



# GOA ECONOMY IN FIGURES - 2016

#### DIRECTORATE OF PLANNING, STATISTICS & EVALUATION

PANDIT DEENADAYAL UPADYAY BHAVAN, ALTO PORVORIM

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**Swatch Bharath- Nital Goen** 

#### **FOREWORD**

It is of immense pleasure to release this small brochure containing "Goa Economy in figures - 2016" which gives important Statistical indicators as at the time of Statehood in 1987 and those for the years 2014-15 & 2015-16. The vide array of Socio- Economic Indicators presented in the brochure will enable readers to comprehend at a glance the impressive progress registered by the State since it attained Statehood.

The valuable cooperation extended by the various Departments of the State Government, Local Bodies, Government of India and other organizations in making available the requisite data to bring out this publication in time is gratefully acknowledged.

The hard work put in by staff of the Publication Division in bringing out this brochure is also acknowledged.

Constructive suggestions to improve the brochure in future are always welcome.

(Vikas S.N. Gaunekar) Director

Place: Panaji – Goa. Date: 30/05/2016.

| GOVERNMENT OF GOA GOA ECONOMY IN FIGURES 2016            |        |   |         |         |  |  |
|--|--------|---|---------|---------|--|--|
| Item   | Unit   | At the time<br>of attaining<br>Statehood<br>(1987-88) | 2014-15 | 2015-16 |  |  |
| 1  | 2      | 3   | 4       | 5       |  |  |
| I. Administrative structure                              |        |   |         |         |  |  |
| 1. Geographical area                                     | Sq.Kms | 3,702   | 3,702   | 3,702   |  |  |
| 2. Districts   | No.    | 2   | 2       | 2       |  |  |
| 3. Talukas   | II     | 11  | 12      | 12      |  |  |
| 4. Towns   | No.    | 15  | 70      | 70      |  |  |
| a) Municipal Towns                                       | "      | 9   | 14      | 14      |  |  |
| b) Census Towns  | II.    | 6   | 56      | 56      |  |  |
| 5. Villages  | No.    | 407   | 334     | 334     |  |  |
| a) Inhabited revenue villages                            | "      | 398   | 320     | 320     |  |  |
| b) Uninhabited revenue villages                          | II     | 9   | 9       | 9       |  |  |
| c) Sub-merged revenue villages<br>6.Villages included in | II.    | -   | 5       | 5       |  |  |
| Urban Agglomeration                                      | п      | 12  | 7       | 7       |  |  |
| 7. Village Panchayats                                    | 11     | 186   | 190     | 190     |  |  |

| Item                                  | Unit | At the time<br>of attaining<br>Statehood<br>(1987-88) | 2014-15  | 2015-16  |
|---------------------------------------|------|---|----------|----------|
| 1                                     | 2    | 3   | 4        | 5        |
| I. Administrative structure (Concld.) |      |   |          |          |
| 8. Blocks                             | No.  | 10  | 12       | 12       |
| 9. Members of Parliament              |      |   |          |          |
| i) Lok Sabha                          | No.  | 2   | 2        | 2        |
| ii) Rajya Sabha                       | "    | 1   | 1        | 1        |
| 10. Members of Legislative Assembly   | "    | 28  | 40       | 40       |
| II. Population#                       |      |   |          |          |
| 1. Total                              | Lakh | 10.08   | 14.59    | 14.59    |
| i) Males                              | "    | 5.10  | 7.39     | 7.39     |
| ii) Females                           | "    | 4.98  | 7.20     | 7.20     |
| 2. Rural                              | "    | 6.85  | 5.52     | 5.52     |
| i) Males                              | "    | 3.41  | 2.76     | 2.76     |
| ii) Females                           | "    | 3.44  | 2.76     | 2.76     |
| 3. Urban                              | "    | 3.23  | 9.07     | 9.07     |
| i) Males                              | "    | 1.69  | 4.64     | 4.64     |
| ii) Females                           | "    | 1.54  | 4.43     | 4.43     |
| 4. Sex-ratio (Females per 000' males) | No.  | 975   | 973      | 973      |
| 5. Scheduled Castes                   | No.  | 20,619  | 25,449   | 25,449   |
| 6. Scheduled Tribes                   | No.  | 690   | 1,49,275 | 1,49,275 |

