | \% of Total Expenditure Of State |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| P | NP | P | NP | P | NP | P | NP | P | NP | P | NP | P | NP | P | NP |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

P-Plan
NP-NonPlan

## 4. PREPARATION OF STATE PLAN

## Methodology

Stakeholder Consultation
In the process of preparation of the State Plan, the State Govt. has conveyed its willingness in implementation of Rashtriya Uchchtar Shiksha Abhiyan. The first version of the State Plan for Higher Education was prepared by the government of Nagaland. The Nodal Officer for RUSA attended the first Project Approval Board meeting under RUSA in New Delhi.

A separate cell for RUSA is set up in the office of the office of the Directorate of Higher Education. A core group consisting of Project Director, Member Secretary and 3 (three) members were appointed to examine the various aspects and work out the approaches and perspective plans.
A series of workshops, seminars and conferences were held within the state to sensitize about RUSA Programmes,. The teachers' Association, Students’ Union, Academicians and private sectors were invited to give their suggestions on major challenges to have maximum possible inputs.

The institutional development plan template was given to all the Principals of the colleges as to maintain uniformity. The inputs received from the colleges have been incorporated in the State Plan.
Leadership Training in relation to RUSA held at Guwahati and Dimapur have been attended by the officers from the Directorate of Higher Education and the Principals of the colleges.

The ordinance to provide for the setting of the Nagaland State Council of Higher Education was issued in March 2014.

| Stakeholders | Unit | Process of stakeholder <br> engagement Conference/ <br> Workshop/FGD/Survey | Stage of <br> engagement | Response <br> from <br> stakeholders | Results of <br> consultation | Venue <br> \& Date |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1. Vice- <br> Chancellors |  |  |  |  |  |  |
| 2. Principals |  |  |  |  |  |  |
| 3. Faculty |  |  |  |  |  |  |
| 4. Academic <br> Administrators <br> (Provosts, <br> Rectos, Deans, <br> HoDs) |  |  |  |  |  |  |
| 5. Industry |  |  |  |  |  |  |
| 6. Alumni |  |  |  |  |  |  |

## 5. EIGHT-YEAR PERSPECTIVE PLAN

Please specify the specific objectives and targets

| Broad Objectives | Strategies/Action Plan | Targets Proposed | Indicators | Resources Required |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

6. Source of Funds

| Source | Funds expected | Funds expected | Funds expected | Total |
| :---: | :---: | :---: | :---: | :---: |
| 1. Rashtriya Uchcha Shiksha |  |  |  |  |
| 2. Grants from UGC |  |  |  |  |
| 3. Grants from State Higher Education Department |  |  |  |  |
| 4. Grants from other State departments |  |  |  |  |
| 5. Grants from Central Departments |  |  |  |  |
| 6. Raised from private sector, institutions, foundations and organizations |  |  |  |  |
| 7. Resources raised by higher education institutions from internal sources like student fees, examination fees etc |  |  |  |  |
| Total |  |  |  |  |

8. Major targets and financial outlays (for Plan period)

| Component | Number/ target |  |  |  | Financial Outlay |  |  |  | Adherance to Programmatic Norms and future commitments* |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & 14- \\ & 15 \end{aligned}$ | $\begin{aligned} & 15- \\ & 16 \end{aligned}$ | $\begin{aligned} & 16- \\ & 17 \end{aligned}$ | Total | 14-15 | 15-16 | 16-17 | Total |  |
| Up gradation of existing autonomous colleges to Universities |  |  |  |  |  |  |  |  |  |
| Conversion of colleges to Cluster Universities |  |  |  |  |  |  |  |  |  |
| Infrastructure grants to Universities |  |  |  |  |  |  |  |  |  |
| New Model Colleges (General) | 1 | 1 | 1 | 1 | 400.00 | 400.00 | 400.00 | 1200.00 | Will adhere to RUSA Norms |
| Upgradation of existing degree colleges to model colleges |  |  |  |  |  |  |  |  |  |
| New Colleges <br> (Professional) |  |  |  |  |  |  |  |  |  |
| Infrastructure grants to colleges | 15 | 15 | 15 | 45 | 1500.00 | 750.00 | 750.00 | 3000.00 | Will adhere to RUSA Norms |
| Research, innovation and quality improvement |  |  |  |  |  |  |  |  |  |
| Equity initiatives |  |  |  |  |  |  |  |  |  |
| Faculty Recruitment Support | 15 | 15 | 15 | 45 | 407.33 | 407.33 | 407.34 | 1222.00 | Will adhere to RUSA Norms |


| Faculty improvements |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Vocationalisation of Higher <br> Education | 15 | 15 | 15 | 45 | 500.00 | 500.00 | 500.00 | 1500.00 | Will adhere to RUSA <br> Norms |
| Leadership Development of <br> Educational Administrators | 15 | 15 | 15 | 45 | 100.00 | 100.00 | 100.00 | 300.00 | Will adhere to RUSA <br> Norms |
|  <br> reforms |  |  |  | 500.00 | 500.00 | - | 1000.00 | Will adhere to RUSA <br> Norms |  |
|  <br> preparation, Data collection <br> \& planning |  |  |  |  | 250.00 | 250.00 |  | 500.00 | Will adhere to RUSA <br> Norms |
| Management Information <br> System |  |  |  |  | 200.00 |  |  | 200.00 | Will adhere to RUSA <br> Norms |
| Management <br> Monitoring Evaluation <br> and Research (MMER) |  |  |  |  | 200.00 |  |  | 200.00 | Will adhere to RUSA <br> Norms |
| Total | 61 | 61 | 61 | 181 | 4057.33 | 2907.33 | 2157.34 | 9122 |  |

*Please list out all the programmatic norms and future commitments that the State will be adhering to as detailed in the guidelines.

## 9. Outcome and Output Targets

| Outcome | Output | Indicator | Unit | $\begin{gathered} 2012- \\ 13 \end{gathered}$ | $\begin{gathered} 2014- \\ 15 \\ \hline \end{gathered}$ | $\begin{gathered} 2015- \\ 16 \end{gathered}$ | $\begin{gathered} \text { 2016- } \\ 17 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Greater investment in higher education | Increase in resource allocation at State Level | investment as a\% of GSDP | \% |  |  |  |  |
|  | Increase in resource allocation at State Level | investment as a\% of GSDP | \% |  |  |  |  |
| Higher GER | Number of HEIs | Creation of new Universities | Number |  |  |  |  |
|  |  | Creation of new Colleges | Number |  |  |  |  |
|  |  | Upgradation of colleges to Universities | Number |  |  |  |  |
|  |  | Upgradation of Colleges | Number |  |  |  |  |
|  | Enrolments | Number | crores |  |  |  |  |
|  | GER | Higher GER | \% |  |  |  |  |
| Better transition | Increased number of students from secondary to higher education | Increased number | lakhs |  |  |  |  |
|  |  | Higher percentage | \% |  |  |  |  |
| Better employability | Vocationalisation | Greater pool of trained manpower | Number in lakhs |  |  |  |  |
|  | Polytechnics | New polytechnics | Number |  |  |  |  |
|  |  | Upgradation of polytechnics | Number |  |  |  |  |
| Better equity | SC | Increased GER for these categories | \% |  |  |  |  |
|  | ST |  | \% |  |  |  |  |
|  | Women |  | \% |  |  |  |  |
| Quality Gains | Faculty (ratio) | Improved Student Teacher Ratio | Ratio |  |  |  |  |
|  | Academic reforms | CBCS | $\%$ of institutions covered |  |  |  |  |
|  |  | Semester system | $\begin{gathered} \% \text { of } \\ \text { institutions } \\ \text { covered } \\ \hline \end{gathered}$ |  |  |  |  |
|  | Autonomy | Autonomous | Number of |  |  |  |  |


10. State Data - (Baseline \& Perspective)

| S.No. | Parameters | $\begin{aligned} & \hline 2013- \\ & 14 \\ & \hline \end{aligned}$ | $\begin{aligned} & 2014- \\ & 15 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline 2015- \\ & 16 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { 2016- } \\ & 17 \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Total Strength of students in all programs and all years of study |  |  |  |  |
| 2 | Total women students in all programs and all years of study |  |  |  |  |
| 3 | Total SC students in all programs and all years of study |  |  |  |  |
| 4 | Total ST students in all programs and all years of study |  |  |  |  |
| 5 | Total OBC students in all programs and all years of study in the year |  |  |  |  |
| 6 | Number of fully functional P-4 and above level computers available for students |  |  |  |  |
| 7 | Total number of text books and reference books available in library for UG and PG |  |  |  |  |
| 8 | Student - teacher ratio |  |  |  |  |
| 9 | \% of UG students placed through campus interviews |  |  |  |  |
| 10 | \% of PG students placed through campus interviews |  |  |  |  |
| 11 | \% of high quality undergraduates ( $>75 \%$ marks) passed out |  |  |  |  |
| 12 | \% of high quality post graduates (>75\% marks) passed out |  |  |  |  |
| 13 | Number of research publications in Indian refereed journals |  |  |  |  |
| 14 | Number of research publications in International refereed journals |  |  |  |  |
| 15 | Number of patents obtained |  |  |  |  |
| 16 | Number of patents filed |  |  |  |  |
| 17 | Number of sponsored research projects completed |  |  |  |  |
| 18 | The transition rate of students in percentage from $1^{\text {st }}$ <br> year to $2^{\text {nd }}$ year |  |  |  |  |
|  |  |  |  |  |  |
|  | ST |  |  |  |  |
|  | OBC |  |  |  |  |
| 19 | IRG from students fee and other charges (Rs. in lakhs) |  |  |  |  |
| 20 | IRG from externally funded R\&D projects, consultancies (Rs. in lakhs) |  |  |  |  |
| 21 | Total IRG (Rsl in lakhs) |  |  |  |  |
| 22 | Total annual recurring expenditure of the institution (Rs. in lakhs) |  |  |  |  |

## DETAILS

## Details

## Component 1: Creation of Universities by way of Upgradation of Existing Autonomous Colleges

State level plan should examine the proposal from the state university to up-grade the existing autonomous college into a university. As the proposal from the university is accompanied with details of autonomous college, the research publications of all the teachers of Autonomous college, report of Autonomous college on the willingness to be up graded to the university status and financial plan, the Higher education Council may consult Directorate of Higher Education and management and Principal of Autonomous college. After having carefully scrutinised the state level proposal may include the following information:

1. Discussion and Minutes

| Level | Persons | Decisions and dates |
| :--- | :--- | :--- |
| At the level of <br> university | VC and officials along with Principals, <br> teachers and Management of Autonomous <br> colleges | NA |
| At the State level | State directorate, HEC and VC and <br> Management of Autonomous colleges | NA |

2. Details of the College (2012-13) Proposed for up-gradation

|  | Indicator | Unit | Autonomo <br> us College <br> A | Autonomo <br> us College <br> B | Autonomous <br>  <br> so on. |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Whether Govt./Pvt./Aided? |  | category |  |  |  |
| In existence for number of <br> years? |  | Years |  |  |  |
| Year of Establishment |  | Year |  |  |  |
| Land Area of the College |  | Acres |  |  |  |
| Whether College with Potential <br> for Excellence (CPE) |  | Yes/no |  |  |  |
| Number of Departments |  | Number |  |  |  |
| Total Students Enrolled in <br> undergraduate programme |  | Number |  |  |  |
| Total Students Enrolled in <br> postgraduate programme |  | number |  |  |  |
| Total Number of Teachers <br> (sanctioned positions) |  | Ratio |  |  |  |
| Student Teacher (sanctioned |  |  |  |  |  |


| position) Ratio |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Total Number of Teachers (actual in position) | Regular teachers/san ctioned teachers | Ratio |  |  |
|  | Contractual or ad-hoc teachers/ sanctioned teachers | Ratio |  |  |
| Total number of Administrative and Support Staff |  | number |  |  |
| Accreditation Grade |  | Grade |  |  |
| Number of Books in Library |  | Number |  |  |
| Number of Computers |  | Number |  |  |
| Student in Hostels |  | Number |  |  |
|  | SC Girls | Number |  |  |
|  | SC Boys | Number |  |  |
|  | ST Girls | Number |  |  |
|  | ST Boys | Number |  |  |
|  | OBC Girls | Number |  |  |
|  | OBC Boys | Number |  |  |
|  | Other Girls | Number |  |  |
|  | Other Boys | Number |  |  |
| Number of Quarters |  | Number |  |  |
| Whether separate Sports Complex |  | Yes/no |  |  |
| Whether Academic Council in position |  | Yes/no |  |  |
| Whether Board ofStudies/Research Councils in position |  | Yes/no |  |  |
| Whether Finance Committees in position |  | Yes/no |  |  |
| Adherence to financial norms for creation of infrastructure |  | Yes/no |  |  |
| Jurisdiction mentioned for the proposed university whether | Unitary/Affili ating |  |  |  |


| unitary or Affiliating? |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  <br> economically weaker sections- <br> existing | In Admission <br> -SC | $\%$ |  |  |  |
|  |  |  |  |  |  |

Note: Give in a separate sheet (appended herewith) the research publications of all the teachers of Autonomous colleges A, B and C.

