Development of an Infrastructure Quality Index for Higher Education Institutions in Karnataka

### Development of an Infrastructure Quality Index for Higher Education Institutions in Karnataka

Ref No: KSHEC/DIQI-HRIK/2014-15/9

22nd Jan 2015

The Principal Secretary,

Dept. of Higher Education and Executive Director, KSHEC, Bangalore

Sir,

Sub:

Submission of a Report on the Development of an Infrastructure

Quality Index for Higher Education Institutions in Karnataka

Ref :

Your Notification No: KSHEC/RFD-Committee/2014-15/70

dt: 23.05.2014 and RFD related

With reference to the above, we bring to your kind notice that the Committee constituted for the Development of an Infrastructure Quality Index for Higher Education Institutions in Karnataka is herewith forwarding the **Final Report** of the "INDICES" arrived at, post survey analysis and serious deliberations.

Thanking you,

Yours Sincerely

Prof. S. Rajshekaraiah

Chairman

Prof. Meena R Chandawarkar

Member

Prof. Ambalike Hiriyanna

Member

Dr. Sharath Ananthamurthy

Member

Dr. B. A. Anuradha

Member Convener

### INDEX

| 1) | Status of Higher Education in India   | -          | Page 3     |
|----|---|------------|------------|
| 2) | Results Framework Document (RFD)  | -          | Page 6     |
| 3) | Composition of the Committee  | +          | Page 6     |
| 4) | Infrastructural Indices for Higher Education Institutions in Karnataka                                      | <b>4</b> : | Page 8     |
| 5) | Conclusion  | Ħ          | Page 12    |
| 6) | Questionnaire for Development of Infrastructure Quality Index in Higher Education Institutions in Karnataka | <u>.</u>   | Annexure 1 |

### Development of an Infrastructure Quality Index for Higher Education Institutions in Karnataka

### REPORT

### Status of Higher Education in India

Higher Education in India has witnessed a tremendous change, both in quality & quantity, since its Independence. The number of universities has increased from 20 in 1950 to 677 in 2014. The number of colleges has also increased, 74 times, from 500 in 1950 to 37, 204 as on 31st March 2013. By 2030, India will be amongst the youngest nation in the world. With nearly 140 million people in the college-going age group, one in every four graduates in the world will be a product of the Indian Higher Education system.

Year 2014 witnessed various transformations in the way the education sector, particularly Higher education, functions. An innovative Smart Board teaching has changed the class room culture immensely. Rote learning has taken the back seat. Audiovisuals and animation based teaching have improved participation in the teaching-learning process, thereby enhancing the overall personality.

Increasing urbanization and income levels are the driving factors for better Higher Education. India's economy is expected to grow at a faster pace; rapid industrialization would require a gross incremental workforce of about 250 million by 2030; India could potentially emerge as a global supplier of skilled manpower. India would need a robust Higher Education system that can deliver on multiple imperatives. During the Eleventh Plan Period (2007-2012), India achieved a Gross Enrolment Ratio (GER) of 17.9 %, up from 12.3 % at the beginning of the plan period. This is much below the world average of 27%, as well as that of other emerging countries such as

China (26 %) and Brazil (36 %) in 2010. The government intends to achieve an enrolment of 35.9 million students with a GER of 25.2 % at the end of the Twelfth Five Year Plan period.

China, Korea & Singapore have transformed from developing to advanced economies in a decade due to strategic planning that correlated economic development to transformation in the Higher Education sector. The key to harnessing India's demographic dividend is Education. Indian Higher Education, currently the third largest in the world, is likely to surpass US in the next five years and China in the next 10 years, to be the largest system of Higher Education in the world.

Creation of employable workforce is the main concern in India. According to NASSCOM, only 25 % of engineering and 15 % of non-engineering graduates are considered employable by IT/ITES industries. Hence there is an immediate need for holistic approach to bridge the gap between the academia and the industry. It is imperative to move from 'Generic Model' to 'Learner-Centered' model of education system to achieve the target.

About 15 years ago, India consciously moved to a differentiated academic system with a three tiered structure comprising of highly selective elite research universities at the top, comprehensive universities and specialized institutions in the middle, and an array of highly accessible and high quality colleges at the bottom. While the first tier caters exclusively to furthering India's intellectual capital, the other two focus on delivering economic and social value respectively.

Top tier universities are centers of excellence for the creation of new knowledge, set up with the vision to emerge as national and international leaders in research output and intellectual property.

The second tier of industry aligned professional education institutions has seen the greatest growth over the last two decades. Focused on quality teaching and producing highly employable graduates, these institutions are a passport to white collar jobs in a knowledge economy.

The last cluster of broad based highly accessible universities is designed to expand the reach of Higher Education to all eligible and deserving students in the country. They offer a wide range of courses aimed at providing a holistic education to India's mass, and play a major role in promoting equity and access.

The architecture of Higher education system has seven parameters:

- Curricula and Pedagogy,
- > Faculty,
- > Research,
- > Partnerships,
- > Infrastructure,
- > Funding, and
- Governance & Leadership.

