Sarva Shiksha Abhiyan

JHARKHAND

REPORT ON

Appraisal of Annual Work Plan & Budget for 2004-2005

(SSA, DPEP, NPEGEL)

In respect of:

Bokaro, Chatra, Deoghar, Dhanbad, Dumka, East Singhbhum, Garhwa, Giridih, Godda, Gumla, Hazaribagh, Jamtara, Kodarma, Latehar, Lohardagga, Pakur, Palamu, Ranchi, Sahibganj, Saraikela, Simdega, West Singhbhum

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Section –I Introduction

The desk appraisal of the Annual Work Plan and Budget (AWP&B) for the year 2004-05 was undertaken in the third week of May, 2004 by an Appraisal Team consisting of Shri. A. A. C. Lal (Convenor), Dr. S.C. Gujaria both from the TSG (Ed-CIL), Dr. G.C. Upadhyay, NCERT and Dr. Sunita Chugh, NIEPA. Father E.A. Augustine representative of the Monitoring Institution XLRI was also invited to join the Appraisal Team but he could not make it because of other urgent engagements. Mr. Praveen Kumar, Director (EE&L), MHRD provided supports and help to the Team in accomplishing the task. The perspective plan for the period 2002-03 to 2006-07 was already appraised last year, therefore the AWP&B for the year 2004-05 in respect of all the districts of Jharkhand were appraised. The District Elementary Education Plans (DEEP) submitted by the State were apprised on the basis of the data and information provided by the districts/State and the comments and suggestions have been given in the report. During the course of appraisal, the members of the Appraisal Team consulted other documents and reports to gather more information and data. The Appraisal Team also had the chance to discuss with the officials from the Jharkhand Project Office, who came with the plans and subsequently came to clarify the costing and budget. The appraisal of the following plans has been done, in respect of.

- SSA Plans
- DPEP plans for the Financial Year 2004-05 and up to Sept. 2005.
- National Programme of Education of Girls at Elementary Level (NPEGEL).

The Appraisal Team would like to put on record its appreciates the efforts made by the district planning teams in developing the plans and providing relevant data with appropriate disaggregation. While going through the plans, one gets the impression that the plans have been developed by the district teams independently following the guidelines provided by the SPO. It is also observed that the plans have rich database because the districts have completed house to house survey.

The Government of Jharkhand submitted AWP&B of 22 districts under the SSA out of which 13 are without DPEP experience and 9 are with DPEP experience. The

DPEP plans cover the proposals for primary stage of education. Since the activities pertaining to primary education have been covered under DPEP plans the activities pertaining to upper primary stage of education, that is from classes VI-VIII have been recommended for DPEP districts in their SSA plan. The districts of Jharkhand can be put under three categories on the basis of presence of special primary/ elementary education projects / programmes:

- DPEP districts numbering nine Chatra, Dumka, Jamtara (Dumka), East Singhbhum, West Singhbhum, Saraikela- Kharsawan (West Singhbhum), Hazaribagh, Kodarma (Harazibagh) and Ranchi. The districts shown in the brackets are covering the district concerned under DPEP.
- UN assisted project districts numbering four Giridih (Janshala), Deoghar (Janshala), Sahebganj (PEEP), and Pakur (PEEP).
- Non-programme districts numbering nine Palamu, Garhwa, Latehar, Bokaro, Dhanbad, Gumla, Lohardaga, Godda and Simdega.

Since Jharkhand is a hilly and forested State, its educational development indicators may not be the same as in case of other States. Therefore, there is a need to look upon the norms provided in SSA for the provision of various educational facilities particularly in view of the difficult topography of the State and the overall social and economic conditions of the people. Sizeable numbers of villages have scanty population and are located in far-flung remote areas. It needs to be mentioned that the State has recently been bifurcated from Bihar and has not been able to fully place the necessary support structures. **It has sizeable number of tribal population.** The State is rich is mineral wealth. The State therefore has to address the problems, which are contextual in nature. The plans of Non-DPEP and DPEP districts are almost the same though the former has no experience of implementing externally funded educational programmes.

Section - II

Demographic and Educational Profile

Jharkhand, the 28th state of the Indian Republic, came into existence on 15 November 2000, after the bifurcation of Bihar. It is situated in north eastern India, bordered on the north by Bihar state, on the east by West Bengal, on the South by Orissa state and on the west by Chhattisgarh state. Jharkhand covers an area of 75,834 sq. km. As per Census 2001, the State has a total population of 269 lakhs. The population of state has grown by 23.19% during 1991-2001, which is slightly higher than the national growth rate of 21.34%. The sex ratio (i.e., the number of females per thousand males) has shown an upward trend. It has gone from 922 in 1991 to 941 in 2001. Total literacy in the state too has shown significant improvements. This has risen to 54.13 % from 41.39 % in 1991 census. The gender disparities in literacy still persist. The literacy rate for males is 67.94 % while for females it is only 39.38 percent in 2001 Census.

The state has sizeable Scheduled Caste and Scheduled Tribe population as **12.91 percent belong to SC category while 26.59 percent belong to ST category**. Eight districts have more than 40 % ST population, while four of them are having more than 70 percent ST population. The SC population in the State is over 15 % in eight districts of the State.

The district plan documents provide the general profile of the districts in detail. This, to some extent, provides a good background and understanding but they could have been made more specific and focused. The plans have used information from various sources including household survey, census 2001 and Education Department to analyze the educational profile and project requirements. It is noted that all the districts have utilized the household survey data in developing the District Elementary Education Plans (DEEP). Table below presents the demographic profile of all the districts of the Jharkhand State.

| Id | ble 1: Dem | ographic I | | 0 | (2001) : 1 ! ! | | · | | (2001) 1-1-1 | |
|------------|-------------------|---|----------|---|----------------------|--------------|----------|---|------------------------|-------------|
| SI. No. | District | Total Population (2001) in lakhs | Total SC | C population (% of SC population to total population | 2001) in lak Male | hs Female | Total ST | T population % of ST population to total population | (2001) in lakh Male | s Female |
| 1 | Ranchi | 2783577 | 155045 | 5.57 | 80003 | 75042 | 1212526 | 43.56 | 625659 | 586867 |
| 2 | East Singhbhum | 1978671 | 94580 | 4.78 | 48979 | 45601 | 572232 | 28.92 | 296339 | 275893 |
| 3 | West Singhbhum | 1312823 | 50938 | 3.88 | 25462 | 25476 | 963217 | 73.37 | 484263 | 478954 |
| 4 | Saraikela | 767442 | 40046 | 5.22 | 21437 | 18954 | 651262 | 84.86 | 142117 | 509145 |
| 5 | Hazaribagh | 2277108 | 353734 | 15.53 | 185752 | 167683 | 274247 | 12.04 | 139591 | 134656 |
| 6 | Kodarma | 498683 | 84916 | 17.03 | 42841 | 41074 | 4212 | 0.84 | 2219 | 1993 |
| 7 | Chatra | 790680 | 256454 | 32.43 | 130578 | 125876 | 29601 | 3.74 | 15072 | 14529 |
| 8 | Dumka | 1102217 | 60622 | 5.50 | 30917 | 29705 | 518042 | 47.00 | 264201 | 253841 |
| 9 | Jamtara | 652354 | 58712 | 9.00 | 29943 | 28769 | 213320 | 32.70 | 108793 | 104527 |
| 10 | Dhanbad | 2394434 | 430998 | 18.00 | 229953 | 201045 | 239444 | 10.00 | 127752 | 111692 |
| 11 | Palamu | 1514540 | 436913 | 28.85 | 226384 | 210529 | 146169 | 9.65 | 76340 | 69829 |
| 12 | Latchar | 577464 | 121432 | 21.03 | 61829 | 59603 | 273939 | 47.44 | 139749 | 134190 |
| 13 | Giridih | 1901564 | 184537 | 9.70 | 94112 | 90425 | 197904 | 10.41 | 101557 | 96347 |
| 14 | Bokaro | 1775961 | 200151 | 11.27 | 105621 | 94530 | 144918 | 8.16 | 76475 | 68444 |
| 15 | Gumla | 841855 | 92604 | 11.00 | 74190 | 73817 | 601084 | 71.40 | 301295 | 299789 |
| 16 | Simdega | 503665 | 65476 | 13.00 | 32821 | 32656 | 352566 | 70.00 | 318104 | 34461 |
| 17 | Deoghar | 1161370 | 151559 | 13.05 | 79173 | 72386 | 109517 | 9.43 | 57211 | 52307 |
| 18 | Garhwa | 1034151 | 241761 | 23.38 | 125045 | 116716 | 163635 | 15.82 | 82987 | 80648 |
| 19 | Sahebganj | 927584 | 8972 | 0.97 | 4617 | 4355 | 46638 | 5.03 | 24003 | 22635 |
| 20 | Pakur | 701616 | 300853 | 42.88 | 153688 | 147165 | 23995 | 3.42 | 12258 | 11738 |
| 21 | Lohardagga | 364405 | 13774 | 3.78 | 6971 | 6803 | 205561 | 56.41 | 104029 | 101532 |
| 22 | Godda | 1047264 | 69533 | 6.64 | 36173 | 33360 | 211923 | 20.24 | 107146 | 104777 |
| | State Total | 26909428 | 3473610 | 12.91 | 1826488 | 1701570 | 7155953 | 26.59 | 3607159 | 3548793 |

It is clear from the above table that Pakur, Chatra and Palamu have high percentage of SC population whereas districts like Saraikela, West Songhbhum, Gumia and Simdega have high concentration of ST population. Wide inter-district variations were also observed with regard to literacy rates as well, which is depicted in the table below:

| SI. No. | District | AREA IN SQ. KM. | TOTAL NO. OF | POPULATION | | LITERACY (%) 2001 | |
|------------|-------------------|--------------------|-----------------|------------|----------------|----------------------|--------|
| | | KM. | | 2001 | PER | MALE | FAMALE |
| 1 | Ranchi | 7573.68 | 20 | 2783577 | 65. 6 9 | 77.76 | 52.77 |
| 2 | East Singhbhum | 3533.35 | 9 | 1978671 | 69.42 | 80.08 | 57.95 |
| 3 | W.Singhbhum | 5290.21 | 15 | 1312823 | 50.70 | 66.23 | 34.81 |
| 4 | Saraikela | 2724.55 | 8 | 767442 | 50.70 | 66.23 | 34.81 |
| 5 | Hazaribagh | 5965.35 | 15 | 2277108 | 58.05 | 72.16 | 43.15 |
| 6 | Kodarma | 1311.63 | 5 | 498683 | 52.73 | 71.57 | 34.03 |
| 7 | Chatra | 3706.22 | 10 | 790680 | 43.35 | 55.67 | 30.50 |
| 8 | Dumka | 3716.36 | 10 | 1102217 | 48.31 | 63.28 | 32.68 |
| 9 | Jamtara | 1801.98 | 4 | 652354 | 50.17 | 66.03 | 33.60 |
| 10 | Dhanbad | 2074.68 | 8 | 2394434 | 67.49 | 80.03 | 52.93 |
| 11 | Palamu | 4015.16 | 13 | 1514540 | 45.67 | 5 9 .76 | 30.50 |
| 12 | Latehar | 3660.47 | 7 | 577464 | 32.72 | 43.70 | 21.30 |
| 13 | Giridih | 4887.05 | 12 | 1901564 | 45.16 | 63.01 | 27.05 |
| 14 | Bokaro | 2860.82 | 8 | 1775961 | 62.98 | 76.99 | 47.17 |
| 15 | Gumla | 5320.94 | 11 | 841855 | 52.35 | 64.14 | 40.56 |
| 16 | Simdega | 3756.19 | 7 | 503665 | 52.35 | 64.14 | 40.56 |
| 17 | Deoghar | 2478.61 | 8 | 1161370 | 50.53 | 66.93 | 32.33 |
| 18 | Garhwa | 4044.22 | 14 | 1034151 | 39.39 | 54.69 | 22.91 |
| 19 | Sahebganj | 1705.98 | 9 | 927584 | 37.91 | 48.33 | 26.78 |
| 20 | Pakur | 1805.59 | 6 | 701616 | 30.54 | 40.19 | 20.44 |
| 21 | Lohardagga | 1490.80 | 5 | 364405 | 53.97 | 67.84 | 39.88 |
| 22 | Godda | 2110.45 | 8 | 1047264 | 33.50 | 49.00 | 18.00 |
| | State Total | 75834.29 | 212 | 26909428 | 54.13 | 67.94 | 39.38 |

Table 2 : Literacy Rates

* Simdega & Sariakela were previously the part of Gumla & West Singhbhum respectively. So Literacy rate in the corresponding districts is considered as same. While Ranchi, East Singhbhum, Dhanbad, and Bokaro have literacy rate above 65% with female literacy rate at around or more than 50%, in the districts of Pakur, Godda, Sahebganj, Latehar and Garhawa literacy rate is less than 40% with female literacy rate being around 25%.

On the front of primary education the enrolment ratio for scheduled tribes is much better than the scheduled caste population. The GER for primary grades is for total, 96.01 for Scheduled Tribes and only 63.48 for Scheduled Caste children. Disparities in enrolment between boys and girls is very sharp which is evident from the figures presented in the following table

| Catagory | Gross | Enrolment R | latios |
|------------------|-----------|-------------|--------|
| Category | Boys | Girls | Total |
| PRIMARY (I-V) | — I. — | . | |
| Gen. | 100.51 | 76.34 | 88.56 |
| SC | 75.34 | 51.14 | 63.48 |
| ST | 109.06 | 82.38 | 96.01 |
| UPPER PRIMARY | (VI-VIII) | | |
| Gen. | 43.86 | 30.76 | 37.56 |
| SC | 42.67 | 21.99 | 32.88 |
| ST | 86.22 | 60.18 | 74.13 |
| Elementary (I-VI | III) | L , • | L |
| Gen. | 78.02 | 58.03 | 68.63 |
| SC | 65.55 | 42.73 | 54.46 |
| ST | 104.25 | 78.06 | 91.57 |

Table: 3 Gross Enrolment Ratios

Source: Selected Educational Statistics, MHRD, and 2003 (Date of 2002)

2003-2004 State level GER (ALL)

| Primary | 92.49 |
|---------------|-------|
| Upper Primary | 82.41 |
| Elementary | 89.58 |

- In the plan proposals it is expected that districts will provide a comprehensive educational scenario especially at the elementary stage. Informations on the number of schools, EGS, AIS and enrolment in the respective educational institutions have been provided.
- Tables on the educational indicators desired in the letter of Director (PK) could not be supplied in district plans. The State team clarified that they did not receive the above letter. In future, such tables should be given. This will facilitate to ascertain the progress made over the previous years and will at the same time provide the uniformity of data across the various districts of the state. State tables should be consolidation of the district tables.
- All the districts have collected data on key indicators but they have not presented the time series data, that is comparing with the previous years, which is very important for planning purposes.

• Setting Targets for the District:

While setting targets on various components district plans have taken into account the goals/objectives given in SSA guidelines in order to achieve the goal of UEE. But in this regard the following drawbacks were observed.

- Targets have been set without carefully looking at the trend in the past on enrolment and retention. Moreover the targets described in the plans are of general in nature and are not specific.
- It is suggested that in target fixing, alongwith emperical data proper planing of targets with time frame may be reflected in the plans.

Section – III

Planning Process

The district plans are supposed to be the outcome of the deliberations and discussions at various levels with various groups right from village level to district level.

All the districts have indicated the process of planning. The planning teams were led by the respective District Superintendent of Education (DSE - the head of the elementary education department in the district) and in some cases by the District Education Officer and consisted of members drawn from other Departments as well as local NGOs. The districts that are implementing DPEP, Janshala (a block-based primary education programme jointly supported by GOI and UN Agencies) or PEEP (a block-based primary education programme supported by AUSAID) had the advantage of preparing holistic primary education plans earlier. Their teams had representation of NGOs, which have been working in the area of education for long and are currently working with government in implementing these programmes. In other Non-Programme districts also, the representatives of organizations such as Zila Saksharta Samiti were involved actively and their understanding of the districts has been used in the preparation of district plans. Some district teams also had teacher representation. This helped in providing the teams varied viewpoints, which benefited them in the plan formulation. The team members were involved in the training, conduct and analysis of household survey, which formed the base for the formulation of projects. They, as well as others at block, Panchayat and village levels were trained for conducting and processing of data through survey. The process of household survey was used to generate community awareness and organize community-level meetings at various places. The feedback emanating from these meetings were considered while formulating the plans. The plan documents in general do provide some details regarding these meetings. One can conclude that the districts followed the process of participatory planning.

The Appraisal Team, on the basis of tables provided by the SPO, and discussion with the visiting state team observes the following:

- The Districts have rich data, which can help in the planning of interventions.
- However, most of the districts, especially the non-DPEP districts could not fully utilize them for planning purpose.
- The quantitative data collected through house hold survey have guided the planning but there is a shortage of data which could help in visualizing area specific and tribe specific interventions.
- The districts have reported organization of meetings at different levels to identify the needs and interventions but have not specifically mentioned the outcomes of the meetings. The district plans should chronologically document the meetings for planning and their outcomes as has been done by three districts and clearly list out the suggestions, issues and problems which came out as a result of these participatory meetings and workshops.
- There is a need to have a clear vision of the elementary education at the district level as well as to visualize suitable strategies to help the realization of the vision.

Section – IV

Access and Retention

Population of the target group

State of Jharkhand there is about 58 lakh children in the 6-14 age group. Of them around 42 lakh are in the age group of 6-11 year and remaining around 16 lakh is in 11-14 age group. Out of this total child population of 6-14 years about 52 lakh children are enrolled (39 lakh primary grades, 13 lakh upper primary grades). As per the data provided we estimate around 5.3 lakh children are out of school. The district wise information is presented below.

| DISTRICTS | Total Child Population (6-11) | Total Child Population (11-14) | Total Population 6-14 | Total Enrolment in Primary Classes (All i.e. including private schools) | Total Enrolment in Upper Primary Classes (All i.e. including private schools) | Total Enrolment |
|-------------------|--|---|-----------------------------|---|---|--------------------|
| Ranchi | 421772 | 153435 | 575207 | 418884 | 147829 | 566713 |
| East Singhbhum | 287389 | 127703 | 415092 | 280325 | 120936 | 401261 |
| W.Singhbhum | 177153 | 55981 | 233134 | 175965 | 55278 | 231243 |
| Saraikela | 108718 | 39153 | 147871 | 93713 | 36793 | 130506 |
| Hazaribagh | 368660 | 199843 | 568503 | 335328 | 169118 | 504446 |
| Kodarma | 69962 | 24538 | 94500 | 55616 | 13667 | 69283 |
| Chatra | 110787 | 55926 | 166713 | 96242 | 42801 | 139043 |
| Dumka | 193671 | 28506 | 222177 | 189893 | 22784 | 212677 |
| Jamtara | 94137 | 35817 | 129954 | 79545 | 27395 | 106940 |
| Dhanbad | 337721 | 122450 | 460171 | 300640 | 86935 | 387575 |
| Palamu | 236953 | 77847 | 314800 | 206246 | 62361 | 268607 |
| Latehar | 87602 | 36976 | 124578 | 81024 | 23014 | 104038 |
| Giridih | 272958 | 108890 | 381848 | 261179 | 85940 | 347119 |
| Bokaro | 253762 | 118188 | 371950 | 252662 | 114762 | 367424 |
| Gumla | 157432 | 47862 | 205294 | 150598 | 33268 | 183866 |
| Simdega | 93189 | 41639 | 134828 | 83791 | 26158 | 109949 |
| Deoghar | 237070 | 79859 | 316929 | 228993 | 77108 | 306101 |
| Garhwa | 193173 | 69886 | 263059 | 176517 | 55038 | 231555 |
| Sahebganj | 133184 | 55092 | 188276 | 126811 | 47233 | 174044 |
| Pakur | 108102 | 38085 | 146187 | 106995 | 24109 | 131104 |
| Lohardagga | 77268 | 26098 | 103366 | 54452 | 17750 | 72202 |
| Godda | 151832 | 58603 | 210435 | 136001 | 38105 | 174106 |
| State Total | 4172495 | 1602377 | 5774872 | 3891420 | 1328382 | 5219802 |

Table: 4 Child population, enrolment and out of school children (6-14 yrs.)

The state has made considerable improvement as far as the access and retention is concerned. Large number of EGS and AIS centers has been opened in various districts of the state. Number of school less habitation has reduced considerably as is evident from the following table:

| SI No | District Name | Total No. of Habitation | School less Habitation At primary level | School less Habitation at Upper Primary Level |
|----------|----------------|----------------------------|--|---|
| 1 | Ranchi | 4126 | 0 | 0 |
| 2 | Chatra | 1526 | 0 | 45 |
| 3 | East Singhbhum | 2118 | 0 | 40 |
| 4 | West Singhbhum | 2026 | 0 | 0 |
| 5 | Dumka | 2651 | 0 | 171 |
| 6 | Hazaribagh | 1905 | 0 | 0 |
| 7 | Jamtara | 1084 | 0 | 0 |
| 8 | Koderma | 732 | 0 | 0 |
| 9 | Saraikela | 1896 | 0 | 0 |
| 10 | Deoghar | 2360 | 125 | |
| 11 | Giridih | 2763 | 122 | 0 |
| 12 | Sahebganj | 1795 | 0 | 43 |
| 13 | Pakur | 1124 | 0 | 0 |
| 14 | Garhwa | 907 | 23 | 0 |
| 15 | Dhanbad | 1652 | 104 | 117 |
| 16 | Bokaro | 1842 | 20 | 127 |
| 17 | Palamu | 2048 | 53 | 81 |
| 18 | Simdega | 1871 | 0 | 55 |
| 19 | Latehar | 2293 | 50 | 0 |
| 20 | Lohardagga | 373 | 55 | 0 |
| 21 | Gumla | 2768 | 0 | 12 |
| 22 | Godda | 2318 | 146 | 0 |
| | Total | 42178 | 698 | 691 |

Table: 5 Accessless Habitations

In order to provide universal access to all the children in the age group 6-14 the state has 16122 government primary school (private not given) and 5887 upper primary school 17001 EGS centers were established in past 2 years to serve the school less habitations. District wise number of schools is given in table below:

| r | Table: 6 Number of Schools and EGS Centres | | | | | | | | | | | |
|------------|--|---------------------------------------|---|--|--------------------------------------|---|---|--|---------------------------------------|---------------------|---------------------------|------------------------------|
| SI. No. | District | No. of Govt. Primary Schools | No. of Govt. Aided Primary School | No. of Primary Schools Govt. + Aided | No. of Govt. Middle Schools | No. of Govt. Aided Upper Primary Schools | No. of Upper Primary Schools Govt. + Aided | No. of EGS Opened in 2003- 04 | No. of AIS opened in 2003 | Proposed Primary | Proposed Upper Primary | Primary :Upper Primary |
| 1 | Ranchi | 1228 | 127 | 1355 | 583 | 90 | 673 | 0 | 228 | 250 | | 3:1 |
| 2 | E. Singhbhum | 601 | 0 | 601 | 227 | 0 | 227 | 111 | 551 | 125 | | 3:1 |
| 3 | W.Singhbhum | 1054 | 10 | 1064 | 439 | 45 | 484 | 56 | 1270 | 150 | 15 | 3:1 |
| 4 | Saraikela | 1367 | 17 | 1384 | 229 | 9 | 238 | 87 | 20 | 200 | 75 | 5:1 |
| 5 | Hazaribagh | 1087 | 0 | 1087 | 381 | 2 | 383 | 52 | 90 | 220 | | 3:1 |
| 6 | Kodarma | 866 | 0 | 866 | 442 | 9 | 451 | 30 | 2 | 60 | | 2:1 |
| 7 | Chatra | 549 | 1 | 550 | 262 | 1 | 263 | 582 | 560 | 250 | | 3:1 |
| 8 | Dumka | 312 | 0 | 312 | 61 | 0 | 61 | 186 | 532 | 250 | | 9:1 |
| 9 | Jamtara | 653 | 0 | 653 | 242 | 0 | 242 | 272 | 169 | 125 | | 3:1 |
| 10 | Dhanbad | 625 | 0 | 625 | 305 | 5 | 310 | -41 | 0 | 150 | 7 | 2:1 |
| 11 | Palamu | 1062 | 2 | 1064 | 352 | 5 | 357 | 1029 | 49 | 300 | 24 | 4:1 |
| 12 | Latehar | 574 | 0 | 574 | 111 | 0 | 111 | 65 | 1 | 175 | | 7:1 |
| 13 | Giridih | 567 | 0 | 567 | 95 | 11 | 106 | 849 | 105 | 350 | 138 | 4:1 |
| 14 | Bokaro | 476 | 2 | 478 | 152 | 0 | 152 | 702 | 120 | 200 | 38 | 4:1 |
| 15 | Gumla | 787 | 0 | 787 | 355 | 14 | 369 | 418 | 832 | 200 | | 3:1 |
| 16 | Simdega | 578 | 0 | 578 | 277 | 4 | 281 | 43 | 411 | 125 | | 3:1 |
| 17 | Deoghar | 866 | 4 | 870 | 234 | 2 | 236 | 317 | 553 | 325 | | 5:1 |
| 18 | Garhwa | 365 | 159 | 524 | 86 | 51 | 137 | 54 | 0 | 125 | | 6:1 |
| 19 | Sahebganj | 494 | 0 | 494 | 126 | 12 | 138 | 230 | 41 | 150 | | 5:1 |
| 20 | Pakur | 205 | 8 | 213 | 122 | 5 | 127 | 58 | 0 | 75 | | 2:1 |
| 21 | Lohardagga | 433 | 171 | 604 | 294 | 50 | 344 | 78 | 0 | 90 | | 2:1 |
| 22 | Godda | 872 | 0 | 872 | 193 | 4 | 197 | 309 | 0 | 125 | | 5:1 |
| | Total | 15621 | 501 | 16122 | 5568 | 319 | 5887 | 5487 | 5534 | 4020 | 297 | 3:1 |

Table: 6 Number of Schools and EGS Centres

The primary and upper primary school ratio in the State is 3:1, which is less than the SSA norms. There is a vast inter district variations in this regard. This ratio is highest in Dumka (9:1) and lowest in Pakur and Lohardaga (2:1). This needs to be looked into.

It is evident from the above table that a number of EGS centres have been opened where they were needed. Despite opening a large number of EGS/AIS centres **around 5.8 lakh children are still to be enrolled in the school.** District wise details of the out of school children are presented in the table below.

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| SI. No. | DISTRICTS | Out of school children (P) | Out of school children (UP) | Total out of school children (P+UP) |
|------------|----------------|-------------------------------|-----------------------------|--|
| 1 | Ranchi | 2888 | 5606 | 8494 |
| 2 | East Singhbhum | 7064 | 6767 | 21312 |
| 3 | W.Singhbhum | 1188 | 703 | 1891 |
| 4 | Saraikela | 1169 | 10196 | 11365 |
| 5 | Hazaribagh | 33332 | 30725 | 64057 |
| 6 | Kodarma | 14346 | 10871 | 25217 |
| 7 | Chatra | 14545 | 13125 | 27670 |
| 8 | Dumka | 3778 | 6394 | 10172 |
| 9 | Jamtara | 14592 | 8422 | 23014 |
| 10 | Dhanbad | 37081 | 35515 | 72596 |
| 11 | Palamu | 30707 | 15486 | 46193 |
| 12 | Latehar | 6578 | 13962 | 20540 |
| 13 | Giridih | 12388 | 22950 | 35338 |
| 14 | Bokaro | 1100 | 3426 | 4526 |
| .15 | Gumla | 6834 | 14594 | 21428 |
| 16 | Simdega | 9198 | 15481 | 24679 |
| 17 | Deoghar | 8077 | 2751 | 10828 |
| 18 | Garhwa | 23133 | 8879 | 32012 |
| 19 | Sahebganj | 6373 | 7860 | 14233 |
| 20 | Pakur | 1107 | 13976 | 15083 |
| 21 | Lohardagga | 9035 | 8348 | 17383 |
| 22 | Godda | 15831 | 20498 | 36329 |
| | State Total | 260344 | 276535 | 544360 |

Table: 6A Out of School Children

The above table clearly depicts that more than 5 lakh children including dropout are still out of the school and special interventions need to be made to enroll them in the schools.

The district plans have given data in absolute number the total children enrolled and also the children who are out of the school system. However, they have not given the percentage of children enrolled and dropout. **It would be more appropriate if the retention rate, completion rate and dropout rates would have also been included.** In some of the districts the retention rate were calculated but the methodology adopted was not correct. Retention rate between class I and VIII has been shown higher than what it is for the primary grades. **It is suggested that, orientation should be given to the district and block level officers in basic statistical method. It would be better if the data, enrolment ratio, dropout rate, transition rate are presented gender wise, caste wise and over a period of atleast 3 years. Information on numbers of private institutions existing in the districts and enrolment in these institutions should also be provided to ascertain the extent of access and retention problem in the state.**

Section – V

Teachers for Primary and Upper Primary Schools

The State has given information for all the districts regarding teachers in primary and upper primary schools. The information is available on teachers post sanctioned, teachers in position in government & Aided primary and upper primary schools and number of para teachers in government schools and EGS centres. There are 38795 primary teachers in position against 41477 posts of primary teachers sanctioned in government schools. The number of teachers to be appointed is, therefore, 2682. There are 14213 para teachers in government schools and there are 17001 EGS teachers.

There are 21958 teachers in position against the sanctioned post of 26221 teachers at upper primary stage in government schools. This indicates the gap of 4263 teachers. There is a need to appoint a total of 6945 teachers at primary and upper primary level. The information about para teachers working at primary and upper primary stage separately is not available though a total number of para teachers working in government school is given above (14213).

The State needs to take suitable early action on filling up of vacant positions at primary and upper primary stages separately and the targets achieved in this direction. It is also important to know from the state the steps taken with regard to rationalization of teachers posts.

On the basis of information provided regarding total enrolment in government primary schools the number of teachers required as per 40:1 would be 77214, as the enrolment in government primary schools is 3088565. It means nearly 20000 teachers are needed above the sanctioned post of 58631 teachers at primary stage. Similarly there are 1035855 children enrolled in government upper primary schools. The requirement of teachers would be 25896. There are 26050 sanctioned posts of teachers at upper primary stage. From the information above one can infer that there is need for rationalization of teachers. The conclusion that can also be drawn safely is that there is huge gap in terms of enrolment of children at primary and upper primary stage indicating a high rate of dropouts during primary classes.

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The PTR in large number of schools appears to be very high. It was reported last year after visiting some of the primary schools in the state that the PTR 1:146 was as high. This situation has been improved during the year. It was also reported last year that there were nearly 50% schools as one-teacher school. What and how much has been done to provide additional teachers to single teachers schools is not clear. The state would like to report the number of single teacher schools still existing and action taken with regard to making them two-teacher schools.

| SI. | | Govt. Prima | ary Schools | | er Primary ools |
|-----|------------------|--------------------------------|------------------------|--------------------------------|-------------------------|
| No. | District Name | Teachers Post Sanctioned | Teacher in Position | Teachers Post Sanctioned | Teachers in Position |
| 1 | Ranchi | 3404 | 2995 | 3709 | 2521 |
| 2 | Chatra | 1351 | 967 | 629 | 563 |
| 3 | East Singhbhum | 2783 | 2142 | 3999 | 2943 |
| 4 | West Singhbhum | 3292 | 2581 | 1156 | 763 |
| 5 | Dumka | 2093 | 2093 | 1298 | 1199 |
| 6 | Hazaribagh | 1742 | 1586 | 2056 | 1866 |
| 7 | Jamtara | 1173 | 854 | 655 | 453 |
| 8 | Kodarma | 588 | 462 | 364 | 310 |
| 9 | Saraikela | 2494 | 2562 | 586 | 393 |
| 10 | Deoghar | 1948 | 1680 | 846 | 428 |
| 11 | Giridih | 2361 | 2033 | 1531 | 1382 |
| 12 | Sahibganj | 1237 | 1129 | 860 | 700 |
| 13 | Pakur | 1750 | 1434 | 640 | 542 |
| 14 | Garhwa | 1342 | 1214 | 670 | 575 |
| 15 | Dhanbad | 3373 | 3373 | 1235 | 1235 |
| 16 | Bokaro | 1981 | 3385 | 826 | 1048 |
| 17 | Palamu | 3022 | 2648 | 342 | 342 |
| 18 | Simd e ga | 765 | 1157 | 555 | 943 |
| 19 | Latehar | 1105 | 1034 | 854 | 650 |
| 20 | Lohardagga | 628 | 693 | 596 | 637 |
| 21 | Gumla | 911 | 826 | 1329 | 1205 |
| 22 | Godda | 2134 | 1947 | 1485 | 1260 |
| | District Total | 41477 | 38795 | 26221 | 21958 |

Table: 7 Number of Teachers

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| S.No. | District Name | Community para Teachers | EGS Teachers | |
|-------|----------------|-------------------------|--------------|--|
| 1 | Ranchi | 931 | 1494 | |
| 2 | Chatra | 749 | 1010 | |
| 3 | East Singhbhum | 780 | 522 | |
| 4 | West Singhbhum | 417 | 584 | |
| 5 | Dumka | 538 | 1097 | |
| 6 | Hazaribagh | 3080 | 884 | |
| 7 | Jamtara | 288 | 467 | |
| 8 | Kodarma | 211 | 230 | |
| 9 | Saraikela | 205 | 755 | |
| 10 | Deoghar | 1151 | 1050 | |
| 11 | Giridih | 1343 | 1586 | |
| 12 | Sahibganj | 153 | 765 | |
| 13 | Pakur | 501 | 303 | |
| 14 | Garhwa | 631 | 590 | |
| 15 | Dhanbad | 318 | 646 | |
| 16 | Bokaro | 1664 | 810 | |
| 17 | Palamu | 448 | 1462 | |
| 18 | Simdega | 150 | 362 | |
| 19 | Latehar | 199 | 612 | |
| 20 | Lohardagga | 168 | 360 | |
| 21 | Gumla | 228 | 863 | |
| 22 | Godda | 60 | 549 | |
| | District Total | 14213 | 17001 | |

Table: 8 Number of Para Teachers

Observations:

- Appointment of para teachers against the vacant post in government schools should be done keeping in mind the regularization of these teachers in future.
- Large number of teachers is needed in the state; it is satisfactory to note that the state government has arranged distance mode training for these teachers.
- The state needs to formulate the policy of rationalization of teachers.

All the districts have provided data regarding existing position of teacher in them and their requirements for the additional teachers as the basis of number of students in the existing primary and UPS. The total numbers of teachers required as per SSA norms is 89835 out of the total requirement 66707 are in position against the sanctioned posts of 84681 teachers. It implies that 17974 teachers need to be appointed by the State Government. The State Government proposed to appoint 5145 teachers for both primary and upper primary school out of SSA fund. They also propose to meet the requirement through other sources.

| SI. No. | District | Enrolment to Govt. School (6-14) | No. of Teachers Required as per norms | No. of Sanctioned Posts PS+UPS | No. of Working teachers PS+UPS | Additional Teachers required | Para Teacher Recruited | Actual Requirement |
|------------|-------------------|---|---|---|---|------------------------------------|------------------------------|-----------------------|
| 1 | Ranchi | 337304 | 8433 | 7113 | 5516 | 1320 | 931 | 389 |
| 2 | East Singhbhum | 207961 | 5199 | 6782 | 5085 | 0 | 780 | 0 |
| 3 | West Singhbhum | 206244 | 5156 | 4448 | 3344 | 708 | 417 | 291 |
| 4 | Saraikela | 96267 | 2407 | 3080 | 2955 | 0 | 205 | 0 |
| 5 | Hazaribagh | 326673 | 8167 | 3798 | 3452 | 4369 | 3080 | 1289 |
| 6 | Kodarma | 62165 | 1554 | 952 | 772 | 602 | 211 | 391 |
| 7 | Chatra | 93642 | 2341 | 1980 | 1530 | 361 | 749 | 0 |
| 8 | Dumka | 173476 | 4337 | 3391 | 3292 | 946 | 538 | 408 |
| 9 | Jamtara | 91083 | 2277 | 1828 | 1307 | 449 | 288 | 161 |
| 10 | Dhanbad | 223956 | 5599 | 4608 | 4608 | 991 | 318 | 673 |
| 11 | Palamu | 202737 | 5068 | 3364 | 2990 | 1704 | 448 | 1256 |
| 12 | Latehar | 80896 | 2022 | 1959 | 1684 | 63 | 199 | 0 |
| 13 | Giridih | 276651 | 6916 | 3892 | 3415 | 3024 | 1343 | 1681 |
| 14 | Bokaro | 221109 | 5528 | 2807 | 4433 | 2721 | 1664 | 1057 |
| 15 | Gumla | 141643 | 3541 | 2240 | 2031 | 1301 | 228 | 1073 |
| 16 | Simdega | 99468 | 2487 | 1320 | 2100 | 1167 | 150 | 1017 |
| 17 | Deoghar | 141689 | 3542 | 2794 | 2108 | 748 | 1151 | 0 |
| 18 | Garhwa | 170648 | 4266 | 2012 | 1789 | 2254 | 631 | 1623 |
| 19 | Sahebganj | 139964 | 3499 | 2097 | 1829 | 1402 | 153 | 1249 |
| 20 | Pakur | 109410 | 2735 | 2390 | 1976 | 345 | 501 | 0 |
| 21 | Lohardagga | 57557 | 1439 | 1224 | 1330 | 215 | 168 | 47 |
| 22 | Godda | 132876 | 3322 | 3619 | 3207 | 0 | 60 | 0 |
| | Total | 3593419 | 89835 | 67698 | 60753 | 24691 | 14213 | 12605 |

Table: 9 Additional Teachers for Primary and Upper Primary Schools

Following are some of the main observations of the appraisal team.

- PTR is very high hence appointment of teachers/para teachers must get top priority.
- Construction of additional class rooms and school buildings needs to be taken up immediately.
- No school should remain a single teacher school.
- In general it appears that the number of female teachers is much less. Efforts may be made to appoint more female teachers.

Section - VI

Quality Aspects

One of the main objectives of SSA is to provide education to all children with satisfactory quality. The SSA therefore lays emphasis on imparting quality elementary education to all children. It is visualized in terms of learner's achievement in both scholastic as well as co-scholastic areas. This implies enhancement of performance of each child in various curricular and co-curricular areas including inculcation of good and healthy habits, positive attitudes, values and life skills necessary for becoming a useful and productive member for the family as well as of the country.

It is appreciated that some of the district plans consist of fairly useful interventions for quality improvement of elementary education. The parameters mentioned in the plans comprise of the following for which budget requirements have been reflected.

- Curriculum
- Teacher training
- Provision for teaching-learning materials
- School and teacher grants
- Classroom transaction/processes
- Educational innovations
- Research, Evaluation, Monitoring and Supervision
- Pupil Evaluation

Curriculum

The State of Jharkhand is following the National Curriculum FrameWork for school evaluation NCFSE 2000. It is a tribal dominated State having tribal communities which are at different levels of educational development. Some of the tribals are educationally very backward and need special interventions. In view of the heterogeneous tribal population it is important that the curriculum should address to the learning needs of the children of tribal groups having diverse cultural traits. In this contexts the state may like to indicate its policy regarding curriculum renewal as well as strategies for the same.