Research Publications list

| Name of the department | Name of the teacher | Title of the paper | Research journal <br> (only referred) |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

Note: Give maximum 3 publications of a teacher in the above table
3. Give the Physical and Financial Plan as per the following table (Cost per sq meter as per the RUSA guideline) for each Autonomous College A, B and C:

|  | Autonomous College <br> A | Autonomous College <br> B | Autonomous College C <br> $\&$ so on. |
| :---: | :---: | :---: | :---: |


| The proposed college falls <br> under, please specify <br> (Tier-1/Tier-2/Tier-3) |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Details for the proposed <br> college | Physical <br> Value <br> (Area in <br> Sq. Mt.) | Financial <br> Value (Rs. <br> in lakhs) | Physical <br> Value <br> (Area <br> Sq. Mt.) | Financial <br> Value (Rs. <br> in lakhs) | Physical <br> Value <br> (Area Sq. <br> Mt.) | Financial <br> Value (Rs. <br> in lakhs) |
| Administrative Area |  |  |  |  |  |  |
| School of Sciences |  |  |  |  |  |  |
| School of Social Sciences |  |  |  |  |  |  |
| School of Engineering, <br>  <br> Computer Technology |  |  |  |  |  |  |
| School of Teacher Education |  |  |  |  |  |  |
| School of Humanities <br> and Liberal Arts |  |  |  |  |  |  |
| Classrooms (Common) |  |  |  |  |  |  |
| Central library |  |  |  |  |  |  |
| Auditorium |  |  |  |  |  |  |
| Canteen/Cafeteria/Toilet <br> Blocks/Misc. |  |  |  |  |  |  |
| Hostel |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |

## Component 2: Creation of Universities by conversion of colleges in a cluster

State level plan should examine the proposal from the state university to establish cluster college into a university. As the proposal from the university is accompanied with details of lead and cluster colleges, the research publications of all the teachers of Lead college, report of Lead and cluster college on the willingness to be up graded to the university status and financial plan, the Higher education Council may consult Directorate of Higher Education and management and Principal of Lead and cluster colleges. After having carefully scrutinised the state level proposal may include the following information:

## 1. Discussion and Minutes

| Level | Persons | Decisions and dates |
| :--- | :--- | :--- |
| At the level of university | VC and officials along with Principals, teachers and <br> Management of Lead and cluster colleges |  |
| At the State level | State directorate, HEC and VC and Management of <br> lead and cluster colleges |  |

2. Proposal of Lead and cluster colleges with basic information (Maximum of three such proposals A, B and C may be finalised at the state level)

Proposal A
$\left.\begin{array}{|l|l|l|l|l|l|l|l|l|}\hline & & \text { Indicator } & \text { Unit } & \begin{array}{l}\text { Lead } \\ \text { College }\end{array} & \begin{array}{l}\text { Cluster } \\ \text { college } \\ 1\end{array} & \begin{array}{l}\text { Cluster } \\ \text { college } \\ \text { 2 }\end{array} & \begin{array}{l}\text { Cluster } \\ \text { college } \\ 3\end{array} & \begin{array}{l}\text { Cluster } \\ \text { college } \\ \text { 4 }\end{array} \\ \hline\end{array} \begin{array}{l}\text { Cluste } \\ \text { colleg } \\ \text { e 5 }\end{array}\right]$

| Number of Books in Library |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number of Computers |  |  |  |  |  |  |  |  |
| Student in Boys Hostels | SC | Number |  |  |  |  |  |  |
|  | ST | Number |  |  |  |  |  |  |
|  | OBC | Number |  |  |  |  |  |  |
|  | Others | Number |  |  |  |  |  |  |
| Student in Girls Hostels | SC | Number |  |  |  |  |  |  |
|  | ST | Number |  |  |  |  |  |  |
|  | OBC | Number |  |  |  |  |  |  |
|  | Others | Number |  |  |  |  |  |  |
| Number of Quarters |  |  |  |  |  |  |  |  |
| Whether separate Sports Complex |  |  |  |  |  |  |  |  |
| Whether Academic Council in position |  |  |  |  |  |  |  |  |
| Whether Board ofStudies/Research Councils in position |  |  |  |  |  |  |  |  |
| Whether Finance Committees in position |  |  |  |  |  |  |  |  |
| Whether it is autonomous college |  | Yes/no |  |  |  |  |  |  |
| Total revenue accrual of constituent colleges | Amount | Rs. In lakhs |  |  |  |  |  |  |
| Total Revenue (including grants from government and UGC) (2012-13) | Amount | Rs. In lakhs |  |  |  |  |  |  |
| Total per annum expenditure (2012-13) | Amount | Rs. In lakhs |  |  |  |  |  |  |
| Five important reasons for university up gradation |  |  |  |  |  |  |  |  |

Note: Give in a separate sheet (appended herewith) the research publications of all the teachers of Lead college and all cluster colleges.
3. Give the Physical and Financial Plan as per the following table (Cost per sq meter as per the RUSA guideline) for each proposal $A, B$ and $C$ :

|  | Cluster College 1 | Cluster College 2 |  | Cluster College 3 |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| The proposed college falls under, <br> please specify (Tier-1/Tier- <br> 2/Tier-3) |  |  |  |  |  |  |
| Details for the proposed college | Physical <br> Value <br> (Area in <br> Sq. Mt.) | Financial <br> Value <br> (Rs. in <br> lakhs) | Physical <br> Value <br> (Area <br> Sq. Mt.) | Financial <br> Value <br> (Rs. in <br> lakhs) | Physical <br> Value <br> (Area in <br> Sq. Mt.) | Financial <br> Value <br> (Rs. <br> lakhs) |
| Administrative Area |  |  |  |  |  |  |
| School of Sciences |  |  |  |  |  |  |
| School of Social Sciences |  |  |  |  |  |  |
|  <br> Computer Technology |  |  |  |  |  |  |
| School of Teacher Education |  |  |  |  |  |  |
| School of Humanities |  |  |  |  |  |  |
| and Liberal Arts |  |  |  |  |  |  |
| Classrooms (Common) |  |  |  |  |  |  |
| Central library |  |  |  |  |  |  |
| Auditorium |  |  |  |  |  |  |
| Canteen/Cafeteria/Toilet Blocks/Misc. |  |  |  |  |  |  |
| Hostel |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |

## Component 3: Infrastructure Grants to University

Following RUSA Guideline submit under each head the estimated cost under the following table. Aggregate cost for funding support should not exceed Rs. 20 crore for each public University.

1. The separate table for all the universities which have proposed grant may be scrutinised at the state level and submitted

|  | Unit | University <br> 1 | University 2 | University 3\&c |
| :--- | :--- | :--- | :--- | :--- |
| Name of the <br> University |  |  |  |  |
| Category <br> (Govt./Deemed/P <br> rivate) | Categor |  |  |  |


2. A consolidated table may be given as follows in order of priority, highest to lowest (see the criteria of priority in the guideline under component 3):

| Name of the university (mention State, <br> private or deemed) | Total cost (Rs. lakhs) | Priority criteria (see the <br> guideline) |
| :--- | :--- | :--- |
| 1. |  |  |
| 2. |  |  |
| $\ldots$. |  |  |
| $\ldots$ |  |  |

## Component 4: New Model Colleges (General)

1. At the state level the model colleges proposal sent by the universities may be scrutinized following the RUSA guidelines and funding priorities under the component. A maximum of 5 Proposals from a particular state may be proposedunder the existing 374Model College Scheme of general education.

The following information in the table below should be given:
Model College Scheme

|  | Indicator | Unit | Model college 1 | Model college 2 | Model college 3 | Model college <br> 4 | Model college 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Whether College (Govt./ Aided) |  |  | Govt. |  |  |  |  |
| District under which model college is proposed |  |  | Mon |  |  |  |  |
| Is it EBD District |  | Yes/No. | Yes |  |  |  |  |
| Reservation for socially \& economically weaker section | \% of <br> Hostel seats | \% | 37\% |  |  |  |  |
| Whether a new MDC |  | Yes/No | Yes |  |  |  |  |
| Sanctioned /Established after 01.01.2008 |  | Yes /no | Yes |  |  |  |  |
| Available land area | Area | In acres | 5 Acres |  |  |  |  |
| Does the state commit to bear recurring expenses |  | Yes/no | Yes |  |  |  |  |
| Number of colleges in the concerned district |  | Number | 1 |  |  |  |  |
| No of Colleges per 1,00,000 students of 18-23 year age group in the district |  | Number | 1 |  |  |  |  |
| Percent of SC and ST population to total in |  | \% | 99\% ST |  |  |  |  |


| the district |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Percent of Female <br> students enrolled <br> to18-23 year age <br> group female <br> population in the <br> district |  | $\%$ | $50 \%$ |  |  |  |  |
| Percent of SC and ST <br> students enrolled <br> to18-23 year age <br> group SC and ST |  | $\%$ | N/A |  |  |  |  |
| population in the |  |  |  |  |  |  |  |
| district |  |  |  |  |  |  |  |

2. State should submit the following financial plan for each model college proposed (Cost per Sq. Meter as per RUSA Guideline):

|  | Model College <br> 1 |  | Model College - 2 |  | Model College - 3 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Proposed College Falls under, Please specify (Tier-1/Tier-2/Tier-3) |  |  |  |  |  |  |
| Details for proposed college | Physical <br> Value <br> (Area in <br> Sq.Mt)) | Financia I Value (Rs. in lakhs) | Physical Value (Area in Sq.Mt) | Financia I Value (Rs. in lakhs) | Physical Value (AreaSq. Mt.) | Financi <br> al <br> Value <br> (Rs. in <br> lakhs) |
| Administrative Buildings, <br> Faculty rooms | 460 | 482.51 |  |  |  |  |
| Laboratories |  |  |  |  |  |  |
| Classrooms |  |  |  |  |  |  |
| Library and Computer Centre/E-campus | 468.88 | 203.89 |  |  |  |  |
| Toilet Blocks separate for boys and girls | 60 | 19.30 |  |  |  |  |
| Miscellaneous |  |  |  |  |  |  |
| Hostel <br> (50 bedded Girls' Hostel) | 288.5 | 249.53 |  |  |  |  |
| (50 bedded Boys' Hostel) | 288.5 | 249.53 |  |  |  |  |


| Total | 1565.8 | 1204.7 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | 8 | 6 |  |  |  |  |

3. A consolidated table of all model colleges may be given:

| Model College | Total cost (Rs. lakhs) | Reasons in support of modal college |
| :--- | :--- | :--- |
| A 1(One) at Mon district | 1204.76 | To provide accessibility/equity and quality of <br> higher education in economically backward area <br> particularly at Mon district. |
| B |  |  |
| C |  |  |
| D |  |  |
| E |  |  |

## Component 5: Upgradation of existing Degree Colleges to Model Degree Colleges

1. At the state level the model colleges proposal sent by the universities may be scrutinized following the RUSA guidelines and funding priorities under the component. A maximum of 5 Proposals from a particular state may be proposedunder theexisting Degree Colleges to Model Degree Collegesthrough the conversion of existing college. The following information in the table below should be given: Model College Scheme

|  | Indicat <br> or | Unit | Model <br> College <br> 1 | Model <br> College <br> 2 | Model <br> College <br> 3 | Model <br> College <br> 4 | Model <br> College <br> 5 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Whether the colleges Govt./Aided |  | category |  |  |  |  |  |
| District under which model college <br> is proposed |  | Name |  |  |  |  |  |
| Number of colleges in the <br> concerned district |  | Yes/No |  |  |  |  |  |
| Is it an EBD District | number |  |  |  |  |  |  |
| No. Of districts where upgradation <br> can be done as per RUSA <br> guidelines |  | Yes/no |  |  |  |  |  |
| Have the districts where <br> upgradation can be done, been <br> prioritized on the basis of CPI |  |  |  |  |  |  |  |
|  <br> economically weaker sections | \% of <br> hostel <br> seats | \% |  |  |  |  |  |
| No of Colleges per 1,00,000 <br> students of 18-23 year age group |  | number |  |  |  |  |  |


| in the district |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Percent of SC and ST population to <br> total in the district |  | $\%$ |  |  |  |  |  |
| Percent of Female students <br> enrolled to18-23 year age group <br> female population in the district |  | $\%$ |  |  |  |  |  |
| Percent of SC and ST students <br> enrolled to18-23 year age group SC <br> and ST population in the district |  | $\%$ |  |  |  |  |  |


|  | Model College |  |  | Model College - 2 |  |  | Model College - 3\&c |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Details of existing college | New <br> Constructi on <br> /Renovati on (Pls. <br> Specify) | Physical <br> Value <br> (Area in <br> Sq.Mt)) | Financi <br> al <br> Value <br> (Rs. in <br> lakhs) | New Constr uction /Reno vation | Physical <br> Value <br> (Area in <br> Sq.Mt.) | Financi <br> al <br> Value <br> (Rs. in <br> lakhs) | New Constr uction /Reno vation | Physic <br> al <br> Value <br> (AreaS <br> q.Mt.) | Financ ial <br> Value <br> (Rs. in <br> lakhs) |
| Administrative building and common facilities |  |  |  |  |  |  |  |  |  |
| Seminar Room/Commi ttee room |  |  |  |  |  |  |  |  |  |
| Hostels <br> (Separate for boys and girls) |  |  |  |  |  |  |  |  |  |
| Toilets (Separate for boys and girls) |  |  |  |  |  |  |  |  |  |
| Laboratory |  |  |  |  |  |  |  |  |  |
| Library |  |  |  |  |  |  |  |  |  |
| Computer Centre |  |  |  |  |  |  |  |  |  |
| Academic Block <br> (Classrooms) |  |  |  |  |  |  |  |  |  |
| Common <br> Room for <br> Students |  |  |  |  |  |  |  |  |  |


| Canteen/Cafet <br> eria |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Auditorium |  |  |  |  |  |  |  |  |  |
| Campus <br> Development |  |  |  |  |  |  |  |  |  |
| Sports facility |  |  |  |  |  |  |  |  |  |
| Books/Journal <br> s/e-resources |  |  |  |  |  |  |  |  |  |