<sup>#</sup> Column no. (3),is as per Population Census 1981, Column no. (4) & Column no. (5) are as per Population Census 2011.

| Item                               | Unit          | At the time<br>of attaining<br>Statehood<br>(1987-88) | 2014-15 | 2015-16 |
|------------------------------------|---------------|---|---------|---------|
| 1                                  | 2             | 3   | 4       | 5       |
| II. Population (Concld.)#          |               |   |         |         |
| 7. Total workers                   | Lakh          | 3.56  | 5.77    | 5.77    |
| 8. Percentage of total workers to  |               |   |         |         |
| total population.                  | Percent       | 35.35   | 39.58   | 39.58   |
| 9. Density                         | Persons/Sq.km | 272   | 394     | 394     |
| 10. Average household size         | No.           | 5.10  | 4.24    | 4.24    |
| 11. Decennial growth of population | Percent       | 26.74   | 8.23    | 8.23    |
| 12. Literacy rate                  | Percent       | 57.25   | 88.70   | 88.70   |
| i) Male                            | "             | 65.99   | 92.65   | 92.65   |
| ii) Female                         | II .          | 48.29   | 84.66   | 84.66   |
| 13. Rural                          | II .          | 53.56   | 86.65   | 86.65   |
| i) Male                            | II .          | 63.06   | 91.71   | 91.71   |
| ii) Female                         | II .          | 44.15   | 81.63   | 81.63   |
| 14. Urban                          | II .          | 65.08   | 89.95   | 89.95   |
| i) Male                            | II .          | 71.88   | 93.21   | 93.21   |
| ii) Female                         | п             | 57.57   | 86.56   | 86.56   |

<sup>#</sup> Column no. (3), is as per Population Census 1981, Column no. (4) & Column no. (5) are as per Population Census 2011.

| Item   | Unit        | At the time<br>of attaining<br>Statehood<br>(1987-88) | 2014-15                    | 2015-16                 |
|--|-------------|---|----------------------------|-------------------------|
| 1  | 2           | 3   | 4                          | 5                       |
| III. State Income  1. Net State Domestic Product   |             |   |                            |                         |
| <ul><li>i) At current prices</li><li>ii) At constant prices</li><li>2. Per Capita Income</li></ul> | Rs.in Crore | 670.48<br>393.13                                      | 44814.86(Q)<br>27529.66(Q) | NA<br>NA                |
| i) At current prices<br>ii) At constant prices   | Rs.         | 5,696<br>3,340  | 230648(Q)<br>141686(Q)     | NA<br>NA                |
| IV. Budget   |             |   |                            |                         |
| Tax revenue     Non-tax revenue     Development expenditure  | Rs.in Crore | 54.07<br>42.15  | 5002.59 ^<br>2380.51 ^     | 6267.91^^<br>2930.02^^  |
| <ul><li>i) Revenue Account</li><li>4. Non-development expenditure</li></ul>                        | 11          | 117.18  | 5684.98 ^                  | 6869.77^^               |
| <ul><li>i) Revenue Account</li><li>5. Capital receipts *</li></ul>                                 | "           | 53.84<br>63.77  | 2268.98 ^<br>20811.93 ^    | 2659.24^^<br>21807.77^^ |
| 6. Capital disbursement *  | "           | 94.78   | 21190.21 ^                 | 23374.65^^              |