- The State has already undertaken the task of translating NCERT books in Oriya and Bengali.
- Development of supplementary reading material for both the teachers and the students for the tribal areas has also been proposed in the plan.
- All the districts have proposed TLM grant for Upper Primary section for the current year, which is as per SSA norms.
- CRC Co-ordinators / Head Masters have been entrusted with the responsibility of obtaining books from the district for the children at the beginning of each academic year. All the district plans have proposed development of teaching aids.

Observations:

- Curriculum needs to be adapted to tribal children's learning needs. Bridge course material for language transition is an important aspect.
- The State needs to establish institution for curriculum development and renewal.
 As SCERT is not functional in the State, it is imperative that necessary steps be taken in this regard.
- State resource group in curriculum development be constituted and issues related to curriculum be addressed.
- Research and Evaluation studies be undertaken on curricular areas at the state level.

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| Districts | SC/S | T Boys | All | Girls | Total | | |
|-------------------|--------|--------|---------|--------|---------|--------|--|
| | PS | UPS | | UPS | | UPS | |
| Ranchi | 92769 | 25525 | 125473 | 33101 | 218242 | 58626 | |
| East Singhbhum | 43666 | 8607 | | 17525 | 126675 | 26132 | |
| West Singhbhum | 69013 | 31364 | 63866 | 24919 | 132879 | 56283 | |
| Saraikela | 19034 | 10897 | 33098 | 15832 | 52132 | 26729 | |
| Hazaribag | 27869 | 13412 | 86141 | 42313 | 114010 | 55725 | |
| Koderma | 4279 | 2530 | 20505 | 11152 | 24784 | 13682 | |
| Chatra | 20726 | 1929 | 48465 | 5585 | 69191 | 7514 | |
| Dumka | 50691 | 9650 | 69714 | 11971 | 1204050 | 21621 | |
| Jamtara | 21468 | 4577 | 38087 | 7363 | 59555 | 11940 | |
| Dhanbad | 27381 | 5614 | 74550 | 17434 | 101931 | 23048 | |
| Palamu | 30704 | 8163 | 74389 | 18301 | 105093 | 26464 | |
| Lathehar | 19470 | 7428 | 15913 | 6248 | 35383 | 13676 | |
| Giridih | 33393 | 5006 | 89585 | 7493 | 122978 | 12499 | |
| Bokaro | 26579 | 4312 | 59126 | 9394 | 85705 | 13706 | |
| Gumla | 36655 | 12019 | 41614 | 14102 | 78269 | 26121 | |
| Simdega | 6745 | 25514 | 7478 | 28155 | 14223 | 53669 | |
| Deoghar | 22706 | 3948 | 54809 | 8663 | 77515 | 12611 | |
| Garhwa | 24639 | 5632 | 50636 | 12509 | 75275 | 18141 | |
| Sahlbganj | 18455 | 41266 | 4614 | 10317 | 23069 | 51583 | |
| Pakur | 21922 | 3303 | 27219 | 4792 | 49141 | 8095 | |
| Lohardagga | 2635 | 18423 | 3836 | 24248 | 6471 | 42671 | |
| Godda | 19833 | 2056 | 42409 | 4926 | 62242 | 6982 | |
| State Fotal | 640632 | 251175 | 1114536 | 336343 | 1755168 | 587518 | |

Table : 10 Free Textbooks (2003-04)

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The State has estimated that 6.4 lakhs and 2.5 lakhs SC/ST children at the primary and upper primary grades are eligible for free textbooks. Similarly 11.1 lakhs and 3.4 lakhs girls out the primary and upper primary grades are eligible for free text books. Thus a total of 17.6 lakhs children at the primary level and 5.9 lakhs children at the upper primary level of education will be benefited by this scheme.

Teachers Training

The Appraisal Team observed that after the bifurcation of Jharkhand from Bihar, there is no State level professional institution to look into the improvement of quality of elementary education and to undertake academic activities in this regard. It has no SCERT or SIEMAT, which can help in this field. Whatever, academic activities are being undertaken in the State, they are at the initiative of the SPO. At the district level also such infrastructure is inadequate. Out of 22 districts in the State only 9 districts have DIETs which also need further strengthening.

All the districts have proposed 20 days in-service training for trained teachers and 30 days training for sahayogi teachers/para teachers. Orientation for master trainers has also been proposed in the plan documents. In addition, both the community teachers (*Sahyogi*) and formal school teachers are to be trained through distance education mode in certificate courses of IGNOU specially in teaching of mathematics and English and Language. In addition to that all districts have proposed training in District Primary Education course through IGNOU of untrained Sahyogi teachers.

The DPEP districts have proposed capacity building of teachers through subject specific training modules. Training on use of worksheets as TLM was provided to trainers and such worksheets will be provided to all categories of children in DPEP districts. Orientation of teachers for one day on the use of teaching-learning material has been proposed in the plans, which appears to be inadequate.

Observations:

- There is need to have more clarity in terms of 20 days inservice training for all teachers. How those 20 days training will be utlised in different areas of concern i.e. subject specific content enrichment for teachers, TLM preparation, joyful approach monitoring quality, pupil evaluation etc. needs to be planned, based on the needs of teachers and learners.
- Quality of teaching in Mathematics, Environment Science and English is said to be poor. Strategies to improve the quality of teaching are above areas and teacher training component for the same need to be looked in to.
- The quality of Bridge Courses/Alternative Education Centres planned for large number of children need to be assessed for its approach to joyful learning and mainstreaming of children at different levels. Some information is needed in this regard.
- Teacher training through distance education in collaboration in the IGNOU planned by the states is a welcome step. The details about the curriculum of training registration of teachers and aspects covered in training in tune with specific needs of teachers in the state needs clarification.

School and Teacher Grants

- All the districts in the State have proposed for school and teacher grants as per SSA norms.
- All schools will receive the school grant to be utilised through the VECs.

All teachers will also receive the TLM grant for the year @ Rs. 500.

Observations:

The Appraisal Team got the impression that the use of TLM has not been very effective and optimal. The use of TLM including teaching aids in curriculum transaction need to be promoted. **Training in use of TLM may be organised wherever necessary.** Some of the districts have proposed training in use of TLM.

BRC, CRC and SIEMAT

In Non-DPEP districts BRCs are functioning in the campus of Middle / High schools. However, in DPEP districts, BRCs are equipped to undertake training activities. Taking into account the increase in the number of additional teachers, construction of new BRC buildings has been proposed.

The State proposed establishment of a SIEMAT earlier but no concrete step in this regard was reported. During the discussion it was concluded that Jharkhand being a small state should have one institution, which could undertake the functions of both SCERT and SIEMAT. The Appraisal Team also feels that such an institution be established at the earliest. The fund for construction of the building may be made available from the fund earmarked for SIEMAT. The remaining budget requirement may be met out of the centrally sponsored scheme of teacher education. The proposal for the establishing of BRCs and CRCs is reflected in the tables, which are being recommended as per SSA norms.

Observations:

It is suggested that concerted steps should be taken to establish an institution to undertake activities of both SCERT and SIEMAT for providing technical and resource support at various levels. Similar suggestion was given last year. Any headway made in this direction is not clear.

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| Table: 11 Schools, BRC & CRC |
|------------------------------|
|------------------------------|

| | | | No.of | Sahaala (Caw | | (d = d) | | |
|------------|-------------|------------------|---------|---|------------------|---------|-----------------------------|-----------------------------|
| SI. No. | District | No. of Blocks | Primary | Schools (Gov No. of EGS (As on 31.03.2004) | Upper Primary | Total | No. of Functional BRC | No. of Functional CRC |
| 1 | Ranchi | 20 | 1355 | 1494 | 673 | 3522 | 16 | 105 |
| | East | | | | | | | |
| 2 | Singhbhum | 9 | 1064 | 522 | 484 | 2070 | 9 | 108 |
| | West | | | | | | | |
| 3 | Singhbhum | 15 | 1384 | 584 | 238 | 2206 | 15 | 80 |
| 4 | Saraikela | 8 | 653 | 755 | 242 | 1650 | 8 | 53 |
| 5 | Hazaribag | · 15 | 866 | 884 | 451 | 2201 | 7 | 122 |
| 6 | Koderma | 5 | 312 | 230 | 61 | 603 | 3 | 35 |
| 7 | Chatra | 10 | 601 | 1010 | 227 | 1838 | 6 | 74 |
| 8 | Dumka | 10 | 1087 | 1097 | 383 | 2567 | 2 | 98 |
| 9 | Jamtara | 4 | 550 | 467 | 263 | 1280 | 1 | 54 |
| 10 | Dhanbad | 8 | 787 | 646 | 369 | 1802 | 8 | 130 |
| 11 | Palamu | 13 | 870 | 1462 | 236 | 2568 | 13 | 146 |
| 12 | Lathehar | 7 | 494 | 612 | 138 | 1244 | 7 | 51 |
| 13 | Giridih | 12 | 1064 | 1586 | 357 | 3007 | 12 | 120 |
| 14 | Bokaro | 8 | 578 | 810 | 281 | 1669 | 8 | 110 |
| 15 | Gumla | 11 | 604 | 863 | 344 | 1811 | 11 | 91 |
| 16 | Simdega | 7 | 524 | 362 | 137 | 1023 | 7 | 59 |
| 17 | Deoghar | 8 | 625 | 1050 | 310 | 1985 | 8 | 66 |
| 18 | Garhwa | 14 | 478 | 590 | 152 | 1220 | 14 | 83 |
| 19 | Sahibganj | 9 | 574 | 7 65 | · 111 | 1450 | 9 | 76 |
| 20 | Pakur | 6 | 567 | 303 | 106 | 976 | 6 | 47 |
| 21 | Lohardagga | 5 | 213 | 360 | 127 | 700 | 5 | 40 |
| 22 | Godda | 8 | 872 | 549 | 197 | 1618 | 8 | 114 |
| S | state Total | 212 | 16122 | 17001 | 5887 | 39010 | 183 | 1862 |

Classroom Practices/Processes

The teaching-learning processes or classroom interaction is the backbone of the school system. It is the classroom that provides the setting for all teaching learning and an opportunity to the child for exploration, experimentation and communication. The more effective the classroom processes are better the learning outcomes. It is imperative to know therefore as to how classroom transactions are conducted and managed, what is the status of classroom 27

environment, what are various teaching-learning strategies used by the teachers in class. In fact, the district plans have not mentioned anything about this aspect. Ideally, the PTR should be 1:40 but it is found quite high. There is inter-district variation in this regard. The rationalisation of teacher posting also needs to more effective. The Team would like to suggest that specific mechanism should be evolved to strengthen classroom transaction / process so that desired learning can take place.

Observations

The Appraisal Team is in agreement with the training programmes, provision of teaching-learning materials and teachers and school grants proposed for improvement. However, the Team has the following observations:

- Some districts have reflected the **need for multi-level**, **multi-grade teaching practices.** Training for the same is needed.
- Strategy adopted to conduct various training programmes for regular and para teachers' needs to be reflected in the plans.
- Development of need based and contextual teaching-learning materials and pedagogy for the tribal population.
- Content-based training for upper primary teachers should be given due priority. Some training programmes for teaching of English and Mathematics have been organised, which indicates the concern for effective teaching of the two subjects.
- The Team suggests setting up of DIETs, BRCs and CRCs on a priority basis. Capacity building of existing DIET faculty to be undertaken. Innovative programmes and approaches need to be proposed in the plans.
- A recommendation was made last year for the posting of a full time coordinator in CRC for undertaking expected activities. During the discussions, it has been reported that the full time Coordinators have been posted in all CRCs even in DPEP districts. The Appraisal Team suggests that the present infrastructure of BRCs and CRCs in the

DPEP districts should continue even after the phasing out of DPEP. It should be as per the SSA pattern and norms.

- **Capacity building of BRC and CRC coordinators** to undertake their expanded functions is suggested by the Team.
- The districts where DIET is not available may take the help of the DIETs of neighbouring districts.
- There is need to see the impact of activity-based training and use of Science Kit, Maths Kit, Yoga etc. on classroom processes.

Research and Evaluation

The district plans have proposed evaluation of children and supervision activities. However, the Appraisal Team feels that more emphasis on research activities may be given in the plans. Priority may be given to the research activities focussing more on the pedagogical needs/issues of different types of population in the State. This needs to be decentralised so that the DIETs and other sub-district institutions may take context-specific researches. Resource Groups at the State and District levels may be constituted to help these activities. Help of professional institutions and universities may also be solicited.

- In the area of pupil evaluation more clarity is needed. Using comprehensive continuous evaluation, half-yearly evaluation of learning and maintaining progress cards of children are needed. It was revealed that the teachers maintained progress cards for children.
- Achievement levels as per the diagnostic study conducted reveals the poor achievement level after grades I, II in the state of Jharkhand. The reasons for poor achievement need an understanding and explanation at state level. Some corrective measures need to be taken keeping in view the heterogeneous population.

Section - VII

Special Focus Groups and Innovations

- As reported earlier some of the districts have high percentage of tribal population. It is observed that the plans do mention some specific activities for this heterogeneous population. The tribal people speak different dialects e.g. the Oraon speak Kurukh and the Munda speak Mundari which belong to two different linguistic groups. It was reported that the State has already developed supplementary materials for children speaking Kurukh, Mundari and Santhali. The Appraisal Team feels that in classes I and II bi-lingual materials may be useful to the children to help their smooth and speedy mainstreaming with the regional language.
- The State SSA plan has also identified groups like Girls, SCs, Urban deprived children, primitive tribes and children living under difficult circumstances as its special target groups. The following interventions are proposed:
 - > Free text book to SC/ST children and all girls
 - > Bridge courses in tribal language
 - > ECE centres in SC/ST habitations
 - Special drive for girls' education through camp schools and orientation of mothers.
 - > Computer education.
 - > MSK and residential Camp Schools.
 - > Worksheets in regional language.

However, capacity building of teachers for these interventions needs to be worked out.

 The districts have provided information regarding number of children who are physically and mentally challenged. Key interventions in this regard including preparing schools for integrated education, aid and appliances for facilitating access to schools, sensitization of parents and so on have been mentioned in some of the plans.

Observations:

- Strengthening ECCE centres and opening centres in those areas where tribal population is in concentration would provide greater access. The quality for programmes in these centres may be geared towards language transition from tribal language to standard language (medium of instruction).
- Large number of camp schools are planned for girls education and it is suggested in same districts that those who cannot cope with studies are given vocational trainings and vocational centres are opened. The concern remains that girls need to be given education so that they are able to cope up with the studies. The achievement of literacy, elementary education and vocational skills should form the base for interventions in the case of girls education/education of adolescent girls.

| Table: 12 | IED | |
|-----------|----------------|--------------------------|
| SI. No. | District | No. of Disabled children |
| 1 | Ranchi | 323 |
| 2 | East Singhbhum | 298 |
| 3 | West Singhbhum | 598 |
| 4 | Saraikela | 875 |
| 5 | Hazaribag | 1547 |
| 6 | Koderma | 375 |
| 7 | Chatra | 140 |
| 8 | Dumka | 1091 |
| 9 | Jamtara | 26 |
| 10 | Dhanbad | 1045 |
| 11 | Palamu | 759 |
| 12 | Lathehar | 275 |
| 13 | Giridih | 1240 |
| 14 | Bokaro | 418 |
| 15 | Gumla | 290 |
| 16 | Simdega | 1129 |
| 17 | Deoghar | |
| 18 | Garhwa | 4283 |
| 19 | Sahibganj | 424 |
| 20 | Pakur | 810 |
| 21 | Lohardagga | 169 |
| 22 | God d a | 502 |
| | State Total | <u>16617(16595)</u> |

- Under Innovations the districts have made budgetary allocation. For different activities as per SSA norms but it is important that the districts must provide concrete details of activities including strategies pertaining to these activities while finalising plans.
- Computer education is one of the four components under innovations. Details of steps taken so far for introducing computer education are not very clear.
- Worksheets in regional language are an innovative idea and have the potential for improving quality. However, assessment of use of worksheet would provide greater understanding of the innovative idea and its effectiveness.

Section – VIII

National Programme for Education of Girls at Elementary Level (NPEGEL)

The scheme of NPEGEL is meant for the educationally backward blocks (EBBs). Out of 22 districts in the state of Jharkhand 6 districts have been covered under DPEP, where Mahila Samakhaya Project is implemented. The NPEGEL scheme covers 206 blocks out of 211 revenue blocks in the state both in DPEP and non-DPEP districts. 23 blocks have Mahila Samakhaya whereas 183 blocks do not have it. There are in all 1050 clusters covered in these 206 NPEGEL blocks i.e. 135 in MS blocks and 915 in Non-MS block. In addition, 22 clusters of urban slums, one in each district have also been covered. Therefore the total clusters covered under NPEGEL in the state. are 1072.

| | Table: 13 District wise proposal for coverage of blocks & cluster in 2004-05 under NPEGEL | | | | | | | | | |
|-----|---|---------|----------------------|-------------|-------------|-----------------|--------------------|----------------------|--------------------------|------------------|
| SI. | Name of | No. | No. of | No. of | No. of | No. of | No. of | No. of | No. of | Total no. |
| No. | District | Rev. | Blocks | Blocks | Cluster | Blocks | Cluster | urban | cluster | of cluster |
| | r 1 | Blocks | | covered | covered | covered | proposed | slum | sanctioned | to be covered |
| | | 1 | undertak en under | under MS | under MS | under Non MS | in non MS Block | cluster undertake | last year incl. Urban | under |
| | | | NPEGEL | IVIS | IVIS | NUTING | DIUCK | unuertake | slum | NPEGEL |
| | | | IN LOLL | | | | | | Sidin | in 2004-05 |
| | | | | | | | | | | includes |
| | | | | | | | | 1 | | last year |
| | | | | | | | | | | sanctione |
| | | | | | | | | | 3 | d |
| | | | IV | V | VI | VII | VIII | IX | x | XI |
| | Ranchi | 20 | 20 | | 51 | 10 | 50 | 1 | 21 | 102 |
| 2 | East | 20 9 | 20 9 | 6 | 35 | 3 | 15 | 1 | 10 | 51 |
| 2 | Singhbhum | 9 | 9 | U | 55 | J | 10 | | 10 | 51 |
| 3 | West | 15 | 15 | 2 | 9 | 13 | 65 | 1 | 16 | 75 |
| | Singhbhum | | | | | | | | | |
| 4 | Saraikela | 8 | 8 | 1 | 8 | 7 | 35 | 1 | 9 | 44 |
| 5 | Hazaribagh | 15 | 15 | | | 15 | 75 | 1 | 16 | 76 |
| 6 | Kodarma | 5 | 5 | | | 5 | 25 | 1 | 5 | 26 |
| 7 | Chatra | 10 | 10 | 4 | 32 | 6 | 30 | 1 | 9 | 63 |
| 8 | Dumka | 10 | 10 | | | 10 | 50 | 1 | 11 | 51 |
| 9 | Jamtara | 4 | 4 | | | 4 | 20 | 1 | 5 | 21 |
| 10 | Dhanbad | 8 | 7 | | | 7 | 35 | 1 | 8 | 36 |
| 11 | Palamu | 12 | 12 | | | 12 | 60 | 1 | 13 | 61 . |
| 12 | Latehar | 7 | 6 | <u> </u> | | 6 | 30 | 1 | 7 | 31 |
| 13 | Giridih | 12 | 12 | | | 12 | 60 | 1 | 13 | 61 |
| 14 | Bokaro | 8 | 8 | | | 8 | 40 | 1 | 9 | 41 |
| 15 | Gumla | 11 | 10 | | | 10 | 50 | 1 | 11 | 51 |
| 16 | Simdega | 7 | 6 | | | 6 | 30 | 1 | 5 | 31 |
| 17 | Deoghar | 8 | 8 | - | | 8 | 40 | 1 | 9 | 41 |
| 18 | Garhwa | 14 | 14 | | | 14 | 70 | 1 | 14 | 71 |
| 19 | Sahibganj | 9 | 8 | | | 8 | 40 | 1 | 6 | 41 |
| 20 | Pakur | 6 | 6 | | | 6 | 30 | 1 | 3 | 31 |
| 21 | Lohardagga | 5 | 5 | | | 5 | 25 | 1 | 6 | 26 |
| 22 | Godda | 8 | 8 | | | 8 | 40 | 1 | 9 | 41 |
| | Total | 211 | 206 | 23 | 135 | 183 | 915 | 22 | 215 | 1072 |

Table: 13 District wise proposal for coverage of blocks & cluster in 2004-05 under NPEGEL

As per 2001 census 12 blocks were found ineligible for the implementation of NPEGEL as per the criteria laid down in the scheme. However, as per 1991 census only 5 blocks are found ineligible for the scheme. Accordingly the state has included 7 more blocks under NPEGEL this year on the plea that the census data for 2001 is not available for SC/ST population, hence 1991 census has been made the basis to consider eligibility of blocks to be covered under the NPEGEL scheme. It is now estimated that, there are 857 new cluster added this year under the scheme for intervention for elementary education for girls. The total coverage in the scheme is 1072 clusters out of 1624.

| S. No. | Block Name | Concern | | Gender | | |
|--------|---------------|-----------|-------|--------|--------|--------|
| | | District | | Gap | | |
| | | | Total | Male | Female | |
| 1.* | Mahuadan | Latehar | 57.3 | 67.83 | 46.36 | 21.47 |
| 2. | Lawalaung | Chatra | 28.3 | 38.44 | 17.22 | 21.22 |
| 3. | Sunderpahari | Chatra | 27.55 | 38.03 | 16.5 | 21.53 |
| 4. | Barhait | Sahebganj | 28.46 | 39.1 | 17.45 | 21.65 |
| 5. | Udhwa | Sahebganj | 26.98 | 35.57 | 17.79 | 17.68 |
| 6.* | Pathra | Sahebganj | 33.17 | 43.83 | 22.19 | 21.68 |
| 7. | Barharwa | Sahebganj | 42.87 | 52.93 | 32.06 | 20.87 |
| 8. | Litipara | Pakur | 24.28 | 34.05 | 14.03 | 20.02 |
| 9. | Amrapara | Pakur | 29.28 | 38.97 | 18.91 | 20.06 |
| 10. | Pakur | Pakur | 21.13 | 28.25 | 13.8 | 14.45 |
| 11. | Maheshpur | Pakur | 30.65 | 40.26 | 20.59 | 19.67 |
| 12.* | Chainpur | Gumla | 59.19 | 69.17 | 49.24 | 19.93 |
| 13.* | Simdega | Simdega | 52.65 | 63.26 | 42.09 | 21.17 |
| 14. | Kurdeg | Simdega | 52.89 | 62.59 | 43.34 | 19.25 |
| 15. | Thethaitangar | Simdega | 54.15 | 64.42 | 44.19 | 20.23 |
| 16. | Ramkada | Garhwa | 36.81 | 14.3 | 25.96 | -11.66 |
| 17.* | Jagta | Dhanbad | 69.54 | 81.84 | 54.58 | 27.16 |

Table: 14 List of Ineligible Blocks in 2003-2004

* list of ineligible blocks as per 1991 female literacy Rate and SC/ST.

Under the scheme interventions proposed relate to out of school girls, drop-out girls, over-age girls (who have not completed elementary education) working girls, girls for marginalised social groups, girls with low attendance, girls with low level of achievement. The scheme provides to create girls friendly environments in schools and proposes various camps and bridge courses for girls.

The state has proposed the annual plan of NPEGEL for 2004-05 for 1072 clusters and has also proposed spill over activities of 2003-04. The spill over activities are proposed for construction of additional rooms, toilets, drinking water etc. for all the 215 clusters proposed last year @ 2.0 lakh and Teaching Learning Equipment (TLE) and Library, Sports, Vocational Training etc. @ 0.3 lakh per cluster. Thus a total 494.5 lakh has been proposed as spill over budget.

The proposed interventions under NPEGEL are:

- 1. Appointment of coordinators at various levels
- 2. Opening of model cluster schools
- 3. Cluster level activities
 - activities of promotion of girls education, maintenance of school, engagement of part time instructors in model cluster schools,
 - award to teachers,
 - evaluation, remedial teaching etc.,
 - teachers training on gender sensitisation,
 - opening of child care centres;
- 4. Community mobilisation etc.
- 5. Monitoring

Some of the important intervention under NPEGEL relate to opening of child care centre, addressing health and nutritional needs of girls, award to school at CRC level, vocational courses, remedial classes, bridge courses, alternative schooling and opening of jag-jagi centres. One of the important component of NPEGEL is community mobilisation by organising melas, shivir etc. for generating awareness among people about the need and significance of girls education. With regard to development of vocational skills under the programme the areas identified relate to manufacture of *Vermi*, *Compost*, *Mushroom*, *Cottage Industry etc*.

The scheme lays emphasis on identification of welfare schemes like old age pension to women, widows and grant to pregnant women.

- The district plans reflect all the above concerns raised for girls' education but the details about activities under each component in terms of strategies, success rate and acceptability have not been reflected. The linkage between elementary education and vocational inputs would be of interest to all.
- The education of girls in EBBS should be considered adopting a holistic approach therefore the interventions which are allowed under "Innovations" under SSA and NPEGEL should compliment each other.

Section – IX Civil Works

In 2003-04, almost all the districts expressed the need for constructing buildings for building less schools. Constructions of school buildings have been proposed. However like the last, this year also emphasis is on repairing and maintaining school building and construction of additional classrooms. Constructions of BRCs and CRCs have been proposed.

Provision of basic amenities like toilets, drinking water etc. to the schools need immediate attention. Emphasis on the provision of drinking water facilities and toilets has been given in the AWP&B. Some non-DPEP districts do not have engineers, which hinders undertaking the Civil Works activities effectively.

Practically all the districts requested for Rs 30,000/- per school for drinking water facility last year while the existing SSA norms is only Rs 15,000/-. Hence the Appraisal Team recommended for allowing the PHED schedule of rates of Rs 26,000/- per school because of the special topography of the State where water level is very low. The Jharkhand Team informed that the sanction of Rs. 26,000/- per school for drinking water facility really helped the schools and the action in this regard was in progress.

Table 15: Proposals under Civil Works

| Sł.No | Major Activities | Unit Cost | Physical Target | Budget (Rs. In Lakhs) |
|-------|---|---------------------------------------|--------------------|-----------------------------|
| 1 | Construction of BRC | 6-00 / BRC | 153 | 918-00 |
| 2 | Construction of building for Building less School | 2-50 / Building | 255 | 637-50 |
| 3 | Construction of ACR | 1-25 / ACR | 1765 | 2206-25 |
| 4 | Construction of CRC | 1-50 / CRC | 361 | 541-50 |
| 5 | Construction of Toilet | 0-16 / Toilet | 1212 | 193-92 |
| 6 | Drinking Water | 0-3 / Taps | 1127 | 338-10 |
| 7 | School Repair Grant | 0-05 / School | 18056 | 902-80 |
| | TOTAL | · · · · · · · · · · · · · · · · · · · | | 5738-07 |

It was reported that training of Engineers has already being started in the non-DPEP districts and other preparations for undertaking Civil Works are under way. Some districts have hired services of Block Engineers. However, they need training in involving the communities for Civil Works. Lending services of Engineers from neighboring DPEP districts may also be considered for expediting the construction works.

Section - X

MIS and Monitoring

- All the DPEP districts have the infrastructure for MIS, which are functional. However, such structure is not available in the non-DPEP districts but is in the process of establishment. This activity needs to be expedited in the non-DPEP districts. Also the capacity building of the MIS team at the district level will be required.
- Regarding the monitoring of quality dimensions of elementary education, it is mentioned that the SPO has developed some tools, which are being used in schools. During the course of appraisal last year the Appraisal Team saw these tools and found them quite comprehensive. It was pointed out by some of the teachers that these tools were voluminous and recording the information regarding learning by each child was difficult. In this context the Appraisal Team suggested that the tools developed at the national level may be considered for the monitoring purpose.
- The present status in this regard, as reported by the Jharkhand Team that the monitoring tools developed by the SPO are used in the DPEP districts and the tools provided by the NCERT are used in other districts. Under the circumstances, one needs to ensure that the informations be collected and compiled at the sub-district, district and state levels as per NCERT formats and also complied through SPO's formats.

Section – XI

DPEP

At the time of creation of Jharkhand there were six districts which had DPEP. Three out of 6 DPEP districts namely Hazaribagh, West Singhbhum and Dumka were later bifurcated resulting into 9 DPEP districts. The plans for DPEP have been submitted in respect of 6 original districts, which include the plans for three new districts as well.

The DPEP in Jharkhand was supposed to phase out in September 2004, but the State Government has proposed to extend the period by one year, that is, upto September 2005. Therefore, the budget of the DPEP has been appraised and recommended for the period April to September 2004, October 2004 to March 2005 and from April to September 2005 separately.

The main interventions proposed in the DPEP plans include AS, Teacher Training, Girls Education, Education of Special Focus Groups etc. All the interventions for the primary schooling sector in DPEP districts have been provided in DPEP plans.

The intervention pertaining to upper primary sections in these districts have been budgeted in the SSA plans. Also, the budget for BRCs has been provided in DPEP plans. However, the budget for full time CRCs has been provided under SSA funds for the sake of continuity. The Appraisal Team would like to suggest the following:

• The gains and experiences of DPEP may be properly consolidated and documented. These may be circulated to the non-DPEP districts to take advantage of the experiences.

• A few research studies may be undertaken to assess the impact of the DPEP interventions in districts. these may focussed inter-alia, pupils learning achievement, education of ST children, utilisation of Teachers and School Grants, role of CRCs in providing academic support to the schools, innovation in classroom teaching and learning process, community support, teachers' competency etc.

• The materials, training modules etc. developed under the DPEP and found effective may be utilised in other districts as well.

Section – XII

Observations and Issues

- The **gender disparities** in literacy still persist. The state has sizeable Scheduled Caste and Scheduled Tribe population.
- The plans have used information from various sources including household survey, census 2001 and Education Department to analyze the educational profile and project requirements. It is noted that all the districts have utilized the household survey data in developing the District Elementary Education Plans (DEEP).
- Tables on the educational indicators desired in the letter of Director (PK) could not be supplied in district plans as they did not receive the above letter.
- All the districts have collected data on key indicators but they have not presented the time series data that is comparing with the previous years, which is very important for planning purposes.
- The process of household survey was used to generate community awareness and organize community-level meetings at various places.
- One can conclude that the districts followed the process of participatory planning.
- The Districts have rich data, which can help in the planning of interventions but most of the districts; especially the non-DPEP districts could not fully utilize them for planning purpose.
- The district plans should chronologically document the meetings for planning and their outcomes as has been done by three districts and clearly list out the suggestions, issues and problems which came out as a result of these participatory meetings and workshops.
- The primary and upper primary school ratio in the State is 3:1, which is less than the SSA norms. There is a **vast inter district variations** in this regard. This ratio is highest in Dumka (9:1) and lowest in Pakur and Lohardaga (2:1). This needs to be looked into.

- It is suggested that, orientation should be given to the district and block level officers in basic statistical methods. It would be better if the data, enrolment ratio, dropout rate, transition rate are presented gender wise, caste wise and over a period of atleast 3 years. Information on numbers of private institutions existing in the districts and enrolment in these institutions should also be provided.
- The State needs to take suitable early action on filling up of vacant positions at primary and upper primary stages separately and the targets achieved in this direction. It is also important to know from the state the steps taken with regard to rationalization of teachers posts.
- The state would like to report the number of single teacher schools still existing and action taken with regard to making them two-teacher schools.
- **PTR is very high** hence appointment of teachers/para teachers must get top priority.
- In view of the heterogeneous tribal population it is important that the curriculum should address to the learning needs of the children of tribal groups having diverse cultural traits. In this contexts the state may like to indicate its policy regarding curriculum renewal as well as strategies for the same.
- Concerted effort should be taken to establish an -institution to undertake activities of both SCERT and SIEMAT for providing technical and resource support at various levels. Similar suggestion was given last year. Any headway made in this direction is not clear.
- The Appraisal Team suggests that the present infrastructure of BRCs and CRCs in the DPEP districts should continue even after the phasing out of DPEP. It should be as per the SSA pattern and norms.
- Priority may be given to the research activities focussing more on the pedagogical needs/issues of different types of population in the State. This needs to be decentralised so that the DIETs and other sub-district institutions may take context-specific researches. Resource Groups at the State and District levels may be constituted to help these activities. Help of professional institutions and universities may also be solicited.

- In the area of pupil evaluation more clarity is needed. Using comprehensive continuous evaluation, half-yearly evaluation of learning and maintaining progress cards of children are needed. It was revealed that the teachers maintained progress cards for children.
- The Appraisal Team feels that in classes **I and II bi-lingual materials** may be useful to the tribal children to help their smooth and speedy mainstreaming with the regional language.
- Strengthening ECCE centres and opening centres in those areas where tribal population is in concentration would provide greater access. The quality for programmes in these centres may be geared towards language transition from tribal language to standard language (medium of instruction).
- Worksheets in regional language are an innovative idea and have the potential for improving quality. However, assessment of use of worksheet would provide greater understanding of the innovative idea and its effectiveness.
- The district plans reflect concerns raised for girls' education but the details about activities under each component in terms of strategies, success rate and acceptability have not been reflected. The linkage between elementary education and vocational inputs would be of interest to all.
- The education of girls in EBBS should be considered adopting a holistic approach therefore the interventions, which are allowed under "Innovations" under SSA, and NPEGEL should compliment each other.
- The Jharkhand Team reported that the monitoring tools developed by the SPO are used in the DPEP districts and the tools provided by the NCERT are used in other districts. Under the circumstances, one needs to ensure that the informations to be collected and compiled at the sub-district, district and state levels as per NCERT formats and also complied through SPO's formats.