3. A consolidated table of all model colleges may be given:

| Model College | Total cost (Rs. lakhs) | Reasons in support of modal college |
| :--- | :--- | :--- |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |

## Component 6: Professional Colleges (New)

1. At the state level the professional colleges (new) proposal sent by the universities may be scrutinized following the RUSA guidelines and funding priorities under the component. At the state level Directorate of Technical Education may be consulted for new professional colleges in the state. A maximum of 5 Proposals from a particular state may be proposedunder the new professional college scheme. The following information in the table below should be given:
2. University may suggest the establishment of new professional college. The following information in the table below should be given:

|  | Indicator | Unit | Professional college A | Professional college B | Professional college C | Professional college D | Professiona I college E |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| District under which professional college is proposed |  | Name |  |  |  |  |  |
| Number of Professional colleges in the concerned district |  | number |  |  |  |  |  |
| No of professional Colleges per 1,00,000 students of 18-23 year age group in the district |  | \% |  |  |  |  |  |
| Percent of SC and ST population to total in the district |  | \% |  |  |  |  |  |
| Percent of Female students enrolled to 18-23 year age group female population in the district |  | \% |  |  |  |  |  |
| Percent of SC and ST students enrolled to18-23 year age group SC and ST population in the district |  | \% |  |  |  |  |  |
| Reservation for socially \& economically weaker section | \% of <br> Hostel <br> seats | \% |  |  |  |  |  |
| Student teacher ratio |  | Ratio |  |  |  |  |  |
| Teaching to non teaching ratio |  | Ratio |  |  |  |  |  |

2. University should submit the following financial plan for each professional college proposed above (Cost per Sq. Meter as per RUSA Guideline):

|  | Professional college - A |  | Professional college - B |  | Professional college - C |  | Professional College - <br> D |  | Professional College - <br> E |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| The proposed college falls under, please specify (Tier-1/Tier-2/Tier-3) |  |  |  |  |  |  |  |  |  |  |
| Details for the proposed college | Physical Value <br> (Area in Sq.Mt) | Financial Value (Rs. in lakhs) | Physical Value (Area in Sq.Mt.) | Financial Value (Rs. in lakhs) | Physical <br> Value <br> (Area in <br> Sq.Mt.) | Financial <br> Value (Rs. in lakhs) | Physical <br> Value <br> (Area in <br> Sq.Mt.) | Financial Value (Rs. in lakhs) | Physical Value (Area in Sq.Mt.) | Financial Value (Rs. in lakhs) |
| Administrative Building |  |  |  |  |  |  |  |  |  |  |
| Seminar room |  |  |  |  |  |  |  |  |  |  |
| Library |  |  |  |  |  |  |  |  |  |  |
| Academic Block (classrooms etc) |  |  |  |  |  |  |  |  |  |  |
| Electronics Lab |  |  |  |  |  |  |  |  |  |  |
| IT Lab Electrical |  |  |  |  |  |  |  |  |  |  |
| CNC Lab |  |  |  |  |  |  |  |  |  |  |
| Mechatronics Lab |  |  |  |  |  |  |  |  |  |  |
| Chemical Lab |  |  |  |  |  |  |  |  |  |  |
| Civil Lab |  |  |  |  |  |  |  |  |  |  |
| Instrumentation Lab |  |  |  |  |  |  |  |  |  |  |
| Workshop |  |  |  |  |  |  |  |  |  |  |
| Computer Centre cum Cyber Café |  |  |  |  |  |  |  |  |  |  |



## 3. A consolidated table of all new proposed professional colleges may be given:

| Professional College | Total cost (Rs. lakhs) | Reasons in support of new professional college |
| :--- | :--- | :--- |
| A |  |  |
| B |  |  |
| C |  |  |
| D |  |  |
| E |  |  |

## Component 7: Infrastructure Grants to Colleges

1. Scrutiny at the state level should carefully examine the funding priority given in the RUSA guideline. The information is given in the institutional plan of college and PG Departments.After scrutiny at the state level Institutional Development Plan of a college, under the component, prioritize the college in descending order of importance with respect to infrastructure grant to college with a maximum limit of Rs. 2 crore for each college for each university and present the information in the following table:

|  | Indicator | Unit | College 1 | College 2 | College 3 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Name of the College |  |  | Kohima Science College, Jotsoma |  |  |
| Category (Govt./Aided/Private) |  | Category | Govt. |  |  |
| NAAC Accreditation |  | Grade | A |  |  |
| Whether included under 12B of UCG Act |  | Yes/no | YES |  |  |
| Area of the proposed College fall under | Pls. Specify <br> (Tier-1/Tier- <br> 2/Tier-3) | Category | Tier-3 |  |  |
| Year of establishment |  | Year | 1961 |  |  |
| Number of students enrolled |  | Number | 1334 |  |  |
| SC | Number/total | No. | NIL |  |  |
| ST | Number/total | No. | 839 |  |  |
| OBC | Number/total | No. | 8 |  |  |
| Women students | Number/total | No. | 412 |  |  |

## Physical \& Financial Information :

|  | College-1 |  |  | College -2 |  |  | College-3 |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Details of existing | New <br> Constru <br> ction | Physical <br> Value <br> (Area in | Financi <br> al <br> Value | New <br> Constr <br> uction | Physica <br> IValue <br> (Area | Financi <br> al <br> Value | New <br> Cons <br> truct | Physic <br> al <br> Value | Finan <br> cial <br> Value |


| college | /Renova tion (Pls. Specify) | Sq.Mt)) | (Rs. in lakhs) | /Reno vation | in Sq.Mt.) | (Rs. in lakhs) | ion <br> /Ren <br> ovati <br> on | (AreaS <br> q.Mt.) | (Rs. <br> in <br> lakhs) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Hostels (Separate for boys and girls) |  |  |  |  |  |  |  |  |  |
| Toilets (Separate for boys and girls) |  |  |  |  |  |  |  |  |  |
| Laboratory |  |  |  |  |  |  |  |  |  |
| Computer Centre |  |  |  |  |  |  |  |  |  |
| Classrooms <br> (including technologically enabled classrooms) |  |  |  |  |  |  |  |  |  |
| Common room for students |  |  |  |  |  |  |  |  |  |
| Canteen/Cafeteria |  |  |  |  |  |  |  |  |  |
| Academic Buildings |  |  |  |  |  |  |  |  |  |
| Administrative buildings |  |  |  |  |  |  |  |  |  |
| Campus development |  |  |  |  |  |  |  |  |  |
| Library | Upgrada tion | 937.76 | 200 |  |  |  |  |  |  |
| Auditorium |  |  |  |  |  |  |  |  |  |
| Sports facility |  |  |  |  |  |  |  |  |  |
| Books/Journals/eResources |  |  |  |  |  |  |  |  |  |


|  | Indicator | Unit | College 1 | College 2 | College <br> 3 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Name of the College |  |  | Mt.Tiyi <br> College,Wokha |  |  |
| Category (Govt./Aided/Private) |  | Category | Govt. |  |  |
| NAAC Accreditation |  | Grade | NO |  |  |


| Whether included under 12B <br> of UCG Act |  | Yes /no | YES |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Area of the proposed College <br> fall under | Pls. Specify <br> (Tier-1/Tier- <br> 2/Tier-3 ) | Category |  |  |  |
| Year of establishment |  | Year |  |  |  |
| Sumber of students enrolled |  | Number | 450 |  |  |
| SC |  | Ratio | 3 |  |  |
| ST | Number/total | Ratio | 446 |  |  |
| OBC | Number/total | Ratio |  |  |  |

## Physical \& Financial Information :

|  | College-1 |  |  | College - 2 |  |  | College - 3 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Details of existing college | New Constru ction /Renova tion (Pls. Specify) | Physical <br> Value <br> (Area in <br> Sq.Mt)) | Financi al <br> Value <br> (Rs. in <br> lakhs) | New <br> Constr <br> uction <br> /Reno vation | Physic al Value (Areai n Sq.Mt. ) | Financi al <br> Value <br> (Rs. in <br> lakhs) | New <br> Constr <br> uction <br> /Reno <br> vation | Physic al Value (AreaS q.Mt.) | Fina ncial Valu e (Rs. in lakhs ) |
| Hostels (Separate for boys and girls) | UPGRAD ATION | 865.5 | 200 |  |  |  |  |  |  |
| Toilets (Separate for boys and girls) |  |  |  |  |  |  |  |  |  |
| Laboratory |  |  |  |  |  |  |  |  |  |
| Computer Centre |  |  |  |  |  |  |  |  |  |
| Classrooms (including technologically enabled classrooms) |  |  |  |  |  |  |  |  |  |


| Common room <br> for students |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Canteen/Cafeteri <br> a |  |  |  |  |  |  |  |  |  |
| Academic <br> Buildings |  |  |  |  |  |  |  |  |  |
| Administrative <br> buildings |  |  |  |  |  |  |  |  |  |
| Campus <br> development |  |  |  |  |  |  |  |  |  |
| Library |  |  |  |  |  |  |  |  |  |
| Auditorium |  |  |  |  |  |  |  |  |  |
| Sports facility |  |  |  |  |  |  |  |  |  |
| Books/Journals/e- <br> Resources |  |  |  |  |  |  |  |  |  |


|  | Indicator | Unit | College 1 | College 2 | College <br> 3 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Name of the College |  |  | Zisaji Presidency <br> College Kiphire |  |  |
| Category (Govt./Aided/Private) |  | Category | Govt. |  |  |
| NAAC Accreditation |  | Grade | NO |  |  |
| Whether included under 12B of UCG Act |  | Yes /no | NO |  |  |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | Tier-3 |  |  |
| Year of establishment |  | Year | 1997 |  |  |
| Number of students enrolled |  | Number | 108 |  |  |
| SC | Number/total | Ratio | NIL |  |  |
| ST | Number/total | Ratio | 124 |  |  |


| OBC | Number/total | Ratio | 3 |  |  |
| ---: | :--- | :--- | :--- | :--- | :--- |
| Women students | Number/total | Ratio | 36 |  |  |

Physical \& Financial Information :

|  | College-1 |  |  | College - 2 |  |  | College - 3 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Details of existing college | New <br> Constru ction /Renova tion (Pls. Specify) | Physical <br> Value <br> (Area in <br> Sq.Mt)) | Financi al Value (Rs. in lakhs) | New <br> Constr uction /Reno vation | Physic al Value (Areai n Sq.Mt. ) | Financi al Value (Rs. in lakhs) | New <br> Constr <br> uction <br> /Reno <br> vation | Physic al Value (AreaS q.Mt.) | Finan <br> cial <br> Valu <br> e (Rs. <br> in <br> lakhs <br> ) |
| Hostels (Separate for boys and girls) | UPGRAD ATION | 865.50 | 200 |  |  |  |  |  |  |
| Toilets (Separate for boys and girls) |  |  |  |  |  |  |  |  |  |
| Laboratory |  |  |  |  |  |  |  |  |  |
| Computer Centre |  |  |  |  |  |  |  |  |  |
| Classrooms <br> (including <br> technologically <br> enabled <br> classrooms) |  |  |  |  |  |  |  |  |  |
| Common room for students |  |  |  |  |  |  |  |  |  |
| Canteen/Cafeteri a |  |  |  |  |  |  |  |  |  |
| Academic Buildings |  |  |  |  |  |  |  |  |  |
| Administrative buildings |  |  |  |  |  |  |  |  |  |
| Campus development |  |  |  |  |  |  |  |  |  |
| Library |  |  |  |  |  |  |  |  |  |
| Auditorium |  |  |  |  |  |  |  |  |  |
| Sports facility |  |  |  |  |  |  |  |  |  |
| Books/Journals/e |  |  |  |  |  |  |  |  |  |


| -Resources |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |


|  | Indicator | Unit | College 1 | College 2 | College <br> 3 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Name of the College |  |  | State College of Teacher Education, Kohima |  |  |
| Category (Govt./Aided/Private) |  | Category | Govt. |  |  |
| NAAC Accreditation |  | Grade | B |  |  |
| Whether included under 12B of UCG Act |  | Yes /no | YES |  |  |
| Area of the proposed College fall under | Pls. Specify <br> (Tier-1/Tier- <br> 2/Tier-3 ) | Category | Tier-3 |  |  |
| Year of establishment |  | Year | 1975 |  |  |
| Number of students enrolled |  | Number | 74 |  |  |
| SC | Number/total | No. | 2 |  |  |
| ST | Number/total | No. | 64 |  |  |
| OBC | Number/total | No. | NIL |  |  |
| Women students | Number/total | No. | 47 |  |  |