The 'Mission Statement' of HRD:

"Promote the quality of Higher Education by investing in infrastructure and faculty, promoting academic reforms, improving governance and institutional restructuring toward the inclusion of the hither to deprived communities".

The present attempt is to take a look at the required infrastructural facilities and establish a benchmark, "INFRASTRUCTURE INDEX", which could be a guiding star in future.

### Results Framework Document (RFD)

The Government of India introduced a "Performance Monitoring and Evaluation System for the Government Departments" which requires each department of the government to prepare a Results-Framework Document (RFD). The RFD provides the most important results that a department/ministry expects to achieve during the financial year with an aim to:-

- (a) move the focus of the department from process-orientation to result-orientation,
- (b) provide an objective and fair basis to evaluate department's overall performance at the end of the year.

RFD is basically a bridge between the Minister and the Secretary of a Department to ensure the successful implementation of agreed actions and to assess the outcome/impact of activities taken by the department/ministry.

The RFD's concept is "what gets measured, gets done".

The department's Mission is the nuts and bolts of the vision.

Pursuant to this decision by the Government of India on Results-Framework Document, the Government of Karnataka identified five areas of focus based on the Results-Framework Document for promoting the quality and evolving a standardized state policy, one of the areas being Academic Infrastructure.

### Composition of the Committee

Subsequently, the Hon'ble Chairman, Karnataka State Higher Education Council and Minister for Higher Education, constituted a Committee for the "Development of an

Infrastructure Quality Index for Higher Education Institutions in Karnataka" as under:-

- 1) Prof. S. Rajashekharaiah Chairman
  Founder Vice-Chancellor
  Visvesvaraya Technological University,
  Belagavi
- 2) Prof. Meena R Chandawarkar Member Vice-Chancellor,
  Karnataka State Women's University,
  Bijapur
- Prof. Ambalike Hiriyanna Vice-Chancellor, Karnataka Folklore University, Shiggavi
- 4) Dr. Sharath Ananthamurthy Professor,
  Department of Physics,
  Bangalore University,
  Bangalore
- 5) Dr. B. A. Anuradha Member Convener Principal,
  Al-Ameen Institute of Management Studies,
  Hosur Road, Near Lalbagh Main Gate,
  Bangalore 560 027

A Good quality Infrastructure is a vital input in the functioning of a sound Higher Education system.

The Committee for the "Development of Infrastructure Quality Index for Higher Education Institutions in Karnataka" met a few times under the Chairmanship of Prof. S. Rajashekharaiah and discussed at length about each and every aspect of the parameters/ criteria/ indicators to be involved in the development of the

infrastructure and evolved a "Questionnaire" to be administered to all the Higher Education Institutions in Karnataka across three categories viz., (A) Government Colleges, (B) Aided Private Colleges and (C) Unaided Private Colleges.

The "Questionnaire" was then uploaded on the Karnataka State Higher Education Council (KSHEC) Portal and a letter from the Principal Secretary was sent to all the Vice-Chancellors / Principals to fill in the "Questionnaire" and to send in their responses through email.

Based on the responses obtained from the under-graduate colleges an analysis was carried out across all the three categories viz., (A) Government Colleges, (B) Aided Private Colleges and (C) Unaided Private Colleges.

### Infrastructural Indices for Higher Education Institutions in Karnataka

The Committee hence recommends the Infrastructure Quality Indices along the following parameters:

| Sl.No | Physical Infrastructure –<br>Instructutional Area | INDICES                                  |
|-------|---|--|
| 1,    | Class Rooms                                       | 60 Sq m, for a batch size of 60 students |
| 2.    | Tutorial Rooms                                    | 30 Sq m for a batch size of 30 students  |
| 3,    | Language Lab                                      | 36 Sq m for a batch size of 30 students  |
| 4.    | Seminar Halls                                     | 120 Sq m for 100 capacity                |
| 5.    | Drawing Halls                                     | 120 Sq m (wherever necessary)            |
| 6.    | Workshop / Special Laboratories                   | 60 Sq m for a batch size of 30           |
| 7.    | Computer Centre                                   | 45 Sq m for a batch size of 30 students  |
| 8.    | Central Library & Reading Room                    | 300 Sq m                                 |

| 9. | Laboratories | 60 Sq m for a batch size of 30 students |
|----|--------------|---|
|    |              |   |

|     | Physical Infrastructure –<br>Administrative Area          | INDICES  |
|-----|---|----------|
| 10. | Director's Office   | 30 Sq m  |
| 11. | Principal's Chamber                                       | 30 Sq m  |
| 12. | Board Room  | 30 Sq m  |
| 13. | Department Offices  | 20 Sq m  |
| 14. | HOD - Cabins / Rooms                                      | 10 Sq m  |
| 15. | Faculty - Cabins / Rooms                                  | 5 Sq m   |
| 16. | Central Store   | 40 Sq m  |
| 17. | Maintenance Department                                    | 10 Sq m  |
| 18. | Security Room   | 10 Sq m  |
| 19. | House Keeping Provision                                   | 10 Sq m  |
| 20. | Examination Control Office                                | 30 Sq m  |
| 21. | Placement Office  | 30 Sq m  |
| 22. | Entrepreneurship Development Centre/<br>Incubation Centre | 20 Sq m  |
| 23. | College Office  | 100 Sq m |