Section – XIII

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· Costing

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JHARKHAND

(Rs. in lacs)

| | | Details of 2 | 003-04 | | Pro | opo s al (2004- | -05) | Recomr | nendations (2 | 2004-05) |
|------------------|--------------|--------------|----------|------------|------------|------------------------|-----------|------------|---------------|-----------|
| Proje c t | PAB approval | Utilization | Balance | Spill Over | Spill Over | Fresh | Total | Spill Over | Fresh | Total |
| SSA | 32125.05 | 11086.61 | 21038.44 | 6521.26 | 6521.26 | 45650.34 | 52171.6 | 6521.26 | 34017.28 | 40538.54 |
| NPEGEL | 683.3 | 0 | 683.3 | 494.5 | 494.5 | 2850.89 | 3345.39 | 443.9 | 2632.24 | 3076.14 |
| DPEP | | | | | | 20000.206 | 20000.206 | | 20000.206 | 20000.206 |
| Total | 32808.35 | 11086.61 | 21721.74 | 7015.76 | 7015.76 | 68501.436 | 75517.196 | 6965.16 | 56649.726 | 63614.886 |

JHARKHAND : ANNUAL WORK PLAN AND BUDGET 2004-05 (PROPOSED AND RECOMMENDED) SUMMARY OF 22 DISTRICTS AND STATE COMPONENT PLAN

| 51 NO. I | | | | Γ | 2003-04 | | r | | + | | PROPO | SALS - 200 | 4-05 | | <u> </u> | | RECON | MENDAT | TIONS - 20 | 04-05 | | T |
|--|--|-------------------------------|--|-----------------|---|---|---|--|-----------|--|---|---|---|---|-------------|--|---|--|---|---|---|---------------------------------------|
| | Activity | | pproval | A | chievemen | t | Ba | lance | Spi | ll Over | Fresh I | roposals | Total F | roposals | Spi | il Over | Fre | sh Propo | sals | Total | Proposals | Remarks |
| | | Phy. | Fin. | Phy. | Fin. | (%) | Phy. | Fin. | Phy. | Fin. | Phy. | Fin. | Phy. | Fin. | Phy.* | Fin. | Unit Cost | Phy. | Fin. | Phy. | Fin. | - |
| <u>A.</u> | New Schools (Phy) | + | | L | | | | | | | | | | | | | | | | | | |
| 1 | New Primary School (Phy) | | | | | | | | | | 4020 | | 4020 | | | · · · | | 3945 | | 3945 | | Parad an autora |
| _2 | New Upper Primary School | | | | | | 1 | | | | 297 | | 297 | | | | | 297 | 1 | 297 | | Based on subsequ |
| | Sub Total | | 0.00 | | 0.00 | | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | | 0.00 | - 231 | 0.00 | discussions with s |
| <u>B.</u> | Block Resource Centre | | | | | | | | | | | | | | | | | | 0.00 | | 0.00 | <u> </u> |
| . 1 | | 1 1 | | | | | | | | | | | | | | | | | | | | DDa aalaa wad aa |
| 3 | Salary of RP - 1 | 1443 | 170.64 | 0 | 0.00 | 0.00 | 1443 | 170.64 | | 0.00 | 635 | 76.20 | 635 | 76.20 | | 0.00 | 0.01 | 348 | 41.76 | 348 | 41.76 | RPs salary reduce |
| 4 | Salary of RP - 2 | | | | | | 0 | 0.00 | | 0.00 | | | 0 | 0.00 | t | 0.00 | | | | 0 | 0.00 | DPEP districts |
| 5 | Salary of RP - 3 | | | | | | 0 | 0.00 | | 0.00 | | | 0 | 0.00 | | 0.00 | <u> </u> | | | 0 | 0.00 | · |
| 6 | Furniture Grant | 78 | 78.00 | | 14.35 | 18.39 | | 63.65 | | 67.65 | 54 | 54.00 | 54 | 121.65 | | 67.65 | 1.00 | 37 | 33.00 | 37 | | |
| 7 | Contingency Grant | 106 | 13.63 | | 4.39 | 32.22 | | 9.24 | | 0.00 | 133 | 16.66 | 133 | 16.66 | | 0.00 | 0.125 | 116 | 14.53 | 116 | 100.65 | 4 |
| 8 | Meeting, TA | 106 | 6.54 | [| 0.87 | 13.30 | | 5.67 | · | 0.00 | 133 | 7.98 | 133 | 7.98 | | 0.00 | 0.06 | 116 | 6.96 | | | 4 |
| 9 | TLM Grant | 187 | 9.50 | | 1.34 | 14.09 | | 8.16 | | 0.00 | 133 | 6.65 | 133 | 6.65 | <u> </u> | 0.00 | 0.05 | 116 | 5.80 | 116 | 6.96 | - |
| 10 | Other | 1 1 | | | | | | 0.00 | | 0.00 | | | 0 | 0.00 | · | 0.00 | 0.05 | | 5.60 | 116 | 5.80 | Reduced for DPI |
| | Sub Total | 1 | 278.31 | | 20.95 | 7.53 | | 257.36 | | 67.65 | | 161,49 | | 229.14 | · | 67.65 | ł | | 102.05 | + | 0.00 | districts |
| C. | Cluster Resource Centre | | | | | | | | · · · · · | | | 1 | | | · · · · · · | 07.05 | + | | 102.05 | + | 169.70 | |
| | | T | | 1 | | 1 | | | | · | | | | <u>├</u> ─────── | t | l | <u>├ ─ ─ </u> | | ł | <u>+</u> | | BD ask = 1 |
| 11 | Salary of RP-1 | | | | | | 0 | 0.00 | { | 0.00 | 1878 | 225.36 | 1878 | 225,36 | | 0.00 | 0.01 | 1862 | 223.44 | 1862 | 223,44 | RP salary for all C |
| 12 | Salary of RP-2 | <u> </u> | | 1 | | 1 | 0 | 0.00 | | 0.00 | 0.0 | | 0 | 0.00 | t | 0.00 | | 1002 | 223.44 | | | provided from S |
| | Furniture Grant | 1127 | 109.70 | 1 | 20.71 | 18.88 | <u>-</u> | 88.99 | 1 | 89.87 | 249 | 21.75 | 249 | 111.62 | t — — | 89.87 | 0.10 | 107 | 10.70 | 0 | 0.00 | + |
| | Contingency Grant | 1127 | 27.42 | t | 4.96 | 18.07 | | 22.47 | 1 | 0.00 | 1291 | 32.30 | 1291 | 32.30 | <u> </u> | 0.00 | 0.025 | 1133 | 28.34 | 1133 | 100.57 28.34 | 4 |
| 15 | Meeting, TA | 1127 | 26.33 | <u>}</u> - | 4.25 | 16.16 | | 22.07 | 1 | 0.00 | 1291 | 30.98 | 1291 | 30.98 | | 0.00 | 0.023 | 1133 | 27.18 | | | _ |
| 16 | TLM Grant | 1654 | 16.24 | | 1.94 | 11.95 | | 14.30 | | 0.00 | 1291 | 12.91 | 1291 | 12.91 | | 0.00 | 0.024 | 1133 | 11.33 | 1133 | 27.18 | |
| | Other | 1004 | 10.24 | | 1.34 | 11.35 | <u> </u> | 0.00 | | 0.00 | 1231 | 12.51 | 0 | 0.00 | | 0.00 | <u>+</u> | 1133 | 11.33 | 1133 | 11.33 | Reduced for DP |
| 11 | Sub Total | + | 179.69 | <u> </u> | 31.86 | 17.73 | | 147.83 | | 89.87 | | 323.30 | | 413.17 | | 89.87 | | | 300,99 | 0 | 0.00 | districts |
| D. | Civil Works | | 113.05 | <u> </u> | 31.00 | 11.13 | | 147.05 | | | | 323.30 | | 413.11 | <u> </u> | 09.61 | łi | | 200.88 | ┼──── | 390.86 | + |
| 18 | BRC | 55 | 492.00 | | 116.62 | 23.70 | | 375.38 | + | 375.38 | | | 0 | 375.38 | | 375.38 | | | | 0 | 375.38 | + |
| 19 | CRC | 85 | 260.00 | ļ | 175.94 | 1 | | | | | | | | | | 152.46 | (| | | 1 | | |
| | Primary School | ** | | | | 67.67 | | 84.06 | | 152.46 | 119 | 1 238.00 | 119 | 390.46 | | | 2.00 | 58 | 47.60 | 58 | 200.06 | last year over and a approved amou |
| | | | | | 175.94 | 67.67 | 0 | 84.06 0.00 | | 152.46 | 119 | 238.00 | <u>119</u> 0 | <u>390.46</u> 0.00 | <u> </u> | 0.00 | 2.00 | 58 | 47.60 | 58 0 | 200.06 | |
| 21 | | | | | 173.94 | 67.67 | 0 | | | | 119 | 238.00 | 0 | | | | 2.00 | | 47.60 | | | last year over and a approved amou |
| | Upper Primary | 247 | 762.50 | | 113.50 | 67.67 | | 0.00 | | 0.00 | 119 | 238.00 | | 0.00 | | 0.00 | 2.00 | 58 | 47.60 | 0 | 0.00 | |
| 22 | Upper Primary Building Less (P) | 247 | 762.50 | | | | | 0.00 | | 0.00 0.00 | 119 | 238.00 | 0 | 0.00 0.00 | | 0.00 | 2.00 | 58 | 47.60 | 0 | 0.00 | |
| 22 23 | Upper Primary Building Less (P) Building Less (UP) | .247 | 762.50 | | | | 0 | 0.00 0.00 649.00 | | 0.00 0.00 649.00 | 119 | 238.00 | 0 0 0 | 0.00 0.00 649.00 | | 0.00 0.00 649.00 | 2.00 | 58 | 47.60 | 0 0 0 | 0.00 0.00 649.00 | |
| 22 23 24 | Upper Primary Building Less (P) | 247 | 762.50 | | | | 0 | 0.00 0.00 649.00 0.00 | | 0.00 0.00 649.00 0.00 | 119 | 238.00 | 0 0 0 0 | 0.00 0.00 649.00 0.00 | | 0.00 0.00 649.00 0.00 | 2.00 | 58 | 47.60 | 0 0 0 0 | 0.00 0.00 649.00 0.00 | |
| 22 23 24 25 | Upper Primary Building Less (P) Building Less (UP) Dilabidated Building (P) Dilabidated Building (UP) | 247 | 762.50 | 143 | | | 0 | 0.00 0.00 649.00 0.00 0.00 | | 0.00 0.00 649.00 0.00 0.00 | 119 | 238.00 | 0 0 0 0 0 11548 | 0.00 0.00 649.00 0.00 0.00 0.00 23512.07 | | 0.00 0.00 649.00 0.00 0.00 3303.07 | 1.75 | 6594 | 11370.75 | 0 0 0 0 0 6594 | 0.00 0.00 649.00 0.00 0.00 0.00 14673.82 | |
| 22 23 24 | Upper Primary Building Less (P) Building Less (UP) Dilabidated Building (P) | | | 143 | 113.50 | 14.89 | 0 0 0 | 0.00 0.00 649.00 0.00 0.00 0.00 3134.32 47.45 | | 0.00 0.00 649.00 0.00 0.00 3303.07 213.85 | 11548 5237 | 20209 00 1047.40 | 0 0 0 0 11548 5237 | 0.00 0.00 649.00 0.00 0.00 23512.07 1261.25 | | 0.00 0.00 649.00 0.00 0.00 3303.07 213.85 | 1.75 | 6594 3844 | <u>11370.75</u> 602.40 | 0 0 0 0 6594 3844 | 0.00 0.00 649.00 0.00 0.00 0.00 14673.82 816.25 | approved amou |
| 22 23 24 25 26 | Upper Primary Building Less (P) Building Less (UP) Dilabidated Building (P) Dilabidated Building (UP) Additional Class Room Toilet/Urinals | 3718 | 5540.93 | 143 | 113.50 2406.61 | 14.89 | 0 0 0 | 0.00 0.00 649.00 0.00 0.00 3134.32 47.45 79.31 | | 0.00 0.00 649.00 0.00 0.00 3303.07 213.85 149.83 | 11548 | 20209.00 | 0 0 0 0 11548 5237 2797 | 0.00 0.00 649.00 0.00 0.00 23512.07 1261.25 877.05 | | 0.00 0.00 649.00 0.00 0.00 3303.07 213.85 149.83 | 1.75 | 6594 | 11370.75 | 0 0 0 0 6594 3844 2674 | 0.00 0.00 649.00 0.00 0.00 14673.82 816.25 774.54 | approved amou |
| 22 23 24 25 26 27 28 | Upper Primary Building Less (P) Building Less (UP) Dilabidated Building (P) Dilabidated Building (UP) Additional Class Room | 3718 1052 | 5540.93 351.61 | 143 | 113.50 2406.61 304.16 | 14.89 43.43 86.51 | 0 0 0 3575 | 0.00 0.00 649.00 0.00 0.00 3134.32 47.45 79.31 0.00 | | 0.00 0.00 649.00 0.00 0.00 3303.07 213.85 149.83 0.00 | 11548 5237 | 20209 00 1047.40 | 0 0 0 0 11548 5237 2797 0 | 0.00 0.00 649.00 0.00 0.00 23512.07 1261.25 877.05 0.00 | | 0.00 0.00 649.00 0.00 0.00 3303.07 213.85 149.83 0.00 | 1.75 | 6594 3844 | <u>11370.75</u> 602.40 | 0 0 0 0 6594 3844 2674 0 | 0.00 0.00 649.00 0.00 0.00 14673.82 816.25 774.54 0.00 | approved amou |
| 22 23 24 25 26 27 28 | Upper Primary Building Less (P) Building Less (UP) Dilabidated Building (P) Dilabidated Building (UP) Additional Class Room Toilet/Urinals Water Facility Boundary Wall | 3718 1052 | 5540.93 351.61 | 143 | 113.50 2406.61 304.16 | 14.89 43.43 86.51 | 0 0 0 3575 | 0.00 0.00 649.00 0.00 0.00 3134.32 47.45 79.31 0.00 0.00 | | 0.00 0.00 649.00 0.00 0.00 3303.07 213.85 149.83 0.00 0.00 | 11548 5237 | 20209 00 1047.40 | 0 0 0 0 11548 5237 2797 0 0 | 0.00 0.00 649.00 0.00 0.00 23512.07 1261.25 877.05 0.00 0.00 | | 0.00 0.00 649.00 0.00 0.00 3303.07 213.85 149.83 0.00 0.00 | 1.75 | 6594 3844 | <u>11370.75</u> 602.40 | 0 0 0 0 6594 3844 2674 0 0 | 0.00 0.00 649.00 0.00 0.00 14673.82 816.25 774.54 0.00 0.00 | approved amou |
| 22 23 24 25 26 27 28 29 30 | Upper Primary Building Less (DP) Dilabidated Building (P) Dilabidated Building (D) Dilabidated Building (UP) Additional Class Room Toilet/Urinals Water Facility Boundary Wall Separation Wall | 3718 1052 | 5540.93 351.61 | 143 | 113.50 2406.61 304.16 | 14.89 43.43 86.51 | 0 0 0 3575 | 0.00 0.00 649.00 0.00 0.00 3134.32 47.45 79.31 0.00 0.00 0.00 | | 0.00 0.00 649.00 0.00 0.00 3303.07 213.85 149.83 0.00 0.00 0.00 | 11548 5237 | 20209 00 1047.40 | 0 0 0 0 11548 5237 2797 0 0 0 | 0.00 0.00 649.00 0.00 0.00 23512.07 1261.25 877.05 0.00 0.00 0.00 0.00 | | 0.00 0.00 649.00 0.00 0.00 3303.07 213.85 149.83 0.00 0.00 0.00 | 1.75 | 6594 3844 | <u>11370.75</u> 602.40 | 0 0 0 0 6594 3844 2674 0 0 0 | 0.00 0.00 649.00 0.00 0.00 14673.82 816.25 774.54 0.00 0.00 0.00 0.00 | approved amou |
| 22 23 24 25 26 27 28 29 30 31 | Upper Primary Building Less (P) Building Less (UP) Dilabidated Building (P) Dilabidated Building (UP) Additional Class Room Toilet/Uninals Water Facility Boundary Wall Separation Wall Electrification | 3718 1052 | 5540.93 351.61 | 143 | 113.50 2406.61 304.16 | 14.89 43.43 86.51 | 0 0 0 3575 0 0 | 0.00 0.00 649.00 0.00 0.00 3134.32 47.45 79.31 0.00 0.00 | | 0.00 0.00 649.00 0.00 0.00 3303.07 213.85 149.83 0.00 0.00 0.00 0.00 | 11548 5237 | 20209 00 1047.40 | 0 0 0 0 11548 5237 2797 0 0 0 0 | 0.00 0.00 649.00 0.00 0.00 23512.07 1261.25 877.05 0.00 0.00 0.00 0.00 0.00 | | 0.00 0.00 649.00 0.00 0.00 3303.07 213.85 149.83 0.00 0.00 0.00 0.00 | 1.75 | 6594 3844 | <u>11370.75</u> 602.40 | 0 0 0 0 0 0 594 3844 2674 0 0 0 0 | 0.00 0.00 649.00 0.00 0.00 14673.82 816.25 774.54 0.00 0.00 0.00 0.00 | approved amou |
| 22 23 24 25 26 27 28 29 30 31 32 | Upper Primary Building Less (P) Building Less (UP) Dilabidated Building (P) Dilabidated Building (P) Additional Class Room Toilet/Urinals Water Facility Boundary Wall Separation Wall Electrification Child Friendly | 3718 1052 | 5540.93 351.61 | 143 | 113.50 2406.61 304.16 | 14.89 43.43 86.51 | 0 0 0 3575 0 0 0 | 0.00 0.00 649.00 0.00 0.00 3134.32 47.45 79.31 0.00 0.00 0.00 | | 0.00 0.00 649.00 0.00 0.00 3303.07 213.85 149.83 0.00 0.00 0.00 | 11548 5237 | 20209 00 1047.40 | 0 0 0 0 11548 5237 2797 0 0 0 | 0.00 0.00 649.00 0.00 23512.07 1261.25 877.05 0.00 0.00 0.00 0.00 0.00 0.00 | | 0.00 0.00 649.00 0.00 0.00 3303.07 213.85 149.83 0.00 0.00 0.00 0.00 0.00 0.00 | 1.75 | 6594 3844 | <u>11370.75</u> 602.40 | 0 0 0 0 0 0 0 0 6594 3844 2674 0 0 0 0 0 0 | 0.00 0.00 649.00 0.00 0.00 14673.82 816.25 774.54 0.00 0.00 0.00 0.00 0.00 | approved amou |
| 22 23 24 25 26 27 28 29 30 31 32 33 | Upper Primary Building Less (P) Building Less (UP) Dilabidated Building (P) Dilabidated Building (P) Additional Class Room Toilet/Urinals Water Facility Boundary Wall Separation Wall Electrification Child Friendly Last Year Balance Fund | 3718 1052 | 5540.93 351.61 | 143 | 113.50 2406.61 304.16 | 14.89 43.43 86.51 | 0 0 0 3575 0 0 0 0 | 0.00 0.00 649.00 0.00 0.00 3134.32 47.45 79.31 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | 0.00 0.00 649.00 0.00 0.00 3303.07 213.85 149.83 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 11548 5237 | 20209.00 1047.40 727.22 | 0 0 0 0 11548 5237 2797 0 0 0 0 | 0.00 0.00 649.00 0.00 23512.07 1261.25 877.05 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | 0.00 0.00 649.00 0.00 0.00 3303.07 213.85 149.83 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 1.75 | 6594 3844 | 11370.75 602.40 624.71 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.00 0.00 649.00 0.00 0.00 14673.82 816.25 774.54 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | approved amou |
| 22 23 24 25 26 27 28 29 30 31 32 33 | Upper Primary Building Less (P) Building Less (UP) Dilabidated Building (P) Dilabidated Building (P) Additional Class Room Toilet/Urinals Water Facility Boundary Wall Separation Wall Electrification Child Friendly Last Year Balance Fund Other | 3718 1052 | 5540.93 351.61 | 143 | 113.50 2406.61 304.16 | 14.89 43.43 86.51 78.27 | 0 0 0 3575 0 0 0 0 0 | 0.00 0.00 649.00 0.00 0.00 3134.32 47.45 79.31 0.00 0.00 0.00 0.00 0.00 0.00 | | 0.00 0.00 649.00 0.00 0.00 3303.07 213.85 149.83 0.00 0.00 0.00 0.00 0.00 0.00 | 11548 5237 | 20209 00 1047.40 | 0 0 0 0 11548 5237 2797 0 0 0 0 0 0 | 0.00 0.00 649.00 0.00 23512.07 1261.25 877.05 0.00 0.00 0.00 0.00 0.00 0.00 | | 0.00 0.00 649.00 0.00 0.00 3303.07 213.85 149.83 0.00 0.00 0.00 0.00 0.00 0.00 | 1.75 | 6594 3844 | <u>11370.75</u> 602.40 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.00 0.00 649.00 0.00 0.00 14673.82 816.25 774.54 0.00 0.00 0.00 0.00 0.00 | approved amou |
| 22 23 24 25 26 27 28 29 30 31 32 33 | Upper Primary Building Less (P) Building Less (UP) Dilabidated Building (P) Dilabidated Building (UP) Additional Class Room Toilet/Uninals Water Facility Boundary Wall Separation Wall Electrification Child Friendly Last Year Balance Fund Other Sub Total | 3718 1052 | 5540.93 351.61 365.04 | 143 | 113.50 2406.61 304.16 285.74 | 14.89 43.43 86.51 78.27 | 0 0 0 3575 0 0 0 0 0 | 0.00 0.00 649.00 0.00 0.00 3134.32 47.45 79.31 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | 0.00 0.00 649.00 0.00 0.00 3303.07 213.85 149.83 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 11548 5237 | 20209.00 1047.40 727.22 | 0 0 0 0 11548 5237 2797 0 0 0 0 0 0 | 0.00 0.00 649.00 0.00 23512.07 1261.25 877.05 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | 0.00 0.00 649.00 0.00 0.00 3303.07 213.85 149.83 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 1.75 | 6594 3844 | 11370.75 602.40 624.71 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.00 0.00 649.00 0.00 0.00 14673.82 816.25 774.54 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | approved amou |
| 22 23 24 25 26 27 28 29 30 31 32 33 34 | Upper Primary Building Less (P) Building Less (UP) Dilabidated Building (P) Dilabidated Building (P) Additional Class Room Toilet/Urinals Water Facility Boundary Wall Separation Wall Electrification Child Friendly Last Year Balance Fund Other Sub Total Interventions for Out of | 3718 1052 | 5540.93 351.61 365.04 | 143 | 113.50 2406.61 304.16 285.74 | 14.89 43.43 86.51 78.27 | 0 0 0 3575 0 0 0 0 0 | 0.00 0.00 649.00 0.00 | | 0.00 0.00 649.00 0.00 0.00 3303.07 213.85 0.00 | 11548 5237 2797 | 20209 00 1047 40 727 22 22221.62 | 0 0 0 0 0 0 0 0 5237 2797 0 0 0 0 0 0 0 0 0 | 0.00 0.00 649.00 0.00 0.00 23512.07 1261.25 877.05 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 27065.21 | | 0.00 0.00 649.00 0.00 0.00 3303.07 213.85 149.83 0.00 0.0 | 1.75 0.20 0.26 | 6594 3844 2674 | 11370.75 602.40 624.71 12645.46 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.00 0.00 649.00 0.00 0.00 14673.82 816.25 774.54 0.00 0.00 0.00 0.00 0.00 0.00 0.00 17489.05 | approved amou |
| 22 23 24 25 26 27 28 29 30 31 32 33 34 E . | Upper Primary Building Less (P) Building Less (UP) Dilabidated Building (P) Dilabidated Building (P) Additional Class Room Toilet/Urinals Water Facility Boundary Wall Separation Wall Electrification Child Friendly Last Year Balance Fund Other Sub Total Interventions for Out of School Children | 3718 1052 | 5540.93 351.61 365.04 | 143 | 113.50 2406.61 304.16 285.74 | 14.89 43.43 86.51 78.27 | 0 0 0 3575 0 0 0 0 0 0 0 0 | 0.00 0.00 649.00 0.00 0.00 3134.32 47.45 79.31 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | 0.00 0.00 649.00 0.00 0.00 3303.07 213.85 149.83 0.00 0.00 0.00 0.00 0.00 0.00 0.00 4843.59 0.00 | 11548 5237 | 20209.00 1047.40 727.22 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.00 0.00 649.00 0.00 23512.07 1261.25 877.05 0.00 0.00 0.00 0.00 0.00 0.00 27065.21 2216.55 | | 0.00 0.00 649.00 0.00 0.00 0.00 3303.07 213.85 149.83 0.00 0.0 | 1.75 | 6594 3844 | 11370.75 602.40 624.71 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.00 0.00 649.00 0.00 0.00 14673.82 816.25 774.54 0.00 0.00 0.00 0.00 0.00 0.00 17489.05 1772.18 | approved amou |
| 22 23 24 25 26 27 28 29 30 31 32 33 34 E . 35 | Upper Primary Building Less (P) Building Less (UP) Dilabidated Building (P) Dilabidated Building (UP) Additional Class Room Toilet/Uninals Water Facility Boundary Wall Separation Wall Electrification Child Friendly Last Year Balance Fund Other Sub Total Interventions for Out of School Children EGS Centre (P) | 3718 1052 846 | 5540.93 351.61 365.04 7772.07 | | 113.50 2406.61 304.16 285.74 3402.56 | 14.89 43.43 86.51 78.27 43.78 | 0 0 0 3575 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.00 0.00 649.00 0.00 0.00 0.00 3134.32 47.45 79.31 0.00 0.00 0.00 0.00 0.00 0.00 0.00 1904.10 0.00 | | 0.00 0.00 649.00 0.00 0.00 213.85 149.83 0.00 0.00 0.00 0.00 0.00 4843.59 0.00 0.0 | 11548 5237 2797 10492 | 20209.00 1047.40 727.22 22221.62 22216.55 | 0 0 0 0 0 0 0 0 11548 5237 2797 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.00 0.00 649.00 0.00 23512.07 1261.25 877.05 0.00 0.00 0.00 0.00 0.00 0.00 27065.21 2216.55 0.00 | | 0.00 0.00 0.00 0.00 0.00 3303.07 213.85 149.83 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | 1.75 0.20 0.26 | 6594 3844 2674 8389 | 11370.75 602.40 624.71 12645.46 1772.18 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.00 0.00 649.00 0.00 0.00 14673.82 816.25 774.54 0.00 0.00 0.00 0.00 0.00 0.00 17489.05 1772.18 0.00 | approved amou |
| 22 23 24 25 26 27 28 29 30 31 32 33 33 34 E . 35 36 | Upper Primary Building Less (P) Building Less (UP) Dilabidated Building (P) Dilabidated Building (P) Dilabidated Building (UP) Additional Class Room Toilet/Unnals Water Facility Boundary Wall Separation Wall Electrification Child Friendly Last Year Balance Fund Other Sub Total Interventions for Out of School Children EGS Centre (P) EGS Centre (UP) | 3718 1052 846 443499 | 5540.93 351.61 365.04 7772.07 | 388881 | 113.50 2406.61 304.16 285.74 3402.56 | 14.89 43.43 86.51 78.27 43.78 | 0 0 0 3575 0 0 0 0 0 0 0 0 0 0 0 54618 | 0.00 0.00 649.00 0.00 0.00 3134.32 47.45 79.31 0.00 0.00 0.00 0.00 0.00 0.00 0.00 1.00 0.00 1.00 0.00 1.00 | | 0.00 0.00 649.00 0.00 0.00 3303.07 213.85 149.83 0.00 | 11548 5237 2797 10492 150841 | 20209 00 1047.40 727.22 22221.62 2221.65 1274.61 | 0 0 0 0 0 0 11548 5237 2797 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.00 0.00 649.00 0.00 0.00 23512.07 1261.25 877.05 0.00 0.00 0.00 0.00 0.00 27065.21 2216.55 0.00 1274.61 | | 0.00 0.00 649.00 0.00 0.00 3303.07 213.85 149.83 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | 1.75 0.20 0.26 0.21125 0.00845 | 6594 3844 2674 8389 150841 | 11370.75 602.40 624.71 12645.46 1772.18 1274.61 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.00 0.00 649.00 0.00 0.00 14673.82 816.25 774.54 0.00 0.00 0.00 0.00 0.00 17489.05 1772.18 0.00 1274.61 | approved amou |
| 22 23 24 25 26 27 28 29 30 31 32 33 34 E . 35 36 37 | Upper Primary Building Less (P) Building Less (UP) Dilabidated Building (P) Dilabidated Building (P) Additional Class Room Toilet/Urinals Water Facility Boundary Wall Separation Wall Electrification Child Friendly Last Year Balance Fund Other Sub Total Interventions for Out of School Children EGS Centre (P) EGS Centre (UP) Back to School | 3718 1052 846 | 5540 93 351.61 365.04 77772.07 3705.20 | 388881 | 113.50 2406.61 304.16 285.74 3402.56 1801.10 | 14.89 43.43 86.51 78.27 43.78 43.78 | 0 0 0 3575 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.00 0.00 649.00 0.00 0.00 0.00 3134.32 47.45 79.31 0.00 0.00 0.00 0.00 0.00 0.00 0.00 1904.10 0.00 | | 0.00 0.00 649.00 0.00 0.00 213.85 149.83 0.00 0.00 0.00 0.00 0.00 4843.59 0.00 0.0 | 11548 5237 2797 10492 150841 348623 | 20209 00 1047.40 727.22 22221.62 22216.55 1274.61 4183.47 | 0 0 0 0 0 0 11548 5237 2797 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.00 0.00 649.00 0.00 23512.07 1261.25 877.05 0.00 0.00 0.00 0.00 0.00 0.00 0.00 27065.21 2216.55 0.00 1274.61 4183.47 | | 0.00 0.00 649.00 0.00 0.00 0.00 0.00 213.85 149.83 0.00 0.00 0.00 0.00 0.00 0.00 0.00 4843.59 0.00 0.0 | 1.75 0.20 0.26 0.21125 0.00845 0.0120 | 6594 3844 2674 8389 150841 348587 | 11370.75 602.40 624.71 12645.46 1772.18 1274.61 4183.04 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.00 0.00 649.00 0.00 0.00 14673.82 816.25 774.54 0.00 0.00 0.00 0.00 0.00 0.00 17489.05 1772.18 0.00 1274.61 4183.04 | approved amou |
| 22 23 24 25 26 27 27 28 29 30 31 32 33 34 E . 35 36 37 38 | Upper Primary Building Less (P) Building Less (UP) Dilabidated Building (P) Dilabidated Building (P) Additional Class Room Toilet/Uninals Water Facility Boundary Wall Separation Wall Electrification Child Friendly Last Year Balance Fund Other Sub Total Interventions for Out of School Children EGS Centre (P) EGS Centre (P) Back to School Bridge Course | 3718 1052 846 443499 | 5540 93 351.61 365.04 77772.07 3705.20 | 388881 | 113.50 2406.61 304.16 285.74 3402.56 1801.10 | 14.89 43.43 86.51 78.27 43.78 43.78 | 0 0 0 3575 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.00 0.00 649.00 0.00 | | 0.00 0.00 649.00 0.00 0.00 213.85 149.83 0.00 0.00 0.00 0.00 0.00 4843.59 0.00 0.0 | 11548 5237 2797 10492 150841 348623 19797 | 20209 00 1047.40 727.22 22221.62 22216.55 1274.61 4183.47 167.28 | 0 0 0 0 0 0 11548 5237 2797 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.00 0.00 649.00 0.00 23512.07 1261.25 877.05 0.00 0.00 0.00 0.00 0.00 0.00 27065.21 2216.55 0.00 1274.61 4183.47 167.28 | | 0.00 0.00 649.00 0.00 0.00 0.00 3303.07 213.85 149.83 0.00 0.00 0.00 0.00 0.00 0.00 4843.59 0.00 | 1.75 0.20 0.26 0.21125 0.00845 0.0120 0.00845 | 6594 3844 2674 8389 150841 348587 19797 | 11370.75 602.40 624.71 12645.46 1772.18 1274.61 4183.04 167.28 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.00 0.00 649.00 0.00 14673.82 816.25 774.54 0.00 0.00 0.00 0.00 0.00 17489.05 1772.18 0.00 1274.61 4183.04 167.28 | approved amou |
| 22 23 24 25 26 27 28 29 30 31 32 33 33 33 34 E. 35 36 37 38 39 | Upper Primary Building Less (P) Building Less (UP) Dilabidated Building (P) Dilabidated Building (UP) Additional Class Room Toilet/Uninals Water Facility Boundary Wall Separation Wall Electrification Child Friendly Last Year Balance Fund Other Sub Total Interventions for Out of School Children EGS Centre (P) EGS Centre (P) Back to School Bridge Course Remedial Teaching | 3718 1052 846 443499 | 5540 93 351.61 365.04 77772.07 3705.20 | 388881 | 113.50 2406.61 304.16 285.74 3402.56 1801.10 | 14.89 43.43 86.51 78.27 43.78 43.78 | 0 0 0 3575 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.00 0.00 649.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 1904.10 0.00 7706.56 0.00 | | 0.00 0.00 649.00 0.00 3303.07 213.85 149.83 0.00 0.0 | 11548 5237 2797 10492 150841 348623 19797 10603 | 20209 00 1047.40 727.22 22221.62 22221.62 2216.55 1274.61 4183.47 167.28 318.09 | 0 0 0 0 0 11548 5237 2797 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.00 0.00 649.00 0.00 0.00 23512.07 1261.25 877.05 0.00 0.00 0.00 0.00 0.00 0.00 27065.21 2216.55 0.00 1274.61 4183.47 167.28 318.09 | | 0.00 0.00 649.00 0.00 3303.07 213.85 149.83 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | 1.75 0.20 0.26 0.21125 0.00845 0.0120 0.00845 0.03 | 6594 3844 2674 8389 150841 348587 19797 19603 | 11370.75 602.40 624.71 12645.46 1772.18 1274.61 4183.04 167.28 318.09 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.00 0.00 649.00 0.00 0.00 14673.82 816.25 774.54 0.00 0.00 0.00 0.00 0.00 17489.05 1772.18 0.00 1274.61 4183.04 167.28 318.09 | approved amou |
| 22 23 24 25 26 27 28 29 30 31 32 33 34 5 36 37 36 37 38 39 40 | Upper Primary Building Less (P) Building Less (UP) Dilabidated Building (P) Dilabidated Building (P) Dilabidated Building (UP) Additional Class Room Toilet/Uninals Water Facility Boundary Wall Separation Wall Electrification Child Friendly Last Year Balance Fund Other Sub Total Interventions for Out of School Children EGS Centre (UP) Back to School Bridge Course Remedial Teaching Residential Camp | 3718 1052 846 443499 | 5540 93 351.61 365.04 77772.07 3705.20 | 388881 | 113.50 2406.61 304.16 285.74 3402.56 1801.10 | 14.89 43.43 86.51 78.27 43.78 43.78 | 0 0 0 3575 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.00 0.00 649.00 0.00 0.00 0.00 13134.32 79.31 0.00 0.00 0.00 0.00 0.00 0.00 4369.51 1904.10 0.00 7706.56 0.00 0.00 | | 0.00 0.00 649.00 0.00 0.00 213.85 149.83 0.00 0.00 0.00 0.00 0.00 4843.59 0.00 0.0 | 11548 5237 2797 10492 150841 348623 19797 | 20209 00 1047.40 727.22 22221.62 22216.55 1274.61 4183.47 167.28 | 0 0 0 0 0 0 11548 5237 2797 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.00 0.00 649.00 0.00 0.00 23512.07 1261.25 877.05 0.00 0.00 0.00 0.00 0.00 0.00 27065.21 2216.55 0.00 1274.61 4183.47 167.28 318.09 871.50 | | 0.00 0.00 649.00 0.00 | 1.75 0.20 0.26 0.21125 0.00845 0.0120 0.00845 | 6594 3844 2674 8389 150841 348587 19797 | 11370.75 602.40 624.71 12645.46 1772.18 1274.61 4183.04 167.28 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.00 0.00 649.00 0.00 0.00 14673.82 816.25 774.54 0.00 0.00 0.00 0.00 0.00 0.00 17489.05 1772.18 0.00 1274.61 4183.04 167.28 318.09 871.50 | approved amou |
| 22 23 24 25 25 26 27 28 29 30 31 31 32 33 34 E . 35 36 37 38 39 40 41 | Upper Primary Building Less (P) Building Less (UP) Dilabidated Building (P) Dilabidated Building (P) Dilabidated Building (UP) Additional Class Room Toilet/Urinals Water Facility Boundary Wall Separation Wall Electrification Child Friendly Last Year Balance Fund Other Sub Total Interventions for Out of School Children EGS Centre (P) EGS Centre (P) EGS Centre (UP) Back to School Bridge Course Remedial Teaching Residential Camp Innovative Scheme | 3718 1052 846 443499 | 5540 93 351.61 365.04 77772.07 3705.20 | 388881 | 113.50 2406.61 304.16 285.74 3402.56 1801.10 | 14.89 43.43 86.51 78.27 43.78 43.78 | 0 0 0 3575 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.00 0.00 649.00 0.00 0.00 0.00 3134.32 47.45 79.31 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.0000 0.0000 0.0000 0.00000 0.00000 0.00000000 | | 0.00 0.00 649.00 0.00 0.00 3303.07 213.85 149.83 0.00 0.00 0.00 0.00 0.00 0.00 4843.59 0.00 | 11548 5237 2797 10492 150841 348623 19797 10603 | 20209.00 1047.40 727.22 22221.62 22221.62 22216.55 1274.61 4183.47 167.28 318.09 871.50 | 0 0 0 0 0 11548 5237 2797 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.00 0.00 649.00 0.00 23512.07 1261.25 877.05 0.00 0.00 0.00 0.00 0.00 0.00 0.00 27065.21 2216.55 0.00 1274.61 4183.47 167.28 318.09 871.50 0.00 | | 0.00 0.00 649.00 0.00 0.00 0.00 3303.07 213.85 149.83 0.00 0.0 | 1.75 0.20 0.26 0.21125 0.00845 0.0120 0.00845 0.03 | 6594 3844 2674 8389 150841 348587 19797 19603 | 11370.75 602.40 624.71 12645.46 1772.18 1274.61 4183.04 167.28 318.09 871.50 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.00 0.00 649.00 0.00 0.00 14673.82 816.25 774.54 0.00 0.00 0.00 0.00 0.00 0.00 17489.05 1772.18 0.00 1274.61 4183.04 167.28 318.09 871.50 0.00 | approved amou |
| 22 23 24 25 26 27 28 29 30 31 32 33 34 5 36 37 36 37 38 39 40 | Upper Primary Building Less (P) Building Less (UP) Dilabidated Building (P) Dilabidated Building (UP) Additional Class Room Toilet/Unnals Water Facility Boundary Wall Separation Wall Electrification Child Friendly Last Year Balance Fund Other Sub Total Interventions for Out of School Children EGS Centre (P) EGS Centre (P) EGS Centre (UP) Back to School Bridge Course Remedial Teaching Residential Camp Innovative Scheme Other | 3718 1052 846 443499 | 5540 93 351.61 365.04 7772.07 3705.20 8084.70 | 368881 96456 | 113.50 2406.61 304.16 285.74 3402.56 1801.10 | 14.89 43.43 86.51 78.27 43.78 43.78 | 0 0 0 3575 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.00 0.00 649.00 0.00 | | 0.00 0.00 649.00 0.00 0.00 0.00 0.00 149.83 0.00 0. | 11548 5237 2797 10492 150841 348623 19797 10603 | 20209 00 1047.40 727.22 22221.62 22221.62 2216.55 1274.61 4183.47 167.28 318.09 | 0 0 0 0 0 0 11548 5237 2797 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.00 0.00 649.00 0.00 0.00 23512.07 1261.25 877.05 0.00 0.00 0.00 0.00 0.00 0.00 27065.21 2216.55 0.00 1274.61 4183.47 167.28 318.09 871.50 | | 0.00 0.00 649.00 0.00 | 1.75 0.20 0.26 0.21125 0.00845 0.0120 0.00845 0.03 | 6594 3844 2674 8389 150841 348587 19797 19603 | 11370.75 602.40 624.71 12645.46 1772.18 1274.61 4183.04 167.28 318.09 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.00 0.00 649.00 0.00 0.00 14673.82 816.25 774.54 0.00 0.00 0.00 0.00 0.00 0.00 17489.05 1772.18 0.00 1274.61 4183.04 167.28 318.09 871.50 | |
| 22 23 24 25 26 27 28 29 30 31 32 33 34 55 36 37 38 39 40 41 | Upper Primary Building Less (P) Building Less (UP) Dilabidated Building (P) Dilabidated Building (P) Dilabidated Building (UP) Additional Class Room Toilet/Urinals Water Facility Boundary Wall Separation Wall Electrification Child Friendly Last Year Balance Fund Other Sub Total Interventions for Out of School Children EGS Centre (P) EGS Centre (P) EGS Centre (UP) Back to School Bridge Course Remedial Teaching Residential Camp Innovative Scheme | 3718 1052 846 443499 | 5540 93 351.61 365.04 77772.07 3705.20 | 368881 96456 | 113.50 2406.61 304.16 285.74 3402.56 1801.10 378.14 | 14.89 43.43 86.51 78.27 43.78 43.78 48.61 4.68 | 0 0 0 3575 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.00 0.00 649.00 0.00 | | 0.00 0.00 649.00 0.00 0.00 3303.07 213.85 149.83 0.00 0.00 0.00 0.00 0.00 0.00 4843.59 0.00 | 11548 5237 2797 10492 150841 348623 19797 10603 29050 | 20209.00 1047.40 727.22 22221.62 22221.62 22216.55 1274.61 4183.47 167.28 318.09 871.50 | 0 0 0 0 0 0 11548 5237 2797 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.00 0.00 649.00 0.00 0.00 23512.07 1261.25 877.05 0.00 0.00 0.00 0.00 0.00 27065.21 2216.55 0.00 1274.61 4183.47 167.28 318.09 871.50 0.00 9031.50 | | 0.00 0.00 649.00 0.00 0.00 0.00 3303.07 213.85 149.83 0.00 0.0 | 1.75 0.20 0.26 0.21125 0.00845 0.0120 0.00845 0.03 0.03 | 6594 3844 2674 2674 8389 150841 348587 19797 19797 19603 29050 | 11370.75 602.40 624.71 12645.46 1772.18 1274.61 4183.04 167.28 318.09 871.50 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.00 0.00 649.00 0.00 0.00 14673.82 816.25 774.54 0.00 0.00 0.00 0.00 0.00 0.00 17489.05 1772.18 0.00 1274.61 4183.04 167.28 318.09 871.50 0.00 | approved amo |