Physical \& Financial Information:

|  | College-1 |  |  | College - 2 |  |  | College - 3 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Details of existing college | New Constructi on /Renovati on (Pls. Specify) | Physical Value (Area in Sq.Mt)) | Financi al Value (Rs. in lakhs) | New <br> Cons <br> tructi <br> on <br> /Ren <br> ovati <br> on | Physic al <br> Value <br> (Areai <br> n <br> Sq.Mt. <br> ) | Financi al Value (Rs. in lakhs) | New <br> Constr <br> uction <br> /Reno <br> vation | Physic al Value <br> (AreaS <br> q.Mt.) | Fina <br> ncial <br> Valu <br> e <br> (Rs. <br> in <br> lakhs |


|  |  |  |  |  |  |  |  |  | ) |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Hostels (Separate <br> for boys and girls) |  |  |  |  |  |  |  |  |  |
| Toilets (Separate <br> for boys and girls) |  |  |  |  |  |  |  |  |  |
| Laboratory |  |  |  |  |  |  |  |  |  |
| Computer Centre |  |  |  |  |  |  |  |  |  |
| Classrooms <br> (including <br> technologically <br> enabled <br> classrooms) |  |  |  |  |  |  |  |  |  |
| Common room <br> for students |  |  |  |  |  |  |  |  |  |
| Canteen/Cafeteri <br> a |  |  |  |  |  |  |  |  |  |
| Academic <br> Buildings |  |  |  |  |  |  |  |  |  |
| Administrative <br> buildings | Upgradati <br> on | 1380.00 | 200 |  |  |  |  |  |  |
| Campus <br> development |  |  |  |  |  |  |  |  |  |
| Library |  |  |  |  |  |  |  |  |  |
| Auditorium |  |  |  |  |  |  |  |  |  |
| Sports facility |  |  |  |  |  |  |  |  |  |
| Books/Journals/e- <br> Resources |  |  |  |  |  |  |  |  |  |


|  | Indicator | Unit | College 1 | College 2 | College <br> 3 |
| :--- | :--- | :--- | :---: | :---: | :---: |
| Name of the College |  |  | Peren Govt. <br> College, Peren |  |  |
| Category (Govt./Aided/Private) |  | Category | Govt. |  |  |
| NAAC Accreditation |  | Grade | NO |  |  |
| Whether included under 12B <br> of UCG Act |  | Yes /no | NO |  |  |


| Area of the proposed College <br> fall under | Pls. Specify <br> (Tier-1/Tier- <br> 2/Tier-3 ) | Category |  |  |  |
| ---: | :--- | :--- | :--- | :--- | :--- |
| Year of establishment |  | Year |  |  |  |
| Number of students enrolled |  | Number | 1987 |  |  |
| SC | Number/total | Ratio | 1 |  |  |
| ST | Number/total | Ratio | 125 |  |  |
| OBC | Number/total | Ratio | NIL |  |  |

Physical \& Financial Information :

|  | College-1 |  |  | College - 2 |  |  | College - 3 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Details of existing college | New <br> Constructi on /Renovati on (Pls. Specify) | Physical <br> Value <br> (Area in <br> Sq.Mt)) | Finan <br> cial <br> Valu <br> e (Rs. <br> in <br> lakhs <br> ) | New <br> Cons <br> tructi <br> on <br> /Ren <br> ovati <br> on | Physic al <br> Value <br> (Areai <br> n <br> Sq.Mt. <br> ) | Financi al Value (Rs. in lakhs) | New <br> Constr <br> uction <br> /Reno <br> vation | Physic al <br> Value <br> (AreaS <br> q.Mt.) | Financi al <br> Value <br> (Rs. in <br> lakhs) |
| Hostels (Separate for boys and girls) |  |  |  |  |  |  |  |  |  |
| Toilets (Separate for boys and girls) |  |  |  |  |  |  |  |  |  |
| Laboratory |  |  |  |  |  |  |  |  |  |
| Computer Centre |  |  |  |  |  |  |  |  |  |
| Classrooms (including technologically enabled classrooms) |  |  |  |  |  |  |  |  |  |


| Common room <br> for students |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Canteen/Cafete <br> ria |  |  |  |  |  |  |  |  |  |
| Academic <br> Buildings |  |  |  |  |  |  |  |  |  |
| Administrative <br> buildings |  |  |  |  |  |  |  |  |  |
| Campus <br> development | Upgradati <br> on | 20234.76 | 200 |  |  |  |  |  |  |
| Library |  |  |  |  |  |  |  |  |  |
| Auditorium |  |  |  |  |  |  |  |  |  |
| Sports facility |  |  |  |  |  |  |  |  |  |
| Books/Journals/ <br> e-Resources |  |  |  |  |  |  |  |  |  |


|  | Indicator | Unit | College 1 | College 2 | College 3 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Name of the College |  |  | Yingli College,Longleng |  |  |
| Category <br> (Govt./Aided/Private) |  | Category | Govt. |  |  |
| NAAC Accreditation |  | Grade | NO |  |  |
| Whether included under 12B of UCG Act |  | Yes /no | YES |  |  |
| Area of the proposed College fall under | Pls. Specify <br> (Tier-1/Tier- <br> 2/Tier-3) | Category | Tier-3 |  |  |
| Year of establishment |  | Year | 1992 |  |  |
| Number of students enrolled |  | Number | 199 |  |  |
| SC | Number/total | Ratio | NIL |  |  |
| ST | Number/total | Ratio | 219 |  |  |


|  |  |  |  |  |  |
| ---: | :--- | :--- | :--- | :--- | :--- |
| OBC | Number/total | Ratio | 3 |  |  |
| Women students | Number/total | Ratio | 99 |  |  |

Physical \& Financial Information :

|  | College-1 |  |  | College - 2 |  |  | College - 3 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Details of existing college | New <br> Constructi on <br> /Renovati on (Pls. <br> Specify) | Physical <br> Value <br> (Area in <br> Sq.Mt)) | Finan <br> cial <br> Valu <br> e (Rs. <br> in <br> lakhs <br> ) | New <br> Cons <br> tructi <br> on <br> /Ren <br> ovati <br> on | Physic <br> al <br> Value <br> (Areai <br> n <br> Sq.Mt. <br> ) | Financi <br> al <br> Value <br> (Rs. in <br> lakhs) | New <br> Constr uction /Reno vation | Physic <br> al <br> Value <br> (AreaS <br> q.Mt.) | Financi <br> al <br> Value <br> (Rs. in <br> lakhs) |
| Hostels (Separate for boys and girls) | BOYS <br> HOSTEL <br> Upgradati on | 865.5.50 | 200 |  |  |  |  |  |  |
| Toilets (Separate for boys and girls) |  |  |  |  |  |  |  |  |  |
| Laboratory |  |  |  |  |  |  |  |  |  |
| Computer Centre |  |  |  |  |  |  |  |  |  |
| Classrooms (including technologically enabled classrooms) |  |  |  |  |  |  |  |  |  |
| Common room for students |  |  |  |  |  |  |  |  |  |
| Canteen/Cafeter ia |  |  |  |  |  |  |  |  |  |
| Academic Buildings |  |  |  |  |  |  |  |  |  |
| Administrative buildings |  |  |  |  |  |  |  |  |  |
| Campus development |  |  |  |  |  |  |  |  |  |
| Library |  |  |  |  |  |  |  |  |  |


| Auditorium |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Sports facility |  |  |  |  |  |  |  |  |  |
| Books/Journals/ <br> e-Resources |  |  |  |  |  |  |  |  |  |


|  | Indicator | Unit | College 1 | College 2 | College 3 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Name of the College |  |  | Sao Chang College, Tuensang |  |  |
| Category (Govt./Aided/Private) |  | Category | Govt. |  |  |
| NAAC Accreditation |  | Grade | NO |  |  |
| Whether included under 12B of UCG Act |  | Yes/no | YES |  |  |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3) | Category | Tier-3 |  |  |
| Year of establishment |  | Year | 1973 |  |  |
| Number of students enrolled |  | Number | 419 |  |  |
| SC | Number/total | Ratio | NIL |  |  |
| ST | Number/total | Ratio | 421 |  |  |
| OBC | Number/total | Ratio | NIL |  |  |
| Women students | Number/total | Ratio | 204 |  |  |

Physical \& Financial Information :

|  | College-1 |  |  | College - 2 |  |  | College - 3 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Details of existing college | New <br> Constru <br> ction <br> /Renova | Physical Value <br> (Area in Sq.Mt)) | Finan <br> cial <br> Valu <br> e (Rs. | New <br> Cons <br> tructi on | Physic <br> al <br> Value <br> (Areai | Financi <br> al <br> Value <br> (Rs. in | New Constr uction /Reno | Physica <br> I Value <br> (AreaS <br> q.Mt.) | Finan <br> cial <br> Value <br> (Rs. |


|  | tion (Pls. Specify) |  | in lakhs ) | /Ren ovati on | Sq.Mt. <br> ) | lakhs) | vation | $\begin{array}{\|l\|} \hline \text { in } \\ \text { lakhs } \end{array}$ ) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Hostels (Separate for boys and girls) |  |  |  |  |  |  |  |  |
| Toilets (Separate for boys and girls) |  |  |  |  |  |  |  |  |
| Laboratory |  |  |  |  |  |  |  |  |
| Computer Centre |  |  |  |  |  |  |  |  |
| Classrooms (including technologically enabled classrooms) |  |  |  |  |  |  |  |  |
| Common room for students |  |  |  |  |  |  |  |  |
| Canteen/Cafeteria |  |  |  |  |  |  |  |  |
| Academic Buildings |  |  |  |  |  |  |  |  |
| Administrative buildings |  |  |  |  |  |  |  |  |
| Campus development | NEW | 20234.72 | 200 |  |  |  |  |  |
| Library |  |  |  |  |  |  |  |  |
| Auditorium |  |  |  |  |  |  |  |  |
| Sports facility |  |  |  |  |  |  |  |  |
| Books/Journals/eResources |  |  |  |  |  |  |  |  |


|  | Indicator | Unit | College 1 | College 2 | College <br> 3 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Name of the College |  |  | Phek Govt. <br> College,Phek |  |  |
| Category (Govt./Aided/Private) |  | Category | Govt. |  |  |
| NAAC Accreditation |  | Grade | LOl submitted |  |  |


| Whether included under 12B <br> of UCG Act |  | Yes /no | NO |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Area of the proposed College <br> fall under | Pls. Specify <br> (Tier-1/Tier- <br> 2/Tier-3 ) | Category |  |  |  |
| Year of establishment |  | Year |  |  |  |
| Sumber of students enrolled |  | Number | 266 |  |  |
| SC |  |  |  |  |  |
| ST | Number/total | Ratio |  |  |  |
| OBC | Number/total | Ratio | NIL |  |  |

## Physical \& Financial Information :

|  | College-1 |  |  | College - 2 |  |  | College - 3 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Details of existing college | New <br> Constru <br> ction <br> /Renova <br> tion <br> (Pls. <br> Specify) | Physical <br> Value <br> (Area in <br> Sq.Mt)) | Finan <br> cial <br> Valu <br> e (Rs. <br> in <br> lakhs <br> ) | New <br> Cons <br> tructi <br> on <br> /Ren <br> ovati <br> on | Physic al Value (Areai n Sq.Mt. ) | Financi al Value (Rs. in lakhs) | New <br> Constr <br> uction <br> /Reno <br> vation | Physic al Value (AreaS q.Mt.) | Finan cial Value (Rs. in lakhs) |
| Hostels (Separate for boys and girls) |  |  |  |  |  |  |  |  |  |
| Toilets (Separate for boys and girls) |  |  |  |  |  |  |  |  |  |
| Laboratory | Upgrada tion | 937.76 | 200 |  |  |  |  |  |  |
| Computer Centre |  |  |  |  |  |  |  |  |  |
| Classrooms (including technologically enabled classrooms) |  |  |  |  |  |  |  |  |  |


| Common room for <br> students |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Canteen/Cafeteria |  |  |  |  |  |  |  |  |  |
| Academic <br> Buildings |  |  |  |  |  |  |  |  |  |
| Administrative <br> buildings |  |  |  |  |  |  |  |  |  |
| Campus <br> development |  |  |  |  |  |  |  |  |  |
| Library |  |  |  |  |  |  |  |  |  |
| Auditorium |  |  |  |  |  |  |  |  |  |
| Sports facility |  |  |  |  |  |  |  |  |  |
| Books/Journals/e- <br> Resources |  |  |  |  |  |  |  |  |  |


|  | Indicator | Unit | College 1 | College 2 | College 3 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Name of the College |  |  | Wangkhao College, Mon |  |  |
| Category (Govt./Aided/Private) |  | Category | Govt. |  |  |
| NAAC Accreditation |  | Grade | NO |  |  |
| Whether included under 12B of UCG Act |  | Yes /no | YES |  |  |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | Tier-3 |  |  |
| Year of establishment |  | Year | 1983 |  |  |
| Number of students enrolled |  | Number | 398 |  |  |
| SC | Number/total | Ratio | 3 |  |  |
| ST | Number/total | Ratio | 397 |  |  |


| OBC | Number/total | Ratio | NIL |  |  |
| ---: | :--- | :--- | :--- | :--- | :--- |
| Women students | Number/total | Ratio | 150 |  |  |