|    | Physical Infrastructure –<br>Amenities Area | INDICES |
|----|---|---------|
| 24 | Gents Toilet                                | 15 Sq m |
| 25 | Ladies Toilet                               | 20 Sq m |

| 26 | Boys Common Room               | 75 Sq m                      |
|----|--------------------------------|------------------------------|
| 27 | Girls Common Room              | 75 Sq m                      |
| 28 | Cafeteria                      | 150 Sq m                     |
| 29 | Stationery Store & Reprography | 10 Sq m                      |
| 30 | First Aid cum Sick Room        | 10 Sq m                      |
| 31 | Campus Doctor                  | 10 Sq m                      |
| 32 | Sports Club / Gymnasium        | 75 Sq m                      |
| 33 | Auditorium / Amphitheater      | 250 Sq m                     |
| 34 | Boys Hostel                    | 10 Sq m per room with 2 beds |
| 35 | Girls Hostel                   | 10 Sq m per room with 2 beds |
| 36 | Playground                     | Adequate                     |
| 37 | Principal's Quarter            | 100 Sq m – Desirable         |
| 38 | Guest House                    | 100 Sq m – Desirable         |
| 39 | Sports / NSS Office            | 20 Sq m                      |

|    | Library Facilities            | INDICES                                      |
|----|-------------------------------|--|
| 40 | Number of Titles              | 100 Titles per course                        |
| 41 | Number of Volumes             | 500 Volumes per course                       |
| 42 | National Journals             | 3 National Journals per course               |
| 43 | International Journals        | 2 International Journals per course          |
| 44 | E-Journals                    | Desirable                                    |
| 45 | Reading Room Seating Capacity | 15% of the students strength at a given time |

| Multimedia PCs for Digital Library | 05 Computers                           |
|------------------------------------|--|
| Department Library                 | 20 Sq m                                |
| INFLIBNET Facility                 | Compulsory                             |
| WIFI Facility                      | Compulsory                             |
|                                    | Department Library  INFLIBNET Facility |

|    | Computer & Software        | INDICES                    |
|----|----------------------------|----------------------------|
| 50 | Computer to Student Ratio  | 1:6                        |
| 51 | Legal System Software      | 02                         |
| 52 | Legal Application Software | 05                         |
| 53 | LAN & Internet             | Coverage for all Computers |
| 54 | Mail Server & Client       | Desirable                  |
| 55 | Internet Speed             | 2 MBPS for 400 students    |
| 56 | Printers                   | 5 % of total computers     |
| 57 | Scanners                   | 01                         |

|    | Essential & Desirable     | INDICES    |
|----|---------------------------|------------|
| 58 | Drinking Water Outlets    | Compulsory |
| 59 | Electricity Supply        | Compulsory |
| 60 | Backup Electricity Supply | Compulsory |
| 61 | Sewage Disposal System    | Compulsory |
| 62 | Telephone and Fax         | Compulsory |
| 63 | Vehicle Parking           | Compulsory |

| 64 | Institution Website                                     | Mandatory  |
|----|---|------------|
| 65 | Barrier Free Environment for disabled & elderly persons | Mandatory  |
| 66 | Safety Provisions for fire & other calamities           | Mandatory  |
| 67 | General Insurance for fire & other calamities           | Compulsory |
| 68 | General Notice Boards                                   | Compulsory |
| 69 | Departmental Notice Boards                              | Compulsory |
| 70 | First Aid & Medical Facilities                          | Compulsory |
| 71 | Public Address System                                   | Compulsory |
| 72 | Transport Facility                                      | Desirable  |
| 73 | Post & Banking Facility / ATM                           | Desirable  |
| 74 | CCTV Security System                                    | Mandatory  |
| 75 | LCD Projectors in Class Room &<br>Smart Board           | Compulsory |
| 76 | Staff Quarters  | Desirable  |
| 77 | Rainwater Harvesting                                    | Compulsory |
| 78 | Waste Disposal Process                                  | Compulsory |
| 79 | Alternative Sources of Energy                           | Desirable  |

### Conclusion

The above Indices are arrived at, after deliberations and the survey responses obtained from 36 under-graduate colleges across the states of Karnataka. The yardstick prescribed by AICTE is also considered while arriving at these Indices.

The committee also recognized the ground realities faced by the under-graduate colleges located in the rural area. However, the ideal suggestions are put up for future generations.