JHARKHAND : ANNUAL WORK PLAN AND BUDGET 2004-05 (PROPOSED AND RECOMMENDED) SUMMARY OF 22 DISTRICTS AND STATE COMPONENT PLAN

| | | | | | 2003-04 | | | | | | PROPO | SALS - 200 | 4-05 | | | | RECOM | MENDAT | IONS - 200 | 04-05 | | 1 |
|--|--|----------|---------|-------|-----------|----------|----------------------------|------------------------------|------|---------------------------------------|---------------|---|--|---|------------|--|-----------|---------------------|-------------------------------------|---|---|---|
| SI.No. | Activity | PABA | pproval | A | chievemen | t | Baf | ance | Spi | lt Over | | roposals | | roposals | Spill | Over | | sh Propo | | T | Proposals | - Bamadua |
| | | Phy. | Fin. | Phy. | Fin. | (%) | Phy. | Fin. | Phy. | Fin. | Phy. | Fin. | Phy. | Fin. | Phy.* | Fin. | Unit Cost | | Fin. | Phy. | Fin, | Remarks |
| 44 | Free Text Book (UP) | | | | | | 0 | 0.00 | | 0.00 | 624.40 | 0.17.16 | | | | | | | | | - | based on subsequent |
| | Sub Total | | 2910.95 | | 2726.20 | 93.65 | 0 | 184.75 | + | 0.00 | 631431 | 947.16 3107.97 | 631431 | 947.16 3107.97 | | 0.00 | 0.0015 | 509018 | 763.54 2580.25 | 509018 | 763.54 2580.25 | discussions with state |
| G. | Innovative Activity | | | | | | | | | · · · · · · · · · · · · · · · · · · · | | | | 0101.01 | | 0,00 | | | 2300.23 | | 2000.20 | |
| 15 | ECCE | | 330.00 | | 36.13 | 10.95 | | 293.87 | | 0.00 | 22 | 330.00 | 22 | 330.00 | | 0.00 | 45.00 | | | | i | |
| 16 | Girls Education | | 220.00 | | 1.11 | 0.50 | | 218.89 | | 0.00 | 22 | 220.00 | | | ┞───┼ | | 15.00 | 22 | 330.00 | 22 | 330.00 | |
| 47 | SC/ST | | 220.00 | | 7,15 | 3.25 | | 212.85 | + - | 0.00 | | | 22 | 220.00 | | 0.00 | 10.00 | 22 | 220.00 | 22 | 220.00 | |
| 48 | Computer Education | | | | | | ···· | | ł | | 22 | 220.00 | 22 | 220.00 | | 0.00 | 10.00 | 22 | 220.00 | 22 | 220.00 | |
| | | | 330.00 | | 41.68 | 12.63 | | 288.32 | | 288.32 | 22 | 330.00 | 22 | 618.32 | | 288.32 | 15.00 | 22 | 330.00 | 22 | 618.32 | T |
| 19 | Other | | | | | | 00 | 0.00 | | 0.00 | | | 0 | 0.00 | | 0.00 | | | | 0 | 0.00 | |
| | Sub Total | | 1100.00 | | 86.07 | 7.82 | | 1013.93 | | 288.32 | | 1100.00 | | 1388.32 | | 288.32 | | | 1100.00 | | 1388.32 | + |
| H. | Interventions for Disabled Children | | | | | | | | | | | | | | | | | | | | | t |
| | · · · · · | | | | | | | | | • | | | | | | | | | | | · | Reduction in number |
| - 0 | lung the second se | 00000 | 007.01 | | | | 0000 | 000 | | | | | | | | | | | | | i | based on subsequen |
| 50 | IED | 23876 | 287.81 | | 5.59 | 1.94 | 23876 | 282.22 | | 0.00 | 31649 | 379.77 | 31649 | 379.77 | | 0.00 | 0.012 | 23071 | 276.85 | 23071 | 276.85 | discussions with state |
| | Sub Total | | 287.81 | | 5.59 | 1.94 | | 282.22 | | 0.00 | | 379.77 | | 379.77 | | 0.00 | | | 276.85 | | 276.85 | 1 |
| 1 | Maintenance Grant | | | | | | | | | | | | | | | | | | 1 | | | 1 |
| | | | | | | | | | | | | | | | | | 1 | 1 | | | · | Reduction in number |
| | 1 | | | | | ן ו | | | | | | | | | | |] | | | | 1 | based on subsequen |
| 51 | School Maintenance | 12222 | 601.55 | | 634.15 | 105.42 | 12222 | -32.60 | 1 | 0.00 | 16761 | 838.05 | 16761 | 838.05 | | 0.00 | 0.05 | 16174 | 752.85 | 16174 | 752.85 | |
| | Sub Total | | 601.55 | | 634.15 | 105.42 | | -32.60 | 1 | 0.00 | | 838.05 | | 838.05 | + | 0.00 | 0.00 | 101/4 | 752.85 | 10174 | | discussions with state |
| J. | Management & MIS | | | | 004.10 | | | -02.00 | 1 | 1.00 | | 030.03 | | 030.03 | ┟╌╌╌┼ | 0.00 | <u>├</u> | | / 52.85 | | 752.85 | + |
| J. | Imanagement & mio | ├ | | | <u> </u> | + | | ······ | + | | <u>├</u> | | | | ┟┅╌┉╌┤ | | } | } | | <u>├</u> | J | + |
| ~~ | 4 | | 504.55 | | 100 51 | 21.01 | | 200.02 | [| 0.00 | 1 | 074.05 | • | 074.05 | | 0.00 | | | | | 1 | Reduced to bring the 6 |
| 52 | Management & MIS | L | 584.54 | | 186.51 | 31.91 | | 398.03 | + | 0.00 | ···· | 871.95 | 0 | 871.95 | $ \vdash $ | 0.00 | ļ | ļ | 853.31 | 0 | 853.31 | limit |
| | Sub Total | L | 584.54 | | 186.51 | 31.91 | | 398.03 | + | 0.00 | | 871.95 | | 871.95 | ┞───┼ | 0.00 | | | 853.31 | ļ | 853.31 | I |
| К. | Research and Evaluation | L | | | ļ | <u> </u> | | | 1 | ļ | <u> </u> | | | | | | | | | | L | |
| | | | | | 1 | | | | | | | | _ | | | | | | | | 1 | Reduction in number |
| | | 1 | | } | 1 | | | | 1 | 1 | | | | | | | | | | | í. | based on subsequent |
| 53 | Research and Evaluation | 22150 | 311.40 | | 53.44 | 17.16 | | 257.96 | 1 · | 0.00 | 25047 | 338.51 | 25047 | 338.51 | | 0.00 | 0.014 | 22009 | 308.13 | 22009 | 308.13 | discussions with state |
| | Sub Total | 1 | 311.40 | | 53.44 | 17.16 | | 257.96 | 1 | 0.00 | | 338.51 | | 338.51 | | 0.00 | | | 308.13 | | 308,13 | |
| L. | School Grant | + | | | | 1 | | | + | <u> </u> | h | | · · · | | <u> +</u> | | <u>+</u> | | | <u> </u> | | <u> </u> |
| | | <u> </u> | | ļ | | łł | | + | + | | <u>}</u> — | · - · · · · · · · · · · · · · · · · · · | | | ┠ | | | <u>}··</u> | | | · | + |
| | 1 | l l | | ł | ļ | | | | { | | | | | | { | | | | | | 1 | Destanting to the |
| | | | 1 | | | 0.000 | | | 1 | 0.00 | 40000 | 000 | | | | | | | | | 1 | Reduction in number |
| 54 | Primary School Grant | 12700 | 253.28 | | 218.64 | 86.32 | | 34.64 | | 0.00 | 12926 | 258.52 | 12926 | 258.52 | | 0.00 | 0.02 | 11115 | 222.30 | 11115 | 222.30 | based on subsequent |
| 55 | Upper Primary School Grant | | | | | | 0 | 0.00 | 1 | 0.00 | 7314 | 146.28 | 7314 | 146.28 | | 0.00 | 0.02 | 6738 | 134.76 | 6738 | 134.76 | discussions with state |
| | Sub Total | | 253.28 | | 218.64 | 86.32 | | 34.64 | | 0.00 | | 404.80 | | 404.80 | | 0.00 | | | 357.06 | | 357.06 | 1 |
| М. | Teacher Grant | 1 | | | | | | | | | | | | | | | I | | | | i | T |
| 56 | Primary Teachers Grant | 52392 | 254,76 | 29890 | 144.86 | 56.86 | 22502 | 109.90 | 1 | 0.00 | 49477 | 247.38 | 49477 | 247.38 | T | 0.00 | 0.005 | 43917 | 219.57 | 43917 | 219.57 | Reduction in number |
| 50 | Upper Primary Teachers | 52052 | 201.10 | 20000 | | | | | 1 | | | | | - | | | | | | | | based on subsequent |
| | | | | | | | • | | | | | | | | | | | | | | | |
| 57 | Grant | 1 | | 1 | | | | 0.00 | } | 0.00 | 38473 | 102.40 | 38473 | 192.40 | | 0.00 | 0.005 | 31396 | 156.98 | 31396 | 156 98 | |
| | Sub Total | | 254 70 | | 144.00 | 56.90 | 0 | 0.00 | | 0.00 | 38473 | 192.40 | 38473 | 192.40 | | 0.00 | 0.005 | 31396 | 156.98 | 31396 | 156.98 | |
| | | | 254.76 | | 144.86 | 56.86 | 0 | 0.00 | | 0.00 | 38473 | 192.40 439.78 | 38473 | 192.40 439.78 | | 0.00 | 0.005 | 31396 | 156.98 376.55 | 31396 | 156.98 376.55 | |
| N | Teachers Salary | | 254.76 | | 144.86 | 56.86 | | | | | 38473 | | 38473 | | | | 0.005 | 31396 | | 31396 | | discussions with state |
| N. | | | 254.76 | | 144.86 | 56.86 | | | | | 38473 | | 38473 | | | | 0.005 | 31396 | | 31396 | | discussions with state |
| N. | | | 254.76 | | 144.86 | 56.86 | 0 | | | | 38473 | | 38473 | | | | 0.005 | 31396 | | 31396 | | discussions with state Primary new teachers salary corresponding t |
| <u>N.</u> | | | 254.76 | | 144.86 | 56.86 | | 109.90 | | 0.00 | | 439.78 | | 439.78 | | 0.00 | | | 376.55 | | 376.55 | discussions with state Primary new teachers salary corresponding t new schools, 2 teacher |
| | Teachers Salary | | 254.76 | | 144.86 | 56.86 | 0 | | | | 38473 7890 | | <u>38473</u> | | | | 0.005 | 31396 | | 31396 | | discussions with state Primary new teachers salary corresponding t new schools, 2 teacher per school for 8 month |
| | | | 254.76 | | 144.86 | 56.86 | | 109.90 | | 0.00 | | 439.78 | | 439.78 | | 0.00 | | | 376.55 | | 376.55 | discussions with state Primary new teachers salary corresponding t new schools, 2 teache per school for 8 month Upper Primary new |
| | Teachers Salary | | 254.76 | | 144.86 | 56.86 | | 109.90 | | 0.00 | | 439.78 | | 439.78 | | 0.00 | | | 376.55 | | 376.55 | discussions with state Primary new teachers salary corresponding I new schools, 2 teache per school for 8 month |
| | Teachers Salary | | 254.76 | | 144.86 | 56.86 | | 109.90 | | 0.00 | | 439.78 | | 439.78 | | 0.00 | | | 376.55 | | 376.55 | discussions with state Primary new teacher salary corresponding new schools, 2 teache per school for 8 month Upper Primary new teachers salary |
| | Teachers Salary | | 254.76 | | 144.86 | 56.86 | | 109.90 | | 0.00 | | 439.78 | | 439.78 | | 0.00 | | | 376.55 | | 376.55 | discussions with state Primary new teacher salary corresponding new schools, 2 teache per school for 8 month Upper Primary new teachers salary corresponding to new |
| 58 | Teachers Salary Primary New Teachers Salary | | 254.76 | | 144.86 | 56.86 | 0 | 0.00 | | 0.00 | 7890 | 439.78 631.20 | 7890 | 439.78 631.20 | | 0.00 | 0.01 | 7890 | <u>376.55</u> 631.20 | 7890 | 376.55 631.20 | discussions with state Primary new teachers salary corresponding j new schools, 2 teache per school for 8 month Upper Primary new teachers salary corresponding to new schools, 2 teachers pe |
| <u>58</u> | Teachers Salary Primary New Teachers Salary UP New Teachers Salary | | 254.76 | | 144.86 | 56.86 | 0 | 0.00 | | 0.00 | | 439.78 | 7890 | 439.78 631.20 47.52 | | 0.00 | | | 376.55 | 7890 | 376.55 631.20 47.52 | discussions with state Primary new teachers salary corresponding j new schools, 2 teache per school for 8 month Upper Primary new teachers salary corresponding to new schools, 2 teachers pe |
| <u>58</u> | Teachers Salary Primary New Teachers Salary UP New Teachers Salary New Head Master Primary | | 254.76 | | 144.86 | 56.86 | 0 | 0.00 | | 0.00 | 7890 | 439.78 631.20 | 7890 | 439.78 631.20 | | 0.00 | 0.01 | 7890 | <u>376.55</u> 631.20 | 7890 | 376.55 631.20 | discussions with state Primary new teachers salary corresponding 1 new schools, 2 teache per school for 8 month Upper Primary new teachers salary corresponding to new schools, 2 teachers pe |
| <u>58</u> | Teachers Salary Primary New Teachers Salary UP New Teachers Salary | | 254.76 | | 144.86 | 56.86 | 0 0 | 0.00 | | 0.00 | 7890 | 439.78 631.20 | 7890 594 0 | 439.78 631.20 47.52 0.00 | | 0.00 0.00 0.00 0.00 | 0.01 | 7890 | <u>376.55</u> 631.20 | 7890 594 0 | 376.55 631.20 47.52 0.00 | discussions with state Primary new teachers salary corresponding 1 new schools, 2 teache per school for 8 month Upper Primary new teachers salary corresponding to new schools, 2 teachers pe |
| 58 59 60 | Teachers Salary Primary New Teachers Salary UP New Teachers Salary New Head Master Primary New Head Master Upper | | 254.76 | | 144.86 | 56.86 | 0 0 0 0 | 0.00 0.00 0.00 0.00 | | 0.00 | 7890 | 439.78 631.20 | 7890 594 0 | 439.78 631.20 47.52 0.00 0.00 | | 0.00 0.00 0.00 0.00 0.00 | 0.01 | 7890 | <u>376.55</u> 631.20 | 7890 594 0 | 376.55 631.20 47.52 0.00 0.00 | discussions with state Primary new teachers salary corresponding 1 new schools, 2 teache per school for 8 month Upper Primary new teachers salary corresponding to new schools, 2 teachers pe |
| 58 59 60 | Teachers Salary Primary New Teachers Salary UP New Teachers Salary New Head Master Primary New Head Master Upper Primary | | 254.76 | | 144.86 | 56.86 | 0 0 | 0.00 | | 0.00 | 7890 | 439.78 631.20 | 7890 594 0 | 439.78 631.20 47.52 0.00 | | 0.00 0.00 0.00 0.00 | 0.01 | 7890 | <u>376.55</u> 631.20 | 7890 594 0 | 376.55 631.20 47.52 0.00 | discussions with state Primary new teachers salary corresponding t new schools, 2 teacher per school for 8 month Upper Primary new |
| 58 | Teachers Salary Primary New Teachers Salary UP New Teachers Salary New Head Master Primary New Head Master Upper | | 254.76 | | 144.86 | 56.86 | 0 0 0 0 | 0.00 0.00 0.00 0.00 | | 0.00 | 7890 | 439.78 631.20 | 7890 594 0 | 439.78 631.20 47.52 0.00 0.00 | | 0.00 0.00 0.00 0.00 0.00 | 0.01 | 7890 | <u>376.55</u> 631.20 | 7890 594 0 | 376.55 631.20 47.52 0.00 0.00 | discussions with state Primary new teachers salary corresponding 1 new schools, 2 teache per school for 8 month Upper Primary new teachers salary corresponding to new schools, 2 teachers pe school for 8 months |
| 58 59 60 | Teachers Salary Primary New Teachers Salary UP New Teachers Salary New Head Master Primary New Head Master Upper Primary | | 254.76 | | 144.86 | 56.86 | 0 0 0 0 | 0.00 0.00 0.00 0.00 | | 0.00 | 7890 | 439.78 631.20 | 7890 594 0 | 439.78 631.20 47.52 0.00 0.00 | | 0.00 0.00 0.00 0.00 0.00 | 0.01 | 7890 | <u>376.55</u> 631.20 | 7890 594 0 | 376.55 631.20 47.52 0.00 0.00 | discussions with state Primary new teachers salary corresponding i new schools, 2 teache per school for 8 month Upper Primary new teachers salary corresponding to new schools, 2 teachers pe school for 8 months Teachers against |
| 58 59 60 | Teachers Salary Primary New Teachers Salary UP New Teachers Salary New Head Master Primary New Head Master Upper Primary | | 254.76 | | 144.86 | 56.86 | 0 0 0 0 | 0.00 0.00 0.00 0.00 | | 0.00 | 7890 | 439.78 631.20 | 7890 594 0 | 439.78 631.20 47.52 0.00 0.00 | | 0.00 0.00 0.00 0.00 0.00 | 0.01 | 7890 | <u>376.55</u> 631.20 | 7890 594 0 | 376.55 631.20 47.52 0.00 0.00 | discussions with state Primary new teachers salary corresponding j new schools, 2 teacher per school for 8 month Upper Primary new teachers salary corresponding to new schools, 2 teachers pr school for 8 months |
| 58 59 60 61 62 | Teachers Salary Primary New Teachers Salary UP New Teachers Salary New Head Master Primary New Head Master Upper Primary New Additional Teachers | | 254.76 | | 144.86 | 56.86 | 0 0 0 0 | 0.00 | | 0.00 | 7890 | 439.78 631.20 47.52 | 7890 594 0 0 0 | 439.78 631.20 47.52 0.00 0.00 0.00 | | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.01 | 7890 | <u>376,55</u> 631.20 47.52 | 7890 594 0 | 376.55 631.20 47.52 0.00 0.00 | discussions with state Primary new teachers salary corresponding 1 new schools, 2 teache per school for 8 month Upper Primary new teachers salary corresponding to new schools, 2 teachers pe school for 8 months Teachers against |
| 58 59 60 61 62 63 | Teachers Salary Primary New Teachers Salary UP New Teachers Salary New Head Master Primary New Head Master Upper Primary New Additional Teachers New Para Teacher | | 254.76 | | 144.86 | 56.86 | 0 0 0 0 0 | 0.00 | | 0.00 | 7890 | 439.78 631.20 47.52 331.20 | 7890 594 0 0 0 4140 | 439.78 631.20 47.52 0.00 0.00 0.00 331.20 | | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.01 | 7890 594 4140 | 376.55 631.20 47.52 331.20 | 7890 594 0 0 4140 | 376.55 631.20 47.52 0.00 0.00 0.00 331.20 | discussions with state Primary new teachers salary corresponding j new schools, 2 teache per school for 8 month Upper Primary new teachers salary corresponding to new schools, 2 teachers pe school for 8 months Teachers against sanctioned numbers, appointed this year, |
| 58 59 60 61 62 63 64 | Teachers Salary Primary New Teachers Salary UP New Teachers Salary New Head Master Primary New Head Master Upper Primary New Additional Teachers New Para Teacher New Other | | 254.76 | | 144.86 | 56.86 | 0 0 0 0 0 0 | 0.00 | | 0.00 | 7890 | 439.78 631.20 47.52 | 7890 594 0 0 0 4140 1545 | 439.78 631.20 47.52 0.00 0.00 0.00 331.20 123.60 | | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.01 | 7890 594 | <u>376,55</u> 631.20 47.52 | 7890 594 0 0 0 0 4140 1545 | 376.55 631.20 47.52 0.00 0.00 0.00 331.20 123.60 | discussions with state Primary new teachers salary corresponding t new schools, 2 teacher per school for 8 month Upper Primary new teachers salary corresponding to new schools, 2 teachers pe school for 8 months Teachers against sanctioned numbers, |
| 58 59 60 61 62 63 64 | Teachers Salary Primary New Teachers Salary UP New Teachers Salary New Head Master Primary New Head Master Upper Primary New Additional Teachers New Para Teacher | | 254.76 | | 144.86 | 56.86 | 0 0 0 0 0 | 0.00 | | 0.00 | 7890 | 439.78 631.20 47.52 331.20 | 7890 594 0 0 0 4140 | 439.78 631.20 47.52 0.00 0.00 0.00 331.20 | | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.01 | 7890 594 4140 | 376.55 631.20 47.52 331.20 | 7890 594 0 0 4140 | 376.55 631.20 47.52 0.00 0.00 0.00 331.20 | discussions with state Primary new teachers salary corresponding t new schools, 2 teacher per school for 8 month Upper Primary new teachers salary corresponding to new schools, 2 teachers pe school for 8 months Teachers against sanctioned numbers, appointed this year, salary for 8 months |
| 58 59 60 61 62 63 64 | Teachers Salary Primary New Teachers Salary UP New Teachers Salary New Head Master Primary New Head Master Upper Primary New Additional Teachers New Para Teacher New Other | | 254.76 | | 144.86 | 56.86 | 0 0 0 0 0 0 | 0.00 | | 0.00 | 7890 | 439.78 631.20 47.52 331.20 | 7890 594 0 0 0 4140 1545 | 439.78 631.20 47.52 0.00 0.00 0.00 331.20 123.60 | | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.01 | 7890 594 4140 | 376.55 631.20 47.52 331.20 | 7890 594 0 0 0 0 4140 1545 | 376.55 631.20 47.52 0.00 0.00 0.00 331.20 123.60 | discussions with state Primary new teachers salary corresponding 1 new schools, 2 teache per school for 8 month Upper Primary new teachers salary corresponding to new schools, 2 teachers pe school for 8 months Teachers against sanctioned numbers, appointed this year, salary for 8 months For existing teachers i |
| 58 59 60 61 62 63 64 | Teachers Salary Primary New Teachers Salary UP New Teachers Salary New Head Master Primary New Head Master Upper Primary New Additional Teachers New Para Teacher New Other | | 254.76 | | | 56.86 | 0 0 0 0 0 0 | 0.00 | | 0.00 | 7890 | 439.78 631.20 47.52 331.20 123.60 | 7890 594 0 0 0 4140 1545 | 439.78 631.20 47.52 0.00 0.00 0.00 331.20 123.60 | | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.01 | 7890 594 4140 | 376.55 631.20 47.52 331.20 | 7890 594 0 0 0 0 4140 1545 | 376.55 631.20 47.52 0.00 0.00 0.00 331.20 123.60 | discussions with state Primary new teachers salary corresponding i new schools, 2 teache per school for 8 month Upper Primary new teachers salary corresponding to new schools, 2 teachers pe school for 8 months Teachers against sanctioned numbers, appointed this year, salary for 8 months |

JHARKHAND : ANNUAL WORK PLAN AND BUDGET 2004-05 (PROPOSED AND RECOMMENDED) SUMMARY OF 22 DISTRICTS AND STATE COMPONENT PLAN

| | | | | | 2003-04 | | | | | | PROPO | SALS - 200 | 4-05 | | <u> </u> | | RECOM | MENDAT | IONS - 200 | 4-05 | · | ····· |
|--------|---------------------------|-------|----------|-------|--------------------|-------|--------------|----------|----------|---------|---------|------------|---------------|-----------|----------|----------|---------------------|----------|---------------------------------------|----------|-----------|---|
| SI.No. | Activity | PAB A | pprova) | A | chie vem en | t | Ва | lance | Spi | ll Over | Fresh P | Proposals | Total F | Proposals | Spi | ll Over | Fre | sh Propo | sals | Total | Proposals | Remarks |
| | | Phy. | Fin. | Phy. | Fin. | (%) | Phy. | Fin. | Phy. | Fin. | Phy. | Fin. | Phy. | Fin. | Phy.* | Fin. | Unit Cost | Phy. | Fin. | Phy. | Fin. | 1 |
| | Head Master Primary (R) | | | | | | 0 | 0.00 | | 0.00 | | | 0 | 0.00 | 1 | 0.00 | 1 | | | 0 | 0.00 | |
| 68 | Head Master upper primary | | | | | | 0 | 0.00 | | 0.00 | | | 0 | 0.00 | | 0.00 | | | | 0 | 0.00 | |
| 69 | Additional Teachers (R) | | | | | | 0 | 0.00 | | 0.00 | | | 0 | 0.00 | T | 0.00 | 11 | | | i i | 0.00 | + |
| | | | | | | 1 | | | | [| | | | 1 | | | 1 | | | | | For existing teachers in |
| 70 | Para Teachers (R) | 18687 | 2586.65 | 10273 | 474.56 | 18.35 | 841 4 | 2112.09 | | 0.00 | 10524 | 1262.88 | 10524 | 1262.88 | | 0.00 | 0.01 | 10107 | 1212.84 | 10107 | 1212.84 | PS resp., salary for 12 |
| 71 | Other (R) | | | | | | 0 | 0.00 | <u> </u> | 0.00 | | | 0 | 0.00 | 1 | 0.00 | <u> </u> | 10107 | 1212.04 | 0.07 | 0.00 | months |
| | Sub Total | | 2586.65 | | 474.56 | 18.35 | | 2112.09 | t | 0.00 | | 2917.92 | | 2917.92 | + | 0.00 | {──── | | 2867.88 | | 2867.88 | • ···· - · |
| | Teaching Learning | | | | 1 | | | 1 | | | | | | | 1 | 0.00 | ┨────┤ | | 2007.00 | | 4007.00 | |
| Ο. | Equipment | | | | 1 | | | 1 | | | | | | | | | 1 1 | | | | | l |
| | TLE - New Primary | | | | 1 | | 0 | 0.00 | | 0.00 | 4020 | 402.00 | 4020 | 402.00 | <u> </u> | 0.00 | 0.10 | 3945 | 394.50 | 3945 | 394.50 | |
| 73 | TLE - New Upper Primary | 2800 | 1653.53 | 1124 | 596.55 | 36.08 | 1676 | 1056.98 | 1 | 1038.82 | 297 | 148.50 | 297 | 1187.32 | | 1038.82 | 0.50 | 297 | 148.50 | 297 | 1187.32 | <u> </u> |
| 74 | UPS not covered under OBB | 685 | 330.50 | 275 | 138.39 | 41.87 | 410 | 192.11 | | 193.01 | 1947 | 973.50 | 1947 | 1166.51 | 1 | 193.01 | 0.50 | 1947 | 973.50 | 1947 | 1166.51 | + |
| 75 | Other (TLE) | | | | | | 0 | 0.00 | | 0.00 | | | 0 | 0.00 | | 0.00 | | | | ō | 0.00 | |
| | Sub Total | | 1984.03 | | 734.94 | 37.04 | | 1249.09 | | 1231.83 | | 1524.00 | | 2755.83 | 1 | 1231.83 | 11 | | 1516.50 | | 2748.33 | 1 |
| Ρ. | Teacher Training | | | | | | | | | | | | | 1 | | | 1 1 | | · · · · · · · · · · · · · · · · · · · | | | |
| 76 | Inservice | 38174 | 543.61 | | 97.43 | 17.92 | | 446.19 | | 0.00 | 51381 | 719.33 | 51381 | 719.33 | | 0.00 | 0.0140 | 46691 | 653.68 | 46691 | 653.68 | 1 |
| 77 | New Recruit | 13290 | 251.58 | | 35.63 | 14.16 | | 215.95 | | 0.00 | 29597 | 621.55 | 29597 | 621.55 | | 0.00 | 0.021 | 28622 | 601.08 | 28622 | 601.08 | |
| 78 | Untrained | 400 | 16.80 | | 0.00 | 0.00 | | 16.80 | | 0.00 | 3311 | 139.06 | 3311 | 139.06 | | 0.00 | | | | 0 | 0.00 | |
| 79 | Distance Edcuation | | | | | | | 0.00 | | 0.00 | 35055 | 354.89 | 35 055 | 354.89 | | 0.00 | | | | 0 | 0.00 | |
| 80 | Other | | | | | | | 0.00 | | 0.00 | 1900 | 13.30 | 1900 | 13.30 | | 0.00 | | | | Ō | 0.00 | |
| | Sub Total | | 811.99 | | 133.06 | 16.39 | | 678.93 | | 0.00 | | 1848.13 | | 1848.13 | | 0.00 | 1 | | 1254.76 | | 1254.76 | |
| Q, | Community Mobilization | | | | | L | L | <u> </u> | | ļ | L | <u> </u> | | | | <u> </u> | | | [| | | |
| 81 | Community Mobilization | 33127 | 158.13 | | 53.98 | 34.14 | | 104.15 | | 0.00 | 169269 | | 169269 | 101.55 | | 0.00 | 0.0006 | 163241 | 97.94 | 163241 | 97.94 | Calculated on bases of village and schools |
| | Sub Total | | 158.13 | | 53.98 | 34.14 | | 104.15 | 1 | 0.00 | L | 101.55 | | 101.55 | | 0.00 | $ \longrightarrow $ | | 97.94 | <u> </u> | 97.94 | L |
| R. | SIEMAT | | | | | | | L | | L | L | L | | L | 1 | | | | | J | | h |
| 82 | SIEMAT | | 260.00 | | 0.00 | | | 260.00 | L | 0.00 | L | 40.00 | 0 | 40.00 | | 0.00 | <u> </u> | | 40.00 | 0 | 40.00 | <u> </u> |
| | Sub Total | | 260.00 | | 0.00 | | | 260.00 | L | 0.00 | | 40.00 | | 40.00 | + | 0.00 | ┼────┥ | | 40.00 | · | 40.00 | l |
| | Grand Total | | 32125.05 | | 11086.61 | 34.51 | | 21038.44 | 1 | 6521.26 | | 45650.34 | | 52171.60 | | 6521.26 | <u> </u> | | 34017.28 | | 40538,54 | |

NPEGEL

The state has proposed interventions for 206 blocks spreading over all the 22 districts of Jharkhand. However, based on the criteria for eligibility of blocks, we are recommending 201 blocks for NPEGEL. Also, based on this we are recommending 1047 clusters as against 1072 clusters as proposed. The state has proposed an outlay of Rs. 28.51 crores and we have recommended a sum of Rs. 26.32 crores. The selection of blocks and clusters are provided in Annexure 1.

The state has proposed an spill over of Rs. 4.94 crores and we are recommended an spill over of Rs. 4.44 crores.

NPEGEL 2004-05 - JHARKHAND (PROPOSED AND RECOMMENDED) SUMMARY

| | | · | | · | 2003-04 | | | | | | PROPO | SALS - 2004 | 4-05 | | | | RECOM | MENDA | TIONS - 200 | 4-05 | T | |
|--------|--------------------------------------|------|---------|----------|-----------|------|------|--------|------|--------|---------|-------------|---------|----------|----------|------------------------|-----------|---------|------------------|-------|-----------|---------|
| SI.No. | Activity | | pproval | [| chievemer | | | ance | Spil | l Over | Fresh I | Proposals | Total P | roposals | Spi | ll Over | Fre | sh Prop | sals | Total | Proposais | Remarks |
| | 10505 | Phy. | Fin. | Phy. | Fin. | (%) | Phy. | Fin. | Phy | Fin. | Phy. | Fin. | Phy. | Fin. | Phy. | Fin. | Unit Cost | Phy. | Fin. | Phy. | Fin. | |
| | NPEGEL Construction of additional | | | | | | | | | | | | | | | | | | | | | |
| | classroom, toilet, drinking | | | | | | | | | | | | | | 1 | | | | | | | |
| | water, electrification, | | | | | | | | | | 1 | | | | 1 · | ĺ | 1 | | 1 | | | |
| | boundary wall, girls friendly | | | | | | | | | | | | | | { | | 1 | | 1 1 | | | |
| | elements & others | 193 | 386.00 | o | 0.00 | 0.00 | 102 | 202.00 | | | | | | | 1 |) |) } | | | | | |
| | TLE, Library, Sports, | 195 | 300.00 | | 0.00 | 0.00 | 193 | 386.00 | 215 | 430.00 | 858 | 1716.00 | 1073 | 2146.00 | 193 | 386.00 | 2.00 | 825 | 1650.00 | 1018 | 2036.00 | |
| | Vocational trg, trg of field | 1 | | | | | | | | | | | | | } | 1 | | | | | | |
| | functionaries etc. | 193 | 57.90 | o | 0.00 | 0.00 | 193 | 57,90 | 215 | 64.50 | 858 | 257.40 | 4070 | | | | | | i [| | 1 | |
| _ | Recurring grant for activities | | 51.30 | <u> </u> | 0.00 | 0.00 | 193 | 57.90 | 213 | 04.00 | 000 | 257.40 | 1073 | 321.90 | 193 | 57.90 | 0.30 | 825 | 247.50 | 1018 | 305.40 | |
| | for proportion of girls | | | | | | | | | | | | | | · · | | | | | | | |
| | education, maintenance of | | | | 1 | } | | | | | |) | | | | | | | | | | |
| | school and engagement of | | | | 1 | 1 1 | | | | | | (| | | | | | | 1 1 | | | |
| | part time instructor | | | | | 1 | | | | | 1072 | 214.4 | 1072 | 214.40 | | | 0.2 | 1047 | | | | |
| | Awards to school teachers/ (in | | | | | | | | 1 | | 1072 | 214.4 | 1012 | 214.40 | 1. | | 0.2 | 1047 | 209.4 | 1047 | 209.40 | |
| | kinds) | | | | | 1 | | | | | 1072 | 53.6 | 1072 | 53.60 | |] | 0.05 | 1047 | 52.35 | 1047 | 50.05 | |
| | Evaluation, Remedial | | | | | | | | | | | 00.0 | | 00.00 | { · | | 0.03 | 1047 | 52.35 | 1047 | 52.35 | |
| 1 | teaching, bridge course, | 331 | 198.60 | | 0 | | 0.04 | | | | | | | | 1 | | | | | | | |
| | alternative schooling, | 331 | 198.60 | 0 | 0 | 0 | 331 | 198.60 | 0 | 0 | | | | | [' | | | | | | | |
| | including jagjagi centres etc. | | | | | | | | | | 563 | 112.6 | 563 | 112.60 | | | 0.2 | 563 | 112.6 | 563 | 112.60 | |
| | Learning through open school | | | | | | | | | | 1072 | 53.6 | 1072 | 53.60 | | | 0.05 | 1047 | 52.35 | 1047 | 52.35 | |
| | Teaching training | | | | | | | | | | 610 | 24.4 | 610 | 24.40 | 1 | | 0.04 | 610 | 24.4 | 610 | 24.40 | |
| | Opening/running of child care | | | | | | İ | | | | | | | | • | | 0.04 | 0.0 | 27.7 | 010 | 24.40 | |
| | centre/rural of child care (2 | | | | | | | | | | | | | | 1 | | | | [[| | (| |
| | centre per cluster @ 6 | | | | | | 1 | | | | | 1 | | | | | | | !!! | | | |
| | thousand / cluster) | | | | | | | | | | 2146 | 257.52 | 2146 | 257.52 | 0 0 | 0.00 | 0.06 | 2094 | 125.64 | 2094 | 125.64 | |
| | Sub Total | | 642.50 | | 0.00 | 0.00 | | 642.50 | | 494.50 | | 2689.52 | | 3184.02 | | 443.90 | | | 2474.24 | | 2918,14 | |
| | Management cost including | | | 1 | | | | | | | | 1 | | | | | | | | | | |
| | community mobilisation | | | | | | | | | | | | | • | | (i | | | | | | |
| | inclusing | | | | | 1 | | | | | | () | | | | | | | | | | |
| | convention/mela/shivir., | | |) | | }) | | |) | | | | | | · | | | | | | | |
| | TA/DA, MIS, Honorarium, | | | | 1 | | | | | | | | | | | | | | | | | |
| | MGT, Documentation MRE, | | | | 1 | 1 | | | | | | | | | | | | | | | | |
| | etc. 6% of the total | 193 | 40.80 | 0 | 0.00 | 0.00 | 193 | 40.80 | C | 0.00 | 1072 | 161.37 | 1072 | 161.37 | 0 | 0.00 | ├─── | 1047 | 158.00 | 1047 | 158.00 | |
| | Sub Total | | 40.80 | | 0.00 | 0.00 | | 40.80 | | 0.00 | | 161.37 | | 161.37 | <u> </u> | 0.00 | | | 158.00 | | 158.00 | |
| | Grand Total | | 683.30 | L | 0.00 | 0.00 | 0 | 683.30 | | 494.50 | L | 2850.89 | | 3345.39 | L | 443.90 ient (%) for | | | 2632.24 6.00% | | 3076.14 | |

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JHARKHAND EDUCATION PROJECT COUNCIL, RANCHI STATE AWP 2004-05 UNDER NPEGEL, JHARKHAND FRESH ACTIVITY

| | | Unit Cost | State P | roposed | State Rec | ommended |
|---------|--|-----------|-------------|---------|-----------|----------|
| SI. No. | Activities | (Annual) | Phy | Fin. | Phy | Fin. |
| | Civil Works | | | | | |
| 1 | Construction of additional classroom, tolet, drinking water, electrification, boundary wall, girls friendly elements & others | 2.00 | 85 8 | 1716.00 | 825 | 1650.00 |
| 2 | TLE, Library, Sports, Vocational trg., trg of field functionaries etc. | 0.30 | 858 | 257.40 | 825 | 247.50 |
| 3 | Recurrring grant for activities for propotion of girls education, maintenance of school and engagement of part time instructor | 0.20 | 1072 | 214.40 | 1047 | 209.40 |
| 4 | Awards to school teacher/ (in kinds) | 0.05 | 1072 | 53.60 | 1047 | 52.35 |
| 5 | Evaluation, remidial teaching, bridge course, alternative schooling, including jagjagi centres etc. | 0.20 | 563 | 112.60 | 563 | 112.60 |
| 6 | Learning through open school | 0.05 | 1072 | 53.60 | 1047 | 52.35 |
| 7 | Teaching training | 0.04 | 610 | 24.40 | 610 | 24.40 |
| 8 | Opening/running of child care centre/ rural of child care (2 centre per cluster @ 6 thousand /cluster) | 0.06 | 2146 | 257.52 | 2094 | 125.64 |
| | Sub-Total | | 8251 | 2689.52 | 8058 | 2474.24 |
| 9 | Management cost including community mobilisation inclusing convention/mela/shivir., TA/DA, MIS, Honorarium, MGT, Documentation MRE, etc. 6% of the total | | 1072 | 161.37 | 1047 | 158.00 |
| | Total | | | 2850.89 | | 2632.24 |

Management (%)

52

5.66

6.00

District wise proposal for coverage of blocks cluster in 2004-05 under NPEGEL

| SI No | Name of the district | No. of Rev. Blocks | No. of eligible Blocks (EBB) | No. of Blocks covered under MS | No. of cluster under MS | No. of block under Non MS | No. of cluster proposed in non MS blocks | slum cluster | year incl. | Total no of cluster to be covered under NPEGEL in 2004-05 |
|-------|-------------------------|--------------------------|------------------------------------|--------------------------------------|-------------------------------|------------------------------|--|--------------|-------------|---|
| 1 | Ranchi | 20 | 20 | 10 | 51 | 10 | 50 | 1 | 21 | 102 |
| 2 | East Singhbhum | 9 | 9 | 6 | 3 5 | 3 | 15 | 1 | 10 | 51 |
| 3 | West Singhbhum | 15 | 15 | 2 | 9 | 13 | 65 | 1 | 16 | 75 |
| 4 | Saraikela | 8 | 8 | 1 | 8 | 7 | 35 | 1 | 9 | 44 |
| 5 | Hazaribagh | 15 | 15 | | | 15 | 75 | 1 | 16 | 76 |
| 6 | Kodarma | 5 | 5 | | | 5 | 25 | 1 | 5 | 26 |
| 7 | Charta | 10 | 10 | 4 | 32 | 6 | 30 | 1 | 9 | 63 |
| 8 | Dumka | 10 | 10 | | | 10 | 50 | 1 | 11 | 51 |
| 9 | Jamtara | 4 | 4 | | | 4 | 20 | 1 | 5 | 21 |
| 10 | Dhanbad | 8 | 7 | | | 7 | 35 | 1 | 8 | 36 |
| | Palamu | 12 | 12 | | | 12 | 60 | 1 | 13 | 61 |
| | Latehar | 7 | 6 | | | 6 | 30 | 1 | 7 | 31 |
| 13 | Giridih | 12 | 12 | | | 12 | 60 | 1 | 13 | 61 |
| 14 | Bokaro | 8 | 8 | | | 88 | 40 | 1 | 9 | 41 |
| | Gumla | 11 | 10 | | | 10 | 50 | 11 | 11 | 51 |
| | Simdega | 7 | 6 | | | 6 | 30 | 1 | 5 | 31 |
| | Deoghar | 8 | 8 | | | 8 | 40 | 11 | 9 | 41 |
| 18 | Garhwa | 14 | 14 | | | 14 | 70 | 1 | 14 | 71 |
| 19 | Sahibganj | 9 | 8 | | | 8 | 40 | 1 | 6 | 41 |
| | Pakar | 6 | 6 | | | 6 | 30 | 1 | 3 | 31 |
| 21 | Lohardagga | 5 | 5 | | | 5 | 25 | 1 | 6 | 26 |
| 22 | Godda | 8 | 8 | | | 8 | 40 | 1 | 9 | 41 |
| [| Total | 211 | 206 | 23 | 135 | 183 | 915 | 22 | 21 5 | 1072 |