Q: Quick figures,
\*: includes public account ^: Revised Estimates, ^^: Budget Estimates, NA: Not Available

| Item                               | Unit         | At the time<br>of attaining<br>Statehood<br>(1987-88) | 2014-15<br>(Actual) | 2015-16<br>(RE) |
|------------------------------------|--------------|---|---------------------|-----------------|
| 1                                  | 2            | 3   | 4                   | 5               |
| · -                                |              |   |                     |                 |
| V. Taxes                           | 5            | 5004.00   | 470050 07           | F00004 40       |
| Tax Revenue                        | Rs. In lakhs | 5684.32   | 479650.07           | 598001.19       |
| A. Taxes on Income & Expenditure   |              | 539.00  | 53907.00            | 106551.00       |
| i) Corporation Tax                 | -            | -   | 31446.00            | 62243.00        |
| ii) Taxes on Income other than     | "            | <b>500.00</b>   | 00404.00            | 44000.00        |
| Corporation Tax                    | -            | 539.00  | 22461.00            | 44308.00        |
| B. Taxes on Property & Capital     | "            | 050.00  | 00040 40            | 70007.00        |
| Expenditure                        |              | 253.36  | 68612.49            | 73997.23        |
| i) Land Revenue                    |              | 29.45   | 2538.05             | 15553.30        |
| ii) Stamps & Registration          | "            | 223.91  | 65984.44            | 58445.93        |
| iii) Estate Duty                   |              | -   | -                   | - ( ) 0 0 0     |
| iv) Taxes on Wealth                |              | -   | 90.00               | (-)2.00         |
| C. Taxes on Commodities & Services |              | 4891.96   | 357130.58           | 417452.96       |
| i) Customs                         |              | -   | 14569.00            | 30809.00        |
| ii) Union Excise Duties            | "            | -   | 8223.00             | 24624.00        |
| iii) State Excise                  | "            | 581.93  | 26800.04            | 30000.02        |
| iv) Taxes on Sales, Trade, etc.    | "            | 3816.77   | 185986.45           | 206734.37       |
| v) Taxes on Vehicles               |              | 308.96  | 18088.04            | 17051.94        |
| vi) Taxes on Goods & Passengers    | "            | 107.67  | 40418.57            | 43415.55        |
| vii) Taxes & Duties on Electricity | "            | 0.004   | -                   | -               |
| viii) Service Tax                  | "            | -   | 13269.00            | 32645.00        |
| ix) Other Taxes & Duties on        | "            |   |                     |                 |
| Commodities & Services             | u            | 76.63   | 49776.48            | 32173.08        |

| Item                            | Unit        | At the time of attaining Statehood | 2014-15 | 2015-16 |
|---------------------------------|-------------|------------------------------------|---------|---------|
| 1                               | 2           | (1987-88)                          | 4       | 5       |
| VI. Annual Plan                 |             |                                    |         | -       |
| Agriculture and allied services | Rs.in Crore | 5.59                               | 341.08  | 309.69  |
| 2. Rural Development            | II          | 0.66                               | 128.79  | 155.96  |
| 3. Irrigation and flood control | II          | 16.10                              | 238.51  | 254.29  |
| 4. Energy                       | II          | 5.63                               | 248.81  | 655.72  |
| 5. Industries and Minerals      | II          | 4.94                               | 253.72  | 220.72  |
| 6. Transport                    | II          | 11.79                              | 412.29  | 504.5   |
| 7. Science, Tech.& Environment  | II          | 0.18                               | 111.78  | 148.08  |
| 8. Social Services              | II          | 31.99                              | 2336.28 | 2715.9  |
| 9. General Economic Services    | II          | 1.61                               | 199.65  | 322.44  |
| 10. General Services            | "           | 11.09                              | 268.15  | 851.1   |
| 11. Special Area Dev. Programme | "           | -                                  | 11.50   | 14.33   |
| Total                           | II .        | 89.58                              | 4550.56 | 6152.73 |