Thus all the Higher Education Institutions in Karnataka can be brought within the ambit of these norms thereby improving the quality in these institutions as well as formulating fixed preset standards. The Committee members feel ensured that these standardized norms will go a long way to encourage self-evaluation, accountability and innovation in Higher Education.

~~~ 0 ~~~

### QUESTIONNAIRE FOR

Development of an Infrastructure Quality Index for Higher Education Institutions in Karnataka

### GENERAL INSTRUCTIONS

- All entries to be typed.
- 2. Use capital letters only.
- 3. Tick where ever applicable.
- . Enter NA for questions not applicable to you.
- 5. Do not leave any question unanswered

### Development of an Infrastructure Quality Index for Higher Education Institutions in Karnataka QUESTIONNAIRE FOR

### Section I - General Information

### Details of College / Institution

Please read the instructions before filling the Questionnaire.

To Be Filled in BLOCK LETTERS. TICK  $\boxed{\hspace{1.5cm} V}$  Wherev

|   | _          |  |
|---|------------|--|
|   | Wherever   |  |
| , | Necessary. |  |

| Name of the Affiliating University  Postal Address (Complete)  City  District  Ph. No.  Email ID  Year of Establishment  Year of Establishment  Total Land Area in acres  Land Owned / Leased / Rented  Land Owned / Leased / Rented  Mention "Survey / Khata Number"  Autonomous  No. of Courses offered. Specify combination  No. of Courses offered. Specify combination  State  Pincode  Pincode | 10.                                               |                               |                                 |                              | Ö                                         |                                   |          |         |          |       | ω   | 2                                  | )                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------|---------------------------------|------------------------------|-------------------------------------------|-----------------------------------|----------|---------|----------|-------|-----|------------------------------------|-----------------------------------|
| rict No. No. 88b. 88d. Aided                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | No. of Courses offered. Specify combination wise. | Type of College / Institution | Mention "Survey / Khata Number" | Land Owned / Leased / Rented | Total Land Area in acres                  | Year of Establishment             |          |         |          |       | - 1 | Name of the Affiliating University | Name of the College / Institution |
| <u>ā</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   | Govt., College                |                                 |                              |                                           |                                   | Email ID | Ph. No. | District | City  |     |                                    |                                   |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                   | Aided                         | 8d.                             | 85.                          |                                           | ion I                             |          |         |          |       |     |                                    |                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   | Private                       | Is the land continuous?         |                              | Total Carpet Area (Built-up Area) in Sq m | College / Institution situated in |          | Mob No  | Pincode  | State |     |                                    |                                   |

Any Accommodation being "Common" to all the courses run by the Institution can be marked as "CMN"

|        | Sl.No Accom                               | 1. Class Rooms | 2. Tutoria     | 3. Langua    | 4. Semina     |               | 5. Drawin                          |                 |                        |  |
|--------|-------------------------------------------|----------------|----------------|--------------|---------------|---------------|------------------------------------|-----------------|------------------------|--|
|        | Accommodation                             | Rooms          | Tutorial Rooms | Language Lab | Seminar Halls | Drawing Halls | Workshop / Special<br>Laboratories | Computer Centre | Library & Reading Room |  |
| BA     | Number                                    |                |                |              |               |               |                                    |                 |                        |  |
| A      | Area of<br>Each<br>Room<br>in Sq.m        |                |                |              |               |               |                                    |                 |                        |  |
| B.Sc.  | Number                                    |                |                |              |               |               |                                    |                 |                        |  |
| Ģ.     | Area of<br>Each<br>Room<br>in Sq.m        |                |                |              |               |               |                                    |                 |                        |  |
| B.Com. | Number                                    |                |                |              |               |               |                                    |                 |                        |  |
| om.    | Area of<br>Each<br>Room<br>in Sq.m        |                |                |              |               |               |                                    |                 |                        |  |
| ввм    | Number                                    |                |                |              |               |               |                                    |                 |                        |  |
| K      | Area of<br>Each<br>Room<br>in Sq.m        |                |                |              |               |               |                                    |                 |                        |  |
| BCA    | Area of Number Each Room in Sq.m          |                |                |              |               |               |                                    |                 |                        |  |
| A      | Area of<br>Each<br>Room<br>in Sq.m        |                |                |              |               |               |                                    |                 |                        |  |
| B.Ed   | Area of Number<br>Each<br>Room<br>in Sq.m |                |                |              |               |               |                                    |                 |                        |  |
| Pa     | Area of<br>Each<br>Room<br>in Sq.m        |                |                |              |               |               |                                    |                 |                        |  |

Any Accommodation being "Common" to all the courses run by the Institution can be marked as "CMN"

|     | SLNo                                      | 1.          | 2.             | ω            | 4.            | ည်            | 6.                 |              | 7.              | œ                      | 9.           |
|-----|-------------------------------------------|-------------|----------------|--------------|---------------|---------------|--------------------|--------------|-----------------|------------------------|--------------|
|     | Accommodation                             | Class Rooms | Tutorial Rooms | Language Lab | Seminar Halls | Drawing Halls | Workshop / Special | Laboratories | Computer Centre | Library & Reading Room | Laboratories |
| BBA | Number                                    |             |                |              |               |               |                    |              |                 |                        |              |
| A   | Area of<br>Each<br>Room<br>in Sq.m        |             |                |              |               |               |                    |              |                 |                        |              |
| BBS | Number                                    |             |                |              |               |               |                    |              |                 |                        |              |
| S   | Area of<br>Each<br>Room<br>in Sq.m        |             |                |              |               |               |                    |              |                 |                        |              |
| BFA | Number                                    |             |                |              |               |               |                    |              |                 |                        |              |