District wise recommendation for coverage of blocks cluster in 2004-05 under NPEGEL

| SI No | Name of the district | No. of Rev. Blocks | No. of eligible Blocks (EBB) | No. of Blocks covered under MS | No. of cluster under MS | No. of block under Non MS | No. of cluster proposed in non MS blocks | No. of urban slum cluster undertaken | Total no of cluster to be covered under NPEGEL in 2004-05 |
|-------|-------------------------|--------------------------|------------------------------------|--------------------------------------|-------------------------------|------------------------------|--|--|---|
| 1 | Ranchi | 20 | 18 | 9 | 46 | 9 | 45 | 1 | 92 |
| 2 | East Singhbhum | 9 | 9 | 6 | 35 | 3 | 15 | 1 | 51 |
| 3 | West Singhbhum | 15 | 15 | 2 | 9 | 13 | 65 | 1 | 75 |
| 4 | Saraikela | 8 | 8 | 1 | 8 | 7 | 35 | 1 | 44 |
| 5 | Hazaribagh | 15 | 14 | | | 14 | 70 | 1 | 71 |
| 6 | Kodarma | 5 | 5 | | | 5 | 25 | 1 | 26 |
| 7 | Charta | 10 | 10 | 4 | 32 | 6 | 30 | 1 | 63 |
| 8 | Dumka | 10 | 10 | | | 10 | 50 | 1 | 51 |
| 9 | Jamtara | 4 | 4 | | | 4 | 20 | 1 | 21 |
| 10 | Dhanbad | 8 | 7 | | | 7 | 35 | 1 | 36 |
| 11 | Palamu | 12 | 11 | | | 11 | 55 | 1 | 56 |
| 12 | Latehar | 7 | 6 | | | 6 | 30 | 1 | 31 |
| 13 | Giridih | 12 | 12 | | | 12 | 60 | 1 | 61 |
| 14 | Bokaro | 8 | 8 | | | 8 | 40 | 1 | 41 |
| 15 | Gumla | 11 | 10 | | | 10 | 50 | 1 | 51 |
| 16 | Simdega | 7 | 5 | | | 5 | 25 | 1 | 26 |
| 17 | Deoghar | 8 | 8 | | | 8 | 40 | 1 | 41 |
| 18 | Garhwa | 14 | 14 | | | 14 | 70 | 1 | 71 |
| 19 | Sahibganj | 9 | 8 | | | 8 | 40 | 1 | 41 |
| | Pakar | 6 | 6 | | | 6 | 30 | 1 | 31 |
| 21 | Lohardagga | 5 | 5 | | | 5 | 25 | 1 | 26 |
| | Godda | 8 | 8 | | | 8 | 40 | 1 | 41 |
| | Total | 211 | 201 | 22 | 130 | 179 | 895 | 22 | 1047 |

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District wise recommendation for coverage of blocks cluster in 2004-05 under NPEGEL

| SI No | Name of the district | No. of Rev. Blocks | No. of eligible Blocks (EBB) | No. of Blocks covered under MS | No. of cluster under MS | No. of MCS sanctioned in 2003-04 | No. of cluster without MCS | No. of MCS recommended |
|-------|-------------------------|-----------------------|---------------------------------|---|----------------------------|--|-------------------------------|---------------------------|
| 1 | Ranchi | 20 | 18 | 9 | 46 | 9 | 37 | 36 |
| 2 | East Singhbhum | 9 | 9 | 6 | 35 | 6 | 29 | 24 |
| 3 | West Singhbhum | 15 | 15 | 2 | 9 | 2 | 7 | 7 |
| 4 | Saraikela | 8 | 8 | 1 | 8 | 1 | . 7 | 4 |
| 5 | Hazaribagh | 15 | 14 | 1 · · · · · · · · · · · · · · · · · · · | | | | |
| 6 | Kodarma | 5 | 5 | | | | | |
| 7 | Charta | 10 | 10 | 4 | 32 | 4 | 28 | 16 |
| 8 | Dumka | 10 | 10 | | | | | |
| 9 | Jamtara | 4 | 4 | | | | | |
| 10 | Dhanbad | 8 | 7 | | | | | |
| 11 | Palamu | 12 | 11 | | | | | |
| 12 | Latehar | 7 | 6 | | | | | |
| 13 | Giridih | 12 | 12 | | | | | |
| 14 | Bokaro | 8 | 8 | | | | | |
| 15 | Gumla | 11 | 10 | | | | | |
| 16 | Simdega | 7 | 5 | | | | | |
| 17 | Deoghar | 8 | 8 | | | | | |
| 18 | Garhwa | 14 | 14 | | | | | |
| 19 | Sahibganj | 9 | 8 | | | | | |
| | Pakar | 6 | 6 | | | | | |
| 21 | Lohardagga | 5 | 5 | | | | | |
| | Godda | 8 | 8 | | | | | |
| | Total | 211 | 201 | 22 | 130 | 22 | 108 | 87 |



District wise recommendation for coverage of blocks cluster in 2004-05 under NPEGEL

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| SI No | Name of the district | No. of block under Non MS | No. of cluster proposed in non MS blocks | No. of New Blocks | No. of MCS sanctioned last year | No. of MCS recommended @ 4 per blocks | No. of urban slum cluster undertaken for MCS | Total Recommended MCS |
|-------|-------------------------|------------------------------------|--|----------------------|---------------------------------------|---|---|-----------------------------|
| 1 | Ranchi | 9 | 45 | | . 9 | 36 | 1 | 73 |
| 2 | East Singhbhum | 3 | 15 | | 3 | 12 | 1 | 37 |
| 3 | West Singhbhum | 13 | 65 | | 13 | 52 | 1 | 60 |
| 4 | Saraikela | 7 | 35 | | 7 | 28 | 1 | 33 |
| 5 | Hazaribagh | 14 | 70 | | 14 | 56 | 1 | 57 |
| 6 | Kodarma | 5 | 25 | | 5 | 20 | 11 | 21 |
| 7 | Charta | 6 | 30 | 1 | 5 | 24 | 1 | 41 |
| 8 | Dumka | 10 | 50 | | 10 | 40 | 1 | 41 |
| 9 | Jamtara | 4 | 20 | | 4 | 16 | 1 | 17 |
| 10 | Dhanbad | 7 | 35 | | 7 | 28 | 1 | 29 |
| 11 | Palamu | 11 | 55 | | 11 | 44 | 1 | 45 |
| 12 | Latehar | 6 | 30 | | 6 | 24 | 1 | 25 |
| 13 | Giridih | 12 | 60 | | 12 | 48 | 1 | 49 |
| 14 | Bokaro | 8 | 40 | | 8 | 32 | 1 | 33 |
| 15 | Gumla | 10 | 50 | | 10 | 40 | 11 | 41 |
| 16 | Simdega | 5 | 25 | 1 | 4 | 20 | 1 | 21 |
| | Deoghar | 8 | 40 | | 8 | 32 | 1 | 33 |
| | Garhwa | 14 | 70 | 1 | 13 | 56 | 1 | 57 |
| | Sahibganj | 8 | 40 | 3 | 5 | 32 | 1 | 33 |
| | Pakar | 6 | 30 | 4 | 2 | 24 | 1 | 25 |
| | Lohardagga | 5 | 25 | | 5 | 20 | 1 | 21 |
| | Godda | 8 | 40 | 1 | 7 | 32 | 1 | 33 |
| | Total | 179 | 895 | 11 | 168 | 716 | 22 | 825 |

JHARKHAND DPEP Districts

| | | | | То | tal | | | |
|--------------------------------------|-----------------|-------------|--------------|-----------|-----------------|-------------|--------------|-----------|
| | | Propo | psed | | | Recomm | ended | |
| Component | Apr 04-Sept. 04 | Oct04-mar04 | Apr05-Sept05 | Total | Apr 04-Sept. 04 | Oct04-mar04 | Apr05-Sept05 | Total |
| Alernative School | 1322.631 | 705.088 | 1202.699 | 3230.418 | 1322.631 | 705.088 | 1202.699 | 3230.418 |
| Block Resource Centre | 367.283 | 238.189 | 178.193 | 783.664 | 367.283 | 238.189 | 178.193 | 783.664 |
| Civil Works | 1655.738 | 2483.607 | 223.215 | 4362.560 | 1655.738 | 2483.607 | 223.215 | 4362.560 |
| Cluster Resource Centre | 129.965 | 86.644 | 59.995 | 276.604 | 129.965 | 86.644 | 59.995 | 276.604 |
| DIET | 378.231 | 165.808 | 226.882 | 770.921 | 378.231 | 165.808 | 226.882 | 770.921 |
| ECCE | 150.113 | 100.075 | 102.557 | 352.745 | 150.113 | 100.075 | 102.557 | 352.745 |
| Girls Education | 162.813 | 109.539 | 71.539 | 343.891 | 162.813 | 109.539 | 71.539 | 343.891 |
| Integreted Education | 35.758 | 23.838 | 15.132 | 74.728 | 35.758 | 23.838 | 15.132 | 74.728 |
| Innovation | 7.000 | 7.000 | 4.500 | 18.500 | 7.000 | 7.000 | 4.500 | 18.500 |
| Media | 57.974 | 55.974 | 34.040 | 147.988 | 57.974 | 55.974 | 34.040 | 147.988 |
| Management | 231.045 | 229.995 | 296.910 | 757.950 | 231.045 | 229.995 | 296.910 | 757.950 |
| Manag. Information System. | 58.431 | 47.399 | 31.935 | 137.764 | 58.431 | 47.399 | 31.935 | 137.764 |
| Monitoring Research Evaluation | 9.900 | 12.350 | 21.000 | 43.250 | 9.900 | 12.350 | 21.000 | 43.250 |
| Other Dis advantage Group | 11.120 | 11.120 | 9.500 | 31.741 | 11.120 | 11.120 | 9.500 | 31.741 |
| Primary Formal Education | 2992.501 | 1503.546 | 2926.351 | 7422.398 | 2992.501 | 1503.546 | 2926.351 | 7422.398 |
| Tribal Education | 45.480 | 29.030 | 19.590 | 94.100 | 45.480 | 29.030 | 19.590 | 94.100 |
| Village Education Committee | 227.999 | 206.198 | 262.103 | 696.299 | 227.999 | 206.198 | 262.103 | 696.299 |
| Women Development Plan | 176.340 | 148.377 | 129.969 | 454.685 | 176.340 | 148.377 | 129.969 | 454.685 |
| Total | 8020.321 | 6163.776 | 5816.109 | 20000.206 | 8020.321 | 6163.776 | 5816.109 | 20000.206 |

| 0.01 New Primary School (Phy). 200 0 200 0 0.02 New Upper Primary School 38 0 38 0 Subtotal 0 0 0 0 B. Block Resource Centre 0 0 0 1.01 Salary of RP -1 0.1 24 12 2.88 1.02 Salary of RP -2 1 0 1 0 1.03 Salary of RP -3 1 0 1 0 1.04 Furniture Grant 1.000 4 1 4 1.05 Contigency Grant 125 8 1 1.48 1.05 Meeting, TA .06 8 1 0.48 1.07 TLM Grant .05 8 1 0.48 1.07 TLM Grant .05 8 1 0.41 1.08 Other 1 0 1 0 2.02 Salary of RP-1 .01 110 12 13.2 2.03 Salary of RP-2 1 0 1 0 2.03 Salary of RP-1 .01 1.01 1.1 0 2.04 Salary of RP-2 | (Rs. in lakhs) 2004-05 |
|--|---------------------------------------|
| Activity Unitost Physical Period Financial Unitost Physical Period Financial Remarks A. New Schools (Phy) 200 0 200 0 200 0 0.01 New Urpmary School (Phy) 38 0 38 0 0 Subtotal 0 38 0 0 10 0 3.8 Elock Resource Centre 0 1 0 1 0 0 1 0 1.03 Salary of RP - 1 0.1 24 12 2.68 0 1 0 1.03 Salary of RP - 3 1 0 1 0 1 0 1.05 Contigency Grant 1.000 4 1 4 1.000 4 1 1 1 1.0 1 1.0 1 1.0 1 1.0 1 1.0 1 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1.0 | |
| A. New Schools (Phy) 200 0 200 0 0.01 New Primary School 38 0 38 0 0.02 New Upper Primary School 38 0 38 0 0.01 New Primary School 38 0 38 0 0.02 New Upper Primary School 38 0 0 0 10 Salary of RP - 1 .01 24 12 2.88 0 1 0 1.03 Salary of RP - 3 1 0 1 0 1 0 1 0 1.04 Furniture Grant 1.000 4 1 4 1000 4 1 4 1.05 Contigency Grant .125 8 1 1 1 0 1 0 1.06 Meeting, TA .06 8 1 0.48 0.6 8 1 0.44 1.05 Contigency Grant .05 8 1 0.4 1 0 1 0 1 0 2.05 10 <t< th=""><th>· · · · · · · · · · · · · · · · · · ·</th></t<> | · · · · · · · · · · · · · · · · · · · |
| 0.02 New Upper Primary School 38 0 38 0 Subtotal 0 0 0 Block Resource Centre 0 1 0 1.01 Salary of RP - 2 1 0 1 0 1.03 Salary of RP - 3 1 0 1 0 1.03 Salary of RP - 3 1 0 1 0 1.04 Furniture Grant 1.000 4 1 4 1.000 4 1 4 1.05 Contigency Grant .125 8 1 1 1.25 8 1 1 1.06 Meeting, TA .06 8 1 0.4 .05 8 1 0.4 1.07 TLM Grant .05 8 1 0.4 .05 8 1 0.4 1.08 Other .01 10 12 13.2 .02 .03.2 2.01 Salary of RP-1 .01 10 12 13.2 .04 .04 1.08 Other .01 <th< th=""><th></th></th<> | |
| 0.02 New Upper Primary School 38 0 38 0 Subtotal 0 0 0 0 Block Resource Centre 0 10 24 12 2.88 01 24 12 2.88 1.01 Salary of RP - 1 0.1 24 12 2.88 01 24 12 2.88 1.03 Salary of RP - 3 1 0 1 0 1 0 1.04 Furniture Grant 1.000 4 1 4 1.000 4 4 4 1.00 4 4 1.00 4 4 1.00 4 4 1.00 4 4 1.00 4 4 4 1.00 1 1 1.00 1 1.00 1.00 1.00 1.01 <t< td=""><td></td></t<> | |
| Subtotal 0 0 B. Block Resource Centre 0 0 0 101 Salary of RP - 1 0.1 24 12 2.88 1.02 Salary of RP - 2 1 0 1 0 1.03 Salary of RP - 3 1 0 1 0 1.04 Funiture Grant 1.000 4 1 4 1.05 Contigency Grant 125 8 1 1.125 8 1 1 1.06 Meeting, TA .06 8 1 0.48 06 8 1 0.48 1.07 TLM Grant .05 8 1 0.44 0.5 8 1 0.48 1.08 Other 1 .0 .1 0 .1 0 .1 0 2.01 Statary of RP-1 .01 .01 12 .1.2 .2.2 .2.2 .2.1 .0.1 .0.1 .0.1 .0.2 2.02 Statary of RP-1 .01 .1.0 .2.1 .0.2 .0.2 .0.1 | |
| B. Block Resource Centre 0 <td></td> | |
| 1.01 Salary of RP - 1 .01 24 12 2.88 01 24 12 2.88 1.02 Salary of RP - 2 1 0 1 0 1.03 Salary of RP - 3 1 0 1 0 1.04 Furniture Grant 1.000 4 1 4 1.000 1.04 Furniture Grant 1.25 8 1 1 4 1.05 Contigency Grant .125 8 1 1 4 1.06 Meeting, TA .06 8 1 0.48 06 8 1 0.48 1.07 TLM Grant .05 8 1 0.44 .05 8 1 0.48 1.08 Other 1 0 1 0 1 0 .04 1.08 Other 1 0 1 0 .04 .05 8 1 0.44 2.02 Salary of RP-1 .01 .110 .12 .13.2 .01 .02 .02 .02 .02 .02 .04 .04 .02 .02 .04 .02 .02 .02< | ·· |
| 1.02 Salary of RP - 2 1 0 1 0 1.03 Salary of RP - 3 1 0 1 0 1.04 Furniture Grant 1.000 4 1 4 1.05 Contigency Grant 1.25 8 1 1.25 8 1 1.05 Meeting, TA .06 8 1 0.48 06 8 0.48 1.07 TLM Grant .05 8 1 0.48 06 8 0.44 1.08 Other 1 0 1 0 1 0 Subtotal 8.76 8.76 8.76 8.76 8.76 C. Cluster Resource Centre 8.76 8.76 8.76 8.76 2.02 Salary of RP-1 .01 110 12 13.2 0.1 10 12.13.2 2.02 Salary of RP-2 1 0 1 0 1 0 1.0 2.03 Salary of RP.1 .01 1 2.75 .025 110 1 2.75 2.04 Contigency Grant .024 110 1 2.64 .024 110 </td <td></td> | |
| 102 Salary of RP - 2 1 0 1 0 103 Salary of RP - 3 1 0 1 0 104 Furniture Grant 1.000 4 1 4 1.00 1.05 Contigency Grant .125 8 1 1.125 8 1 1 1.06 Meeting, TA .06 8 1 0.48 .06 8 1 0.48 1.07 TLM Grant .05 8 1 0.48 .06 8 1 0.48 1.08 Other 1 0 .1 0 .1 0 .1 0 Subtotal 8.76 | |
| 1.04 Furniture Grant 1.000 4 1 4 1.000 4 1 4 1.05 Contigency Grant .125 8 1 1 125 8 1 1 1.06 Meeting, TA .06 8 1 0.48 .06 8 1 0.48 1.07 TLM Grant .05 8 1 0.4 .05 8 1 0.4 1.08 Other 1 0 1 0 1 0 4 1.08 Subtat 8.76 8.76 8.76 8.76 8.76 8.76 8.76 C.OLster Resource Centre | |
| 1.04 Furniture Grant 1.000 4 1 4 1.000 4 1 4 1.05 Contigency Grant .125 8 1 1 125 8 1 1 1.06 Meeting, TA .06 8 1 0.48 .06 8 1 0.48 1.07 TLM Grant .05 8 1 0.4 0.5 8 1 0.4 1.08 Other 1 0 1 0 1 0 4 1.08 C.Cluster Resource Centre 1 0 110 12 13.2 .01 110 12 13.2 2.01 Salary of RP-2 1 0 1 0 1 0 2.05 100 1 0 2.05 2.04 Contigency Grant .025 110 1 2.75 .025 110 1 2.75 2.05 Meeting, TA .024 110 1 2.64 .024 110 1 2.64 2.06 Tubercency Grant .0100 10 1 1 0 1 0 <td></td> | |
| 1.05 Contigency Grant .125 8 1 1 125 8 1 1 1.06 Meeting, TA .06 8 1 0.48 .06 8 1 0.48 1.07 TLM Grant .05 8 1 0.4 .05 8 1 0.48 1.08 Other 1 0 .1 0 .0 1 0 Subtotal 8.76 .0.4 C.Cluster Resource Centre 2.01 Salary of RP-1 .01 110 12 13.2 2.02 Salary of RP-2 1 0 .1 0 .0 1 0 2.03 Furniture Grant .025 110 1 2.75 .025 110 1 2.75 2.05 Meeting, TA .024 110 1 2.64 .024 110 1 2.64 2.06 TLM Grant .01000 110 1 1.1 .01000 110 1 1.1 2.06 TLM Grant .01000 10 1 1 0 .01 0 .01 <td></td> | |
| 1.06 Meeting, TA .06 8 1 0.48 0.6 8 1 0.48 1.07 TLM Grant .05 8 1 0.4 0.5 8 1 0.4 1.08 Other 1 0 1 0 1 0 Subtotal 8.76 Subtotal 8.76 C. Cluster Resource Centre 2.01 Salary of RP-1 .01 110 12 13.2 .01 110 12 13.2 2.02 Salary of RP-2 1 0 1 0 1 0 2.75 2.04 Contigency Grant .025 110 1 2.75 .025 110 1 2.75 2.05 Meeting, TA .024 110 1 2.64 .024 110 1 2.64 2.06 TLM Grant .01000 110 1 1.1 .01000 10 1 1.1 2.07 Other 1 0 1 0 1 0 .1 0 3.01 BRC 1 0 1 0 </td <td></td> | |
| 1.07 TLM Grant .05 8 1 0.4 .05 8 1 0.4 1.08 Other 1 0 1 0 1 0 Subtoal 8.76 8.76 8.76 8.76 C.Cluster Resource Centre 8.76 8.76 8.76 2.01 Salary of RP-1 0.1 110 12 13.2 2.02 Salary of RP-2 1 0 1 0 2.03 Furniture Grant 0.25 110 1 2.75 2.04 Contigency Grant .025 110 1 2.75 .025 110 1 2.64 2.06 TLM Grant .01000 110 1 .100 1 0 1 0 2.06 TLM Grant .01000 110 1 .110 1 1.1 2.07 Other 1 0 1 0 1 0 Subtotal 92.69 1 0 1 0 1 0 3.01 BRC 1 0 1 0 1 0 1 0 1 | |
| 1.08 Other 1 0 1 0 Subtotal 8.76 8.76 C. Cluster Resource Centre | |
| Subtotal 8.76 8.76 C. Cluster Resource Centre .01 10 12 13.2 .01 110 12 13.2 2.01 Salary of RP-1 .01 10 12 13.2 .01 110 12 13.2 2.02 Salary of RP-2 1 0 1 0 .01 10 .01 .01 .01 .01 .01 .01 .01 .02 .02 .02 .01 10 1 .00 .01 .00 .01 <td></td> | |
| C. Cluster Resource Centre | |
| 2.01 Salary of RP-1 .01 110 12 13.2 .01 110 12 13.2 2.02 Salary of RP-2 1 0 1 0 1 0 2.03 Superviture Grant .025 110 1 2.75 .025 110 1 2.75 2.04 Contigency Grant .025 110 1 2.75 .025 110 1 2.75 2.05 Meeting, TA .024 110 1 2.64 .024 110 1 2.75 2.06 TLM Grant .01000 110 1 1.1 .01000 110 1 1.1 2.07 Other 1 0 10 1 1.1 .01000 10 1 1.1 2.01 BRC 1 0 1 0 1 0 1 0 3.02 CRC 2.00000 0 1 0 3.000 1 0 0 3.04 Upper Primary 1 0 1 0 1 0 | |
| 2.02 Salary of RP-2 1 0 1 0 2.03 Furniture Grant 1 0 1 0 2.04 Contigency Grant .025 110 1 2.75 .025 110 1 2.75 2.05 Meeting, TA .024 110 1 2.64 .024 110 1 2.64 2.06 TLM Grant .01000 110 1 1.1 .01000 110 1 1.1 2.07 Other 1 0 110 1 1.1 .01000 110 1 1.1 2.07 Other 1 0 1 0 1 0 1 0 Subtotal 19.69 19.69 19.69 19.69 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 | |
| 2.03 Furniture Grant 1 0 1 0 2.04 Contigency Grant .025 110 1 2.75 .025 110 1 2.75 2.05 Meeting, TA .024 110 1 2.64 .024 110 1 2.75 2.05 Meeting, TA .024 110 1 2.64 .024 110 1 2.64 2.06 TLM Grant .01000 110 1 1.1 .01000 110 1 1.1 2.07 Other 1 0 10 1 1.1 .01000 110 1 1.1 2.07 Other 1 0 10 1 0 1 0 Subtotal 19.69 19.69 1 0 1 0 1 0 3.02 CRC 2.00000 0 1 0 2.00000 1 0 0 0 0 3.04 Upper Primary 1 0 1 0 1 0 0 0 0 0 0 0 0 0 0 <td< td=""><td></td></td<> | |
| 2.04 Contigency Grant .025 110 1 2.75 2.05 Meeting, TA .024 110 1 2.64 .024 110 1 2.64 2.06 TLM Grant .01000 110 1 1.1 .01000 110 1 1.1 2.07 Other 1 0 10 1 1.1 .01000 110 1 1.1 2.07 Other 1 0 1 0 1 0 1 0 Subtotal 19.69 1 0 1 0 1 0 1 0 3.01 BRC 1 0 2.00000 0 1 | |
| 2.05 Meeting, TA .024 110 1 2.64 .024 110 1 2.64 2.06 TLM Grant .01000 110 1 1.1 .01000 110 1 1.1 2.07 Other 1 0 1 0 1 0 Subtotal 19.69 19.69 19.69 D. Civil Works 1 0 1 0 3.01 BRC 1 0 1 0 1 0 3.02 CRC 2.00000 0 1 0 2.00000 0 1 0 3.03 Primary School 3.000 0 1 0 3.000 1 0 3.04 Upper Primary 1 0 1 0 1 0 1 0 3.05 Building Less (P) 1 0 1 0 1 0 1 0 3.06 Building Less (UP) 1 0 1 0 1 0 1 0 3.07 Dilabidated Building (P) 1 0 1 0 1 0 <td< td=""><td></td></td<> | |
| 2.06 TLM Grant .01000 110 1 1.1 .01000 110 1 1.1 2.07 Other 1 0 1 0 1 0 Subtotal 19.69 19.69 D. Civil Works 3.01 BRC 1 0 1 0 3.02 CRC 2.00000 0 1 0 1 0 3.03 Primary School 3.000 0 1 0 3.000 1 0 3.04 Upper Primary 1 0 3.000 1 0 1 0 3.05 Building Less (P) 1 0 1 0 1 0 3.06 Building Less (UP) 1 0 1 0 1 0 3.07 Dilabidated Building (P) 1 0 1 0 1 0 | |
| 2.07 Other 1 0 1 0 Subtotal 19.69 19.69 19.69 D. Civil Works 1 0 1 0 3.01 BRC 1 0 1 0 3.02 CRC 2.00000 0 1 0 1 0 3.02 CRC 2.00000 0 1 0 2.00000 1 0 3.03 Primary School 3.000 0 1 0 3.000 1 0 3.04 Upper Primary 1 0 3.000 1 0 1 0 3.05 Building Less (P) 1 0 1 0 1 0 3.06 Building Less (UP) 1 0 1 0 1 0 3.07 Dilabidated Building (P) 1 0 1 0 1 0 | |
| Subtotal 19.69 19.69 D. Civil Works 1 0 1 0 3.01 BRC 1 0 1 0 1 0 3.02 CRC 2.00000 0 1 0 2.00000 1 0 3.03 Primary School 3.000 0 1 0 3.000 1 0 3.04 Upper Primary 1 0 3.000 1 0 1 0 3.04 Upper Primary 1 0 1 0 1 0 3.05 Building Less (P) 1 0 1 0 1 0 3.06 Building Less (UP) 1 0 1 0 1 0 3.07 Dilabidated Building (P) 1 0 1 0 1 0 | |
| D. Civil Works 1 0 1 0 3.01 BRC 1 0 1 0 3.02 CRC 2.00000 0 1 0 1 0 3.03 Primary School 3.000 0 1 0 3.000 0 1 0 3.04 Upper Primary 1 0 3.000 0 1 0 1 0 3.05 Building Less (P) 1 0 1 0 1 0 1 0 3.06 Building Less (UP) 1 0 1 0 1 0 1 0 3.07 Dilabidated Building (P) 1 0 1 0 1 0 1 0 | |
| 3.01 BRC 1 0 1 0 3.02 CRC 2.00000 0 1 0 2.00000 0 1 0 3.03 Primary School 3.000 0 1 0 3.000 0 1 0 3.04 Upper Primary 1 0 3.000 0 1 0 0 3.05 Building Less (P) 1 0 1 0 1 0 3.06 Building Less (UP) 1 0 1 0 1 0 3.07 Dilabidated Building (P) 1 0 1 0 1 0 | |
| S.01 BRC 1 0 1 0 1 0 3.02 CRC 2.00000 0 1 0 2.00000 0 1 0 3.03 Primary School 3.000 0 1 0 3.000 0 1 0 3.04 Upper Primary 1 0 3.000 0 1 0 3.05 Building Less (P) 1 0 1 0 1 0 3.06 Building Less (UP) 1 0 1 0 1 0 3.07 Dilabidated Building (P) 1 0 1 0 1 0 | |
| 3.03 Primary School 3.00 0 1 0 3.000 0 1 0 3.04 Upper Primary 1 0 1 0 1 0 3.05 Building Less (P) 1 0 1 0 1 0 3.06 Building Less (UP) 1 0 1 0 1 0 3.07 Dilabidated Building (P) 1 0 1 0 1 0 | |
| 3.04 Upper Primary 1 0 1 0 3.05 Building Less (P) 1 0 1 0 3.06 Building Less (UP) 1 0 1 0 3.07 Dilabidated Building (P) 1 0 1 0 | |
| 3.05 Building Less (P) 1 0 1 0 3.06 Building Less (UP) 1 0 1 0 3.07 Dilabidated Building (P) 1 0 1 0 | |
| 3.06 Building Less (UP) 1 0 1 0 3.07 Dilabidated Building (P) 1 0 1 0 | |
| 3.07 Dilabidated Building (P) 1 0 1 0 | |
| | |
| 3.08 Dilabidated Building (UP) 1 0 1 0 | |
| | |
| 3.09 Additional Class Room 1.75000 404 1 707 1.75000 370 1 647.5 | |
| 3.10 Toilet/Urinals .20000 175 1 35 .20000 175 1 35 | |
| 3.11 Water Facility 0.26 69 1 17.94 .26 69 1 17.94 | |
| 3.12 Boundary Wall 1.000 0 1 0 1.000 0 1 0 | |
| 3.13 Separation Wall 1 0 1 0 | |
| 3.14 Electrification .1000 0 1 0 .1000 0 1 0 | |
| 3.15 Child Friendly 30000 0 1 0 30000 0 1 0 | |
| 3.16 Last Year Balance Fund 1 0 1 0 | |

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6/8/04

DISTRICT PROPOSED AND RECOMMENDED

1.

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| · | | - | | | | · · · · · · · · · · · · · · · · · · · | | | | (R3: III Jakila) |
|---|---------------------------------------|--|---------|--------------|--|---------------------------------------|--------|-------------|--|--|
| District Name : Bokaro | | | State N | Name : . | Jharkhand | | | Year: 2 | 004-05 | 2004-05 |
| | | Pro | posed | | | Recom | mended | | | |
| Activity | Unitcost | | - | Financial | Unitcost | | Period | | Remarks | |
| 3.17 Other | | | 1 | 0 | | | | | | |
| Subtotal | | | | 759.94 | | | · 1 | 0 700.44 | | |
| E. Interventions for Out of Sch | ool Chil | <u> </u> | | | ······································ | | | 700.44 | | ······································ |
| 4.01 Egs Centre (P) | .21125 | 610 | 1 | 128.86 | .21125 | 610 | 1 | 128.86 | | |
| 4.02 Egs Centre (UP) | | | 1 | 0 | .21120 | | 1 | 120.00 | | |
| 4.03 Back to School | .00845 | 800 | 1 | 6.7 6 | .00845 | 800 | 1 | 6.76 | | |
| 4.04 Bridge Course | 0.012 | 6426 | 1 | 77.11 | 0.012 | 6426 | 1 | | 3000 for existing, 3426 for new | |
| 4.05 Remedial Teaching | .00845 | 500 | 1 | 4.22 | .00845 | 500 | 1 | 4.22 | 5000 101 existing, 5420 101 flew | |
| 4.06 Residential Camp | .03000 | 100 | 1 | 3 | .03000 | 100 | 1 | 3 | | |
| 4.07 Innovative Scheme | .03 | 200 | 1 | 6 | .03 | 200 | 1 | 6 | | |
| 4.08 Other | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | · · · · · · · · · · · · · · · · · · · | |
| Subtotal | | | | 225.95 | | | | 225.95 | | |
| E. Free Text Book | | | | | | | | | | |
| 5.01 Free Text Book (P) | .00150 | 119913 | 1 | 179.87 | .00150 | 104416 | 1 | 156.62 | | |
| 5.02 Free Text Book (UP) | .00150 | 19725 | 1 | 29.59 | .00150 | 18159 | 1 | 27.24 | | |
| Subtotal | | | | 209.46 | | | | 183.86 | ······································ | |
| G. Innovative Activity | | | | | | | | | | |
| 5.01 ECCE | 15 | | 1 | 15 | 15 | 1 | 1 | 15 | | |
| 5.02 Girls Education | | | 1 | 10 | 10 | 1 | 1 | 10 | | |
| 5.03 SC/ST | 10 | | 1 | 10 | 10 | | 1 | 10 | | |
| 6.04 Computer Education | 15 | 1 | 1 | 15 | 15 | | 1 | 15 | · | |
| 5.05 Other Subtotal | | | 1 | 0 50 | | | 1 | 0 50 | ······································ | |
| | | | | | | | | | | |
| I. Interventions for Disable Ch 7.01 IED | .01200 | 221 | 1 | 2.65 | .01200 | 221 | 1 | 2.65 | | <u></u> |
| Subtotal | .01200 | | | 2.65 | .01200 | | | 2.65 | ······································ | |
| Maintenance Grant | · · · · · · · · · · · · · · · · · · · | ······································ | | | | | | | | |
| 3.01 School Maintenance | .05000 | 1132 | 1 | 56.6 | .05000 | 1132 | 1 | 56.6 | | |
| Subtotal | | | | 56.6 | | | · | 56.6 | | · · · · · · · · · · · · · · · · · · · |
| . Management & MIS | | | | | | | | | | ,, |
| 0.01 Management & MIS | | | 1 | 55 | | | 1 | 55 | | |
| Subtotal | | | | 55 | | | | 55 | | |
| Research and Evaluation | | | | | | | | | | |
| 0.01 Research & Evaluation | 0.01 | 859 | 1 | 8.59 | 0.01 | 859 | 1 | 8.59 | | |
| Subtotal | | | | 8.59 | | | | 8.59 | | |
| . School Grant | | | | | | | | | | |
| 11.01 Primary School Grant | .02000 | 859 | 1 | 17.18 | .02000 | 859 | 1 | 17.18 | | |
| 11.02 Upper Primary School Gra | .02000 | 419 | 1 | 8.38 | .02000 | 311 | 1 | 6.22 | | <u> </u> |
| Subtotal | | | | 25.56 | | | | 23.4 | | |

| • | | _ | C | ISTRICT | PROPOSED | AND RE | | (Rs. in lakhs) | | |
|--------------------------------|----------|----------|--|-----------|---------------------------------------|----------|---------------------------------------|-----------------|--|--|
| District Name : Bokaro | | | State N | lame : | Jharkhand | - | | Year: 20 | 04-05 | 2004-05 |
| | | Pro | posed | | | Recom | mended | | | |
| Activity | Unitcost | Physical | Period | Financial | Unitcost | Physical | Period | Financial | Remarks | |
| M. Teachers Grant | | | | | | | | | ······································ | |
| 12.01 Primary Teachers Grant | .00500 | 4115 | _1 | 20.57 | .00500 | 4115 | 1 | 20.57 | | |
| 12.02 Upper Primary Teachers C | .00500 | 1390 | _1 | 6.95 | | 1390 | 1 | 6.95 | | · · · · · · · · · · · · · · · · · · · |
| Subtotal | | | | 27.52 | ļ | | | 27.52 | | |
| N. Teachers Salary | | | ······································ | | | | · · · · · · · · · · · · · · · · · · · | | | |
| 13.01 Primary New Teachers Sa | | 400 | 8 | 32 | | 400 | 8 | 32 | | |
| 13.02 U P New Teachers Salary | .01000 | 76 | 8 | 6.08 | | 76 | 8 | 6.08 | | |
| 13.03 New Head Master Primary | | | _1 | 0 | | | 1 | 0 | | |
| 13.04 New Head Master Upper F | I | | 1 | 0 | | | 1 . | 0 | | ····· |
| 13.05 New Additional Teachers | | | 1 | 0 | · · · · · · · · · · · · · · · · · · · | | | 0 | | |
| 13.06 New Para Teacher* | 0.01 | 260 | 8 | 20.8 | | 260 | 8 | 20.8 | | |
| 13.07 New Other | <u> </u> | | 1 | 0 | | | 1 | 0 | | |
| 14.01 Primary Teachers Salary | 0 | 0 | _1 | 0 | | 0 | 1 | 0 | | ······································ |
| 14.02 U P Teachers Salary(R) | .01000 | 260 | 12 | 31.2 | .01000 | 260 | 12 | 31.2 | | |
| 14.03 Head Master Primary (R) | | | 1 | 0 | | | 1 | 0 | | |
| 14.04 Head Master Upper Prima | - | | 1 | 0 | | | 1 | 0 | | |
| 14.05 Additional Teachers (R) | | | 1 | 0 | | | 1 | 0 | | |
| 14.06 Para Teachers (R) | .01000 | 1404 | 12 | 168.48 | .01000 | 1404 | 12 | 168.48 | | |
| 14.07 Other (R) | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 258.56 | | | · | 258.56 | | |
| O. Teaching Learning Equipme | | | | | | | | | | |
| 15.01 TLE - New Primary | .10000 | 200 | 1 | 20 | .10000 | 200 | 1 | 20 | | ····· |
| 15 02 TLE - New Upper Primary | .50000 | 38 | 1 | 19 | | 38 | 1 | 19 | | |
| 15.03 UPS Not covered under O | .50000 | 50 | 1 | 25 | .50000 | 50 | 1 | 25 | ······································ | |
| 15.04 Other (TLE) | | | _1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 64 | | | | 64 | | |
| P. Teachers Training | | | | | | | | | | |
| 16.01 Inservice | .01400 | 3105 | 1 | 43.47 | .01400 | 3105 | 1 | 43.47 | | |
| 16.02 New Recruit | .02100 | 2400 | 1 | 50,4 | .02100 | 2400 | 1 | 50.4 | | |
| 16.03 Untrained | | | 1 | 0 | L | | 1 | 0 | | |
| 16.04 Distance Education | .01000 | 0 | 1 | 0 | | 0 | 1 | 0 | · | |
| 16.05 Other | .00700 | 0 | 1 | 0 | .00700 | 0 | 1 | 0 | | |
| Subtotal | | | | 93.87 | | | | 93.87 | | |
| Q. Community Mobilization | | | | <u> </u> | | | | | | |
| 17.01 Community Mobilization | .00060 | 5504 | 1 | 3.3 | | 5504 | 1 | 3.3 | | |
| Subtotal | | | | 3.3 | | | | المستنب فيتسبب | | |
| Grandtotal | | | | 1869.45 | <u> </u> | | | 1782.19 | | |

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DISTRICT PROPOSED AND RECOMMENDED

1.