| Item                         | Unit         | At the time<br>of attaining<br>Statehood<br>(1987-88) | 2014-15<br>(Actual) | 2015-16<br>(Provisional) |
|------------------------------|--------------|---|---------------------|--------------------------|
| 1                            | 2            | 3   | 4                   | 5                        |
| VII Agriculture              |              |   |                     |                          |
| 1.Total cropped area         | Hectares     | 1,30,575  | 157,702             | 157,500                  |
| 2. Net area sown             | II           | 1,22,182  | 129,243             | 129,500                  |
| 3. Area sown more than once  | II .         | 8,393   | 28,459              | 28,000                   |
| 4. Area irrigated            | II .         | 16,206  | 38,800              | 38,800                   |
| 5. Area under high yielding  |              |   |                     |                          |
| Varieties                    | II           | 37,955  | 41,500              | 41,000                   |
| 6. Food-grains production    | Tonnes       | 1,10,708  | 128,572             | 127,000                  |
| 7. Production of Rice        | II .         | 71070   | 120,505             | 118,000                  |
| 8. Average yield of Rice     |              |   |                     |                          |
| i) Kharif                    | Kgs/Ha.      | 1,475   | 2,919               | 2,830                    |
| ii) Rabi                     | Kgs/Ha.      | 2,199   | 2,777               | 2,790                    |
| 9. Production of Ragi        | Tonnes       | 321   | 10                  | Nil                      |
| 10. Average yield of Ragi    | Kgs/Ha.      | 625   | 666                 | Nil                      |
| 11. Production of Cash crops |              |   |                     |                          |
| i) Coconut                   | Million Nos. | 106.40(++)  | 127.77              | 128.10                   |
| ii) Cashew nut               | Tonnes       | 10,500  | 25,011              | 11,800                   |
| iii) Arecanut                | ıı           | 1,450   | 2.895               | 2,900                    |
| iv) Sugarcane                | II .         | 80,000  | 49,215              | 50,000                   |

<sup>++</sup> Includes Daman & Diu.

| Goa Economy in Figures-201 |             |  |            |             |  |
|----------------------------|-------------|--|------------|-------------|--|
| Item                       | Unit        | At the time of attaining Statehood (1987-88) | 2014-15    | 2015-16     |  |
| 1                          | 2           | 3  | 4          | 5           |  |
| VIII Animal Husbandry      |             |  |            |             |  |
| Production of milk         | M.T         | 25.000                                       | 66600.00 # | 54323.00 #  |  |
| 2. Production of eggs      | Lakhs.      | 80   | 74.52 #    | 352.09#     |  |
| IX. Livestock              |             |  |            |             |  |
| 1. Livestock               | No.         | 3,16,193                                     | 1,98,424   | 1,98,399    |  |
| a. Cattle                  | No.         | 1,12,016                                     | 57,480     | 57,480      |  |
| b. Buffaloes               | II .        | 40,812                                       | 31,798     | 31,798      |  |
| c. Pigs                    | II          | 85,955                                       | 43,567     | 43,567      |  |
| d. Others                  | II          | 77,410                                       | 65,579     | 65,554      |  |
| 2. Poultry                 | ,,          | 6,08,135                                     | 2,92,028   | 2,92,196    |  |
| X. Fisheries               |             |  |            |             |  |
| 1. Marine fish catch       |             |  |            |             |  |
| i) Quantity                | Tonne       | 27,210                                       | 1,14,700   | 1,08,045 ** |  |
| ii) Value                  | Rs. in lakh | 1,052  | 97,844     | 1,30,307 ** |  |
| 2. Inland fish catch       |             |  |            |             |  |
| i) Quantity                | Tonne       | 1,430  | 3,276      | 4816 **     |  |
| ii) Value                  | Rs. in lakh | 161  | 4,999      | 8430 **     |  |

<sup>#:-</sup> Estimated figures as per Integrated Sample Survey – ISS.

\*\*:- Figures are provisional and upto February 2016.