| A   | Area of<br>Each<br>Room<br>in Sq.m        |             |                |              |               |               |                    |              |                 |                        |              |
| BPA | Number                                    |             |                |              |               |               |                    |              |                 |                        |              |
| A   | Area of<br>Each<br>Room<br>in Sq.m        |             |                |              |               |               |                    |              |                 |                        |              |
| BM  | Number                                    |             |                |              |               |               |                    |              |                 |                        |              |
| N   | Area of<br>Each<br>Room<br>in Sq.m        |             |                |              |               |               |                    |              |                 |                        |              |
| BI  | Area of Number<br>Each<br>Room<br>in Sq.m |             |                |              |               |               |                    |              |                 |                        |              |
| ВНМ | Area of<br>Each<br>Room<br>in Sq.m        |             |                |              |               |               |                    |              |                 |                        |              |

Any Accommodation being "Common" to all the courses run by the Institution can be marked as "CHN"

|            | SLNo Ассоши                               | 1. Class Rooms | 2. Tutorial Rooms | -            | J. Languag |        |                |                                                  |                                |                                                                                 |                                                                                                         |
|------------|-------------------------------------------|----------------|-------------------|--------------|------------|--------|----------------|--------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
|            | Accommodation                             | oms            | Rooms             | Language Lab |            | ·Halls | Halls<br>Halls | Seminar Halls  Drawing Halls  Workshop / Special | Halls<br>Halls<br>op / Special | Seminar Halls  Drawing Halls  Workshop / Special  Laboratories  Computer Centre | Seminar Halls  Drawing Halls  Workshop / Special  Laboratories  Computer Centre  Library & Reading Room |
| BBF        | Number                                    |                |                   |              |            |        |                |                                                  |                                |                                                                                 |                                                                                                         |
| H          | Area of<br>Each<br>Room<br>in Sq.m        |                |                   |              |            |        |                |                                                  |                                |                                                                                 |                                                                                                         |
| BIAS       | Number                                    |                |                   |              |            |        |                |                                                  |                                |                                                                                 |                                                                                                         |
| 8          | Area of<br>Each<br>Room<br>in Sq.m        |                |                   |              |            |        |                |                                                  |                                |                                                                                 |                                                                                                         |
| B.Lib.Sci. | Number                                    |                |                   |              |            |        |                |                                                  |                                |                                                                                 |                                                                                                         |
| Sci.       | Area of<br>Each<br>Room<br>in Sq.m        |                |                   |              |            |        |                |                                                  |                                |                                                                                 |                                                                                                         |
| BSW        | Number                                    |                |                   |              |            |        |                |                                                  |                                |                                                                                 |                                                                                                         |
| W          | Area of Number<br>Each<br>Room<br>in Sq.m |                |                   |              |            |        |                |                                                  |                                |                                                                                 |                                                                                                         |
| BCW        | Number                                    |                |                   |              |            |        |                |                                                  |                                |                                                                                 |                                                                                                         |
| W          | Area of<br>Each<br>Room<br>in Sq.m        |                |                   |              |            |        |                |                                                  |                                |                                                                                 |                                                                                                         |
| BSLPA      | Area of Number<br>Each<br>Room<br>in Sq.m |                |                   |              |            |        |                |                                                  |                                |                                                                                 |                                                                                                         |
|            | Area of<br>Each<br>Room<br>in Sq.m        |                |                   |              |            |        |                |                                                  |                                |                                                                                 |                                                                                                         |

Any Accommodation being "Common" to all the courses run by the Institution can be marked as "CMN"

|                  | SLNo                               | ٢           | 2.             | ώ            | 4.            | ည်            | 6.                 |              | 7.              | .∞                     | 9.           |
|------------------|------------------------------------|-------------|----------------|--------------|---------------|---------------|--------------------|--------------|-----------------|------------------------|--------------|
|                  | Accommodation                      | Class Rooms | Tutorial Rooms | Language Lab | Seminar Halls | Drawing Halls | Workshop / Special | Laboratories | Computer Centre | Library & Reading Room | Laboratories |
| B.Sc. (GD)       | Number                             |             |                |              |               |               |                    |              |                 |                        |              |
| (GD)             | Area of<br>Each<br>Room<br>in Sq.m |             |                |              |               |               |                    |              |                 |                        |              |