(Rs. in lakhs)

| District Name : Chalta State Name : Jharkhand Year : 2004-05 2004-05 Activity Unicos Physical Period Financial Recommender Remarks A. New School (Phy) 250 0 250 0 0.01 New Primary School (Phy) 250 0 250 0 0.02 New Upger Primary School (Phy) 250 0 0 0 0.11 Selay of RP -1 0.10 0 1 0 0.12 Selay of RP -3 1 0 1 0 103 Selay of RP -3 1 0 1 0 104 Evering Grant 1 0 1 0 105 Metring Grant 1 0 1 0 106 Other Subtola 1 0 1 0 107 TM Grant 1 0 1 0 1 106 Other Subtola 1 0 1 0 1 107 TM Grant 1 0 1 0 1 0 107 TM Grant | | | - | | | | | | | | (RS. III lakits) |
|---|-------------------------------|----------|----------|---------------------------------------|-----------|-----------|----------------------------|---|--------------|--|---------------------------------------|
| Abit Unitical Prind Financial Physical Period Financial Remarks 0.11 New Primary School 0 250 | District Name : Chatra | | | State N | lame : | Jharkhand | و خدر معناد و خالب فالبقال | | Year: 20 | 04-05 | 2004-05 |
| A. New Schools (Phy) 250 0 250 0 0.01 New Finany School 0 0 0 0 3.02 New Upper Primary School 0 0 0 0 3.02 New Upper Primary School 0 0 0 0 3.02 New Upper Primary School 0 0 0 0 3.03 School 0 1 0 1 0 101 Salary of RP - 2 1 0 1 0 1 0 10.03 Salary of RP - 2 1 0< | | | Pro | posed | | | Recom | mended | | | |
| 0.01 New Primary School (Phy) 250 0 Subtotai 0 0 Subtotai 0 0 Subtotai 0 0 Subtotai 0 0 101 Salary of RP - 1 010 30 12 36 010 12 0 102 Salary of RP - 3 1 0 1 0 1 0 103 Salary of RP - 3 1 0 1 0 1 0 104 Fundure Grant 1 0 1 0 1 0 105 Contigency Grant 1 0 1 0 1 0 105 Obter Support Grant 1 0 1 0 1 0 108 Other Support Grant 1 0 1 0 1 0 108 Other Support Grant 1 0 1 0 1 0 108 Other Support Grant 1 0 1 0 1 0 1 0 204 Satary of RP-1 1 0 1 0 1 0 | Activity | Unitcost | Physical | Period | Financial | Unitcost | Physical | Period | Financial | Remarks | |
| 0.02 New Upper Primary School 0 0 8. Block Resource Centre 0 0 101 Salary of RP - 2 1 0 1 102 Salary of RP - 2 1 0 1 0 103 Salary of RP - 2 1 0 1 0 103 Salary of RP - 3 1 0 1 0 104 Fundure Grant 1 0 1 0 105 Contigency Grant 1 0 1 0 106 Webing, TA 1 0 1 0 108 Other 1 0 1 0 Subtoal 3.8 0 0 0 Subtoal 3.8 0 0 1 0 2.01 Salary of RP-1 0.10 74 12 8.88 0 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<> | | | | | | | | | | | |
| Subleta 0 0 0 6. Block Resource Centre | 0.01 New Primary School (Phy) | - | 250 | | 0 | | 250 | | 0 | | |
| B. Block Resource Centre 010 30 12 36 010 0 12 0 1.01 Salary of RP - 2 1 0 1 0 1 0 1.03 Salary of RP - 3 1 0 1 0 1 0 1.03 Salary of RP - 3 1 0 1 0 1 0 1.04 Funduse Grant 1 0 1 0 1 0 1.05 Contigency Grant 1 0 1 0 1 0 1.05 Other 1 0 1 0 1 0 1 0 1.06 Other 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 | | | · | | 0 | | | | 0 | | |
| 10.1 Salary of RP - 2 1 0 12 0 10.2 Salary of RP - 2 1 0 1 0 10.3 Salary of RP - 2 1 0 1 0 10.3 Salary of RP - 3 1 0 1 0 10.3 Salary of RP - 3 1 0 1 0 10.4 Fundure Grant 1 0 1 0 10.5 Contigency Grant 1 0 1 0 10.6 Meeting, TA 1 0 1 0 10.6 Other 1 0 1 0 10.8 Other 1 0 1 0 10.8 Other 1 0 1 0 2.0 Salary of RP-1 .010 74 12 8.88 0 2.0 Salary of RP-2 1 0 1 0 1 0 2.0 Salary of RP-2 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 <td< td=""><td></td><td></td><td></td><td></td><td>0</td><td></td><td></td><td></td><td>0</td><td></td><td></td></td<> | | | | | 0 | | | | 0 | | |
| 102 Salary of RP - 2 1 0 1 0 103 Salary of RP - 3 1 0 1 0 104 Fundinge Grant 1 0 1 0 105 Contigency Grant 1 0 1 0 106 Meeting, TA 1 0 1 0 107 TM Grant 1 0 1 0 108 Other 1 0 1 0 108 Other 1 0 1 0 2.01 Statary of RP-1 010 74 2 8.68 2.02 Salary of RP-2 1 0 1 0 2.03 Funding Grant 1 0 1 0 2.04 Contigency Grant 1 0 1 0 2.04 Contigency Grant 1 0 1 0 2.07 Other 1 0 1 0 1 2.07 Other 1 0 1 0 1 0 3.01 FRC 1 0 1 0 1 0 0 0 0 | | | | | | | | | | | |
| 1.03 Salary of RP - 3 1 0 1 0 1.04 Furniture Grant 1 0 1 0 1.05 Contigency Grant 1 0 1 0 1.06 Meeting, TA 1 0 1 0 1.06 Meeting, TA 1 0 1 0 1.06 Meeting, TA 1 0 1 0 1.08 Other 1 0 1 0 1.08 Other 1 0 1 0 2.01 Statary of RP-1 010 74 12 8.88 0 2.02 Salary of RP-2 1 0 1 0 1 0 2.04 Contigency Grant 1 0 1 0 1 0 1 0 2.04 Contigency Grant 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0< | | .010 | 30 | 12 | 36 | .010 | 0 | 12 | 0 | | |
| 1.04 Furniture Grant 1 0 1 0 1.05 Contigency Grant 1 0 1 0 1.06 Meeting, TA 1 0 1 0 1.07 TLM Grant 1 0 1 0 1.08 Other 1 0 1 0 Subtotal 3.6 0 0 0 2.01 Salary of RP-1 0.10 74 12 8.88 0 2.02 Salary of RP-2 1 0 1 0 0 2.03 Functiver Grant 1 0 1 0 0 2.04 Contigency Grant 1 0 1 0 0 0 2.05 Meeting, TA 1 0 1 0 0 0 0 2.06 TLM Grant 1 0 1 0 1 0 0 0 2.07 Other 1 0 1 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | | 1 | 0 | | | 1 | 0 | | |
| 105 Contigency Grant 1 0 1 0 106 Meeting, TA 1 0 1 0 107 TLM Grant 1 0 1 0 108 Other 1 0 1 0 108 Other 1 0 1 0 2. Gluster Resource Centre 0 1 0 0 2.01 Salary of RP-2 1 0 1 0 2.03 Furniture Grant 1 0 1 0 2.04 Contigency Grant 1 0 1 0 2.05 Meeting, TA 1 0 1 0 0 2.06 TLM Grant 1 0 1 0 0 0 2.06 Meeting, TA 1 0 1 0 0 0 0 2.06 TLM Grant 1 0 1 0 1 0 | | | | 1 | 0 | | | 1 | 0 | | |
| 106 Meeting, TA 1 0 1 0 107 TLM Grant 1 0 1 0 108 Other 1 0 1 0 Subtotal 36 0 0 0 Subtotal 36 0 0 0 Subtotal 36 0 0 0 Cluster Resource Centre | | | | 1 | 0 | | | 1 | Ó | | |
| 1.07 TLM Grant 1 0 1 0 1.08 Other 1 0 1 0 Subtotal 3.6 0 0 2.Cluster Resource Centre 0 0 0 2.01 Salary of RP-1 0.10 74 12 8.88 0.10 2.03 Furniture Grant 1 0 1 0 0 2.04 Contigency Grant 1 0 1 0 0 2.05 Meeting, TA 1 0 1 0 0 0 2.06 TLM Grant 1 0 1 0 | 1.05 Contigency Grant | | | 1 | 0 | | | 1 | 0 | | |
| 1.08 Other 1 0 1 0 Subtal 3.6 0 Cluster Resource Centre 01 1 0 1 0 2.02 Salary of RP-1 0.10 74 12 8.88 0.00 74 12 8.88 0.03 Furniture Grant 1 0 1 0 | | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal 3.6 0 C. Cluster Resource Centre | | | | 1 | 0 | | | | 0 | | |
| Cluster Resource Centre 01 74 12 8.88 010 74 12 8.88 201 Salary of RP-1 010 74 12 8.88 010 74 12 8.88 202 Salary of RP-2 1 0 1 0< | | | | 1 | | | | 1 | | | |
| 2.01 Salary of RP-1 010 74 12 8.88 .010 74 12 6.88 2.02 Salary of RP-2 1 0 1 0 .010 74 12 6.88 2.03 Furniture Grant 1 0 1 0 .010 0 .010 0 2.04 Contigency Grant 1 0 1 0 .010 0 .010 0 .0100 .0100 .0100 .0100 | Subtotal | | | * | 3.6 | | ······ | | 0 | | |
| 2.02 Salary of RP-2 1 0 1 0 2.03 Furniture Grant 1 0 1 0 2.04 Contigency Grant 1 0 1 0 2.05 Meeting, TA 1 0 1 0 2.06 TLM Grant 1 0 1 0 2.07 Other 1 0 1 0 2.07 Other 1 0 1 0 2.07 Other 1 0 1 0 3.03 Primary School 3.000 0 1 0 3.03 Primary School 3.000 0 1 0 1 0 3.03 Primary School 3.000 0 1 0 1 0 1 0 3.04 Upper Primary 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 | | | | | | | | | | | |
| 1 0 1 0 04 Contigency Grant 1 0 1 0 05 Meeting, TA 1 0 1 0 106 TLM Grant 1 0 1 0 107 Other 1 0 1 0 107 Other 1 0 1 0 108 Subtal 888 888 888 0.02 CRC 1 0 1 0 102 CRC 1 0 1 0 104 Upper Primary 1 0 1 0 104 Upper Primary 1 0 1 0 105 Building Less (P) 1 0 1 0 106 Building Less (P) 1 0 1 0 107 Dilabidated Building (UP) 1 0 1 0 108 Dilabidated Building (UP) 1 0 1 0 107 Dilabidated Building (UP) 1 0 1 0 110 Toile/Urinals .2000 0 1 0 1 0 <td< td=""><td></td><td>.010</td><td>74</td><td></td><td></td><td>.010</td><td>74</td><td></td><td>8.88</td><td></td><td></td></td<> | | .010 | 74 | | | .010 | 74 | | 8.88 | | |
| 1 0 1 0 05 Meeting, TA 1 0 1 0 206 TLM Grant 1 0 1 0 206 TLM Grant 1 0 1 0 206 TLM Grant 1 0 1 0 Subtotat 8.88 8.88 8.88 01 BRC 1 0 1 0 102 CRC 1 0 1 0 102 CRC 1 0 1 0 102 CRC 1 0 1 0 103 Primary School 3.000 0 1 0 1 0 104 Upper Primary 1 0 1 0 1 0 1 0 105 Building Less (UP) 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 | | | | | | | | | 0 | | |
| 1 0 1 0 106 TLM Grant 1 0 1 0 107 Other 1 0 1 0 Subtotal 8.88 Subtotal 8.88 0.01 BRC 1 0 1 0 0.02 CRC 1 0 1 0 0 0.03 Primary School 3.000 0 1 0 0 0 0.04 Upper Primary 1 0 1 0 0 0 0 0.05 Building Less (P) 1 0 1 0 1 0 0 0 0 0.06 Building Less (UP) 1 0 1 0 <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<> | | | | | | | | | | | |
| 1 0 1 0 007 Other 1 0 1 0 Subtoal 888 8.88 0.07 Others 1 0 1 0 0.01 BRC 1 0 1 0 1 0 0.02 CRC 1 0 1 0 1 0 0.03 Primary School 3.000 0 1 0 1 0 0.04 Upper Primary 1 0 1 0 1 0 0.05 Building Less (P) 1 0 1 0 1 0 0.05 Building Less (UP) 1 0 1 0 1 0 0.06 Building Less (UP) 1 0 1 0 1 0 0.07 Dilabidated Building (UP) 1 0 1 0 1 0 0.09 Additional Class Room 1.75 212 1 371 1.75 212 1 371 1.10 Toilet/Urinals 2000 0 1 0 2.200 1 0 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td>·····</td><td></td><td></td><td></td><td></td></t<> | | | | | | | ····· | | | | |
| 1 0 1 0 Subtotal 8.88 8.88 O. Civil Works 8.88 8.88 D. Civil Works 1 0 1 0 0.01 BRC 1 0 1 0 0.02 CRC 1 0 1 0 1.02 CRC 1 0 1 0 1.03 Primary School 3.000 0 1 0 1 0 1.04 Upper Primary 1 0 3.000 1 0 1 0 0.05 Building Less (P) 1 0 1 0 1 0 0.05 Building Less (UP) 1 0 1 0 1 0 0.07 Dilabidated Building (UP) 1 0 1 0 1 0 0.08 Additional Class Room 1.75 212 1 371 1.75 212 1 371 1.75 212 1 371 1.75 212 1 371 1.75 212 1 371 1.75 212 1 371 | | | | | | <u> </u> | | | ¥ | | |
| Subtotal 8.88 8.88 0.1 BRC 1 0 1 0 3.02 CRC 1 0 1 0 3.02 CRC 1 0 1 0 3.03 Primary School 3.000 0 1 0 3.04 Upper Primary 1 0 1 0 3.04 Upper Primary 1 0 1 0 3.05 Building Less (P) 1 0 1 0 3.05 Building Less (UP) 1 0 1 0 3.06 Building Less (UP) 1 0 1 0 3.07 Dilabidated Building (UP) 1 0 1 0 3.08 Dribabidated Building (UP) 1 0 1 0 3.10 Toilet/Urinals 2000 1 0 2200 1 0 3.11 Water Facility 0.26 0 1 0 0 0 3.13 Separation Wall 0 0 1 0 0 <t< td=""><td></td><td></td><td></td><td></td><td></td><td>······</td><td></td><td></td><td></td><td></td><td></td></t<> | | | | | | ······ | | | | | |
| 0.Civil Works 1 0 1 0 3.01 BRC 1 0 1 0 1 0 3.02 CRC 1 0 1 0 1 0 3.03 Primary School 3.000 0 1 0 1 0 3.04 Upper Primary 1 0 1 0 1 0 3.06 Building Less (P) 1 0 1 0 1 0 3.05 Building Less (UP) 1 0 1 0 1 0 3.07 Dilabidated Building (P) 1 0 1 0 1 0 3.07 Dilabidated Building (UP) 1 0 1 0 1 0 3.08 Dilabidated Building (UP) 1 0 1 0 1 0 3.10 Toilet/Urinals 2000 0 1 0 2000 1 0 3.11 Water Facility 0.26 0 1 0 0 1 0 3.12 Boundary Wall 1.000 0 1 0 0 < | | | | 1 . | | | | _1 | | | |
| 3.01 BRC 1 0 1 0 3.02 CRC 1 0 1 0 3.03 Primary School 3.000 0 1 0 3.04 Upper Primary 1 0 1 0 3.04 Upper Primary 1 0 1 0 3.04 Upper Primary 1 0 1 0 3.05 Building Less (P) 1 0 1 0 3.06 Building Less (UP) 1 0 1 0 3.07 Dilabidated Building (UP) 1 0 1 0 3.08 Dilabidated Building (UP) 1 0 1 0 3.09 Additional Class Room 1.75 212 1 371 3.00 0 1 0 2000 1 0 3.11 Water Facility 0.26 0 1 0 3.12 Boundary Wall 1.000 1 0 0 1 0 3.13 Separation Wall 0 0 1 0 0 1 0 3.14 Electrification 1000 0 | | | | | 8.88 | | | | 8.88 | | |
| 1 0 1 0 1 0 3.03 Primary School 3.000 0 1 0 3.000 0 1 0 3.04 Upper Primary 1 0 1 0 1 0 0 3.04 Upper Primary 1 0 1 0 1 0 0 3.05 Building Less (P) 1 0 1 0 1 0 0 3.06 Building Less (UP) 1 0 1 0 1 0 0 3.07 Dilabidated Building (P) 1 0 1 0 0 0 0 3.08 Dilabidated Building (UP) 1 0 1 0 0 0 0 3.09 Additional Class Room 1.75 212 1 371 1.75 212 1 371 3.01 Toilet/Urinals .2000 0 1 0 .2000 1 0 3.11 Water Facility 0.26 0 1 0 0 0 1 0 3.13 Separation Wall 0 |). Civil Works | | | | | | | | _ | | |
| 03 Primary School 3.000 0 1 0 3.000 0 1 0 0.04 Upper Primary 1 0 1 0 1 0 0.05 Building Less (P) 1 0 1 0 1 0 0.05 Building Less (UP) 1 0 1 0 1 0 0.06 Building Less (UP) 1 0 1 0 1 0 0.07 Dilabidated Building (UP) 1 0 1 0 1 0 0.08 Additional Class Room 1.75 212 1 371 1.75 212 1 371 1.00 Toilet/Urinals .2000 0 1 0 2000 1 0 1.1 Water Facility 0.26 0 1 0 0.26 1 0 1.1 Boundary Walt 1.000 0 1 0 0 1 0 1.1 Electrification .1000 0 1 0 0 1 0 1.1 Electrification .1000 0 .1000 1 </td <td></td> <td></td> <td></td> <td>· · · · · · · · · · · · · · · · · · ·</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| 104 Upper Primary 1 0 1 0 105 Building Less (P) 1 0 1 0 106 Building Less (UP) 1 0 1 0 107 Dilabidated Building (P) 1 0 1 0 108 Dilabidated Building (UP) 1 0 1 0 109 Additional Class Room 1.75 212 1 371 1.75 212 1 371 109 Additional Class Room 1.75 212 1 371 1.75 212 1 371 101 Toilet/Urinals .2000 0 1 0 .2000 1 0 11 Water Facility 0.26 0 1 0 0.266 1 0 11 Water Facility 0.26 0 1 0 1.00 0 1 0 13 Separation Wall 0 0 1 0 0 1 0 0 14 Electrification .1000 0 1 0 .00 1 0 0 16 Last Year Balance Fund </td <td></td> | | | | | | | | | | | |
| 0.05 Building Less (P) 1 0 1 0 0.06 Building Less (UP) 1 0 1 0 0.07 Dilabidated Building (P) 1 0 1 0 0.08 Dilabidated Building (UP) 1 0 1 0 0.9 Additional Class Room 1.75 212 1 371 1.75 212 1 371 0.9 Additional Class Room 1.75 212 1 371 1.75 212 1 371 1.0 Toilet/Urinals .2000 0 1 0 .2000 1 0 1.1 Water Facility 0.26 0 1 0 1.000 1 0 1.2 Boundary Walt 1.000 0 1 0 0 1 0 1.3 Separation Wall 0 0 1 0 1 0 1 0 1.4 Electrification .1000 0 1 0 1 0 1 0 3.14 Electrification .1000 0 1 0 .1 0 0 1 | | 3.000 | 0 | | | 3.000 | 0 | | | | |
| 0.06 Building Less (UP) 1 0 1 0 0.07 Dilabidated Building (P) 1 0 1 0 0.08 Dilabidated Building (UP) 1 0 1 0 0.08 Dilabidated Building (UP) 1 0 1 0 0.09 Additional Class Room 1.75 212 1 371 0.10 Toilet/Urinals .2000 0 1 0 .2000 1 0 0.11 Water Facility 0.26 0 1 0 .2000 1 0 .2000 1 0 1.11 Water Facility 0.26 0 1 0 0.26 1 0 .2000 1 0 3.12 Boundary Wall 1.000 0 1 0 0 1 0 .2000 1 0 3.13 Separation Wall 0 0 1 0 .2000 1 0 .2000 1 0 3.14 Electrification .1000 0 1 0 .2000 1 0 .2000 .2000 1 0 .2 | | | | | | | | | | | |
| 0.07 Dilabidated Building (P) 1 0 1 0 0.08 Dilabidated Building (UP) 1 0 1 0 0.09 Additional Class Room 1.75 212 1 371 1.75 212 1 371 0.09 Additional Class Room 1.75 212 1 371 1.75 212 1 371 1.0 Toilet/Urinals .2000 0 1 0 .2000 1 0 3.11 Water Facility 0.26 0 1 0 0.266 1 0 3.12 Boundary Wall 1.000 0 1 0 1 0 1 0 3.13 Separation Wall 0 0 1 0 0 1 0 1 0 3.14 Electrification .1000 0 1 0 .3000 1 0 .3000 1 0 3.15 Child Friendly .3000 0 1 0 .3000 1 0 .3000 1 0 3.16 Last Year Balance Fund 1 0 .1 <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<> | | | | | | | | | | | |
| 08 Dilabidated Building (UP) 1 0 1 0 0.09 Additional Class Room 1.75 212 1 371 1.75 212 1 371 1.0 Toilet/Urinals .2000 0 1 0 .2000 0 1 0 1.1 Water Facility 0.26 0 1 0 0.26 1 0 1.1 Water Facility 0.26 0 1 0 0.26 1 0 1.1 Water Facility 0.26 0 1 0 0.26 1 0 1.1 Water Facility 0.26 0 1 0 0.26 1 0 1.1 Boundary Wall 1.000 0 1 0 1 0 1 0 1.1 Separation Wall 0 0 1 0 1 0 1 0 1.1 Electrification 1000 0 1 0 .000 1 0 1.1 Electrification .3000 0 1 0 .000 1 0 1.1 Electrification <td></td> <td><u> </u></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>······</td> <td></td> | | <u> </u> | | | | | | | | ······ | |
| 0.09 Additional Class Room 1.75 212 1 371 1.75 212 1 371 0.09 Additional Class Room 1.75 212 1 371 1.75 212 1 371 0.10 Toilet/Urinals .2000 0 1 0 .2000 0 1 0 0.11 Water Facility 0.26 0 1 0 0.26 1 0 0.12 Boundary Wall 1.000 0 1 0 1.000 1 0 0.13 Separation Wall 0 0 1 0 0 1 0 0.14 Electrification 1000 0 1 0 100 1 0 0.15 Child Friendly .3000 0 1 0 .0 1 0 3.16 Last Year Balance Fund 1 0 1 0 1 0 1 0 | | | ~ | | | | | | | ······································ | |
| 3.10 Toilet/Urinals .2000 0 1 0 .2000 0 1 0 3.11 Water Facility 0.26 0 1 0 0.26 0 1 0 3.12 Boundary Wall 1.000 0 1 0 1.000 0 1 0 3.13 Separation Wall 0 0 1 0 0 1 0 3.14 Electrification 1000 0 1 0 1 0 3.15 Child Friendly .3000 0 1 0 1 0 3.16 Last Year Balance Fund 1 0 1 0 1 0 | | | | | | | | | | | · · · · · · · · · · · · · · · |
| 11 Water Facility 0.26 0 1 0 0.26 0 1 0 11 Water Facility 0.26 0 1 0 0.26 0 1 0 1.1 Water Facility 0.26 0 1 0 1.000 0 1 0 1.1 Boundary Wall 1.000 0 1 0 0 1 0 1.1 Separation Wall 0 0 1 0 0 1 0 1.1 Electrification 1000 0 1 0 1 0 1 0 1.1 Electrification .1000 0 1 0 .1000 1 0 .1000 1 0 1.1 Electrification .1000 0 1 0 .3000 1 0 | | | | | | | | · • · · · · · · · · · · · · · · · · · · | | | |
| 12 Boundary Wall 1.000 0 1 0 1.000 0 1 0 13 Separation Wall 0 0 1 0 0 1 0 14 Electrification 1000 0 1 0 1 0 1 0 15 Child Friendly 3000 0 1 0 3000 1 0 16 Last Year Balance Fund 1 0 1 0 1 0 | | | | | | | | | | •••••••••••••••••••••••••••••••••••• | |
| 13 Separation Wall 0 0 1 0 0 1 0 14 Electrification .1000 0 1 0 .1000 0 1 0 15 Child Friendly .3000 0 1 0 .1000 0 1 0 .16 Last Year Balance Fund 1 0 .1 0 .1 0 | | | | | | | | | | | |
| 3.14 Electrification 1000 0 1 0 1000 0 1 0 3.15 Child Friendly 3000 0 1 0 3000 0 1 0 3.16 Last Year Balance Fund 1 0 1 0 1 0 | | | | | | | | | | | |
| 14 Electification 1000 0 1 0 3000 1 0 3.15 Child Friendly 3000 0 1 0 3000 0 1 0 3.16 Last Year Balance Fund 1 0 1 0 1 0 | | | | | | | | | | | |
| 3.16 Last Year Balance Fund 1 0 1 0 | | | | | | | | | | | · · · · · · · · · · · · · · · · · · · |
| | | .3000 | 0 | | | .3000 | 0 | 1 | | | |
| | 3.16 Last Year Balance Fund | | | 1 | 0 | , | | 1 | 0) | | |

| | | | ۵ | | ROPOSED | AND RE | COMME | NDED | | (Rs. in lakhs) |
|---------------------------------------|----------|----------|---------|-----------|-----------|--------------|--------|---------------|---------------------------------------|---|
| District Name : Chatra | | | State N | lame: J | Jharkhand | | | Year: 2004-05 | | 2004-05 |
| • | | Pro | posed | | | Recom | mended | | | |
| Activity | Unitcost | Physical | Period | Financial | Unitcost | Physical | Period | Financial | Remarks | |
| · · · · · · · · · · · · · · · · · · · | | | | | | | | | | |
| 3.17 Other | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 3/1 | | _ | | 371 | | <u> </u> |
| E. Interventions for Out of S | | | | | | | | | | |
| 4.01 Egs Centre (P) | .21125 | 760 | 1 | 160.55 | .21125 | 0 | 1 | 0 | | |
| 4.02 Egs Centre (UP) | | | 1 | 0 | | | 1 | 0 | | · · · · · · · · · · · · · · · · · · · |
| 1.03 Back to School | .00845 | 0 | 1 | 0 | .00845 | 0 | 1 | 0 | | |
| 1.04 Bridge Course | 0.012 | 20075 | 1 | 240.9 | 0.012 | 20075 | 1 | | 9550 for existing, 10525 for existing | 1 |
| 4.05 Remedial Teaching | .00845 | 1000 | 1 | 8.45 | .00845 | 1000 | 1 | 8.45 | | |
| 4.06 Residential Camp | .03000 | 600 | 1 | 18 | .03000 | 600 | 1 | 18 | | |
| 1.07 Innovative Scheme | .03000 | 2000 | 1 | 60 | .03000 | 2000 | 1 | 60 | | - · · · · · · · · · · · · · · · · · · · |
| .08 Other | | | 1 | 0 | | | | 0 | | · |
| Subtotal | | | | 487.9 | | | | 327.35 | | • •••••••••••••••••••••••••••••••••••• |
| F. Free Text Book | | | | | | | | | | |
| 5.01 Free Text Book (P) | | | 1 | 0 | | | 1 | 0 | | |
| 5.02 Free Text Book (UP) | .00150 | 25886 | 1 | 38.83 | .00150 | 25886 | 1 | 38.83 | | |
| Subtotal | | | | 38.83 | | | | 38.83 | | |
| 3. Innovative Activity | | | | | | | | | | |
| 5.01 ECCE | 15 | 1 | 1 | 15 | 15 | 1 | 1 | 15 | | |
| 5.02 Girls Education | 10 | 1 | 1 | 10 | 10 | 1 | 1 | 10 | | |
| 5.03 SC/ST | 10 | 1 | 1 | 10 | 10 | 1 | 1 | 10 | | |
| 5.04 Computer Education | 15 | 1 | 1 | 15 | 15 | 1 | 1 | 15 | | |
| 0.05 Other | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 50 | | | | 50 | | |
| I. Interventions for Disable | Children | | | | | | | | | |
| 7.01 IED | .01200 | 400 | 1 | 4.8 | .01200 | 400 | 1 | 4.8 | | |
| Subtotal | , | | | 4.8 | | | | 4.8 | | |
| Maintenance Grant | | | | | | | | | | |
| 3.01 School Maintenance | .05000 | 227 | 1 | 11.35 | .05000 | 227 | 1 | 11.35 | | |
| Subtotal | | | | 11.35 | | | | 11.35 | | |
| . Management & MIS | | | | | | | | | | |
| 9.01 Management & MIS | | | 1 | 15 | | | 1 | 15 | | |
| Subtotal | | | | 15 | ····· | | | 15 | | |
| . Research and Evaluation | | | | | | | | | | <u></u> |
| 0.01 Research & Evaluation | 0.01 | 1078 | 1 | 10.78 | 0.01 | 828 | 1 | 8.28 | | |
| Subtotal | | | | 10.78 | | | | 8.28 | | |
| . School Grant | | | | | | ··· | | | | |
| 1.01 Primary School Grant | .02000 | 250 | 1 | 5 | .02000 | 0 | 1 | 0 | | |
| 11.02 Upper Primary School C | | 257 | 1 | 5.14 | .02000 | 257 | 1 | 5.14 | | |
| Subtotal | | | | 10.14 | | | | 5.14 | | |

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DISTRICT PROPOSED AND RECOMMENDED

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(Rs. in lakhs)

| District Name : Chatra | | | State M | Name : | Jharkhand | | | Year: 20 | 004-05 | 2004-05 |
|--------------------------------------|----------|----------|---------|----------------|-----------|----------|--------------------|-----------|---------------------------------------|--|
| | | Pro | posed | | | Recom | mended | | | |
| Activity | Unitcost | Physical | Period | Financial | Unitcost | Physical | Period | Financial | Remarks | |
| M. Teachers Grant | | | | | | | | _ | | |
| 12.01 Primary Teachers Grant | .00500 | 1249 | 1 | 6.25 | .00500 | 1249 | 1 | 6.25 | | |
| 12.02 Upper Primary Teachers G | .00500 | 853 | 1 | 4.26 | .00500 | 853 | 1 | 4.26 | | |
| Subtotal | | | | 10.51 | | | | 10.51 | | |
| N. Teachers Salary | | | | | | | | | | |
| 13.01 Primary New Teachers Sal | .01000 | 500 | 8 | 40 | .01000 | 500 | -8 | 40 | | |
| 13.02 U P New Teachers Salary | | | 1 | 0 | | | 1 | 0 | | |
| 13.03 New Head Master Primary | | | 1 | 0 | | | 1 | 0 | | |
| 13.04 New Head Master Upper P | | | 1 | 0 | | | 1 | 0 | | |
| 13.05 New Additional Teachers | | | 1 | 0 | | | 1 | 0 | | |
| 13.06 New Para Teacher | 0.01 | 200 | 8 | 16 | 0.01 | 200 | 8 | 16 | | |
| 13.07 New Other | | | 1 | 0 | | | 1 | 0 | | |
| 14.01 Primary Teachers Salary | | | 1 | 0 | | | 1 | 0 | | |
| 14.02 U P Teachers Salary(R) | .01000 | 200 | 12 | 24 | .01000 | 200 | 12 | 24 | | |
| 14.03 Head Master Primary (R) | | | 1 | 0 | | | 1 | 0 | | |
| 14.04 Head Master Upper Primar | | | 1 | 0 | | | 1 | Ō | | |
| 14.05 Additional Teachers (R) | | | 1 | 0 | | | 1 | 0 | | |
| 14.06 Para Teachers (R) | .01000 | 549 | 12 | 65. 8 8 | .01000 | 549 | 12 | 65.88 | | |
| 14.07 Other (R) | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 145.88 | | | | 145.88 | | |
| <u>O. Teaching Learning Equipmen</u> | | | | | | ····· | | | | |
| 15.01 TLE - New Primary | .10000 | 250 | 1 | 25 | .10000 | 250 | 1 | 25 | | |
| 15.02 TLE - New Upper Primary | | | 1 | 0 | | | 1 | 0 | | · |
| 15.03 UPS Not covered under OE | .50000 | 30 | 1 | 15 | .50000 | 30 | 1 | 15 | | |
| 15.04 Other (TLE) | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 40 | | | | 40 | · · · · · · · · · · · · · · · · · · · | |
| P. Teachers Training | | | | | | | | | | |
| 16.01 Inservice | .01400 | 653 | 1 | 9.14 | .01400 | 653 | 1 | 9.14 | | |
| 16.02 New Recruit | 0.021 | 1539 | 1 | 32.32 | 0.021 | 1449 | 1 | 30.43 | | |
| 16.03 Untrained | | | 1 | 0 | | | 1 | 0 | <u></u> | |
| 16.04 Distance Education | .01000 | 0 | 1 | 0 | .01000 | 0 | 1 | 0 | | |
| 16.05 Other | .00700 | 0 | 1 | 0 | .00700 | 0 | 1 | 0 | | |
| Subtotal | | | | 41.46 | | | • #== + + + •= • · | 39.57 | | ······································ |
| Q. Community Mobilization | | | | | | | | | | ······································ |
| 17.01 Community Mobilization | .00060 | 7000 | 1 | 4.2 | .00060 | 7000 | 1 | 4.2 | | |
| Subtotal | | | | 4.2 | | | | 4.2 | | |
| Grandtotal | | | | 1254.33 | | | | 1080.79 | | |

| | | | C | DISTRICT P | ROPOSEL | AND RE | СОММЕ | NDED | (Rs. in lakhs) |
|--------------------------------|----------|----------|---------|------------|----------|----------|---------|-----------|--|
| District Name : Deoghar | | | State N | lame: J | harkhand | | | Year: 2 | 004-05 2004-05 |
| · · · · · | | | posed | | | | nmended | | |
| Activity | Unitcost | Physical | Period | Financial | Unitcost | Physical | Period | Financial | Remarks |
| A. New Schools (Phv) | | ······ | | | | | | | |
| 0.01 New Primary School (Phy) | | 325 | | 0 | | 325 | | C | |
| 0.02 New Upper Primary School | | | | 0 | | <u> </u> | | 0 | |
| Subtotal | | | | 0 | | | | 0 | |
| B. Block Resource Centre | | | | | | | | | |
| 1.01 Salary of RP - 1 | .01000 | 24 | 12 | 2.88 | .01000 | 24 | 12 | 2.88 | |
| 1.02 Salary of RP - 2 | | | 1 | 0 | | | 1 | 0 | |
| 1.03 Salary of RP - 3 | | | 1 | 0 | | | 1 | 0 | |
| 1.04 Furniture Grant | | | 1 | 0 | | | 1 | 0 | |
| 1.05 Contigency Grant | .12500 | 8 | 1 | 1 | .12500 | 8 | 1 | 1 | |
| 1.06 Meeting, TA | .06000 | 8 | 1 | 0.48 | .06000 | 8 | 1 | 0.48 | |
| 1.07 TLM Grant | .05000 | 8 | 1 | 0.4 | .05000 | 8 | | 0.4 | |
| 1.08 Other | | | 1 | 0 | | | | 0 | |
| Subtotal | | | | 4.76 | | | | 4.76 | |
| C. Cluster Resource Centre | | | | | | | | | · · · · · · · · · · · · · · · · · · · |
| 2.01 Salary of RP-1 | .01000 | 82 | 12 | 9.84 | .01000 | 66 | 12 | 7.92 | |
| 2.02 Salary of RP-2 | · | | 1 | 0 | ···· | | 1 | 0 | |
| 2.03 Furniture Grant | | | _1 | 0 | | | 1 | 0 | |
| 2.04 Contigency Grant | .02500 | 82 | 1 | 2.05 | .02500 | 66 | 1 | 1.65 | |
| 2.05 Meeting, TA | .02400 | 82 | 1 | 1.97 | .02400 | 66 | | 1.58 | |
| 2.06 TLM Grant | .01000 | 82 | 1 | 0.82 | .01000 | 66 | 1 | 0.66 | |
| 2.07 Other | | | | 0 | | | 1 | 0 | · · · · · · · · · · · · · · · · · · · |
| Subtotal | | | | 14.68 | | | | 11.81 | |
| D. Civil Works | | | | | | | 1 | 0 | |
| 3.01 BRC | | | | 0 | | | | | |
| 3.02 CRC | 2.00 | 119 | 1 | 238 | 2.00 | 58 | 1 | 47.6 | |
| 3.03 Primary School | 3.000 | 0 | | 0 | 3.000 | 0 | 1 | 0 | |
| 3.04 Upper Primary | | | | 0 | | | 1 | 0 | |
| 3.05 Building Less (P) | 3.00 | 0 | 1 | 0 | 3.00 | 0 | 1 | 0 | |
| 3.06 Building Less (UP) | | • • | 1 | 0 | <u></u> | | 1 | 0 | |
| 3.07 Dilabidated Building (P) | | | | 0 | | | | 0 | |
| 3.08 Dilabidated Building (UP) | | | 1 | 0 | | | 1 | 0 | |
| 3.09 Additional Class Room | 1.7500 | 1281 | 1 | 2241.75 | 1,75 | 300 | 1 | | Eligible amount Rs. 525 lacs - 168.75 lacs excess |
| 3.10 Toilet/Urinals | .2000 | 2393 | | 478.6 | .2000 | 1000 | | | Eligible amount Rs. 200 lacs - 166.4 lacs excess expenditure |
| 3.11 Water Facility | 0.26 | 523 | 1 | 135.98 | 0.26 | 400 | | | Eligible amount 104 lacs - 44.63 lacs excess expenditure = |
| 3.12 Boundary Wall | | | 1 | 0 | | · | 1 | 0 | |
| 3.13 Separation Wall | | | 1 | 0 | | | 1 | 0 | |
| 3.14 Electrification | .1000 | 0 | 1 | 0 | .1000 | 0 | 1 | 0 | |
| 3.15 Child Friendly | .3000 | 0 | 1 | 0 | .3000 | 0 | 1 | 0 | |
| 3.16 Last Year Balance Fund | | | 1 | 0 | | | 1 | 0 | ł |
| | | | | | | 64 | | | |