| Item                                   | Unit          | At the time<br>of attaining<br>Statehood<br>(1987-88) | 2014-15           | 2015-16           |
|--|---------------|---|-------------------|-------------------|
| 1                                      | 2             | 3   | 4                 | 5                 |
| XI. Electricity                        |               |   |                   |                   |
| Towns electrified                      | No.           | 15  | Fully Electrified | Fully Electrified |
| Villages electrified                   | "             | 377   | Fully Electrified | Fully Electrified |
| Electricity consumed                   | M. Kwh        | 376.2   | 3114              | 3233              |
| Domestic consumption                   | "             | 94.4  | 737               | 774               |
| 5. Commercial consumption              | "             | 27.8  | 268               | 281               |
| 6. Industrial consumption              | "             | 170.5   | 1699              | 1734              |
| 7. Consumption for irrigation Purposes | "             | 6.3   | 31                | 31                |
| 8. Other purposes                      | "             | 77.2  | 342               | 412.3             |
| 9. Per capita consumption              | Kwh           | 368   | 2076              |                   |
| XII. Cooperation *                     |               |   |                   |                   |
| 1. Cooperative Societies/ Banks        | No.           | 690   | 4247              | 4465              |
| 2. Members                             | "             | 2,65,110  | 11,20,064         | 11,96,350         |
| 3. Share Capital                       | Rs. in crores | 18.49   | 292.1307          | 314.8113          |
| 4. Working Capital                     | "             | 171.54  | 6662.59           | 8559.5262         |
| 5. Deposits                            | "             | 109.25  | 4550.83           | 5196.1172         |
| 6. Loans Advanced                      | "             | 61.78   | 2821.65           | 2986.0195         |
| 7. Loans Outstanding                   | "             | 93.72   | 2044.90           | 3374.1371         |
| 8. Sales                               | "             | 53.95   | 3924.6198         | 1184.4130         |
| 9. Profit                              | "             | 2.23  | 74.1616           | 67.4320           |
| 10.Loss                                | "             | 0.72  | 277.26            | 150.3292          |

<sup>\*:-</sup> Figures in column No. 5 are Provisional.

| Goa Economy in Figures-2016                             |               |   |           |         |  |
|---|---------------|---|-----------|---------|--|
| Item  | Unit          | At the time<br>of attaining<br>Statehood<br>(1987-88) | 2014-15   | 2015-16 |  |
| 1   | 2             | 3   | 4         | 5       |  |
| XIII Banking  |               |   |           |         |  |
| Banking Offices   | No.           | 300   | 799       | N.A     |  |
| 2. Deposits   | Rs. in crores | 1,059.91  | 55,611.52 | N.A     |  |
| 3. Credits  | II            | 368.10  | 17,469.66 | N.A     |  |
| 4. Average population served per                        |               |   |           |         |  |
| Banking Office  | No.           | 3,966   | 2,499     | N.A     |  |
| XIV Industries  |               |   |           |         |  |
| <ol> <li>Micro, Small and Medium Enterprises</li> </ol> | No.           | 3900 *  | 7967      | 8025    |  |
| <ol><li>Large Scale Industries.</li></ol>               | No.           | 37**  | 192       | -       |  |
| 3. Goa Investment Promotion Board                       | No.           | -   | -         | 71      |  |
| 4. Udyog Aadhar Memorandum                              | No.           | -   | -         | 917     |  |
| 5. No. of Factories registered                          |               |   |           |         |  |
| under Factories Act, 1948                               | "             | 240   | 737       | 782     |  |
| and in operation  |               | 240   | 131       | 102     |  |
|   | Lakh Tannaa   | 126 40  | 2.605     | 70.00   |  |
| 1. Mineral production                                   | Lakh Tonnes   | 136.40  | 2.685     | 78.92   |  |
| a. Iron Ore   | "             | 136.01  | NIL       | 73.06   |  |
| b. Manganese Ore  |               | 0.04  | NIL       | NIL     |  |
| c. Ferro-Manganese Ore                                  | u             | 0.29  | NIL       | NIL     |  |
| d. Bauxite  | и             | 0.06  | 2.685     | 5.86    |  |