| B.Sc.(CND)       | Number                             |             |                |              |               |               |                    |              |                 |                        |              |
| CND)             | Area of<br>Each<br>Room<br>in Sq.m |             |                |              |               |               |                    |              |                 |                        |              |
| B.Sc.(CHS)       | Number                             |             |                |              |               |               |                    |              |                 |                        |              |
| (CHS)            | Area of<br>Each<br>Room<br>in Sq.m |             |                |              |               |               |                    |              |                 |                        |              |
| B.Sc.(FAD)       | Number                             |             |                |              |               |               |                    |              |                 |                        |              |
| FAD)             | Area of<br>Each<br>Room<br>in Sq.m |             |                |              |               |               |                    |              |                 |                        |              |
| B.Sc.(           | Number                             |             |                |              |               |               |                    |              |                 |                        |              |
| B.Sc.(ID&D)      | Area of<br>Each<br>Room<br>in Sq.m |             |                |              |               |               |                    |              |                 |                        |              |
| Any Oth          | Number                             |             |                |              |               |               |                    |              |                 |                        |              |
| Any Other Course | Area of<br>Each<br>Room<br>in Sq.m |             | ~              |              |               |               |                    |              |                 |                        |              |

### Section II (b) : Physical Infrastructure - Administrative Area

### Details of Administrative Area in the College / Institution

| Accommodation       Number       Area of Each Room Each Room Each Room       Sl.No       Accommodation         Director's Office       ## Sq.m       ## Principal's Chamber         Board Room       ## Department Offices         HOD - Cabins / Rooms       ## Principal's Chamber         Central Store       ## Baculty - Cabins / Rooms         Security Room       ## Baculty - Cabins / Rooms         Examination Control Office       ## Director's Office         Entrepreneurship Development Centre/       ## Department Office         Entrepreneurship Development Centre/       ## College Office | 13.                                                       |                            | 9.                      | Z                      | (OI                      |                    | 111               | SLNo                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------|-------------------------|------------------------|--------------------------|--------------------|-------------------|---------------------------------|
| Area of Each Room in Sq.m 8. 10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Entrepreneurship Development Centre/<br>Incubation Centre | Examination Control Office | Security Room           | Central Store          | HOD - Cabins / Rooms     | Board Room         | Director's Office | Accommodation                   |
| S1.No<br>10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                           |                            |                         |                        |                          |                    |                   | Number                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                           |                            |                         |                        |                          |                    |                   | Area of<br>Each Room<br>in Sq.m |
| Accommodation  Principal's Chamber  Department Offices  Faculty - Cabins / Rooms  Maintenance Department  House Keeping Provision  Placement Office  College Office                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2:                                                        | 12.                        | 10.                     | œ                      | ře A                     | 27                 | : 83              | SLNo                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | College Office                                            |                            | House Keeping Provision | Maintenance Department | Faculty - Cabins / Rooms | Department Offices |                   | Accommodation                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                           |                            |                         |                        |                          |                    |                   | Each Room in Sq.m               |

### Details of Amenities Area in the College / Institution

| :                   |                     | E            | ĮO.                       |                         | 55                             | ω                 | H             | SI ONLIS                         |
|---------------------|---------------------|--------------|---------------------------|-------------------------|--------------------------------|-------------------|---------------|----------------------------------|
| Guest House         | Playground          | Boys Hostel  | Sports Club / Gymnasium   | First Aid cum Sick Room | Cafeteria                      | Boys Common Room  | Gents Toilet  | Accommodation                    |
|                     |                     |              |                           |                         |                                |                   |               | Number                           |
|                     |                     |              |                           |                         |                                |                   |               | Area of<br>Each Room<br>in Sq.m  |
|                     | 14.                 | 12           | 10.                       | œ                       | 6.                             | 4                 |               | SLNo                             |
| Sports / NSS Office | Principal's Quarter | Girls Hostel | Auditorium / Amphitheater | Campus Doctor           | Stationery Store & Reprography | Girls Common Room | Ladies Toilet | Accommodation                    |
|                     |                     |              |                           |                         |                                |                   |               | Number                           |
|                     |                     |              |                           |                         |                                |                   |               | Alrea OI<br>Each Room<br>in Sq.m |

# Details of Books, Journals & Library Facilities in the College / Institution

| SLNo    |                   | ω                      |                               | 7                                          |                             |
|---------|-------------------|------------------------|-------------------------------|--------------------------------------------|-----------------------------|
| Details | Number of Titles  | National Journals      | E-Journals                    | Multimedia PCs for Digital Library         | INFLIBNET Facility (Yes/No) |
| Number  |                   |                        |                               |                                            |                             |
| SI.No   |                   | [::]                   | Ø                             | œ                                          |                             |
| Details | Number of Volumes | International Journals | Reading Room Seating Capacity | Department Library also available – Yes/No | WIFI Facility (Yes/No)      |
| Number  |                   |                        |                               |                                            |                             |

## Details of Computer & Software Facilities in the College / Institution

Course .....

| SLNo. | Details                    |
|-------|----------------------------|
|       | Computers                  |
|       | Computer to Student Ratio  |
| ယ     | Legal System Software      |
|       | Legal Application Software |
| ίν    | LAN & Internet             |
| 6.    | Mail Server & Client       |