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DISTRICT PROPOSED AND RECOMMENDED

| District Name : Deoghar | | | State N | Name: | Iharkhand | | | Year: 20 | 004-05 | 2004-05 |
|----------------------------------|------------|-----------------|---------------------------------------|-----------|-----------|--|---------|------------------|--|---------------------------------------|
| | | Proposed Recomm | | | | | | ويتعددون والمتكا | | 2004-03 |
| Activity | Unitcost | Physical | • | Financial | Unitcost | | | Financial | Remarks | |
| 3.17 Other | | | 1 | 01 | | | 1 | 0 | | · · · · · · · · · · · · · · · · · · · |
| Subtotal | | | · · · · · · · · · · · · · · · · · · · | 3094.33 | | | | 496.82 | | |
| E. Interventions for Out of Scho | ol Chil | | | | | ······································ | | | | |
| 4.01 Egs Centre (P) | .21125 | 850 | 1 | 179.56 | .21125 | 850 | 1 | 179.56 | 725 exustubg + 125 new EGS | |
| 4.02 Egs Centre (UP) | | | 1 | 0 | | | 1 | 0 | 725 CAUSEDU (125 NOW 205 | |
| 4.03 Back to School | .00845 | 6635 | 1 | 56.07 | .00845 | 6635 | 1 | 56.07 | | |
| 1.04 Bridge Course | .012 | 20647 | 1 | 247.76 | 0.012 | 20647 | 1 | | 13825 for existing, 6822 for new | |
| 4.05 Remedial Teaching | .00845 | 300 | 1 | 2.54 | .00845 | 300 | 1 | 2.54 | ANDED TOT EABUILY, DOZZ TUL TIEW | |
| 4.06 Residential Camp | .0300 | 400 | 1 | 12 | .0300 | 400 | 1 | 12 | | ····· |
| 4.07 Innovative Scheme | .03000 | 250 | 1 | 7.5 | .03000 | 250 | 1 | 7.5 | | |
| 4.08 Other | | | 1 | ,.0 | | 200 | 1 | 1.5 | | |
| Subtotal | | | | 505.43 | | ······ | ···· | 505.43 | ······································ | |
| F. Free Text Book | | | | | | | <u></u> | | | |
| 5.01 Free Text Book (P) | .00150 | 161566 | 1 | 242.35 | .00150 | 105164 | 1 | 157.75 | | |
| 0.02 Free Text Book (UP) | .00150 | 18382 | 1 | 27.57 | .00150 | 13189 | 1 | 19.78 | | |
| Subtotal | | | | 269.92 | | | | 177.53 | | |
| 3. Innovative Activity | . <u> </u> | | | | | | | | | ······ |
| 0.01 ECCE | 15 | 1 | 1 | 15 | 15 | 1 | 1 | 15 | ······································ | |
| 0.02 Girls Education | 10 | 1 | 1 | 10 | 10 | 1 | 1 | 10 | | |
| 0.03 SC/ST | 10 | 1 | 1 | 10 | 10 | 1 | 1 | 10 | | |
| 6.04 Computer Education | 15 | 1 | 1 | 15 | 15 | | 1 | 15 | | |
| 6.05 Other | | | 1 | 0 | | | 1 | 0 | ······································ | |
| Subtotal | | | | 50 | | | | 50 | | |
| . Interventions for Disable Chil | dren | | | | | | | | | |
| .01 IED | .01200 | 4521 | 1 | 54.25 | .01200 | 1448 | 1 | 17,38 | | |
| Subtotal | | | | 54.25 | | | | 17.38 | | |
| Maintenance Grant | | | | | | | | | | |
| 3.01 School Maintenance | .05000 | 1235 | 1 | 61.75 | .05000 | 1235 | 1 | 57.35 | Reduce 4.4 lacs excess expenditure | · · · · · |
| Subtotal | | | | 61.75 | | | · | 57.35 | | |
| . Management & MIS | | | | | | | | | | |
| .01 Management & MIS | | | 1 | 110 | | | 1 | 110 | | |
| Subtotal | | | | 110 | | | ······ | 110 | | |
| . Research and Evaluation | | | | | | | | | | |
| 0.01 Research & Evaluation | .01 | 2093 | 1 | 20.93 | 0.01 | 935 | 1 | 9.35 | | |
| Subtotal | | | ····· | 20.93 | | | | 9.35 | | |
| . School Grant | | | | | | | | | | |
| 1.01 Primary School Grant | .02000 | 935 | 1 | 18.7 | .02000 | 9 35 | 1 | 18.7 | | |
| 1.02 Upper Primary School Gra | .02000 | 345 | 1 | 6.9 | .02000 | 345 | 1 | 6.9 | | |
| Subtotal | | | | 25.6 | | | | 25.6 | | |

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| • | | | D | DISTRICT P | ROPOSED | AND RE | COMME | NDED | | (Rs. in lakhs) |
|--------------------------------|-----------|----------|---------|------------|-----------|----------|--------|---------------|--|----------------|
| District Name : Deoghar | . <u></u> | _ | State N | lame : | Jharkhand | | | Year: 20 | 04-05 | 2004-05 |
| • | | Pro | posed | | | Recom | mended | | | |
| Activity | Unitcost | Physical | Period | Financial | Unitcost | Physical | Period | Financial | Remarks | |
| M. Teachers Grant | | | | | | | | | | |
| 12.01 Primary Teachers Grant | .00500 | 4050 | 1 | 20.25 | .00500 | 3964 | 1 | 1 9.82 | | |
| 12.02 Upper Primary Teachers G | .00500 | 1286 | 1 | 6.43 | .00500 | 1286 | 1 | 6.43 | | |
| Subtotal | <u></u> | | | 26.68 | | | | 26.25 | · | |
| N. Teachers Salary | | | | | | · | | | | |
| 13.01 Primary New Teachers Sal | .01000 | 650 | 8 | 52 | .01000 | 650 | 8 | 52 | | |
| 13.02 U P New Teachers Salary | | | 1 | 0 | | | 1 | 0 | | |
| 13.03 New Head Master Primary | | | 1 | 0 | | | 1 | 0 | | |
| 13.04 New Head Master Upper P | | | _1 | 0 | | | 1 | 0 | | |
| 13.05 New Additional Teachers | | | 1 | 0 | | | 1 | 0 | | |
| 13.06 New Para Teacher | .01000 | 86 | 8 | 6.88 | .01000 | 86 | 8 | 6.88 | | |
| 13.07 New Other | 0.01 | 290 | 8 | 23.2 | 0.01 | 290 | 8 | 23.2 | | |
| 14.01 Primary Teachers Salary | | | 1 | 0 | | | 1 | 0 | | |
| 14.02 U P Teachers Salary(R) | .01000 | 0 | 12 | 0 | .01000 | 0 | 12 | 0 | | |
| 14.03 Head Master Primary (R) | | | 1 | 0 | | | 1 | 0 | | |
| 14.04 Head Master Upper Primar | | | 1 | 0 | | | 1 | 0 | | |
| 14.05 Additional Teachers (R) | | | 1 | 0 | | | 1 | 0 | | |
| 14.06 Para Teachers (R) | .01000 | 1151 | 12 | 138.12 | .01000 | 1151 | 12 | 138.12 | | |
| 14.07 Other (R) | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 220.2 | | | | 220.2 | | |
| O. Teaching Learning Equipmen | t | | | | | | | | | |
| 15.01 TLE - New Primary | .10000 | 325 | 1 | 32.5 | .10000 | 325 | 1 | 32.5 | · · · · · · · · · · · · · · · · · · · | |
| 15.02 TLE - New Upper Primary | | | 1 | 0 | | | 1 | 0 | | |
| 15.03 UPS Not covered under OE | .50000 | 145 | 1 | 72.5 | .50000 | 145 | 1 | 72.5 | ······ | - |
| 15.04 Other (TLE) | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 105 | | | | 105 | | |
| P. Teachers Training | | | | | | ····· | | | | |
| 16.01 Inservice | .01400 | 4026 | 1 | 56.36 | .01400 | 3073 | 1 | 43.02 | | |
| 16.02 New Recruit | .02100 | 2282 | 1 | 47.92 | .02100 | 2177 | _1 | 45.72 | | |
| 16.03 Untrained | .04200 | 1151 | 1 | 48.34 | .04200 | 0 | 1 | 0 | | |
| 16.04 Distance Education | .01000 | 1530 | 1 | 15.3 | .01000 | 0 | 1 | 0 | | |
| 16.05 Other | .00700 | 100 | 1 | 0.7 | .00700 | 0 | 1 | 0 | | |
| Subtotal | | | | 168.62 | | | | 88.74 | | |
| Q. Community Mobilization | | | | | | | | | ······································ | |
| 17.01 Community Mobilization | .00060 | 11600 | 1 | 6,96 | .00060 | 11600 | 1 | 6.96 | <u></u> | |
| Subtotal | | | | 6.96 | | | | 6.96 | | |
| Grandtotal | | | | 4739.11 | | | | 1913.18 | | |

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|--------------------------------|---------------------------------------|-----------|-----------------|-----------|-----------|---------------------------------------|-------------------|---------|---------------------------------------|--|
| District Name : Dhanbad | | | State Name : J | | Jharkhand | | | Year: 2 | 004-05 | 2004-05 |
| Activity | Unitcost | | posed Period | Financial | Unitcost | | nmended Period | | Remarks | |
| A. New Schools (Phy) | · · · · · · · · · · · · · · · · · · · | | | | | | | | | |
| 0.01 New Primary School (Phy) | | 150 | | 0 | | 150 | | 0 | | |
| 0.02 New Upper Primary School | | 7 | | 0 | | 7 | | 0 | | |
| Subtotal | | | | 0 | | | | 0 | | |
| B. Block Resource Centre | | | | | | | | | | |
| 1.01 Salary of RP - 1 | .01 | 24 | 12 | 2.88 | .01 | 24 | 12 | 2.88 | | |
| 1.02 Salary of RP - 2 | | | 1 | 0 | | | 1 | 0 | | |
| 1.03 Salary of RP - 3 | | | 1 | 0 | | | 1 | 0 | | , |
| 1.04 Furniture Grant | 1.000 | 4 | 1 | 4 | 1.000 | 4 | 1 | 0 | Eligible amount Rs. 4.00 lacs - | 4 00 lacs excess expenditure |
| 1.05 Contigency Grant | .12500 | 8 | 1 | 1 | .12500 | 8 | 1 | 1 | | |
| 1.06 Meeting, TA | .06000 | 8 | 1 | 0.48 | .06000 | 8 | 1 | 0.48 | | |
| 1.07 TLM Grant | .05000 | 8 | 1 | 0.4 | .05000 | 8 | 1 | 0.4 | | · · · · · · · · · · · · · · · · · · · |
| 1.08 Other | | | 1 | 0 | 1 | | 1 | 0 | | ······································ |
| Subtotal | | | | 8.76 | 1 | | | 4.76 | · · · · · · · · · · · · · · · · · · · | |
| C. Cluster Resource Centre | | | | | | | | | | ······································ |
| 2.01 Salary of RP-1 | .01000 | 130 | 12 | 15.6 | .01000 | 130 | 12 | 15.6 | | |
| 2.02 Salary of RP-2 | | | 1 | 0 | | | 1 | 0 | | |
| 2.03 Furniture Grant | .1000 | 34 | 1 | 3.4 | .1000 | 34 | 1 | 3.4 | | |
| 2.04 Contigency Grant | .025 | 130 | 1 | 3.25 | .025 | 130 | 1 | 3.25 | | <u> </u> |
| 2.05 Meeting, TA | .0240 | 130 | 1 | 3.12 | .0240 | 130 | 1 | 3.12 | | |
| 2.06 TLM Grant | .01 | 130 | 1 | 1.3 | .01 | 130 | 1 | 1.3 | | |
| 2.07 Other | | | 1 | 0 | | | 1 | 0 | | · · · · · · · · · · · · · · · · · · · |
| Subtotal | | | | 26.67 | | | | 26.67 | · · · · · · · · · · · · · · · · · · · | |
| D. Civil Works | | | | | | | | | | ······································ |
| 3.01 BRC | | | 1 | 0 | | | 1 | 0 | | |
| 3.02 CRC | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | | |
| 3.03 Primary School | 3.00 | 0 | 1 | 0 | 3.00 | 0 | 1 | 0 | | |
| 3.04 Upper Primary | | - · · · - | 1 | 0 | | | 1 | 0 | | |
| 3.05 Building Less (P) | 3.00 | 0 | 1 | 0 | 3.00 | 0 | 1 | 0 | | |
| 3.06 Building Less (UP) | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | | |
| 3.07 Dilabidated Building (P) | | | 1 | 0 | | · · · · · · · · · · · · · · · · · · · | 1 | 0 | | |
| 3.08 Dilabidated Building (UP) | | | 1 | 0 | | | 1 | 0 | | |
| 3.09 Additional Class Room | 1.75 | 518 | 1 | 906.5 | 1.75 | 518 | | 906.5 | | |
| | .2 | 270 | 1 | 54 | .2 | 270 | 1 | 54 | | |
| 3.10 Toilet/Urinals | .26 | 147 | 1 | 38.22 | .26 | 147 | 1 | 38.22 | | |
| 3.11 Water Facility | | 0 | 1 | 0 | 1.000 | 0 | 1 | 00.22 | | |
| 3.12 Boundary Wall | 1.000 | 0 | 1 | 0 | 1.000 | | | 0 | ····· | |
| 3.13 Separation Wall | 10000 | | | 0 | .10000 | 0 | 1 | 0 | | |
| 3.14 Electrification | .10000 | 0 | 1 | | .30000 | 0 | 1 | 0 | ···· | |
| 3.15 Child Friendly | .30000 | 0 | | 0 | .30000 | 0 | | 0 | | |
| 3.16 Last Year Balance Fund | | | 1 | 0 | | 67 | I | 01 | | |
| | | | | | | 67 | | | | 2 |
| 6/8/04 | | | | | | | | | Page 1 of | J |

| • | | | C | | ROPOSE | | СОММЕ | NDED . | | (Rs. in lakhs) |
|---|----------|---------------------------------------|--------------|-----------|-----------|--|----------|-----------|---------------------------------------|---|
| District Name : Dhanbad | | - | State Name : | | Jharkhand | | | Year: 20 | | 2004-05 |
| | | Pro | posed | | | Recom | mended | | | |
| Activity | Unitcost | | • | Financial | Unitcost | | | Financial | Remarks | |
| 3.17 Other | | | 1 | 0 | 1 | | 1 | ol | | |
| Subtotal | | | | 998.72 | | | | 998.72 | | |
| E. Interventions for Out of Scho | ol Chil | | | | <u> </u> | | | | | |
| 4.01 Egs Centre (P) | .21125 | 496 | 1 | 104.78 | .21125 | 496 | 1 | 104.78 | | |
| 4.02 Egs Centre (UP) | | | 1 | 0 | | | 1 | 0 | | |
| 4.03 Back to School | .00845 | 31581 | 1 | 266.86 | .00845 | 31581 | 1 | 266.86 | | |
| 4.04 Bridge Course | 0.012 | 35515 | 1 | 426.18 | 0.012 | 35515 | 1 | 426.18 | | |
| 4.05 Remedial Teaching | .00845 | 500 | 1 | 4.22 | .00845 | 500 | 1 | 4.22 | | |
| 4.06 Residential Camp | .030 | 500 | 1 | 15 | .030 | 500 | 1 | 15 | | |
| 4.07 Innovative Scheme | .0300 | 5000 | 1 | 150 | .0300 | 5000 | 1 | 150 | · | и то то на то |
| 4.08 Other | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | · · · · · · · · · · · · · · · · · · · | *********** | 967.04 | | ······································ | | 967.04 | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |
| F. Free Text Book | | | | | | | | | | |
| 5.01 Free Text Book (P) | .00150 | 138503 | 1 | 207.75 | .00150 | 133883 | 1 | 200.82 | | |
| 5.02 Free Text Book (UP) | .00150 | 31153 | 1 | 46.73 | .00150 | 27826 | 1 | 41.74 | | |
| Subtotal | | | | 254.48 | | | | 242.56 | | |
| G. Innovative Activity | | | | | | | | | | |
| 6.01 ECCE · | 15 | 1 | 1 | 15 | 15 | 1 | 1 | 15 | | |
| 6.02 Girls Education | 10 | | 1 | 10 | 10 | | 1 | 10 | | ······································ |
| 6.03 SC/ST | 10 | 11 | 1 | 10 | 10 | | | 10 | | |
| 6.04 Computer Education | 15 | 1 | 1 | 15 | 15 | | 1 | 15 | | |
| 3.05 Other | | | 1 | 0 | | | | 0 | | ···· ··· ··· ··· ··· ··· ··· ··· ··· · |
| Subtotal | | | | 50 | | | | 50 | | |
| H. Interventions for Disable Chil | | | | | | | | | · | |
| 7.01 IED | .012 | 1995 | 1 | 23.94 | .012 | 1995 | 1 | 23.94 | | |
| Subtotal | | | | 23.94 | | | | 23.94 | | |
| Maintenance Grant | | | | 74.05 | 05 | 1497 | | 74.85 | | |
| 8.01 School Maintenance | .05 | 1497 | 1 | 74.85 | .05 | 1497 | 1 | 74.85 | | |
| Subtotal | | | | (4,03 | | | | 14.00 | | |
| J. Management & MIS | | | 1 | 25 | | | 1 | 25 | | aaa |
| 9.01 Management & MIS . Subtotal | | | <u> </u> | 25 | | | | 25 | · · · · · · · · · · · · · · · · · · · | |
| | | | | | ···· | | | | | |
| K. Research and Evaluation 10.01 Research & Evaluation | 0.01 | 1156 | 1 | 11.56 | 0.01 | 1156 | 1 | 11.56 | | |
| Subtotal | 0.01 | | | 11.56 | | | <u>.</u> | 11.56 | | |
| , School Grant | | | | | | | | | | |
| 11.01 Primary School Grant | .02 | 1156 | 1 | 23.12 | .02 | 1156 | 1 | 23.12 | | |
| 11.02 Upper Primary School Gra | .02 | 416 | 1 | 8.32 | .02 | 416 | 1 | 8.32 | | |
| Subtotal | | | | 31.44 | | | | 31.44 | | |

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DISTRICT PROPOSED AND RECOMMENDED

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(Rs. in lakhs)

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|--------------------------------|----------|---------|---------|-------------|-----------|----------|--------|-----------|--|---------------------------------------|
| District Name : Dhanbad | | | State N | lame : 🔍 | Iharkhand | | | Year: 20 | 04-05 | 2004-05 |
| | | Pro | posed | | | Recom | mended | | | |
| Activity | Unitcost | | • | Financial | Unitcost | Physical | Period | Financial | Remarks | |
| M. Teachers Grant | | | | | | | | | | |
| 12.01 Primary Teachers Grant | .005 | 4515 | 1 | 22.57 | .005 | 3374 | 1 | 16.87 | | |
| 12.02 Upper Primary Teachers G | .005 | 2249 | 1 | 11.24 | .005 | 1588 | 1 | 7.94 | | |
| Subtotal | | | | 33.81 | | | | 24.81 | | |
| N. Teachers Salary | | | | | | · | | | · · · · · · · · · · · · · · · · · · · | |
| 13.01 Primary New Teachers Sal | .01 | 300 | 8 | 24 | .01 | 300 | 8 | 24 | | |
| 13.02 U P New Teachers Salary | .01 | 14 | 8 | 1.12 | .01 | 14 | 8 | 1.12 | · · · · · · · · · · · · · · · · · · · | |
| 13.03 New Head Master Primary | | | 1 | 0 | | | 1 | 0 | | |
| 13.04 New Head Master Upper P | | | 1 | 0 | | | 1 | 0 | | |
| 13.05 New Additional Teachers | | | 1 | 0 | | | 1 | 0 | | |
| 13.06 New Para Teacher | 0.01. | 124 | 8 | 9.92 | 0.01 | 124 | 8 | 9.92 | | |
| 13.07 New Other | 0.01 | 254 | 8 | 20.32 | 0.01 | 254 | 8 | 20.32 | ****** | |
| 14.01 Primary Teachers Salary | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | | |
| 14.02 U P Teachers Salary(R) | .01000 | 0 | 12 | 0 | .01000 | 0 | 12 | 0 | | |
| 14.03 Head Master Primary (R) | <u></u> | | 1 | 0 | | | 1 | 0 | | · · · · · · · · · · · · · · · · · · · |
| 14.04 Head Master Upper Primar | | | 1 | 0 | | | 1 | 0 | | |
| 14.05 Additional Teachers (R) | | | 1 | 0 | | | 1 | 0 | | |
| 14.06 Para Teachers (R) | .0100 | 318 | 12 | 38.16 | .0100 | 318 | 12 | 38.16 | | |
| 14.07 Other (R) | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 93.52 | | | | 93.52 | | |
| O. Teaching Learning Equipmen | | | | | | | | | | |
| 15.01 TLE - New Primary | .10000 | 150 | 1 | 15 | .10000 | 150 | _1 | 15 | | |
| 15.02 TLE - New Upper Primary | .50000 | 7 | 1 | 3 .5 | .50000 | 7 | 1 | 3.5 | | |
| 15.03 UPS Not covered under OE | .50000 | 50 | 1 | 25 | .50000 | 50 | 1 | 25 | | |
| 15.04 Other (TLE) | | | 1 | 0] | | | 1 | 0 | | |
| Subtotal | | | | 43.5 | | | | 43.5 | | |
| P. Teachers Training | | | | | | | | | | |
| 16.01 Inservice | .014 | 4000 | 1 | 56 | .014 | 3952 | 1 | 55.33 | | |
| 16.02 New Recruit | .021 | 1010 | 1 | 21.21 | .021 | 1010 | 1 | 21.21 | ····· | |
| 16.03 Untrained | 0 | 0 | 1 | 0 | 00 | 0 | 1 | 0 | ······································ | |
| 16.04 Distance Education | .01000 | 2654 | 1 | 26.54 | .01000 | 0 | 1 | 0 | | |
| 16.05 Other | .007 | 100 | 1 | 0.7 | .007 | 0 | 1 | 0 | | |
| Subtotal | | <u></u> | | 104.45 | | | | 76.54 | | |
| Q. Community Mobilization | | | | | | | | | | |
| 17.01 Community Mobilization | .00060 | 10784 | 1 | 6.47 | .00060 | 10784 | 1 | 6.47 | | |
| Subtotal | | | | 6.47 | | | | 6.47 | | |
| Grandtotal | | | | 2754.21 | | | | 2701.38 | | |

| | | | C | | | (Rs. in lakhs) | | | | |
|--|----------|----------|--------------|-----------|---------------------------------|----------------|--------|-----------|---------------------------------------|---|
| District Name : Dumka | | | State Name : | | Jharkhand | Year: 2004-05 | | | | 2004-05 |
| | | Pro | posed | | 1 | Recom | mended | | | |
| Activity | Unitcost | Physical | | Financial | Unitcost | Physical | Period | Financial | Remarks | |
| A. New Schools (Phv) | | | | | | | | | | |
| 0.01 New Primary School (Phy) | | 250 | | 0 | | 250 | | 0 | | |
| 0.02 New Upper Primary School | | | | 0 | | | | 0 | | |
| Subtotal | | | | 0 | | | | 0 | | |
| 3. Block Resource Centre | | | | | | | | | | |
| .01 Salary of RP - 1 | .01 | 30 | 12 | 3.6 | .01 | 0 | 12 | 0 | | |
| .02 Salary of RP - 2 | | | 1 | 0 | | | 1 | 0 | | |
| .03 Salary of RP - 3 | | | 1 | 0 | <u> </u> | | 1 | 0 | | |
| .04 Furniture Grant | | | 1 | 0 | | | 1 | 0 | | |
| .05 Contigency Grant | | | 1 | 0 | | | 1 | 0 | | · · · · · · · · · · · · · · · · · · · |
| I.06 Meeting, TA | | | 1 | 0 | | | 1 | Ō | | |
| L07 TLM Grant | | | 1 | 0 | | | 1 | 0 | | |
| 1.08 Other | | | 1 | 0 | | ····· | 1 | 0 | | _, , , , , ,, ,, ,, <u>,, ,, ,, ,, ,, ,, ,,</u> |
| Subtotal | <u></u> | | | 3.6 | | | | 0 | | |
| C. Cluster Resource Centre | | | | | · · · · · · · · · · · · · · · · | | | | · · · · · · · · · · · · · · · · · · · | |
| 2.01 Salary of RP-1 | .01 | 98 | 12 | 11.76 | .01 | 98 | 12 | 11.76 | | |
| 2.02 Salary of RP-2 | | | 1 | 0 | | | 1 | 0 | | |
| 2.03 Furniture Grant | | ······ | 1 | 0 | | | 1 | 0 | | |
| 2.04 Contigency Grant | | | 1 | 0 | | | 1 | 0 | | |
| 2.05 Meeting, TA | | | 1 | 0 | j | | 1 | 0 | | ····· |
| 2.06 TLM Grant | | | 1 | 0 | · | | 1 | Ō | | |
| 2.07 Other | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | ' | 11.76 | | | | 11.76 | | |
|). Civil Works | | | | | | ·,···*= | | | | |
| 3.01 BRC | | · · | 1 | 0 | | | 1 | 0 | | |
| 3.02 CRC | | | 1 | 0 | | | 1 | 0 | | |
| 3.03 Primary School | 3.000 | 0 | 1 | 0 | 3.000 | 0 | 1 | 0 | | |
| 3.04 Upper Primary | 0.000 | | 1 | 0 | | | 1 | 0 | | |
| 3.05 Building Less (P) | 3.000 | 0 | 1 | 0 | 3.000 | 0 | 1 | 0 | | |
| | 0,000 | | 1 | 0 | | | 1 | 0 | | |
| 3.06 Building Less (UP) 3.07 Dilabidated Building (P) | | | 1 | 0 | | | 1 | 0 | | |
| | | | 1 | 0 | | | 1 | 0 | <u></u> | |
| 3.08 Dilabidated Building (UP) | 1.75000 | 646 | 1 | 1130.5 | 1.75000 | 250 | 1 | 437.5 | | |
| 3.09 Additional Class Room | 1.75000 | 040 | | | 1 | | 1 | 0 | | |
| 3.10 Tollet/Urinals | | | | 0 | | · | 1 | 0 | | |
| 3.11 Water Facility | 1 00000 | 0 | | <u>0</u> | | 0 | 1 | 0 | | |
| 3.12 Boundary Wall | 1.00000 | 0 | 4 | 0 | 1.00000 | <u> </u> | 1 | 0 | | |
| 3.13 Separation Wall | 40000 | | 1 | 0 | .10000 | 0 | 1 | 0 | | |
| 3.14 Electrification | .10000 | 0 | | 0 | .30000 | 0 | 1 | 0 | | |
| 3.15 Child Friendly | .30000 | 0 | 1 | U | | U | 1 | 0 | | |

6/8/04

DISTRICT PROPOSED AND RECOMMENDED

| | | | ٢ | DISTRICT | PROPOSEI | AND RE | COMME | NDED | | (Rs. in lakhs) |
|---------------------------------------|---------------------------------------|------------|------------|-----------------------|--|---------------------------------------|--------|-----------|--|--|
| District Name : Dumka | | | State N | Name : | Jharkhand | Year: 2004- | | | 004-05 | 2004-05 |
| | Pro | | posed | | | Recom | mended | | بر می بادی بر این ما بید این بادی می مارد این | |
| Activity | Unitcost | Physical | Period | Financial | Unitcost | Physical | Period | Financial | Remarks | |
| 3.17 Other | .50000 | 0 | 1 | 0 | .50000 | 0 | 1 | 0 | | |
| Subtotal | | | | 1130.5 | <u> </u> | | | 437.5 | | |
| E. Interventions for Out of Scho | | | | | | | | | | |
| 4.01 Egs Centre (P) | .21125 | 450 | 1 | 95.06 | .21125 | 0 | 1 | 0 | | |
| 4.02 Egs Centre (UP) | | | 1 | 0 | | | 1 | 0 | | |
| 4.03 Back to School | .00845 | 0 | | 0 | | 0 | 1 | 0 | | |
| 4.04 Bridge Course | 0.012 | 13494 | 1 | 161.93 | 0.012 | 13494 | 1 | 161.93 | 8600 for existing and 4894 for new | |
| 4.05 Remedial Teaching | .00845 | 1000 | 1 | 8.45 | .00845 | 1000 | 1 | 8.45 | | |
| 4.06 Residential Camp | .03000 | 1000 | 1 | 30 | .03000 | 1000 | 1 | 30 | | |
| 4.07 Innovative Scheme | .03000 | 500 | 1 | 15 | .03000 | 500 | 1 | 15 | | |
| 4.08 Other | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 310.44 | | | | 215.38 | | |
| F. Free Text Book | | | | | ļ | | | | ······ | |
| 5.01 Free Text Book (P) | | | 1 | 0 | | | | 0 | | |
| 5.02 Free Text Book (UP) Subtotal | .00150 | 20381 | 1 | <u>30.57</u> 30.57 | .00150 | 20381 | 1 | 30.57 | | |
| · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | <u></u> | | 30.57 | | | | 30.57 | | |
| G. Innovative Activity | 15 | 1 | 1 | 15 | 15 | 1 | 1 | 15 | | |
| 6.02 Girls Education | 10 | 1 | 1 | 10 | 10 | 1 | 1 | 10 | | |
| 6.03 SC/ST | 10 | 1 | 1 | 10 | 10 | 1 | 1 | 10 | | |
| 6.04 Computer Education | 15 | 1 | _ <u>,</u> | 15 | 15 | 1 | 1 | 15 | · · · · · · · · · · · · · · · · · · · | |
| 6.05 Other | 15 | | 1 | 0 | 15 | | 1 | 0 | <u></u> | |
| Subtotal | | | | 50 | ······································ | | | 50 | | |
| H. Interventions for Disable Chil | dran | | | | | , · | | | | |
| 7.01 IED | .01200 | 1091 | 1 | 13.09 | .01200 | 500 | 1 | 6 | | |
| Subtotal | .01200 | | | 13.09 | | | | 6 | αμάδα στη ματά δε τη διαμορία τη ματά τη ματά τη τη ματά τη τη τη ματά ματά τη ματά τη ματά τη ματά τη ματά τη Τα πάλα στη παρά τη παρά τη ματά | <u></u> |
| Maintenance Grant | | | | | | · · · · · · · · · · · · · · · · · · · | | | | *********** |
| 8.01 School Maintenance | .05000 | 381 | 1 | 19.05 | .05000 | 381 | 1 | 19.05 | | |
| Subtotal | | | | 19.05 | | | | 19.05 | | |
| J. Management & MIS | | ···. · · · | | | | | | | | |
| 9.01 Management & MIS | | | 1 | 23.2 | | | 1 | 23.2 | | |
| Subtotal | | | | 23.2 | | | | 23.2 | | |
| K. Research and Evaluation | | | | | | | | | | |
| 10.01 Research & Evaluation | 0.01 | 1470 | 1 | 14.7 | 0.01 | 1470 | 1 | 14.7 | | <u>. </u> |
| Subtotal | | | | 14.7 | | | | 14.7 | | |
| L. School Grant | | | | | | | | | | |
| 11.01 Primary School Grant | .02000 | 250 | 1 | 5 | .02000 | 0 | 1 | 0 | ······································ | |
| 11.02 Upp ar Primary School Gra | .02000 | 413 | 1 | 8.26 | .02000 | 413 | 1 | 8.26 | | |
| Subtotal | | | | 13.26 | | | | 8.26 | | ···· |

| | DISTRICT PROPOSED AND RECOMMENDED | | | | | | | (Rs. in lakhs) | | |
|--------------------------------|---------------------------------------|----------|-------|-----------|----------|----------|--------|----------------|---------------------------------------|---------------------------------------|
| District Name : Dumka | State Name : Jharkhand Year : 2004-05 | | | | | | | | | 2004-05 |
| | Pro | | posed | | | Recom | mended | | | |
| Activity | Unitcost | | • | Financial | Unitcost | Physical | Period | Financial | Remarks | |
| M. Teachers Grant | | | | | | | | | | |
| 12.01 Primary Teachers Grant | .00500 | 697 | 1 | 3.48 | .00500 | 697 | 1 | 3.48 | | |
| 12.02 Upper Primary Teachers G | .00500 | 1971 | 1 | 9.86 | .00500 | 1971 | 1 | 9.86 | | |
| Subtotal | | | | 13.34 | | _ | | 13.34 | | |
| N. Teachers Salary | | | | | | | | | | · · · · · · · · · · · · · · · · · · · |
| 13.01 Primary New Teachers Sal | .01000 | 500 | 8 | 40 | .01000 | 500 | 8 | 40 | | |
| 13.02 U P New Teachers Salary | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | | |
| 13.03 New Head Master Primary | | | 1 | 0 | | | 1 | 0 | | |
| 13.04 New Head Master Upper P | | | 1 | 0 | | | 1 | 0 | | |
| 13.05 New Additional Teachers | | | 1 | 0 | | | 1 | 0 | | |
| 13.06 New Para Teacher | | | 1 | 0 | | | 1 | 0 | | |
| 13.07 New Other | 0.01 | 303 | 8 | 24.24 | 0.01 | 303 | 8 | 24.24 | · · · · · · · · · · · · · · · · · · · | ***** |
| 14.01 Primary Teachers Salary | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | | |
| 14.02 U P Teachers Salary(R) | .01000 | 341 | 12 | 40.92 | .01000 | 341 | 12 | 40.92 | · · · · · · · · · · · · · · · · · · · | |
| 14.03 Head Master Primary (R) | | | 1 | 0 | | | 1 | 0 | | |
| 14.04 Head Master Upper Primar | | <u>.</u> | 1 | 0 | | | 1 | 0 | | |
| 14.05 Additional Teachers (R) | | | 1 | 0 | | | 1 | 0 | | |
| 14.06 Para Teachers (R) | .01000 | 197 | 12 | 23.64 | .01000 | 197 | 12 | 23.64 | | |
| 14.07 Other (R) | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 128.8 | | | | 128.8 | | |
| O. Teaching Learning Equipmen | t | | | | | | | | | |
| 15.01 TLE - New Primary | .10000 | 250 | 1 | 25 | .10000 | 250 | 1 | 25 | | |
| 15.02 TLE - New Upper Primary | | | 1 | 0 | | | 1 | 0 | | ` |
| 15.03 UPS Not covered under OE | .50000 | 173 | 1 | 86.5 | .50000 | 173 | 1 | 86.5 | | |
| 15.04 Other (TLE) | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 111.5 | | | | 111.5 | | • |
| P. Teachers Training | | | | | | | | | | |
| 16.01 Inservice | .01400 | 1327 | 1 | 18.58 | .01400 | 1327 | 1 | 18.58 | | |
| 16.02 New Recruit | 0.021 | 1341 | 1 | 28.16 | 0.021 | 1341 | 1 | 28.16 | | |
| 16.03 Untrained | | | 1 | 0 | | | 1 | 0 | | |
| 16.04 Distance Education | .01000 | 2847 | 1 | 28.47 | .01000 | 0 | 1 | 0 | | - |
| 16.05 Other | .00700 | 100 | 1 | 0.7 | .00700 | 0 | 1 | 0 | | |
| Subtotal | | | | 75.91 | | | | 46.74 | | |
| Q. Community Mobilization | <u></u> | | | | | | | | | |
| 17.01 Community Mobilization | .00060 | 1155 | 1 | 0.69 | .00060 | 1155 | 1 | 0. 6 9 | | |
| Subtotal | | | | 0.69 | | | | 0.69 | | <u></u> |
| Grandtotal 1950.41 | | | | | | | | 1117.49 | | |

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(Rs. in lakhs)

| | | - | | | | | | | | (INS. III IAKIIS) |
|--------------------------------|--|----------|---------|-----------|-----------|----------|-------------|---------------------------------------|---------|-------------------|
| District Name : Garhwa | والمتركب والمتراكر والمتراكر المتركر الم | | State N | lame: | Jharkhand | | | Year: 20 | 004-05 | 2004-05 |
| | | Pro | posed | | | Recom | mended | | | |
| Activity | Unitcost | Physical | Period | Financial | Unitcost | Physical | Period | Financial | Remarks | |
| A. New Schools (Phv) | | | | | | | | · · · · · · · · · · · · · · · · · · · | | |
| 0.01 New Primary School (Phy) | | 125 | | 0 | | 125 | | 0 | | |
| 0.02 New Upper Primary School | | | | 0 | | | | 0 | | |
| Subtotal | | | | 0 | | | | 0 | | |
| B. Block Resource Centre | | | | | | | | | | |
| 1.01 Salary of RP - 1 | .01000 | 42 | 12 | 5.04 | .01000 | 42 | 12 | 5.04 | | |
| 1.02 Salary of RP - 2 | | | 1 | 0 | | | 1 | 0 | | |
| 1.03 Salary of RP - 3 | | | 1 | 0 | | | 1 | 0 | | |
| 1.04 Furniture Grant | 1.000 | 6 | 1 | 6 | 1.000 | 6 | 1 | 6 | | |
| 1.05 Contigency Grant | .125 | 14 | 1 | 1.75 | .125 | 14 | 1 | 1.75 | | |
| 1.06 Meeting, TA | .06000 | 14 | 1 | 0.84 | .06000 | 14 | 1 | 0.84 | | |
| 1.07 TLM Grant | .05000 | 14 | 1 | 0.7 | .05000 | 14 | 1 | 0.7 | | |
| 1.08 Other | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 14.33 | | | | 14.33 | | |
| C. Cluster Resource Centre | | | | | | | | | | |
| 2.01 Salary of RP-1 | .01000 | 83 | 12 | 9.96 | .01000 | 83 | 12 | 9.96 | | |
| 2.02 Salary of RP-2 | | | 1 | 0 | | | 1 | 0 | | |
| 2.03 Furniture Grant | .10000 | 31 | 1 | 3.1 | .10000 | 31 | 1 | 3.1 | | |
| 2.04 Contigency Grant | .02500 | 83 | 1 | 2.08 | .02500 | 83 | 1 | 2.08 | | |
| 2.05 Meeting, TA | .02400 | 83 | 1 | 1.99 | .02400 | 83 | 1 | 1.99 | | |
| 2.06 TLM Grant | .01000 | 83 | 1 | 0.83 | .01000 | 83 | 1 | 0.83 | | |
| 2.07 Other | | | 1 | 0 | | | 1 | 0 | ····· | · |
| Subtotal | | | | 17.96 | · | | ··········· | 17.96 | | |
| D. Civil Works | 6.000 | 0 | 1 | 0 | 6.000 | 0 | 1 | 0 | | |
| 3.01 BRC | 2.000 | 0 | 1 | 0 | 2.000 | 0 | 1 | 0 | ***** | |
| 3.02 CRC | 3.0000 | | 1 | 0 | 3.0000 | 0 | 1 | ol | | |
| 3.03 Primary School | 3.0000 | 0 | 1 | 0 | 3.0000 | <u> </u> | 1 | 0 | ······ | |
| 3.04 Upper Primary | 2 000 | | 1 | 0 | 3.000 | 0 | 1 | 0 | | |
| 3.05 Building Less (P) | 3.000 | 0 | | 0 | 3.000 | | 1 | ol | | |
| 3.06 Building Less (UP) | | | 1 | | | | 1 | 0 | | |
| 3.07 Dilabidated Building (P) | | | 1 | 0 | | | | 0 | | |
| 3.08 Dilabidated Building (UP) | | | 1 | 0 | 1 7500 | 270 | 1 | | | |
| .09 Additional Class Room | 1.7500 | 461 | 1 | 806.75 | 1.7500 | 370 | 1 | 647.5 | | |
| .10 Toilet/Urinals | .20000 | 178 | 1 | 35.6 | .20000 | 178 | 1 | 35.6 | | |
| .11 Water Facility | .26 | 58 | 1 | 15.08 | .26 | 58 | 1 | 15.08 | | |
| .12 Boundary Wall | 1.000 | 0 | 1 | 0 | 1.000 | 0 | 1 | 0 | | |
| .13 Separation Wall | | | 1 | 0 | 40000 | | 1 | 0 | | |
| 3.14 Electrification | .10000 | 0 | 1 | 0 | .10000 | 0 | 1 | 0 | | |
| | | | | | | | | | | |
| 3.15 Child Friendly | .30000 | 0 | 1 | 0 | .30000 | 0 | 1 | 0 | | |