## Physical \& Financial Information :

|  | College-1 |  |  | College - 2 |  |  | College - 3 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Details of existing college | New <br> Constru ction <br> /Renova tion (Pls. Specify) | Physical <br> Value <br> (Area in <br> Sq.Mt)) | Finan cial Valu e (Rs. in lakhs ) | New <br> Cons <br> tructi <br> on <br> /Ren <br> ovati <br> on | Physic <br> al <br> Value <br> (Areai <br> n <br> Sq.Mt. <br> ) | Financi al <br> Value <br> (Rs. in <br> lakhs) | New <br> Constr <br> uction <br> /Reno <br> vation | Physic al Value (AreaS q.Mt.) | Financ ial Value (Rs. in lakhs) |
| Hostels (Separate for boys and girls) |  |  |  |  |  |  |  |  |  |
| Toilets (Separate for boys and girls) |  |  |  |  |  |  |  |  |  |
| Laboratory |  |  |  |  |  |  |  |  |  |
| Computer Centre |  |  |  |  |  |  |  |  |  |
| Classrooms <br> (including technologically enabled classrooms) |  |  |  |  |  |  |  |  |  |
| Common room for students |  |  |  |  |  |  |  |  |  |
| Canteen/Cafeteria |  |  |  |  |  |  |  |  |  |
| Academic Buildings |  |  |  |  |  |  |  |  |  |
| Administrative buildings |  |  |  |  |  |  |  |  |  |
| Campus development |  |  |  |  |  |  |  |  |  |
| Library | Upgrada tion | 937.76 | 200 |  |  |  |  |  |  |
| Auditorium |  |  |  |  |  |  |  |  |  |
| Sports facility |  |  |  |  |  |  |  |  |  |


|  |  |  |  |
| :--- | :--- | :--- | :--- |


|  | Indicator | Unit | College 1 | College 2 | College <br> 3 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Name of the College |  |  | Kohima College, Kohima |  |  |
| Category (Govt./Aided/Private) |  | Category | Govt. |  |  |
| NAAC Accreditation |  | Grade | B |  |  |
| Whether included under 12B of UCG Act |  | Yes /no | YES |  |  |
| Area of the proposed College fall under | Pls. Specify <br> (Tier-1/Tier- <br> 2/Tier-3) | Category | Tier-3 |  |  |
| Year of establishment |  | Year | 1967 |  |  |
| Number of students enrolled |  | Number | 1593 |  |  |
| SC | Number/total | No. | 11 |  |  |
| ST | Number/total | No. | 1582 |  |  |
| OBC | Number/total | No. | NIL |  |  |
| Women students | Number/total | No. | 820 |  |  |

Physical \& Financial Information :

|  | College-1 |  |  | College - 2 |  |  | College - 3 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Details of existing college | New Constru ction /Renova tion (Pls. | Physical Value (Area in Sq.Mt)) | Finan <br> cial <br> Valu <br> e (Rs. <br> in <br> lakhs | New Cons tructi on /Ren ovati | Physic al <br> Value <br> (Areai <br> n <br> Sq.Mt. | Financi al Value (Rs. in lakhs) | New <br> Constr <br> uction <br> /Reno <br> vation | Physic al <br> Value <br> (AreaS <br> q.Mt.) | Financi al Value (Rs. in lakhs) |



|  | Indicator | Unit | College 1 | College 2 | College <br> 3 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Name of the College |  |  | Mokokchung <br> College of <br> Teacher <br> Education |  |  |
| Category (Govt./Aided/Private) |  | Category | Govt. |  |  |
| NAAC Accreditation |  | Grade | NO |  |  |


| Whether included under 12B <br> of UCG Act |  | Yes /no | NO |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Area of the proposed College <br> fall under | Pls. Specify <br> (Tier-1/Tier- <br> 2/Tier-3 ) | Category |  |  |  |
| Year of establishment |  | Year |  |  |  |
| Sumber of students enrolled |  | Number/total | Ratio | 2012 |  |
| ST | Number/total | Ratio | 75 |  |  |
| OBC | Number/total | Ratio | NIL |  |  |

## Physical \& Financial Information :

|  | College-1 |  |  | College - 2 |  |  | College - 3 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Details of existing college | New <br> Constr <br> uction <br> /Renov <br> ation <br> (Pls. <br> Specify <br> ) | Physical <br> Value <br> (Area in <br> Sq.Mt)) | Finan <br> cial <br> Valu <br> e (Rs. <br> in <br> lakhs <br> ) | New <br> Cons <br> tructi <br> on <br> /Ren <br> ovati <br> on | Physic al Value (Areai n Sq.Mt. ) | Financi <br> al <br> Value <br> (Rs. in <br> lakhs) | New <br> Constr <br> uction <br> /Reno <br> vation | Physi <br> cal <br> Valu <br> e <br> (Area <br> Sq.M <br> t.) | Finan <br> cial <br> Value <br> (Rs. <br> in <br> lakhs) |
| Hostels (Separate for boys and girls) |  |  |  |  |  |  |  |  |  |
| Toilets (Separate for boys and girls) |  |  |  |  |  |  |  |  |  |
| Laboratory |  |  |  |  |  |  |  |  |  |
| Computer Centre |  |  |  |  |  |  |  |  |  |
| Classrooms (including technologically enabled classrooms) |  |  |  |  |  |  |  |  |  |
| Common room for students |  |  |  |  |  |  |  |  |  |


| Canteen/Cafeteria |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |$|$|  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Academic Buildings |  |  |  |  |  |


|  | Indicator | Unit | College 1 | College 2 | College $3$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Name of the College |  |  | Fazl Ali College, Mokokchung |  |  |
| Category (Govt./Aided/Private) |  | Category | Govt. |  |  |
| NAAC Accreditation |  | Grade | B |  |  |
| Whether included under 12B of UCG Act |  | Yes /no | YES |  |  |
| Area of the proposed College fall under | Pls. Specify <br> (Tier-1/Tier- <br> 2/Tier-3) | Category | Tier-3 |  |  |
| Year of establishment |  | Year | 1959 |  |  |
| Number of students enrolled |  | Number | 829 |  |  |
| SC | Number/total | No. | 5 |  |  |
| ST | Number/total | No. | 800 |  |  |
| OBC | Number/total | No. | 5 |  |  |


|  |  |  |  |  |  |
| ---: | :--- | :--- | :--- | :--- | :--- |
| Women students | Number/total | No. | 505 |  |  |

## Physical \& Financial Information :

|  | College-1 |  |  | College - 2 |  |  | College - 3 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Details of existing college | New <br> Constru <br> ction <br> /Renova <br> tion <br> (Pls. <br> Specify) | Physical <br> Value <br> (Area in <br> Sq.Mt)) | Finan <br> cial <br> Valu <br> e (Rs. <br> in <br> lakhs <br> ) | New <br> Cons <br> tructi on /Ren ovati on | Physic <br> al <br> Value <br> (Areai <br> n <br> Sq.Mt. <br> ) | Financi al Value (Rs. in lakhs) | New <br> Constr <br> uction <br> /Reno <br> vation | Phys <br> ical <br> Valu <br> e <br> (Are <br> aSq. <br> Mt.) | Finan <br> cial <br> Valu <br> e (Rs. <br> in <br> lakhs <br> ) |
| Hostels (Separate for boys and girls) |  |  |  |  |  |  |  |  |  |
| Toilets (Separate for boys and girls) |  |  |  |  |  |  |  |  |  |
| Laboratory |  |  |  |  |  |  |  |  |  |
| Computer Centre | NEW | 937.76 | 200 |  |  |  |  |  |  |
| Classrooms (including technologically enabled classrooms) |  |  |  |  |  |  |  |  |  |
| Common room for students |  |  |  |  |  |  |  |  |  |
| Canteen/Cafeteria |  |  |  |  |  |  |  |  |  |
| Academic Buildings |  |  |  |  |  |  |  |  |  |
| Administrative buildings |  |  |  |  |  |  |  |  |  |
| Campus development |  |  |  |  |  |  |  |  |  |
| Library |  |  |  |  |  |  |  |  |  |
| Auditorium |  |  |  |  |  |  |  |  |  |
| Sports facility |  |  |  |  |  |  |  |  |  |
| Books/Journals/eResources |  |  |  |  |  |  |  |  |  |


|  | Indicator | Unit | College 1 | College 2 | College <br> 3 |
| :--- | :--- | :---: | :---: | :---: | :---: |
| Name of the College |  |  | Zunheboto Govt. <br> College |  |  |


|  |  |  | Zunheboto |  |
| :---: | :---: | :---: | :---: | :---: |
| Category (Govt./Aided/Private) |  | Category | Govt. |  |
| NAAC Accreditation |  | Grade | NO |  |
| Whether included under 12B of UCG Act |  | Yes /no | YES |  |
| Area of the proposed College fall under | Pls. Specify <br> (Tier-1/Tier- <br> 2/Tier-3) | Category | Tier-3 |  |
| Year of establishment |  | Year | 1980 |  |
| Number of students enrolled |  | Number | 315 |  |
| SC | Number/total | Ratio | NIL |  |
| ST | Number/total | Ratio | 315 |  |
| OBC | Number/total | Ratio | NIL |  |
| Women students | Number/total | Ratio | 160 |  |

Physical \& Financial Information :

|  | College-1 |  |  | College - 2 |  |  | College - 3 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Details of existing college | New <br> Constru <br> ction <br> /Renova tion <br> (Pls. <br> Specify) | Physical <br> Value <br> (Area in <br> Sq.Mt)) | Finan <br> cial <br> Valu <br> e (Rs. <br> in <br> lakhs <br> ) | New <br> Cons <br> tructi <br> on <br> /Ren <br> ovati on | Physic <br> al <br> Value <br> (Areai <br> n <br> Sq.Mt. <br> ) | Financ ial Value (Rs. in lakhs) | New <br> Cons <br> tructi <br> on <br> /Ren <br> ovati <br> on | Physic <br> al <br> Value <br> (AreaS <br> q.Mt.) | Finan <br> cial <br> Valu <br> e (Rs. <br> in <br> lakhs <br> ) |
| Hostels (Separate for boys and girls) |  |  |  |  |  |  |  |  |  |
| Toilets (Separate for boys and girls) |  |  |  |  |  |  |  |  |  |
| Laboratory |  |  |  |  |  |  |  |  |  |
| Computer Centre |  |  |  |  |  |  |  |  |  |


| Classrooms <br> (including <br> technologically <br> enabled classrooms) |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |


|  | Indicator | Unit | College 1 | College 2 | College <br> 3 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Name of the College |  | Category | Dimapur Govt. <br> College, Dimapur |  |  |
| Category (Govt./Aided/Private) |  | Grade | Novt. |  |  |
| NAAC Accreditation <br> of UCG Act |  | Yes /no | YES |  |  |
| Area of the proposed College <br> fall under | Pls. <br> (Tier-1/Tier- <br> 2/Tier-3 ) | Category |  |  |  |
| Year of establishment |  | Tier-3 |  |  |  |
| Number of students enrolled |  | Year |  |  |  |


|  |  |  |  |  |  |
| ---: | :--- | :--- | :--- | :--- | :--- |
| ST | Number/total | Ratio | 1078 |  |  |
| OBC | Number/total | Ratio | 17 |  |  |
| Women students | Number/total | Ratio | 424 |  |  |

Physical \& Financial Information :

|  | College-1 |  |  | College - 2 |  |  | College - 3 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Details of existing college | New <br> Constru ction <br> /Renova tion (Pls. Specify) | Physical <br> Value <br> (Area in <br> Sq.Mt)) | Finan <br> cial <br> Valu <br> e (Rs. <br> in <br> lakhs <br> ) | New <br> Cons <br> tructi on /Ren ovati on | Physic al Value (Areai n Sq.Mt. ) | Financi al Value (Rs. in lakhs) | New <br> Constr <br> uction <br> /Reno <br> vation | Physic al Value (AreaS q.Mt.) | Financi al Value (Rs. in lakhs) |
| Hostels (Separate for boys and girls) |  |  |  |  |  |  |  |  |  |
| Toilets (Separate for boys and girls) |  |  |  |  |  |  |  |  |  |
| Laboratory |  |  |  |  |  |  |  |  |  |
| Computer Centre |  |  |  |  |  |  |  |  |  |
| Classrooms <br> (including <br> technologically <br> enabled classrooms) |  |  |  |  |  |  |  |  |  |
| Common room for students |  |  |  |  |  |  |  |  |  |
| Canteen/Cafeteria |  |  |  |  |  |  |  |  |  |
| Academic Buildings |  |  |  |  |  |  |  |  |  |
| Administrative buildings | Upgrada tion | 1380.00 | 200 |  |  |  |  |  |  |
| Campus development |  |  |  |  |  |  |  |  |  |
| Library |  |  |  |  |  |  |  |  |  |
| Auditorium |  |  |  |  |  |  |  |  |  |
| Sports facility |  |  |  |  |  |  |  |  |  |


|  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |


|  | Indicator | Unit | College 1 | College 2 | College <br> 3 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Name of the College |  |  | Pfutsero Govt. College, Pfutsero |  |  |
| Category (Govt./Aided/Private) |  | Category | Govt. |  |  |
| NAAC Accreditation |  | Grade | LOI submitted |  |  |
| Whether included under 12B of UCG Act |  | Yes /no | NO |  |  |
| Area of the proposed College fall under | Pls. Specify <br> (Tier-1/Tier- <br> 2/Tier-3) | Category | Tier-3 |  |  |
| Year of establishment |  | Year | 2009 |  |  |
| Number of students enrolled |  | Number | 531 |  |  |
| SC | Number/total | Ratio | NIL |  |  |
| ST | Number/total | Ratio | 173 |  |  |
| OBC | Number/total | Ratio | NIL |  |  |
| Women students | Number/total | Ratio | 89 |  |  |