N.A Not Available; \* Small scale industrial units; \*\* Large and medium industrial units.
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| Item                             | Unit | At the time<br>of attaining<br>Statehood<br>(1987-88) | 2014-15     | 2015-16     |
|----------------------------------|------|---|-------------|-------------|
| 1                                | 2    | 3   | 4           | 5           |
| XVI Transport and Communication  |      |   |             |             |
| 1.Length of roads                | Km.  | 7,094   | 12472.380 # | 6558.31 #   |
| 2.Motor vehicles registered      | No.  | 93,506  | 10,83,678   | 11,58,241   |
| 3. Post offices                  | II   | 219   | 258         | 258         |
| 4. Public call offices^^         | II   | 92  | 1738        | 1176        |
| 5. Telegraph offices             | II . | 71  | NIL         | NIL         |
| XVII Tourism                     |      |   |             |             |
| 1. Hotels/lodging houses         | No.  | 275   | 3,010       | 3,511       |
| 2. Beds in Hotels/lodging houses | II . | 11,065  | 53,177      | 58,337      |
| 3. Arrival of Domestic Tourists  | Lakh | 7.34  | 36.04 (P)   | 47.56 (P) * |
| 4. Arrival of Foreign Tourists   | "    | 0.93  | 5.08 (P)    | 5.41 (P) *  |
| XVIII Labour and Employment      |      |   |             |             |
| 1.Employment & Sub-exchanges     | No.  | 2   | 2           | 2           |
| 2.Persons registered             | "    | 14,065  | 21,945      | 20,270      |
| 3. Vacancies notified            | "    | 4,800   | 4,308       | 4,288       |
| 4.Persons placed in employment   | "    | 1,219   | 1,753       | 2,147       |
| 5.Persons remained on live       |      |   |             |             |
| register at the end of the year  | II   | 79,206  | 1,39,361    | 1,17,026    |

<sup>(#)</sup> Includes roads under PWD, Municipalities, Forest and Panchayats, as regards to Municipalities figures are Provisional and Forests is Nil. (^^) Relates to BSNL.(P) Provisional. (\*) Figures for arrival of domestic & foreign tourists is up to December 2015.

| Goa | Economy | v in | Figu | res-2 | 016 |
|-----|---------|------|------|-------|-----|
|     |         |      |      |       |     |

|                                    |      | At the times             | Cou Economy | III 1 1guics-2010 |
|------------------------------------|------|--------------------------|-------------|-------------------|
| Item                               | Unit | At the time of attaining | 2014-15     | 2015-16           |
|                                    |      | Statehood                |             |                   |
|                                    |      | (1987-88)                |             |                   |
| 1                                  | 2    | 3                        | 4           | 5                 |
| XIX. State Govt. Employees **      |      |                          |             |                   |
| 1. Regular                         | No.  | N.A.                     | 51,860      | 51,628            |
| 2. Adhoc                           | II . | N.A.                     | 493         | 2,574             |
| 3. Work charged                    | ".   | N.A.                     | 2,766       | 3,350             |
| 4. Others                          |      | N.A.                     | 2,889       | 3,704             |
| Total                              | II . | N.A.                     | 58,008      | 61,256            |
| XX. Education                      |      |                          |             |                   |
| 1. No. of Educational Institutions |      |                          |             |                   |
| a. Primary Level                   | No.  | 1,240                    | 1210        | 1190              |
| b. Middle Level                    | ".   | 419                      | 460         | 462               |
| c. Secondary Level                 | II . | 311                      | 400         | 396               |
| d. Higher secondary Level          | II . | 27                       | 103         | 96                |
| e. Vocational and Professional     | ű    | 31                       | 30          | NA                |
| (School and Post Matric level)     |      |                          |             |                   |
| f. Teachers Training Institutes    | II . | 2                        | 5           | NA                |
| g. University & Colleges for       |      |                          |             |                   |
| General Education                  | II . | 12                       | 25          | NA                |
| h. University & Colleges for       |      |                          |             |                   |
| Professional Education             | II . | 12                       | 27          | NA                |

<sup>(\*\*)</sup> The figures in col.4 is as per "A Report on the Census of Government Employees 2013" (as on 31/03/2013) and in col.5 is as per "A Report on Census of Government Employees 2015" (as on 01/01/2015) which includes employees in State Government, Public Sector undertakings & Grant in aid Institutions. (N. A.) Not Available;