| 121   | Internet Speed             |
| 00    | Printers                   |
| (4)   | Scanners                   |

## Details of Essential & Desired Facilities in the College / Institution

| 14.                   | 13.                            | 12.                        |                       | 10.                                           | 9.                                            |                                                         | 7                   | 6)              | (3)()             | 4                      | w                         | 22                 | 111                    | SL.No.                             |
|-----------------------|--------------------------------|----------------------------|-----------------------|-----------------------------------------------|-----------------------------------------------|---------------------------------------------------------|---------------------|-----------------|-------------------|------------------------|---------------------------|--------------------|------------------------|------------------------------------|
| Public Address System | First Aid & Medical Facilities | Departmental Notice Boards | General Notice Boards | General Insurance for fire & other calamities | Safety Provisions for fire & other calamities | Barrier Free Environment for disabled & elderly persons | Institution Website | Vehicle Parking | Telephone and Fax | Sewage Disposal System | Backup Electricity Supply | Electricity Supply | Drinking Water Outlets | Facilities                         |
|                       |                                |                            |                       |                                               |                                               |                                                         |                     |                 |                   |                        |                           |                    |                        | Availability (Yes/No)              |
|                       |                                |                            |                       |                                               |                                               |                                                         |                     |                 |                   |                        |                           |                    |                        | Specifications Wherever Applicable |

### Section V - Essential & Desirables

| Sl.No.                             |                    | 16.                           | 17.                  | 18,                          | 57.            | 20.                  | 21.                              |                                                                 |
|------------------------------------|--------------------|-------------------------------|----------------------|------------------------------|----------------|----------------------|----------------------------------|-----------------------------------------------------------------|
| Facilities                         | Transport Facility | Post & Banking Facility / ATM | CCTV Security System | LCD Projectors in Class Room | Staff Quarters | Rainwater Harvesting | Waste Disposal Process (specify) | Alternative Sources of Energy<br>Adopted if any. Please Specify |
| Availability (Yes/No)              |                    |                               |                      |                              |                |                      |                                  |                                                                 |
| Specifications Wherever Applicable |                    |                               |                      |                              |                |                      |                                  |                                                                 |

## Details of Faculty Available in the College / Institution - Course Wise

|                        | 10.                        |                   | (E)                 | (00)      | 7                   | Ó                   | 88        | 753                  | ω                       | io.                |                   | SI.No   |
|------------------------|----------------------------|-------------------|---------------------|-----------|---------------------|---------------------|-----------|----------------------|-------------------------|--------------------|-------------------|---------|
| No. of Lab Instructors | Workload per head per week | Sl. No. (5:6:7:8) | Faculty Cadre Ratio | Lecturers | Assistant Professor | Associate Professor | Professor | Principal / Director | Faculty – Student Ratio | Girls – Boys Ratio | Sanctioned Intake | Details |
|                        |                            |                   |                     |           |                     |                     |           |                      |                         |                    |                   | BA      |
|                        |                            |                   |                     |           |                     |                     |           |                      |                         |                    |                   | B.Sc.   |
|                        |                            |                   |                     |           |                     |                     |           |                      |                         |                    |                   | B.Com.  |
|                        |                            |                   |                     |           |                     |                     |           |                      |                         |                    |                   | ввм     |
|                        |                            |                   |                     |           |                     |                     |           |                      |                         |                    |                   | BCA     |
|                        |                            |                   |                     |           |                     |                     |           |                      |                         |                    |                   | B.Ed    |
|                        |                            |                   |                     |           |                     |                     |           |                      |                         |                    |                   | BBA     |
|                        |                            |                   |                     |           |                     |                     |           |                      |                         |                    |                   | BBS     |
|                        |                            |                   |                     |           |                     |                     |           |                      |                         |                    |                   | BFA     |
|                        |                            |                   |                     |           |                     |                     |           |                      |                         |                    |                   | BPA     |
|                        |                            |                   |                     |           |                     |                     |           |                      |                         |                    |                   | BM      |
|                        |                            |                   |                     |           |                     |                     |           |                      |                         |                    |                   | MHM     |

## Details of Faculty Available in the College / Institution - Course Wise

| E                      | 10.                        |                   | (19)                | Ç0        | 7.                  | 0,                  | çπ        |                      | (0)                     |                    | -                 | SLNo      |
|------------------------|----------------------------|-------------------|---------------------|-----------|---------------------|---------------------|-----------|----------------------|-------------------------|--------------------|-------------------|-----------|
| No. of Lab Instructors | Workload per head per week | Sl. No. (5:6:7:8) | Faculty Cadre Ratio | Lecturers | Assistant Professor | Associate Professor | Professor | Principal / Director | Faculty – Student Ratio | Girls – Boys Ratio | Sanctioned Intake | Details   |