Physical \& Financial Information :

|  | College-1 |  |  | College - 2 |  |  | College - 3 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Details of existing college | New Constru ction /Renova tion (Pls. Specify) | Physical <br> Value <br> (Area in <br> Sq.Mt)) | Finan cial Valu e (Rs. in lakhs ) | New <br> Cons <br> tructi <br> on <br> /Ren <br> ovati <br> on | Physic al <br> Value <br> (Areai <br> n <br> Sq.Mt. <br> ) | Finan cial Valu e (Rs. in lakhs ) | New <br> Constr <br> uction <br> /Reno <br> vation | Physical Value <br> (AreaSq. Mt.) | Finan cial Valu e (Rs. in lakhs ) |


| Hostels (Separate for <br> boys and girls) |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Toilets (Separate for <br> boys and girls) |  |  |  |  |  |  |  |  |  |
| Laboratory |  |  |  |  |  |  |  |  |  |
| Computer Centre |  |  |  |  |  |  |  |  |  |
| Classrooms (including <br> technologically <br> enabled classrooms) |  |  |  |  |  |  |  |  |  |
| Common room for <br> students |  |  |  |  |  |  |  |  |  |
| Canteen/Cafeteria |  |  |  |  |  |  |  |  |  |
| Academic Buildings |  |  |  |  |  |  |  |  |  |
| Administrative <br> buildings |  |  |  |  |  |  |  |  |  |
| Campus development | Upgrad <br> ation | Co234.7 <br> 2 | 200 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Library |  |  |  |  |  |  |  |  |  |
| Auditorium |  |  |  |  |  |  |  |  |  |
| Sports facility |  |  |  |  |  |  |  |  |  |
| Books/Journals/e- <br> Resources |  |  |  |  |  |  |  |  |  |

University A: Infrastructure Grant to Colleges (Rs. lakhs)

| Name of the College in descending order of importance | $2014-15$ | $2015-16$ | $2016-17$ | Total |
| :--- | :--- | :--- | :--- | :--- |
| 1. Kohima Science College, Jotsoma | 100 | 50 | 50 | 200 |
| 2. Mt.Tiyi College,Wokha | 100 | 50 | 50 | 200 |
| 3. Zisaji Presidency College Kiphire | 100 | 50 | 50 | 200 |
| 4. State College of Teacher Education, Kohima | 100 | 50 | 50 | 200 |
| 5. Peren Govt. College, Peren | 100 | 50 | 50 | 200 |
| 6. Yingli College,Longleng | 100 | 50 | 50 | 200 |
| 7. Sao Chang College, Tuensang | 100 | 50 | 50 | 200 |
| 8. Phek Govt. College,Phek | 100 | 50 | 50 | 200 |
| 9. Wangkhao College,Mon | 100 | 50 | 50 | 200 |


| 10. Kohima College,Kohima | 100 | 50 | 50 | 200 |
| :--- | :--- | :--- | :--- | :--- |
| 11. Mokokchung College of Teacher Education | 100 | 50 | 50 | 200 |
| 12. Fazl Ali College, Mokokchung | 100 | 50 | 50 | 200 |
| 13. Zunheboto Govt. College Zunheboto | 100 | 50 | 50 | 200 |
| 14. Dimapur Govt. College, Dimapur | 100 | 50 | 50 | 200 |
| 15. Pfutsero Govt. College, Pfutsero | 100 | 50 | 50 | 200 |

Note: number of rows may be increased depending upon the number of colleges
Similarly give above table for university $B, C, \ldots \ldots .$.
2. Based on Institutional Development Plan of a post graduate department, Prioritize the department in descending order of importance with respect to infrastructure grant to the department with a maximum limit of Rs. 2 crore for each department for each university and present the information in the following table:

Infrastructure Grant to University Post Graduate Department (Rs. lakhs)

| Name of the University Post <br> graduatedepartment in <br> descending order of <br> importance | $2014-15$ | $2015-16$ | $2016-17$ | Total |
| :--- | :--- | :--- | :--- | :--- |
| $\mathbf{1}$ | N/A | N/A | N/A | N/A |
| $\mathbf{2}$ |  |  |  |  |
| $\ldots$ |  |  |  |  |
| $\ldots$ |  |  |  |  |

Note: number of rows may be increased depending upon the number of institutions
Similarly give above table for university $B, C, \ldots \ldots .$.

## Component 8: Research, Innovation and Quality Improvement

1. Scrutiny at the state level should carefully examine the funding priority given in the RUSA guideline. The information is given in the institutional plan of college and PG Departments. Based on Institutional Development Plan of a college, Prioritize the college in descending order of importance with respect to Research, Innovation and Quality Improvement grant to college with a maximum limit of Rs. 50 lakhs for each college and present the information in the following table:

| Basic Information: |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Is the State/UT covered under this component | Yes/no |  |  |  |  |  |  |
| Has the state/UT implemented reforms/given commitment to reforms | Yes/no |  |  |  |  |  |  |
| Details - University \& College wise |  |  |  |  |  |  |  |
| Details | Indicator | Unit | University-1 | University-2\&C | College -1 | College-2 \&c | Remarks |
| Plans for research \& innovation |  | Rs. in lakhs |  |  |  |  |  |
| Adoption of meta-university concept that offer cross university education \& credit transfer facility to students |  | Rs. in lakhs |  |  |  |  |  |
| Procure high quality e-resources |  | Rs. in lakhs |  |  |  |  |  |
| Upgrade library and laboratory facilities |  | Rs. in lakhs |  |  |  |  |  |
| Facilities like Incubation centre, Innovation hubs, etc. |  | Rs. in lakhs |  |  |  |  |  |
| Initiatives to attract top-rated international faculty |  | Rs. in lakhs |  |  |  |  |  |



|  |  | Rs. in lakhs |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Outreach and public engagement facility |  | Rs. in lakhs |  |  |  |
| Staff excellence and organizational <br> stewardship |  | Rs. in lakhs |  |  |  |
| Support in bifurcating undergraduate, <br> postgraduate and research programs |  | Rs. in lakhs |  |  |  |
| Identify a few depts. Or fields of critical <br> importance and move them into a position <br> of world leadership |  | Number |  |  |  |

University A: Research, Innovation and Quality Improvement Grant to Colleges (Rs. lakhs)

| Name of the College in <br> descending order of <br> importance | Name Research, Innovation <br> and Quality Improvement <br> measures | $2014-15$ | $2015-16$ | $2016-17$ | Total |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| $\ldots$. |  |  |  |  |  |

Note: number of rows may be increased depending upon the number of institutions Similarly give above table for university $B, C, \ldots \ldots .$.
2. Based on Institutional Development Plan of a post graduate department, Prioritize the department in descending order of importance with respect to Research, Innovation and Quality Improvement grant to the department with a maximum limit of Rs. 10 lakhs for each department and present the information in the following table:

Research, Innovation and Quality Improvement Grant to University Post Graduate Department (Rs. lakhs)

| Name of the University Post graduate <br> department in descending order of <br> importance | $2014-15$ | $2015-16$ | $2016-17$ | Total |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Note: number of rows may be increased depending upon the number of institutions Similarly give above table for university B, C,........

## Component 9: Equity Initiatives

1. Scrutiny at the state level should carefully examine the funding priority given in the RUSA guideline. The information is given in the institutional plan of college and PG Departments.Based on Institutional Development Plan of a college, Prioritize the college in descending order of importance with respect to Equity Initiatives grant to college with a maximum limit of Rs. 3 lakhs for each college and present the information in the following table:

| Basic information |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Is the state/UT due to receive funds under this component in $12^{\text {th }}$ plan |  |  | Yes/no |  |  |  |
| Has the state prioritized colleges for funding |  |  | Yes/no |  |  |  |
| Colleges prioritized for fundind |  |  | Number |  |  |  |
| Has the state prioritized PG Depts. In Universities for funding |  |  | Yes/no |  |  |  |
| Details - University \& College wise |  |  |  |  |  |  |
| Details | University -1 |  | University -2 |  | University-3 \& |  |
|  | Physic <br> al | Financi al (Rs. | Physi cal | Financi al (Rs. | Physic al | Financi <br> al (Rs. |


|  | (Numb <br> er) | in <br> lakhs) | (Num <br> ber) | in <br> lakhs) | (Numb <br> er) | in <br> lakhs) |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Equal opportunity cells |  |  |  |  |  |  |
| Plan to create remedial classes language labs, etc. |  |  |  |  |  |  |
| Plan to create financial aid and scholarships for <br> socially and economically backward students |  |  |  |  |  |  |
| Plan to create equity and gender sensitization <br> campaigns |  |  |  |  |  |  |
| Plan for Innovative schemes/programs to <br> enhance equity and inclusion |  |  |  |  |  |  |

University A: Equity Initiatives Grant to Colleges (Rs. lakhs)

| Name of the College in descending <br> order of importance | $2014-15$ | $2015-16$ | $2016-17$ | Total |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Note: number of rows may be increased depending upon the number of institutions
Similarly give above table for university B, C,........
2. Based on Institutional Development Plan of a post graduate department, Prioritize the department in descending order of importance with respect to Equity Initiatives grant to the department with a maximum limit of Rs. 3 lakhs for each department and present the information in the following table:

University A: Equity Initiatives Grant to University Post Graduate Department (Rs. lakhs)

| Name of the University Post <br> graduatedepartmentin <br> descending order of <br> importance | $2014-15$ | $2015-16$ | $2016-17$ | Total |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Note: number of rows may be increased depending upon the number of institutions
Similarly give above table for university B, C,........

## Component 10:Faculty Recruitment Support

Funding support for faculty recruitment should be scrutinised at the state level. Based on critical shortage of faculty and commitment of state to support under state non plan the post of teachers state has to forward the proposal for consideration (See the guideline of RUSA)

1. Based on Institutional Development Plan of a college and further forwarded by the university, prioritize the college in descending order of importance with respect to Faculty Recruitment Support grant to college with a maximum limit of 3 subjects/teachers for each college and present the information in the following table:

| Basic Informatino |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Has the state/UT committed to or is committing to take over liability of faculty positions at the end of $13^{\text {th }}$ plan |  | Yes/no |  |  |  |  |
| Has the state prioritized the University PG Dept., for FRS? |  | Yes/no |  |  |  |  |
| Details - University /Institution wise |  |  |  |  |  |  |
| Details | Indicator | Unit | University -1 | University -2 \&c | Administrative <br> Staff College -1 | Administrative <br> Staff College-2 \&c |
| Assistant Professors/equivalent cadre cacant |  | Number |  |  |  |  |
| Will all there faculties recruited taken as permanent faculties as per state govt. rules? |  | Yes/no |  |  |  |  |
| Recruitments taken place in last 3 yrs | Regular recruitments /vacant position | Ratio |  |  |  |  |
| Contractual recruitment taken place in last 3 years | Contractual recruitment/vacant position | Ratio |  |  |  |  |
| Contractual posts proposed to be converted to regular posts | Number/total contractual posts | Ratio |  |  |  |  |
| Student teacher ratio | Average (over the entire state) | Ratio |  |  |  |  |
| FRS grants Proposed | Amount | In lakhs |  |  |  |  |

University A: Faculty Recruitment Support Grant to Colleges (Rs. lakhs)

| Name of the College in <br> descending order of <br> importance | $2014-15$ | $2015-16$ | $2016-17$ | Total |
| :--- | :--- | :--- | :--- | :--- |
| Kohima Science College, <br> Jotsoma | 27.16 | 27.15 | 27.15 | 81.46 |
| Mt.Tiyi College,Wokha | 27.16 | 27.15 | 27.15 | 81.46 |
| Zisaji Presidency College <br> Kiphire | 27.16 | 27.15 | 27.15 | 81.46 |
| State College of Teacher <br> Education, Kohima | 27.16 | 27.15 | 27.15 | 81.46 |
| Peren Govt. College, Peren | 27.16 | 27.15 | 27.15 | 81.46 |
| Yingli College,Longleng | 27.16 | 27.15 | 27.15 | 81.46 |
| Sao Chang College, <br> Tuensang | 27.16 | 27.15 | 27.15 | 81.46 |
| Phek Govt. College,Phek | 27.16 | 27.15 | 27.15 | 81.46 |
| Wangkhao College,Mon | 27.16 | 27.15 | 27.15 | 81.46 |
| Kohima College,Kohima | 27.16 | 27.15 | 27.15 | 81.46 |
| Mokokchung College of <br> Teacher Education | 27.16 | 27.15 | 27.15 | 81.46 |
| Fazl Ali College, <br> Mokokchung | 27.16 | 27.15 | 27.15 | 81.46 |
| Zunheboto Govt. College <br> Zunheboto | 27.16 | 27.15 | 27.15 | 81.46 |
| Dimapur Govt. College, <br> Dimapur | 27.16 | 27.15 | 27.15 | 81.46 |
| Pfutsero Govt. College, <br> Pfutsero | 27.16 | 27.15 | 27.15 | 81.46 |

Note: number of rows may be increased depending upon the number of institutions
Similarly give above table for university B, C,........
2. Based on Institutional Development Plan of a post graduate department, Prioritize the department in descending order of importance with respect to Faculty Recruitment Support grant to the department with a maximum limit of 3 subjects for each department and present the information in the following table:

University A: Faculty Recruitment Support Grant to University Post Graduate Department (Rs. lakhs)

| Name of the University Post <br> graduate department in <br> descending order of <br> importance | $2014-15$ | $2015-16$ | $2016-17$ | Total |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
|  |  |  |  |  |

Note: number of rows may be increased depending upon the number of institutions
Similarly give above table for university B, C,........