| Item                               | Unit | At the time<br>of attaining<br>Statehood<br>(1987-88) | 2014-15 | 2015-16 |
|------------------------------------|------|---|---------|---------|
| 1                                  | 2    | 3   | 4       | 5       |
| (X. Education ( concluded)         |      |   |         |         |
| 2. Enrolment                       |      |   |         |         |
| a. Primary Level                   | No.  | 1,14,915  | 96,139  | 95555   |
| b. Middle Level                    | "    | 84,492  | 72,121  | 70774   |
| c. Secondary Level                 | "    | 62,598  | 74,641  | 73555   |
| d. Higher Secondary Level          | "    | 14,513  | 34,036  | 34850   |
| e. Vocational and Professional     |      |   |         |         |
| (School Level & Post Matric Level) | "    | 5,713   | 8,861   | NA      |
| f. Teachers Training Institutes    |      |   |         |         |
| ( Diploma and Degree Level;)       | "    | 627   | 625     | NA      |
| g. University Colleges for General |      |   |         |         |
| Education                          | "    | 8,886   | 19,304  | NA      |
| h. University Colleges for         |      | ,   | ,       |         |
| Professional Education             | No.  | 2,476   | 10,836  | NA      |
| 3. Out-turn                        |      | _, •  | ,       |         |
| a. Matriculates Passed             | "    | 9,231   | 17163   | _       |
| b. Graduates/Post Graduates Passed | 67   | 2,169   | 7926    | _       |

N.A Not Available.

| Item                             | Unit  | At the time of attaining Statehood (1987-88) | 2014-15  | 2015-16  |
|----------------------------------|-------|--|----------|----------|
| 1                                | 2     | 3  | 4        | 5        |
| XXI. Medical and Health Services |       |  |          |          |
| Government Hospitals             | No.   | 31   | 41*      | 39       |
| Private Hospitals                | II .  | 82   | 123(P)   | 121 (P)  |
| 3. Beds in Govt. Hospitals       | II .  | 2,371  | 3,118    | 3114     |
| Beds in Private Hospitals        | II    | 1,312  | 2,796(P) | 2727 (P) |
| 5. Health Centers:               |       |  |          |          |
| a. Community Health Centres      | "     | 3  | 4        | 4        |
| b. Primary Health Centres        | II .  | 14   | 21       | 22       |
| c. Urban Health Centres          | II .  | 5  | 5        | 5        |
| d. Rural Medical Dispensaries    | II    | 29   | 31       | 31       |
| e. Sub Centres                   | II .  | 166  | 207      | 207      |
| f. Dental Clinics                | II    | 17   | 28       | 28       |
| g. Medical Dispensary            | II.   | -  | 1        | 1        |
| 6. Sterilisations performed      | II .  | 4,457  | 3,785    | 3398     |
| 7. Intra Uterine Device inserted | II.   | 3,162  | 2,229    | 1949     |
| 8. Contraceptive users           |       |  |          |          |
| (C.C.users. + O.P users)         |       | 11,033                                       | 12603    | 11329    |
| 9. Doctor population ratio       | Ratio | 1:882  | 1:795    | 1:791    |
| 10.Bed population ratio          | 11    | 1:316  | 1:273    | 1:271    |

<sup>\*:</sup> State and Central Government Hospitals considered incl. PHCs without beds. . P Provisional.

| Item                               | Unit | At the time<br>of attaining<br>Statehood<br>(1987-88) | 2014-15  | 2015-16   |
|------------------------------------|------|---|----------|-----------|
| 1                                  | 2    | 3   | 4        | 5         |
| XXI Vital Statistics               |      |   |          | 3         |
| Registered Marriages               | No.  | 5,540   | 11,919 * | 12,473 ** |
| 2. Birth rate per '000' population | "    | 18.24   | 14.6 #   | 14.38 ##  |
| 3. Death rate per '000' population | II   | 6.72  | 8.5 #    | 8.27 ##   |