|                        |                            |                   |                     |           |                     |                     |           |                      |                         |                    |                   | BBF       |
|                        |                            |                   |                     |           |                     |                     |           |                      |                         |                    |                   | BIAS      |
|                        |                            |                   |                     |           |                     |                     |           |                      |                         |                    |                   | B.Lib.Sc. |
|                        |                            |                   |                     |           |                     |                     |           |                      |                         |                    |                   | BSW       |
|                        |                            |                   |                     |           |                     |                     |           |                      |                         |                    |                   | BCW       |
|                        |                            |                   |                     |           |                     |                     |           |                      |                         |                    |                   | BSLPA     |
|                        |                            |                   |                     |           |                     |                     |           |                      |                         |                    |                   | (GD)      |
|                        |                            |                   |                     |           |                     |                     |           |                      |                         |                    |                   | (CND)     |
|                        |                            |                   |                     |           |                     |                     |           |                      |                         |                    |                   | (CHS)     |
|                        |                            |                   |                     |           |                     |                     |           |                      |                         |                    |                   | (FAD)     |
|                        |                            |                   |                     |           |                     |                     |           |                      |                         |                    |                   | (ID&D)    |
|                        |                            |                   |                     |           |                     |                     |           |                      |                         |                    |                   | Other     |

## List of Faculty Members in the College / Institution - Course Wise

Course .....

| THE REAL PROPERTY.   | 2             | -                   | No.                   | H | 2 | co | 4, | ία | (D) | 2 | 00 | 101 |
|----------------------|---------------|---------------------|-----------------------|---|---|----|----|----|-----|---|----|-----|
|                      |               |                     | Name with Designation |   |   | *  |    |    |     |   |    |     |
|                      | Onelification | <b>Опапписатион</b> |                       |   |   |    |    |    |     |   |    |     |
| Experience           | F             | Present             | College               |   |   |    |    |    |     |   |    |     |
| ience                |               | Total               |                       |   |   |    |    |    |     |   |    |     |
|                      | No of         | Books               | Published             |   |   |    |    |    |     |   |    |     |
| Special Ac           | No. of        | Papers              | Published             |   |   |    |    |    |     |   |    |     |
| Special Achievements | No. of        | Students            | guided for Ph.D.,     |   |   |    |    |    |     |   |    |     |
|                      | No. of        | Awards              | Received              |   |   |    |    |    |     |   |    |     |

## List of Laboratory Equipment in the College / Institution - Course Wise

Title of Lab .....

|  |   |  | P** | SLNo.                       |
|--|---|--|-----|-----------------------------|
|  |   |  |     | No of Students<br>Per Batch |
|  |   |  |     |                             |
|  |   |  |     |                             |
|  | 5 |  |     | Equipment Name              |
|  |   |  |     | Name                        |
|  |   |  |     |                             |
|  |   |  |     |                             |
|  |   |  |     | Number<br>Available         |
|  |   |  |     | Purchase Date               |
|  |   |  |     | Date                        |

(Furnish with Details)

Details of Other Innovative Methods Adopted in the College / Institution

Details of Any Other Information in the College / Institution

Give details of any other information you wish to share about your College / Institution.

### INDEX - UNDERGRADUATE COURSES

| 23)                            | 22)                        | 21)                      | 20)                             | 19)              | 18)                                               | 17)                        | 16)                     | 15)                                        | 14)                                       | 13)                           | 12)                          | 11)               | 10)                         | 9                     | <u>®</u>                     | 7                                   | 6)                    | 5)                               | 4                               | ω                    | 2)                  | נו               |
|--------------------------------|----------------------------|--------------------------|---------------------------------|------------------|---------------------------------------------------|----------------------------|-------------------------|--------------------------------------------|-------------------------------------------|-------------------------------|------------------------------|-------------------|-----------------------------|-----------------------|------------------------------|-------------------------------------|-----------------------|----------------------------------|---------------------------------|----------------------|---------------------|------------------|
| B.Sc. (ID & D) -               | B.Sc. (FAD)                | B.Sc.(CHS)               | B.Sc. (CND)                     | B.Sc. (GD)       | BSLPA                                             | BCW                        | BSW                     | B.Lib. Sc.                                 | BIAS                                      | BBF                           | BHM                          | BM                | BPA                         | BFA                   | BBS                          | BBA                                 | B.Ed.,                | BCA                              | BBM                             | В.Сот.,              | B.Sc.               | BA               |
| 9                              | 1                          | •                        | •                               | '                | •                                                 | '                          | 1                       | •                                          | •                                         | •                             | •                            | 1                 | 1                           | •                     | •                            | •                                   | 1                     |                                  | '                               | 1                    | '                   | •                |
| (Interior Design & Decoration) | (Fashion & Apparel Design) | (Composite Home Science) | (Clinical Nutrition & Diabetes) | (Graphic Design) | Bachelor of Speech Language Pathology & Audiology | Bachelor of Care & Welfare | Bachelor of Social Work | Bachelor of Library & Information Sciences | Bachelor of Insurance & Actuarial Studies | Bachelor of Banking & Finance | Bachelor of Hotel Management | Bachelor of Music | Bachelor of Performing Arts | Bachelor of Fine Arts | Bachelor of Business Studies | Bachelor of Business Administration | Bachelor of Education | Bachelor of Computer Application | Bachelor of Business Management | Bachelor of Commerce | Bachelor of Science | Bachelor of Arts |