## Component 11: Faculty Improvement

For faculty improvement the Academic Staff Colleges have to plan. The proposal sent by the university has to be scrutinized at the state level on the basis of RUSA guidelines. The proposal after scrutiny should be presented in the tabular form:

| Norms | Indicator | Unit | Training Institute -1 | Training Institute 2 \& c | University $-1$ | University $-2 \& c$ | Academic Staff college 1 | Academic <br> Staff college - <br> 2 \&C |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| financial support planned by the state |  | Rs. in cores |  |  |  |  |  |  |
| Funds for training / other faculty improvements | Academic faculty | Rs. In lakhs |  |  |  |  |  |  |
|  | Other Administrative \& Support Staff | Rs. in lakhs |  |  |  |  |  |  |
| Funds required for Books / eresources |  | Rs. in lakhs |  |  |  |  |  |  |
| Funds required for Maintenance-related costs |  | Rs. in lakhs |  |  |  |  |  |  |
| Academic faculty |  |  |  |  |  |  |  |  |
| Administrative \& Support Staff |  |  |  |  |  |  |  |  |
| Building Academic \& | Area in Sq. M | Area |  |  |  |  |  |  |
| Administrative | Amount | In lakhs |  |  |  |  |  |  |
| Hostel (Sq. M.) | Area in Sq. M | Area |  |  |  |  |  |  |
|  | Amount | In Lakhs |  |  |  |  |  |  |
| Programme cost |  |  |  |  |  |  |  |  |
| Furniture/Equipment |  |  |  |  |  |  |  |  |
| Other |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |

## Component 12: Vocationalization of Higher Education

1. State level scrutiny should be based as per RUSA guidelines. Based on Institutional Development Plan of a college, Prioritize the college in descending order of importance with respect to Vocationalization of Higher Education grant to college with a maximum limit of Rs. 5 lakhs for each college and present the information in the following table:

University A: Vocationalization of Higher Education Grant to Colleges (Rs. lakhs)

| Name of the College in descending order of <br> importance | $2014-15$ | $2015-16$ | $2016-17$ | Total |
| :--- | :--- | :--- | :--- | :--- |
| Kohima Science College, Jotsoma | 33.34 | 33.33 | 33.33 | 100.00 |
| Mt.Tiyi College,Wokha | 33.34 | 33.33 | 33.33 | 100.00 |
| Zisaji Presidency College Kiphire | 33.34 | 33.33 | 33.33 | 100.00 |
| State College of Teacher Education, <br> Kohima | 33.34 | 33.33 | 33.33 | 100.00 |
| Peren Govt. College, Peren | 33.34 | 33.33 | 33.33 | 100.00 |
| Yingli College,Longleng | 33.34 | 33.33 | 33.33 | 100.00 |
| Sao Chang College, Tuensang | 33.34 | 33.33 | 33.33 | 100.00 |
| Phek Govt. College,Phek | 33.34 | 33.33 | 33.33 | 100.00 |
| Wangkhao College,Mon | 33.34 | 33.33 | 33.33 | 100.00 |
| Kohima College,Kohima | 33.34 | 33.33 | 33.33 | 100.00 |
| Mokokchung College of Teacher Education | 33.34 | 33.33 | 33.33 | 100.00 |
| Fazl Ali College, Mokokchung | 33.34 | 33.33 | 33.33 | 100.00 |
| Zunheboto Govt. College Zunheboto | 33.34 | 33.33 | 33.33 | 100.00 |
| Dimapur Govt. College, Dimapur | 33.34 | 33.33 | 33.33 | 100.00 |
| Pfutsero Govt. College, Pfutsero | 33.34 | 33.33 | 33.33 | 100.00 |

Note: number of rows may be increased depending upon the number of institutions
Similarly give above table for university $B, C, \ldots \ldots .$.
2. Based on Institutional Development Plan of a post graduate department, Prioritize the department in descending order of importance with respect to Vocationalization of Higher Education grant to the department with a maximum limit of Rs. 5 lakh for each department and present the information in the following table:


|  |  |  |  | $\mathbf{2}$ | 3\&c |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Infrastructure Support | Amount | Rs. in <br> lakhs |  |  |  |
| Implementation of Curriculum reforms | Amount | Rs. in <br> lakhs |  |  |  |
| Implementation of Career oriented <br> courses | Amount | Rs. in <br> lakhs |  |  |  |
| Total | Amount | Rs. in <br> lakhs |  |  |  |

University A: Vocationalization of Higher Education Grant to University Post Graduate Department (Rs. lakhs)

| Name of the University Post graduate <br> department in descending order of importance | $2014-15$ | $2015-16$ | $2016-17$ | Total |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Note: number of rows may be increased depending upon the number of institutions
Similarly give above table for university B, C,........

## Component 13:Leadership Development of Educational Administrators

1. State level scrutiny should be based as per RUSA guidelines. Based on Institutional Development Plan of a college, Prioritize the college in descending order of importance with respect to Leadership Development of Educational Administrators grant to college with a maximum limit of Rs. 5 lakhs for each college and present the information in the following table:

University A: Leadership Development of Educational Administrators Grant to Colleges (Rs. lakhs)

| Name of the College in descending order of <br> importance | $2014-15$ | $2015-16$ | $2016-17$ | Total |
| :--- | :--- | :--- | :--- | :--- |
| Kohima Science College, Jotsoma | 6.67 | 6.67 | 6.66 | 20.00 |
| Mt.Tiyi College, Wokha | 6.67 | 6.67 | 6.66 | 20.00 |
| Zisaji Presidency College Kiphire | 6.67 | 6.67 | 6.66 | 20.00 |
| State College of Teacher Education, Kohima | 6.67 | 6.67 | 6.66 | 20.00 |
| Peren Govt. College, Peren | 6.67 | 6.67 | 6.66 | 20.00 |
| Yingli College,Longleng | 6.67 | 6.67 | 6.66 | 20.00 |
| Sao Chang College, Tuensang | 6.67 | 6.67 | 6.66 | 20.00 |


| Phek Govt. College,Phek | 6.67 | 6.67 | 6.66 | 20.00 |
| :--- | :--- | :--- | :--- | :--- |
| Wangkhao College,Mon | 6.67 | 6.67 | 6.66 | 20.00 |
| Kohima College,Kohima | 6.67 | 6.67 | 6.66 | 20.00 |
| Mokokchung College of Teacher Education | 6.67 | 6.67 | 6.66 | 20.00 |
| Fazl Ali College, Mokokchung | 6.67 | 6.67 | 6.66 | 20.00 |
| Zunheboto Govt. College Zunheboto | 6.67 | 6.67 | 6.66 | 20.00 |
| Dimapur Govt. College, Dimapur | 6.67 | 6.67 | 6.66 | 20.00 |
| Pfutsero Govt. College, Pfutsero | 6.67 | 6.67 | 6.66 | 20.00 |

Note: number of rows may be increased depending upon the number of institutions
Similarly give above table for university B, C,........
2. Based on Institutional Development Plan of a post graduate department, Prioritize the department in descending order of importance with respect to Leadership Development of Educational Administrators grant to the department with a maximum limit of Rs. 5 lakh for each department and present the information in the following table:

| Norms | Indicator | Unit | Universit y 1 | Universit $\text { y } 2$ | Colleg <br> e 1 | Colleg <br> e 2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Commitment to provide leadership positions to at least $40 \%$ of the persons trained |  | yes/no |  |  |  |  |
| Age profile of prospective leaders | Below 50 <br> years / <br> total | Ratio |  |  |  |  |
| \% of women faculty to participate in leadership programs |  | \% |  |  |  |  |
| Leadership Development |  | Number |  |  |  |  |
|  |  | Rs. In lakhs |  |  |  |  |


| Name of the University Post <br> graduate department in <br> descending order of <br> importance |  | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  | Total |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Note: number of rows may be increased depending upon the number of institutions
Similarly give above table for university B, C,........

## Component 14: Institutional Restructuring and Reforms

Refer to the RUSA Guidelines and prepare a detailed project report for three components. State Higher Education Council and State Accreditation Agency. The project report of State Higher Education shall include the State Project Directorate and Project Approval Board. The project reports for two bodies shall be separate. The project report should include the organisational structure, objectives, infrastructural arrangement, activities undertaken for academic and administrative reforms such as curricular reform, semesterisation, credit system, continuous and comprehensive evaluation, innovative practices academic, governance, IT related - etc. A detailed financial plan for salary, infrastructure cost, workshops, seminars, meetings, travel, taining, hiring consultants, operating and contingencies may be given. Specifically State Accreditation agency should include activities on the pattern of NAAC. Upper limit to a state under this component shall be Rs. 10 crores during 12th plan.

## Project report of State Higher Education Council Objectives

The objective of Nagaland State Higher Education Council (NHSEC) is to formulate policies relating to implementation of RUSA mission in the state.

Organisational structure

| SI.N <br> o | Category | Designation |
| ---: | :--- | :--- |
| 1 | The chief Minister of Nagaland | Chairman |
| 2 | Minister/Parliamentary Secretary in charge of the Higher Education | Vice Chairman |
| 3 | The Commissioner and Secretary or Secretary in charge of | Member |
| 3 | Department of Higher \& Technical Education, Nagaland | Secretary |
| 4 | Director, Higher Education, Nagaland | Member |


| 5 | Additional Director, Higher Education \& State Project Director, <br> Nagaland | Member |
| ---: | :--- | :--- |
| 6 | The Finance Commissioner, Nagaland or his representative not <br> below the rank of Joint Secretary | Member |
| 7 | The Development Commissioner, Nagaland or his representative not <br> below the rank of Joint Development Commissioner, | Member |
| 8 | Ten academicians of repute from different academic disciplines of <br> whom two shall be a woman and two belonging to backward tribes <br> of Nagaland ( to be nominated by the State Government | Member |
| 9 | Vice -Chancellor of Nagaland University or his representative not <br> below the rank of Pro Vice -Chancellor | Member |
| 10 | Two Principals of Autonomous colleges ( to be nominated by the <br> government) | Member |
| 11 | One nominee of the Government of India ( to be nominated by the <br> MHRD) | Ex-officio <br> Member |
| 12 | One nominee of the University Grants Commission | Ex-officio <br> Member |
| 13 | Secretary, Justice \& Law, Nagaland | Ex-officio <br> Member |
| 14 | The Principal Director, School Education, Nagaland | Ex-officio <br> Member |
| 15 | The Principal Director, Health \& Family Welfare, Nagaland | Ex-officio <br> Member |
| 16 | The Director, Technical Education, Nagaland | Ex-officio <br> Member |
| 17 | The Chairman, NBSE | Ex-officio <br> Member |

(As per the Ordinance vide Govt. Order No. HTE/HE/1-11/2003 dated Nil March, 2014)

Detailed financial plan for $12^{\text {th }}$ Five year Plan (2014-15/2015-16/2016-17)

| SI.No | Detail Heads | Amount in Lacs per <br> Annum | Total Amount t in Lacs for 3 years for <br> 12th Five-year Plan |
| ---: | :--- | :--- | :--- |
| 1 | Remuneration | 0.66 | 2.00 |
| 2 | Travel Allowance | 2.00 | 6.00 |
| 3 | Office Expenses | 2.00 | 6.00 |
| 4 | IT related matters | 5.00 | 15.00 |
|  | Vehicle <br> maintenance/POL | 5.00 | 15.00 |
|  | Total | 14.66 | 44.00 |

## Project report of State Project Directorate

Objectives

The objective of Nagaland State Project Directorate (RUSA) is to successfully implement RUSA programmes as per the guidelines given under RUSA mission, and to monitor and supervise the mission in various institutions under Higher Education.