(\*):- For the Calendar year 2014

(\*\*):- For the calendar year 2015

(#):- For the Calendar year 2014

(##):- For the calendar year 2015

| XXIII        | TWENTY POINT PROGRAMME (TPP) - 2006       | for quarter end | ing March 2016 |
|--------------|---|-----------------|----------------|
| Item<br>Code | Item Name/Sub item Name                   | Unit            | Achievement    |
| 1            | 2   | 3               | 4              |
| 01 A – E     | imployment generation under the NREG Sch  | eme             |                |
| 01A01        | No. of job cards issued                   | No.             | 737            |
| 01A02        | Employment generated                      | No.of           | 1,08,240       |
|              |   | Mandays         |                |
| 01A03        | Wages given                               | Rs. In lakhs    | 234.11         |
| 01B-Swa      | aranjayanti Gram Swarojgar Yojana (SGSY)  |                 |                |
| 01B01        | Individual swarojgaries assisted          | No.             | -              |
| 01B02        | Individual SC swarojgaries assisted       | "               | -              |
| 01B03        | Individual ST swarojgaries assisted       | "               | -              |
| 01B04        | Individual women swarojgaries assisted    | "               | -              |
| 01B05        | Individual disabled swarojgaries assisted | "               | -              |
| 01E-Self     | f Help Groups(SHG)                        |                 |                |
| 01E01        | Formed under SGSY                         | No.             | -              |
| 01E02        | To whom income generating activities      | "               | -              |
|              | provided                                  |                 |                |
| 03E Dist     | tribution of waste land to the landless   |                 |                |
| 03E01        | Total land distributed                    | Hectare         | -              |
| 03E02        | Land distributed to SC                    | "               | -              |
| 03E03        | Land distributed to ST                    | "               | -              |
| 03E04        | Land distributed to others                | "               | <u> </u>       |

| Item      | Item Name/Sub item Name                               | Unit   | Achievement |
|-----------|---|--------|-------------|
| Code      |   |        |             |
| 1         | 2   | 3      | 4           |
| 06A-Rura  | l Housing-Indira Awaas Yojana                         |        |             |
| 06A01     | Houses constructed                                    | No.    | 1126        |
| 06B- EW   | S/LIG Houses in Urban Areas                           |        |             |
| 06B01     | Houses constructed                                    | No.    | -           |
| 07A – Ru  | ral Area National Rural Drinking Water Programme (NR  | DWP)   |             |
| 07A03     | Habitations covered(Partially covered & slipped back) | No.    | -           |
| 07A04     | Coverage of water quality affected habitations        | "      | -           |
| 08E- Inst | itutional Delivery                                    |        |             |
| 08E01     | Delivery institutions                                 | No.    | 19,206      |
| 10A- Sch  | eduled Caste (SC) Families Assisted                   |        |             |
| 10A01     | SC families assisted                                  | No.    | -           |
| 10A 02    | SC Families assisted under NSDC for loan/grant        |        |             |
|           |   | No.    | -           |
| 10A 03    | SC Families assisted under NSFDC for skill            | No     | -           |
|           | Development training programme                        |        |             |
| 10A 04    | SC students assisted under post- matric scholarship   | No     | 107         |
|           |   |        |             |
| 12A- Univ | versalization of Integrated Child Development Scheme  | (ICDS) |             |
| 12A01     | ICDS Block Operational(Cumulative)                    | No.    | 12          |

| XXIII        | TWENTY POINT PROGRA                      | AMME (TPP) - 2006 | 5           |
|--------------|--|-------------------|-------------|
| Item<br>Code | Item Name/Sub item Name                  | Unit              | Achievement |
| 1            | 2  | 3                 | 4           |
| 12B - Fu     | nctional anganwadis                      |                   |             |
| 12B01        | Anganwadis Functional(Cumulative)        | No.               | 1,253       |
| 14A- No.     | of urban poor families assisted under Se | even Point Chapte | <br>r       |
| 14A01        | Poor families assited                    |                   | -           |
| 15A-Afoi     | restation (Public and Forest Lands)      |                   |             |
| 15A01        | Area covered under plantation            | Hectares          | 20.55       |
| 15A02        | Seedlings planted                        | No.               | 33,300      |
| 17-Rural     | Roads-PMGSY                              | <b>1</b>          |             |
| 17A01        | Length of road constructed               | kms               | -           |
| 18B-Raji     | V Gandhi Grameen Vidyutikaran Yojana     |                   |             |
| 18B01        | Villages electrified                     | No.               | -           |
| 18D –En      | ergising pump sets                       | I                 |             |
| 18D01        | Pumps sets energized                     | No.               | 193         |



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