Organisational structure

| SI.No | Category | No. Of <br> Post |
| ---: | :--- | :--- |
| 1 | State Project Director | 1 |
| 2 | Project Officer | 1 |
| 3 | Assistant Project Officer | 2 |
| 4 | Accounts Officer | 1 |
| 5 | Assistants (LDAs with Computer knowledge) | 2 |
| 6 | Peon | 2 |
| 7 | Driver | 3 |
| 8 | Chowkidhar | 2 |
| 9 | Sweeper | 2 |
|  |  | $\mathbf{1 6}$ |

Detailed financial plan for $12^{\text {th }}$ Five year Plan (2014-15/2015-16/2016-17)

| SI.No | Detail Heads | Amount in Lacs per Annum | Total Amount tin Lacs for 3 years for 12th Five-year Plan |
| :---: | :---: | :---: | :---: |
| 1 | Salary for 16 staff | 50.96232 | 152.89 |
| 2 | Office Expenses | 10.37 | 31.11 |
| 3 | Furniture | 50.00 | 150.00 |
| 4 | IT related matters | 50.00 | 150.00 |
| 5 | Internet/phones/light bills | 0.50 | 1.50 |
| 6 | Travel Allowance | 43.50 | 130.50 |
| 7 | Vehicle (for 5 new vehicles) |  | 51.00 |
| 8 | Vehicle maintenance/POL | 15.00 | 45 |
| 9 | Training and workshop | 20.00 | 60 |
| 10 | Academic activities | 20.00 | 60 |
| 11 | Hiring of consultants | 5.00 | 15 |
| 12 | Quality Assurance Activities | 3.00 | 9 |
| 13 | Civil works |  | 100 |
|  | Total |  | 956.00 |


| Norms | Indicator | Unit | Value |
| :--- | :--- | :--- | :--- |
| State Accreditation Agency <br> created |  | yes/no |  |
| Undertaken/committed to <br>  <br> governance reforms |  | yes/no |  |
| Funds for SHEC | organizing <br> meetings/workshops/trainings | Rs. In <br> lakhs |  |
|  | administration-related | Rs. In <br> lakhs |  |
| State Resource Centre | Consultants | number <br> Rakhs |  |
|  | Consultants | Rs. In <br> lakhs |  |
|  | administration-related | Rs. In <br> lakhs |  |
| Funds for State Project | organizing |  |  |
| Directorate | meetings/workshops/trainings | Rs. In <br> lakhs |  |

## Component 15: Capacity Building and Preparation, Data Collection and Planning

As per RUSA Guidelines, funds will be given to States and Union Territories toUndertake baseline surveysData collection and compilation.Organise meetings, consultations, workshops, trainingsHire consultants
. Preparation of State perspective plans/strategy reports

Upper limit to a state under this component shall be Rs. 5 crores during 12th plan. A financial plan under above headings should be submitted.

| Norms | Indicator | Unit | Value |
| :--- | :--- | :--- | :--- |
| Baseline surveys | Amount | Rs. In <br> lakhs | 125.00 |
| Data collection and compilation. | Amount | Rs. In <br> lakhs | 125.00 |
| Organise meetings, consultations, workshops, <br> trainings | Amount | Rs. In <br> lakhs | 125.00 |
| Preparation of State perspective plans/strategy <br> reports | Amount | Rs. In <br> lakhs | 125.00 |

## Component 16: Management Information System

Funds will be provided to create and maintain strong data systems at the State level for surveys and analysis that could provide information to the national MIS up to a maximum limit of Rs. 2 crores.

| Norms | Indicator | Unit | Value |
| :--- | :--- | :--- | :--- |
| State MIS set up? |  | yes/no |  |
| Equipments procurred? |  | yes/no |  |
| organizing MIS -related workshops/trainings |  | number |  |
|  | Funds | Rs. In <br> lakhs | 150.00 |
| Hiring MIS consultants |  | number |  |
|  | Funds | Rs. In <br> lakhs | 50 |

## Component 17: Support to Polytechnics

In consultation with the Technical Education department the project report under the component may be prepared. Funding will be provided for
.Setting up of new polytechnics
$\square$ Strengthening of existing polytechnics
$\square$ Construction of women's hostels in polytechnics
$\square$ Scheme of community development through polytechnics (CDTP) to provide non-formal, short-term, employment oriented skill development programmes through AICTE approved polytechnics.
A detailed project report based on the guidelines need to be submitted within an upper limit of finance.

| Basic Information |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Districts without polytechnics | Number |  |  |  |  |
| State's  <br> commitment for  <br> bearing non  <br> recurring <br> expenditure yes/no <br> Ald  |  |  |  |  |  |
| AICTE Approved Govt./Govt. Aided polytechnics Number |  |  |  |  |  |
| Norms | Indicator | Unit | Polytec hnic 1 | Polytec hnic 2 | Polytechnic 3\&c |
| Funds required | Building \& Construction infrastructure | Rs. in lakhs |  |  |  |
|  | Equipment purchase | Rs. in lakhs |  |  |  |
| Funds required | Modern Equipment purchase | Rs. in lakhs |  |  |  |
|  | IT Applications in teaching | Rs. In lakhs |  |  |  |
|  |  | Number |  |  |  |
|  | New Diploma Courses | Rs. in lakhs |  |  |  |
| Funds required for Hostel infrastructure | Building (with toilet) \& Mess facilities | Rs. in lakhs |  |  |  |
|  | Development of lawn area | Rs. in lakhs |  |  |  |
|  | Reading room in hostel premises | Rs. in lakhs |  |  |  |
|  | Lounge/visiting area | Rs. in lakhs |  |  |  |
| Funds required <br> Community <br> Development <br> Scheme (CDTP) | Employment oriented skills (Tailoring, sewing,painting, etc.) | Rs. in lakhs |  |  |  |

## Component 18: Management Monitoring Evaluation and Research (MMER)

As per the RUSA Guidelines

| State eligible to participate in RUSA as per fund equalization formula |  | yes/no |
| :--- | :--- | :--- | :--- | | Creation of <br> State TSG | Funds required |  <br> Monitoring expenses |
| :--- | :--- | :--- |
|  |  | Cost for annual audit |
|  |  | amount in lakhs |
|  |  | 50.00 |

Consolidated Table of Institutional Development Plan (Name of the State)

| Component | Name | Cost (Rs. lakhs) |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Creation of Universities by way of upgradation of existing Autonomous <br> Colleges | 2014-15 | 2015-16 | 2016-17 | Total |
| 2 | Creation of Universities by conversion of colleges in a cluster |  |  |  |  |
| 3 | Infrastructure Grants to Universities |  |  |  |  |
| 4 | New Model Colleges (General) | 400.00 | 400.00 | 400.00 | $\begin{aligned} & 1200.0 \\ & 0 \end{aligned}$ |
| 5 | Upgradation of existing Degree Colleges to Model Degree Colleges |  |  |  |  |
| 6 | New Colleges (Professional) |  |  |  |  |
| 7 | Infrastructure Grants to University | 1500.00 | 750.00 | 750.00 | $\begin{aligned} & 3000.0 \\ & 0 \end{aligned}$ |
| 8 | Research, Innovation and Quality Improvement |  |  |  |  |
| 9 | Equity Initiatives |  |  |  |  |


| 10 | Faculty Recruitment Support | 407.33 | 407.33 | 407.34 | 1222.0 <br> 0 |
| :---: | :--- | :--- | :--- | :--- | :--- |
| 12 | Vocationalisation of Higher Education | 500.00 | 500.00 | 500.00 | 1500.0 <br> 0 |
| 13 | Leadership Development of Educational <br> Administrators | 100.00 | 100.00 | 100.00 | 300.00 |
| 14 | Institutional Restructuring and Reforms | 500.00 | 500.00 | - | 1000.0 <br> 0 |
| 15 | Capacity Building and Preparation, Data <br> Collection and Planning | 250.00 | 250.00 |  | 500.00 |
| 16 | Management Information System | 200.00 |  |  | 200.00 |
| 17 | Support to Polytechnics |  |  |  |  |
| 18 | Management Monitoring Evaluation and <br> Research (MMER) | 200.00 |  |  | 200.00 |
| Total | Man |  |  |  |  |

## Fund Equalisation Formula

Fund Equalisation Formula


## 1. * Population should be taken as per 2011 Census data

2. Gender Parity Index= No. of females enrolled/no. of males enrolled
3. CPI = No. of colleges (in the state) per lakh population
4. Institutional density = No. of Higher educational institutions per 1000 Sq.M.

## ADHRERENCE TO PREREQUISITES

## Adhrerence to Prerequisites

Please specify what has been done by the staet with respect to each of the Prerequisites as shown in the following table.
(Please
go through Pages. 107-129 of RUSA Document)

| SI.No. | Prerequisite | Key Questionnaire | State's response (YES/NO)/ <br> Commitment as per a set timeline |
| :---: | :---: | :---: | :---: |
| 1 | State Higher Education Council | Does the State agree to Create the State Higher Education Council according to the suggestion made under RUSA | YES |
| 2 | State Perspective Plan | Does the state agree to create and submit the State Higher Education Plan according to prescribed guidelines | YES |
| 3 | Financial Contribution to Higher Education as a \% of GSDP | Does the state agree to scale up to and maintain prescribed levels of funding to higher education as a \% of State Gross Domestic Product (GSD) | YES |
| 4 | Adherence to timelines for fund release | Does the State agree to share the project cost of the Government funded and aided institutions with MHrD in the applicable ration (10:90, 35:65) | YES |
| 5 | Agreement to create separate fund for RUSA | Does the state agree to create separate fund for RUSA | YES |
| 6 | Filling Faculty Vacancies | Does the state agree to fill up vacant faculty positions | YES |
| 7 | Accreditation reforms | Does the state commit for all state HEIs to apply for accreditation | YES |
| 8 | Affiliation and exmination reforms | Does the state agree to implement all affiliation reforms mentioned under RUSA | YES |
| 9 | Governance and Adminsitrative reforms at State Level | Does the state agree to implement all the sectoral governance reforms mentioned under RUSA | YES |
| 10 | Institutional governance (Administrative) reforms | Does the state agree to implement all the Institutional governance/Administrative reformes mentioned under RUSA | YES |

## State Higher Education Plan

1. Status of Prerequisites:

|  | Prerequisite | Remarks |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | State Higher Education Council | Yes, The Nagaland State Council of Higher Education Act2013 has been passed in the State Legislative Assembly and now awaited for official Gazette publication. <br> Yes, SHEC composition \& roles are required. <br> A bank account in the name of NAGALAND STATE COUNCIL FOR HIGHER EDUCATION bearing Account Number1147104000027724 for the Nagaland state RUSA has been opened at the IDBI Bank Ltd., Kohima Branch - Nagaland |  |  |  |  |  |
| 2. | State <br> Perspective <br> Plan | SHEP for 3 years under the $12^{\text {th }}$ Five-year plan during 2014-15/2015-16/2016-17 for 15 government colleges has been submitted. |  |  |  |  |  |
|  |  |  |  | 2014-15 | $\begin{gathered} 2015- \\ 16 \end{gathered}$ | $\begin{gathered} 2016- \\ 17 \end{gathered}$ | Total |
|  |  | 4 | New Model Colleges (General) | 400.00 | $\begin{aligned} & 400.0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 400.0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 1200.0 \\ & 0 \end{aligned}$ |
|  |  | 7 | Infrastructure Grants to colleges | $\begin{aligned} & 1500.0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 750.0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 750.0 \\ & 0 \end{aligned}$ | $\begin{aligned} & \hline 3000.0 \\ & 0 \end{aligned}$ |
|  |  | 10 | Faculty Recruitment Support | 407.33 | $\begin{aligned} & 407.3 \\ & 3 \end{aligned}$ | $\begin{aligned} & 407.3 \\ & 4 \end{aligned}$ | $\begin{aligned} & 1222.0 \\ & 0 \end{aligned}$ |
|  |  | 12 | Vocationalisati on of Higher Education | 500.00 | $\begin{aligned} & 500.0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 500.0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 1500.0 \\ & 0 \end{aligned}$ |
|  |  | 13 | Leadership Development of Educational Administrators | 100.00 | $\begin{aligned} & 100.0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 100.0 \\ & 0 \end{aligned}$ | 300.00 |
|  |  | 14 | Institutional Restructuring and Reforms | 500.00 | $\begin{aligned} & 500.0 \\ & 0 \end{aligned}$ | - | $\begin{aligned} & 1000.0 \\ & 0 \end{aligned}$ |


|  |  | 15 | Capacity <br> Building and Preparation, Data <br> Collection and Planning | 250.00 | $\begin{aligned} & 250.0 \\ & 0 \end{aligned}$ | - | 500.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 16 | Management Information System | 200.00 | - |  | 200.00 |
|  |  | 18 | Management Monitoring Evaluation and Research (MMER) | 200.00 | - |  | 200.00 |
|  |  | Total |  | $\begin{array}{r} 4057.3 \\ 3 \\ \hline \end{array}$ | $\begin{array}{r} 2907.3 \\ 3 \\ \hline \end{array}$ | $\begin{array}{r} 2157.3 \\ 4 \\ \hline \end{array}$ | 9122 |
|  |  | Mention broadly on whether SHEP for 3 or 8 years has been submitted broken down into annual work and budget plans |  |  |  |  |  |
| 3. | Financial Contribution to Higher Education as a \% of GSDP | 1.13\% of GSDP for 2010-11 <br> 1.14\% of GSDP for 2011-12 <br> 0.89\% of GSDP for 2012-13 <br> The future commitment of the State is to increase fund allocation for higher education. |  |  |  |  |  |
| 4. | Agreement to create separate fund for RUSA | Has the state included RUSA in the State budget for the current year (14-15)? <br> Yes |  |  |  |  |  |
| 5. | Filling <br> Faculty <br> Vacancies | Has the state agreed to fill up vacant faculty positions? YES <br> If any ban on recruitment existed, has the ban been removed? YES <br> Any timelines indicated for filling up these positions? No |  |  |  |  |  |
| 6. | Accreditatio n reforms | Action taken/proposed to be taken for obtaining accreditation for state HEls? <br> Accreditation in Higher Education institutions is ongoing process |  |  |  |  |  |


|  |  | Any timelines indicated for obtaining/applying for accreditation? <br> No |
| :--- | :--- | :--- |
| 7. | Other <br> reforms - <br> Affiliation, <br> Governance, <br> Administrati <br> ve reforms <br> at State and <br> Institutional <br> levels | Has the state initiated implementation of reforms in any of these <br> areas? <br> Yes, some colleges are preparing for upgradation to autonomous <br> status |

2. Work to be done by States:
a) Preparatory funds - How have the preparatory funds been utilised/proposed to be utilised?
Fund utilised / proposed to be utilised of the Preparatory Fund is furnished below:

TA/DA
Furniture
IT related materials (Computers, fax machine, phone connection, Xerox machines
Other equipments
Stationeries
Vehicles
Office Rent/ lease agreement
Room furnishings
Consultant fees
Seminars and leadership training
Printing and compilation
Advertisement
Bills (Internet, phone, water, light)
b) State share - Whether state share along with central share has been transferred to the SHEC?

In the process
c) Model Degree College proposal - Update on status of MDC proposals approved Proposal for 1 (One) New Model College (General) at Mon district of Nagaland has been submitted.

The Detail Project Report (DPR) for the New Model College is prepared.