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| • | | | 0 | ISTRICT P | ROPOSED | AND RE | СОММЕ | NDED | | (Rs. in lakhs) |
|--|-------------|----------|---------|-----------|----------|--|--------|-----------|--|--|
| District Name : Garhwa | a | | State N | lame: J | harkhand | | | Year: 20 | 04-05 | 2004-05 |
| \$ | | Pro | posed | | | Recom | mended | | | |
| Activity | Unitcost | Physical | Period | Financial | Unitcost | Physical | Period | Financial | Remarks | |
| 3.17 Other | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 857.43 | | | | 698.18 | | |
| E. Interventions for Out of S | School Chil | | | | ····· | <u> </u> | | | | |
| 4.01 Egs Centre (P) | .21125 | 498 | 1 | 105.2 | .21125 | 498 | 1 | 105.2 | | |
| 4.02 Egs Centre (UP) | | | 1 | 0 | | | 1 | 0 | | |
| 4.03 Back to School | .00845 | 13571 | 1 | 114.67 | .00845 | 13571 | 1 | 114.67 | | |
| 4.04 Bridge Course | 0.012 | 14849 | 1 | 178.19 | 0.012 | 14849 | 1 | 178.19 | | |
| 4.05 Remedial Teaching | .00845 | 512 | 1 | 4.33 | .00845 | 512 | 1 | 4.33 | | |
| 4.06 Residential Camp | .03000 | 500 | 1 | 15 | .03000 | 500 | 1 | 15 | | |
| 4.07 Innovative Scheme | .03000 | 2000 | 1 | 60 | .03000 | 2000 | 1 | 60 | | |
| 4.08 Other | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 477.39 | | | | 477.39 | | |
| F. Free Text Book | | | | | | ····· | | | | |
| 5.01 Free Text Book (P) | .00150 | 119094 | 1 | 178.64 | .00150 | 85096 | | 127.64 | | |
| 5.02 Free Text Book (UP) | .00150 | 41871 | _1 | 62.81 | .00150 | 41871 | | 62.81 | | |
| Subtotal | | <u></u> | | 241.45 | | | | 190.45 | | |
| G. Innovative Activity | | | | | 45 | 4 | | 45 | ···· ··· ··· ··· | |
| 6.01 ECCE | 15 | 1 | 1 | 15 | 15 | 1 | 1 | 15 | | |
| 6.02 Girls Education | 10 | | 1 | 10 | 10 | 1 | 1 | 10 10 | | · · · · · · · · · · · · · · · · · · · |
| 6.03 SC/ST | 10 | 1 | | 10 | 10 | 1 | 1 | 10 | | |
| 6.04 Computer Education | 15 | 1 | 1 | 15 | 15 | 1 | 1 | 0 | | |
| 6.05 Other | | | | 0 50 | | | 1 | 50 | | |
| Subtotal | | | | | | | | | | |
| H. Interventions for Disable | | 3028 | 1 | 36.34 | .012 | 3028 | 1 | 36.34 | | |
| 7.01 IED Subtotal | .012 | 3020 | | 36.34 | | | | 36.34 | | ************************************** |
| | | | | | | | | | ······································ | |
| I. Maintenance Grant 8.01 School Maintenance. | .05000 | 780 | 1 | 39 | .05000 | 780 | 1 | 39 | | |
| Subtotal | .00000 | 100 | | 39 | | | | 39 | | <u></u> |
| | | <u></u> | | | | ······································ | • | | | |
| J. Management & MIS 9.01 Management & MIS | | | 1 | 29 | | | 1 | 29 | | |
| Subtotal | | | | 29 | | | | 29 | | |
| K. Research and Evaluation | | | | | | | | | | |
| 10.01 Research & Evaluation | 0.01 | 848 | 1 | 8.48 | 0.01 | 630 | 1 | 6.3 | | |
| Subtotal | | | | 8.48 | | | | 6.3 | | |
| L. School Grant | | | | | | | | | | |
| 11.01 Primary School Grant | .02000 | 752 | 1 | 15.04 | .02000 | 630 | 1 | 12.6 | | |
| 11.02 Upper Primary School | Gra .02000 | 205 | 1 | 4.1 | .02000 | 163 | 1 | 3.26 | | |
| Subtotal | | | | 19.14 | | | | 15.86 | | ······································ |

(Rs. in lakhs)

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|--------------------------------|----------|-------------|---------|-----------|-----------|----------|--------|-----------|--|--|
| District Name : Garhwa | | · · · · · · | State N | Name : | Jharkhand | | | Year: 20 | 04-05 | 2004-05 |
| | | Pro | posed | | | Recom | mended | | | |
| Activity | Unitcost | Physical | Period | Financial | Unitcost | Physical | Period | Financial | Remarks | |
| M. Teachers Grant | | | | | | | | | | |
| 12.01 Primary Teachers Grant | .00500 | 3086 | 1 | 15.43 | .00500 | 2590 | 1 | 12.95 | | |
| 12.02 Upper Primary Teachers G | .00500 | 1215 | 1 | 6.08 | .00500 | 938 | 1 | 4.69 | | |
| Subtotal | | | | 21.51 | | | | 17.64 | | |
| N. Teachers Salary | | | | | | | | | | |
| 13.01 Primary New Teachers Sal | .01000 | 250 | 8 | 20 | .01000 | 250 | 8 | 20 | | |
| 13.02 U P New Teachers Salary | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | | |
| 13.03 New Head Master Primary | | | 1 | 0 | | | 1 | 0 | | |
| 13.04 New Head Master Upper P | | | 1 | 0 | | | 1 | 0 | | |
| 13.05 New Additional Teachers | | | 1 | 0 | | | 1 | 0 | | |
| 13.06 New Para Teacher | 0.01 | 203 | 8 | 16.24 | 0.01 | 203 | 8 | 16.24 | | |
| 13.07 New Other | | <u> </u> | 1 | 0 | | | 1 | 0 | | |
| 14.01 Primary Teachers Salary | | | 1 | 0 | | | 1 | 0 | | |
| 14.02 U P Teachers Salary(R) | .01000 | 160 | 12 | 19.2 | .01000 | 160 | 12 | 19.2 | | ······································ |
| 14.03 Head Master Primary (R) | | | 1 | 0 | | | 1 | 0 | | |
| 14.04 Head Master Upper Primar | | | 1 | 0 | | | 1 | 0 | نېږ <u>نې د مېنې مېږې وې د مېږې د مېږې د مېږې د مېږې د مېږې مېږې</u> | ······································ |
| 14.05 Additional Teachers (R) | | | 1 | 0 | | | 1 | 0 | | ······································ |
| 14.06 Para Teachers (R) | .01000 | 631 | 12 | 75.72 | .01000 | 631 | 12 | 75.72 | ······································ | |
| 14.07 Other (R) | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 131.16 | | | | 131.16 | | · · · · · · · · · · · · · · · · · · · |
| O. Teaching Learning Equipmen | t | | | | | | | | | ······································ |
| 15.01 TLE - New Primary | .10000 | 125 | 1 | 12.5 | .10000 | 125 | 1 | 12.5 | | |
| 15.02 TLE - New Upper Primary | | | 1 | 0 | | | 1 | 0 | | |
| 15.03 UPS Not covered under OE | .50000 | 20 | 1 | 10 | .50000 | 20 | 1 | 10 | | |
| 15.04 Other (TLE) | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 22.5 | | | | 22.5 | | |
| 2. Teachers Training | | | | | | | | | | |
| 16.01 Inservice | .01400 | 2284 | 1 | 31.98 | .01400 | 2284 | 1 | 31.98 | | |
| 16.02 New Recruit | .02100 | 1244 | 1 | 26.12 | .02100 | 1244 | 1 | 26.12 | | |
| 16.03 Untrained | | | 1 | 0 | | | 1 | 0 | | |
| 16.04 Distance Education | .01000 | 2013 | 1 | 20.13 | .01000 | 0 | 1 | 0 | | |
| 16.05 Other | .00700 | 100 | 1 | 0.7 | .00700 | 0 | 1 | 0 | | |
| Subtotal | | | | 78.93 | | | | 58.1 | | |
| 2. Community Mobilization | <u> </u> | | | | | | | | | |
| 17.01 Community Mobilization | .00060 | 5815 | 1 | 3.49 | .00060 | 5815 | 1 | 3.49 | | |
| Subtotal | | | | 3.49 | | | | 3.49 | | |
| Grandtotal | | | | 2048.11 | | | | 1807.7 | | |

| | | | ſ | | ROPOSE | AND RE | COMME | NDED | | (Rs. in lakhs) |
|---------------------------------------|----------|----------|---------|-----------|-----------|----------|----------|-----------|---|--|
| District Name : Giridih | | | State I | Name: | Jharkhand | | | Year: 20 | 004-05 | 2004-05 |
| · · · · · · · · · · · · · · · · · · · | | Pro | posed | | | Recom | mended | | | |
| Activity | Unitcost | Physical | Period | Financial | Unitcost | Physical | Period | Financial | Remarks | |
| A. New Schools (Phy) | | | | | | | | | | |
| 0.01 New Primary School (Phy) | | 350 | | 0 | | 350 | | 0 | | |
| 0.02 New Upper Primary School | | 138 | | 0 | | 138 | | 0 | | |
| Subtotal | | | | 0 | | | | 0 | | |
| B. Block Resource Centre | | | · | | | | | | | |
| 1.01 Salary of RP - 1 | .01000 | 36 | 12 | 4.32 | .01000 | 36 | 12 | 4.32 | | |
| 1.02 Salary of RP - 2 | | | 1 | 0 | | | 1 | 0 | | |
| 1.03 Salary of RP - 3 | | | 1 | 0 | | | 1 | 0 | | |
| 1.04 Furniture Grant | | | 1 | 0 | | | 1 | 0 | | |
| 1.05 Contigency Grant | .12500 | 12 | 1 | 1.5 | .12500 | 12 | 1 | 1.5 | | |
| 1.06 Meeting, TA | .06000 | 12 | 1 | 0.72 | .06000 | 12 | 1 | 0.72 | | ······································ |
| 1.07 TLM Grant | .05000 | 12 | . 1 | 0.6 | .05000 | 12 | 1 | 0.6 | | |
| 1.08 Other | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 7.14 | | | | 7.14 | | |
| C. Cluster Resource Centre | | | | | | | | | | |
| 2.01 Salary of RP-1 | .01000 | 120 | 12 | 14.4 | .01000 | 120 | 12 | 14.4 | | |
| 2.02 Salary of RP-2 | | | 1 | 0 | | | 1 | 0 | | |
| 2.03 Furniture Grant | | | 1 | 0 | | | 1 | 0 | | |
| 2.04 Contigency Grant | .025 | 120 | 1 | 3 | .025 | 120 | 1 | 3 | | |
| 2.05 Meeting, TA | .024 | 120 | 1 | 2.88 | .024 | 120 | 1 | 2.88 | | |
| 2.06 TLM Grant | .01000 | 120 | 1 | 1.2 | .01000 | 120 | 1 | 1.2 | | |
| 2.07 Other | • | | 1 | 0 | | | 1 | 0 | | |
| Subtofal | | | | 21.48 | | | | 21.48 | | |
| D. Civil Works | | | | | | | <u> </u> | | ······································ | · · · · · · · · · · · · · · · · · · · |
| 3.01 BRC | 6.00 | 0 | 1 | 0 | 6.00 | 0 | 1 | 0 | | |
| 3.02 CRC | 2.00 | 0 | 1 | 0 | 2.00 | 0 | 1 | 0 | | |
| 3.03 Primary School | 3.000 | 0 | 1 | 0 | 3.000 | 0 | 1 | 0 | | |
| 3.04 Upper Primary | 0.000 | | 1 | 0 | | | 1 | 0 | | |
| 3.05 Building Less (P) | 3.000 | 0 | | 0 | 3.000 | 0 | 1 | 0 | | |
| 3.05 Building Less (P) | 5.000 | | 1 | 0 | | | 1 | 0 | *************************************** | |
| | | | 1 | 0 | | | 1 | 0 | | |
| 3.07 Dilabidated Building (P) | | | 1 | 0 | | | 1 | 0 | | |
| 3.08 Dilabidated Building (UP) | 1.75000 | 821 | ' | 1436.75 | 1.75000 | 650 | 1 | 1137.5 | · ···································· | |
| 3.09 Additional Class Room | | | 1 | 60.2 | .200 | 301 | 1 | 60.2 | · <u>····································</u> | |
| 3.10 Toilet/Urinals | .200 | 301 | | 36.66 | .200 | 141 | 1 | 36.66 | | |
| 3.11 Water Facility | .26 | 141 | 1 | 30.00 | 1.000 | 0 | 1 | 00.00 | | ······································ |
| 3.12 Boundary Wall | 1.000 | 0 | 1 | | 1.000 | 0 | <u> </u> | 0 | | |
| 3.13 Separation Wall | | | 1 | 0 | 4000 | | | 0 | | |
| 3.14 Electrification | .1000 | 0 | | 0 | .1000 | 0 | | 0 | - <u></u> | ····· |
| 3.15 Child Friendly | .30000 | 0 | 1 | <u> </u> | | 0 | 1 | | | |
| 3.16 Last Year Balance Fund | | | 1 | 0 | • | _ , | 1 | 0 | | |
| | | | | | | 76 | | | | |
| 6/8/04 | | | | | | | | | Page | 1 of 3 |

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| | | _ | C | DISTRICT F | ROPOSE | AND RE | COMME | NDED | · | (Rs. in lakhs) |
|----------------------------------|----------|-------------|---------|------------|---------------------------------------|----------|--------|---|---------------------------------------|---|
| District Name : Giridih | | | State N | lame : | Jharkhand | | | Year: 2 | 004-05 | 2004-05 |
| | | Pro | posed | | | Recom | mended | ······································ | | |
| Activity | Unitcost | Physical | Period | Financial | Unitcost | Physical | Period | Financial | Remarks | |
| 3.17 Other | | | | 0 | [| | 1 | 0 | | |
| Subtotal | | | | 1533.61 | | | | 1234.36 | | |
| E. Interventions for Out of Scho | ol Chil | · · · · · · | | | | | | | | |
| 4.01 Egs Centre (P) | .21125 | 1236 | 1 | 261.11 | .21125 | 1236 | 1 | 261.11 | | · |
| 4.02 Egs Centre (UP) | | | 1 | 0 | | | 1 | 0 | | |
| 4.03 Back to School | .00845 | 7388 | 1 | 62.43 | .00845 | 7388 | 1 | 62.43 | | |
| 4.04 Bridge Course | 0.012 | 25575 | 1 | 306.9 | 0.012 | 25575 | 1 | and the second se | 2625 for existing, 22950 for new | |
| 4.05 Remedial Teaching | .00845 | 4000 | 1 | 33.8 | .00845 | 4000 | 1 | 33.8 | ZOZSTOL EXISTING, ZZSSOTOL NEW | |
| 4.06 Residential Camp | .03000 | 1500 | 1 | 45 | .03000 | 1500 | 1 | 45 | | |
| 4.07 Innovative Scheme | .03000 | 3500 | 1 | 105 | .03000 | 3500 | 1 | 105 | | |
| 4.08 Other | | | 1 | 0 | | | 1 | | | · · · · · · · · · · · · · · · · · · · |
| Subtotal | ···· · | | • | 814.24 | · · · · · · · · · · · · · · · · · · · | | | 814.24 | | · · · · · · · · · · · · · · · · · · · |
| F. Free Text Book | | | | | | | | | | |
| 5.01 Free Text Book (P) | .00150 | 158501 | 1 | 237.75 | .00150 | 144728 | 1 | 217.09 | | |
| 5.02 Free Text Book (UP) | .00150 | 54955 | 1 | 82.43 | .00150 | 17340 | 1 | 26.01 | | ······································ |
| Subtotal | | | | 320.18 | | | | 243.1 | | |
| G. Innovative Activity | | | | | | | | | | |
| 6.01 ECCE | 15 | 1 | 1 | 15 | 15 | 1 | 1 | 15 | | |
| 6.02 Girls Education | 10 | 1 | 1 | 10 | 10 | 1 | 1 | 10 | | |
| 6.03 SC/ST | 10 | 1 | 1 | 10 | 10 | 1 | 1 | 10 | | |
| 6.04 Computer Education | 15 | 1 | 1 | 15 | 15 | 1 | 1 | 15 | | |
| 6.05 Other | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 50 | | | | 50 | | |
| H. Interventions for Disable Chi | ldren | | | | | | | | | |
| 7.01 IED | .01200 | 2981 | 1 | 35.77 | .01200 | 2981 | 1 | 35.77 | | |
| Subtotal | | | | 35.77 | | | | 35.77 | | |
| . Maintenance Grant | | | | | | | | | | |
| 8.01 School Maintenance | .0500 | 1766 | 1 | 88.3 | .0500 | 1766 | 1 | 88.3 | | |
| Subtotal | | | | 88.3 | | | | 88.3 | | |
| J. Management & MIS | | | | | | | | | | |
| 9.01 Management & MIS | | | 1 | 55 | | | 1 | 55 | · · · · · · · · · · · · · · · · · · · | |
| Subtotal | | | | 55 | | | | 55 | | |
| (. Research and Evaluation | | | | | | | | | | |
| 10.01 Research & Evaluation | 0.01 | 1421 | 1 | 14.21 | 0.01 | 1421 | 1 | 14.21 | | |
| Subtotal | | | | 14.21 | | | | 14.21 | | |
| . School Grant | | | | | | | | | | |
| 11.01 Primary School Grant | .02000 | 1421 | 1 | 28.42 | .02000 | 1421 | 1 | 28.42 | | , <u>, , , , , , , , , , , , , , , , , , </u> |
| 11.02 Upper Primary School Gra | .02000 | 406 | 1 | 8.12 | .02000 | 406 | 1 | 8.12 | | |
| Subtotal | | | _ | 36.54 | | | | 36.54 | | |

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| | | | C | STRICT I | PROPOSED | AND RE | COMME | NDED | | (Rs. in lakhs) |
|--------------------------------|----------|------------|---------|-----------|-----------|----------|--------|-----------|------------|----------------|
| District Name : Giridih | | - | State N | lame : | Jharkhand | | | Year: 20 | 004-05 | 2004-05 |
| · · | | Pro | posed | | | Recom | mended | | | |
| Activity | Unitcost | Physical | Period | Financial | Unitcost | Physical | Period | Financial | Remarks | |
| M. Teachers Grant | | | | | | | | | | |
| 12.01 Primary Teachers Grant | .00500 | 5404 | 1 | 27.02 | .00500 | 5404 | 1 | 27.02 | | |
| 12.02 Upper Primary Teachers G | .00500 | 3349 | 1 | 16.75 | .00500 | 1844 | 1 | 9.22 | | |
| Subtotal | | | | 43.77 | | | | 36.24 | | |
| N. Teachers Salarv | | | | | | | | | | |
| 13.01 Primary New Teachers Sal | .0100 | 700 | 8 | 56 | .0100 | 700 | 8 | 56 | • | |
| 13.02 U P New Teachers Salary | .0100 | 276 | 8 | 22.08 | .0100 | 276 | 8 | 22.08 | | |
| 13.03 New Head Master Primary | | | 1 | 0 | | | 1 | 0 | | |
| 13.04 New Head Master Upper P | | | 1 | 0 | | | 1 | 0 | | |
| 13.05 New Additional Teachers | | | 1 | 0 | | | 1 | 0 | | |
| 13.06 New Para Teacher | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | | |
| 13.07 New Other | | | 1 | 0 | | | 1 | 0 | | |
| 14.01 Primary Teachers Salary | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | | |
| 14.02 U P Teachers Salary(R) | .01000 | 200 | 12 | 24 | .01000 | 200 | 12 | 24 | | |
| 14.03 Head Master Primary (R) | | | 1 | 0 | | | 1 | 0 | | |
| 14.04 Head Master Upper Primar | | | 1 | 0 | | | 1 | 0 | | |
| 14.05 Additional Teachers (R) | | | 1 | 0 | T | | 1 | 0 | | |
| 14.06 Para Teachers (R) | .01000 | 1343 | 12 | 161.16 | .01000 | 1343 | 12 | 161.16 | | |
| 14.07 Other (R) | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | · <u> </u> | | 263.24 | | | | 263.24 | | |
| D. Teaching Learning Equipme | nt | | | | | | | | | |
| 15.01 TLE - New Primary | .10000 | 350 | 1 | 35 | .10000 | 350 | 1 | 35 | | |
| 15.02 TLE - New Upper Primary | .50000 | 138 | 1 | 69 | .50000 | 138 | 1 | 69 | | - |
| 15.03 UPS Not covered under OE | | 170 | 1 | 85 | .50000 | 170 | 1 | 85 | | |
| 15.04 Other (TLE) | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 189 | [| | | 189 | | |
| P. Teachers Training | | | | | | | | | | |
| 16.01 Inservice | .01400 | 4729 | 1 | 66.21 | .01400 | 4729 | 1 | 66.21 | | |
| 16.02 New Recruit | .02100 | 2519 | 1 | 52.9 | .02100 | 2519 | 1 | 52.9 | | |
| 16.03 Untrained | .04200 | 1960 | 1 | 82.32 | .04200 | Ō | 1 | 0 | | |
| 16.04 Distance Education | .01000 | 2500 | 1 | 25 | .01000 | 0 | 1 | 0 | | |
| 16.05 Other | .00700 | 100 | 1 | 0.7 | .00700 | 0 | 1 | 0 | | |
| Subtotal | | | | 227.13 | | | | 119.11 | | · |
| Q. Community Mobilization | | | | | | | | | # 1910 Sec | |
| 17.01 Community Mobilization | .00060 | 15000 | 1 | 9 | .00060 | 15000 | 1 | 9 | | |
| Subtotal | | | | 9 |] | | | 9 | | |
| Grandtotal | | | | 3708.61 | | | | 3216.73 | | |

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(Rs. in lakhs)

| | | - | L | | RUPUSEL | | JOWIME | NDED |] | (Rs. in lakhs) |
|--|-----------------------------|----------|----------------|-----------|-----------|---------------|--------|-----------|---------------------------------------|---------------------------------------|
| District Name : Godda | يسبر بداري والتواكر والأراد | | State N | Name : | Jharkhand | | | Year: 20 | 004-05 | 2004-05 |
| | | Pro | posed | | | Recom | mended | | | |
| Activity | Unitcost | Physical | Period | Financial | Unitcost | Physical | Period | Financial | Remarks | |
| A. New Schools (Phy) | | | | | | | | | | |
| 0.01 New Primary School (Phy) | | 125 | | 0 | | 125 | | 0 | | |
| 0.02 New Upper Primary School | ······ | | | 0 | | | | 0 | | |
| Subtotal | | | | 0 | | | | 0 | | |
| B. Block Resource Centre | .01 | | 40 | | | | | | | |
| 1.01 Salary of RP - 1 1.02 Salary of RP - 2 | .01 | 24 | <u>12</u> 1 | 2.88 | .01 | 24 | 12 | 2.88 | | |
| 1.03 Salary of RP - 3 | | | 1 | 0 | | | 1 | 0 | | |
| 1.04 Furniture Grant | 1.00 | 4 | 1 | 4 | 1.00 | | 1 | 0 | | |
| 1.05 Contigency Grant | .125 | 8 | 1 | 4 | .125 | <u>4</u> 8 | | | | |
| 1.06 Meeting, TA | .06 | 8 | 1 | 0.48 | .06 | 8 | 1 | 0.48 | · | |
| 1.07 TLM Grant | .05 | 8 | 1 | 0.48 | .06 | 8 | 1 | 0.48 | ····· | |
| 1.08 Other | .05 | 0 | <u>1</u> | 0.4 | .00 | 0 | 1 | 0.4 | ····· | |
| Subtotal | | | _! | 8.76 | | | | 8.76 | | |
| C. Cluster Resource Centre | | | | | | | | | , | |
| 2.01 Salary of RP-1 | .01000 | 114 | 12 | 13.68 | .01000 | 114 | 12 | 13.68 | | |
| 2.02 Salary of RP-2 | | | 1 | 0 | | | 1 | 0 | | |
| 2.03 Furniture Grant | .10 | 19 | 1 | 1.9 | .10 | 19 | 1 | 1.9 | | ····· |
| 2.04 Contigency Grant | .025 | 114 | 1 | 2.85 | .025 | 114 | 1 | 2.85 | | |
| 2.05 Meeting, TA | .024 | 114 | 1 | 2.74 | .024 | 114 | 1 | 2.74 | | |
| 2.06 TLM Grant | .01 | 114 | 1 | 1.14 | .01 | 114 | 1 | 1.14 | | |
| 2.07 Other | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 22.31 | | | | 22.31 | | |
| D. Civil Works | | | | | | | | | | |
| 3.01 BRC | 6.000 | 0 | 1 | 0 | 6.000 | 0 | 1 | 0 | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |
| 3.02 CRC | 2.000 | 0 | 1 | 0 | 2.000 | 0 | 1 | 0 | · · · · · · · · · · · · · · · · · · · | |
| 3.03 Primary School | 3.000 | 0 | 1 | 0 | 3.000 | 0 | 1 | 0 | | |
| 3.04 Upper Primary | | | 1 | 0 | | | 1 | 0 | | |
| 3.05 Building Less (P) | 3.000 | 0 | 1 | 0 | 3.000 | 0 | 1 | 0 | | |
| 3.06 Building Less (UP) | 3.000 | 0 | 1 | 0 | 3.000 | 0 | 1 | 0 | • • • • • • • • • • • • • • • • • • • | |
| 3.07 Dilabidated Building (P) | | | 1 | 0 | | | 1 | 0 | | |
| 3.08 Dilabidated Building (UP) | | | 1 | 0 | | | 1 | 0 | | |
| 3.09 Additional Class Room | 1.7500 | 658 | 1 | 1151.5 | 1.7500 | 350 | 1 | 612.5 | | |
| 3.10 Toilet/Urinals | .20000 | 210 | 1 | 42 | .20000 | 210 | 1 | 42 | | |
| 3.11 Water Facility | .26 | 112 | 1 | 29.12 | .26 | 112 | 1 | 29.12 | | |
| 3.12 Boundary Wall | 1.00000 | 0 | 1 | 0 | 1.00000 | 0 | 1 | 0 | | |
| 3.13 Separation Wall | | | 1 | 0 | | <u></u> | 1 | 0 | | |
| 3.14 Electrification | .10000 | 0 | 1 | 0 | .10000 | 0 | 1 | 0 | | |
| 3.15 Child Friendly | .3000 | 0 | 1 | 0 | .3000 | 0 | 1 | 0 | | |
| 3.16 Last Year Balance Fund | | | 1 | 0 | | 79 | 1 | 0 | | |

| | | _ | C | | • | (Rs. in lakhs) | | | | |
|---------------------------------|-------------------------------|---------------------------------------|-----------------|-----------|-----------|---------------------------------------|------------------|-----------|--|--|
| District Name : Godda | | _ | State N | lame : | Jharkhand | | | Year: 20 | 004-05 | 2004-05 |
| Activity | Unitcost | Pro Physical | posed Period | Financial | Unitcost | Recom Physical | mended Period | Financial | Remarks | |
| 3.17 Other | <u> </u> | | 1 | 0 | Γ | | 1 | 0 | | |
| Subtotal | | | | 1222.62 | <u>+</u> | | | 683.62 | | |
| E. Interventions for Out of Sch | lool Chil | | | | 1 | | | | ······································ | <u> </u> |
| 4.01 Egs Centre (P) | .21125 | 424 | 1 | 89.57 | .21125 | 424 | 1 | 89.57 | | |
| 4.02 Egs Centre (UP) | | | 1 | 0 | | | 1 | 0 | | |
| 4.03 Back to School | .00845 | 13531 | 1 | 114.34 | .00845 | 13531 | 1 | 114.34 | | |
| 4.04 Bridge Course | 0.012 | 20498 | 1 | 245.98 | 0.012 | 20498 | 1 | 245.98 | | |
| 4.05 Remedial Teaching | .00845 | 2500 | 1 | 21.13 | .00845 | 2500 | 1 | 21.13 | ······································ | |
| 4.06 Residential Camp | .03000 | 300 | 1 | 9 | .03000 | 300 | | 9 | <u></u> | |
| 4.07 Innovative Scheme | .03000 | 2000 | 1 | 60 | .03000 | 2000 | 1 | 60 | | |
| 1.08 Other | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | ••• ••• •• •• •• •• •• •• •• •• | · · · · · · · · · · · · · · · · · · · |
| Subtotal | · · · · · · · · · · · · · · · | | <u>-</u> | 540.02 | i | | | 540.02 | | |
| F. Free Text Book | | · · · · · · · · · · · · · · · · · · · | <u>L</u> · - · | | | · · · · · · · · · · · · · · · · · · · | | | | · · · · · · · · · · · · · · · · · |
| 5.01 Free Text Book (P) | .00150 | 77952 | 1 | 116.93 | .00150 | 69304 | 1 | 103.96 | | |
| 5.02 Free Text Book (UP) | .00150 | 9337 | 1 | 14.01 | .00150 | 9337 | 1 | 14.01 | | · · · · · · · · · · · · · · · · · · · |
| Subtotal | | | | 130.94 | | | | 117.97 | | |
| 3. Innovative Activity | | | | | | | | | | |
| 5.01 ECCE | 15 | 1 | 1 | 15 | 15 | 1 | 1 | 15 | | |
| 6.02 Girls Education | 10 | 1 | 1 | 10 | 10 | 1 | 1 | 10 | | |
| 6.03 SC/ST | 10 | 1 | 1 | 10 | 10 | 1 . | 1 | 10 | | |
| 6.04 Computer Education | 15 | 1 | 1 | 15 | 15 | 1 | 1 | 15 | | |
| 5.05 Other | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 50 | | | | 50 | | ······································ |
| I. Interventions for Disable Ch | nildren | | | | | | | | | |
| 7.01 IED | .01200 | 1232 | 1 | 14.78 | .01200 | 1232 | 1 | 14.78 | | |
| Subtotal | | | | 14.78 | | | | 14.78 | | |
| Maintenance Grant | | | | | | | | | | |
| 8.01 School Maintenance | .05000 | 1258 | 1 | 62.9 | .05000 | 1258 | 1 | 62.9 | | |
| Subtotal | | | | 62.9 | | | | 62.9 | | |
| I. Management & MIS | | | | | | | | | | |
| 9.01 Management & MIS | | | 1 | 56.86 | | | 1 | 56.86 | | |
| Subtotal | | | | 56.86 | | | | 56.86 | | |
| . Research and Evaluation | | | | | | | | | ····· | |
| 10.01 Research & Evaluation | 0.01 | 1194 | 1 | 11.94 | 0.01 | 1069 | 1 | 10.69 | | ····· |
| Subtotal | | | | 11.94 | ļ | | | 10.69 | | |
| L. School Grant | | | | | | | | | n- <u></u> | |
| 11.01 Primary School Grant | .02000 | 1069 | 1 | 21.38 | .02000 | 1069 | 1 | 21.38 | | |
| 11.02 Upper Primary School Gra | a .02000 | 299 | 1 | 5.98 | .02000 | 224 | 1 | 4.48 | | |
| Subtotal | | | | 27.36 | | | | 25.86 | | |

(Rs. in lakhs)

| District Name : Godda | | _ | State N | lame : | Jharkhand | | | Year: 20 | 004-05 | 2004-05 |
|--------------------------------|----------|----------|-----------------------------------|-----------|-----------|------------|--------|-----------|--|---------|
| | | Pro | posed | | | Recom | mended | | | |
| Activity | Unitcost | Physical | Period | Financial | Unitcost | Physical | Period | Financial | Remarks | |
| M. Teachers Grant | | | | | | | | | | |
| 12.01 Primary Teachers Grant | .00500 | 3557 | 1 | 17.79 | .00500 | 3557 | 1 | 17.79 | | |
| 12.02 Upper Primary Teachers G | .00500 | 1271 | 1 | 6.36 | .00500 | 1271 | 1 | 6.36 | | |
| Subtotal | | | | 24.15 | | | | 24.15 | | |
| N. Teachers Salary | | | | | | | | | | |
| 13.01 Primary New Teachers Sal | .01 | 250 | 88 | 20 | .01 | 250 | 8 | 20 | | |
| 13.02 U P New Teachers Salary | 0 | _0 | _1 | 0 | 0 | 0 | 1 | 0 | | |
| 13.03 New Head Master Primary | | | | 0 | | | 1 | 0 | | |
| 13.04 New Head Master Upper P | | | 1 | 0 | | | 1 | 0 | | |
| 13.05 New Additional Teachers | | | 1 | 0 | | | 1 | 0 | | |
| 13.06 New Para Teacher | 0.01 | 425 | 8 | 34 | 0.01 | 425 | 8 | 34 | | |
| 13.07 New Other | | | 1 | 0 | | | 1 | 0 | | |
| 14.01 Primary Teachers Salary | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | | |
| 14.02 U P Teachers Salary(R) | .01000 | 60 | 12 | 7.2 | .01000 | 6 0 | 12 | 7.2 | ······································ | |
| 14.03 Head Master Primary (R) | | | 1 | 0 | | | 1 | 0 | | |
| 14.04 Head Master Upper Primar | | | 1 | 0 | | | 1 | 0 | | |
| 14.05 Additional Teachers (R) | | | 1 | 0 | | | 1 | 0 | | |
| 14.06 Para Teachers (R) | .01000 | 0 | 12 | 0 | .01000 | 0 | 12 | 0 | | |
| 14.07 Other (R) | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 61.2 | | | | 61.2 | | |
| O. Teaching Learning Equipmen | | | | | | | | | · · · · · · · · · · · · · · · · · · · | |
| 15.01 TLE - New Primary | .10000 | 125 | 1 | 12.5 | .10000 | 125 | 1 | 12.5 | | |
| 15.02 TLE - New Upper Primary | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | | |
| 15.03 UPS Not covered under OE | .50000 | 50 | 1 | 25 | .50000 | | 1 | 25 | | |
| 15.04 Other (TLE) | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 37.5 | | | | 37.5 | | |
| P. Teachers Training | | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | | | | | | |
| 16.01 Inservice | .01400 | 4091 | 1 | 57.27 | .01400 | 4091 | 1 | 57.27 | | |
| 16.02 New Recruit | .02100 | 737 | 1 | 15.48 | .02100 | 737 | 1 | 15.48 | | |
| 16.03 Untrained | | | 1 | 0 | | | 1 | 0 | | |
| 16.04 Distance Education | .01000 | 1676 | 1 | 16.76 | .01000 | 0 | 1 | 0 | | |
| 16.05 Other | .00700 | 100 | 1 | 0.7 | .00700 | 0 | 1 | 0 | | |
| Subtotal | | | | 90.21 | | | | 72.75 | | |
| Q. Community Mobilization | | | | | | | | | | |
| 17.01 Community Mobilization | .00060 | 11921 | 1 | 7.15 | .00060 | 11921 | 1 | 7.15 | | |
| Subtotal | | | | 7.15 | | | | 7.15 | | |
| Grandtotal | | | | 2368.7 | | | | 1796.52 | | |

| | | | C | | PROPOSED | | сомме | NDED | (Rs. in lakhs) |
|--------------------------------|----------|-----------|---------|-----------|------------|------------------------------------|--------|------------|---|
| District Name : Gumla | | ~ | State N | lame : | Jharkhand | | | Year: 2 | 004-05 2004-05 |
| | | Pro | posed | | | Recom | mended | | |
| Activity | Unitcost | Physical | Period | Financial | Unitcost | Physical | Period | Financial | Remarks |
| A. New Schools (Phv) | | | | | | | | | |
| 0.01 New Primary School (Phy) | | 200 | | 0 | | 200 | | 0 | |
| 0.02 New Upper Primary School | | | | 0 | | | | 0 | |
| Subtotal | | | | 0 | ļ | | | 0 | |
| B. Block Resource Centre | | | | <u> </u> | | | | | · |
| 1.01 Salary of RP - 1 | .01000 | 33 | 12 | 3.96 | .01000 | 33 | 12 | 3.96 | |
| 1.02 Salary of RP - 2 | | · | 1 | 0 | | | 1 | 0 | |
| 1.03 Salary of RP - 3 | | | 1 | 0 | <u> </u> | | 1 | 0 | |
| 1.04 Furniture Grant | 1.00000 | 5 | 1 | 5 | 1.00000 | 5 | | 5 | |
| 1.05 Contigency Grant | .12500 | 11 | 1 | 1.38 | .12500 | 11 | 1 | 1.38 | |
| 1.06 Meeting, TA | .06000 | | 1 | 0.66 | .06000 | | 1 | 0.66 | |
| 1.07 TLM Grant | .05000 | 11 | 1 | 0.55 | .05000 | 11 | 1 | 0.55 | |
| 1.08 Other | | | 1 | 0 | | | 1 | 0 | |
| Subtotal | | | | 11.55 | | <u></u> | ····· | 11.55 | |
| C. Cluster Resource Centre | | | | | | | | | ······································ |
| 2.01 Salary of RP-1 | .01 | 91 | 12 | 10.92 | .01 | 91 | 12 | 10.92 | |
| 2.02 Salary of RP-2 | | | 1 | 0 | 40000 | | 1 | 0 | |
| 2.03 Furniture Grant | .10000 | | 1 | 1.1 | .10000 | | 1 | 1.1 | |
| 2.04 Contigency Grant | .025 | 91 | 1 | 2.28 | | 91 | 1 | 2.28 | ······································ |
| 2.05 Meeting, TA | .024 | 91 | | 2.18 | .024 | 91 | 1 | 2.18 | |
| 2.06 TLM Grant | .01000 | 91 | 1 | 0.91 | .01000 | 91 | 1 | 0.91 | |
| 2.07 Other | | . <u></u> | 1 | 0 17.39 | | | 1 | 0 17.39 | |
| Subtotal | | | | 17.39 | <u> </u> | | | | |
| D. Civil Works | | | | 0 | 6.000 | 0 | 1 | 0 | |
| 3.01 BRC | 6.000 | 0 | 1 | 0 | 2.00 | 0 | 1 | 0 | |
| 3.02 CRC | 2.00 | 0 | 1 | | 3.000 | 0 | 1 | 0 | |
| 3.03 Primary School | 3.000 | 0 | 1 | 0 | 3.000 | | 1 | 0 | |
| 3.04 Upper Primary | | | 1 | 0 | 3.000 | 0 | 1 | 0 | |
| 3.05 Building Less (P) | 3.000 | 0 | 1 | | 3.000 | 0 | 1 | 0 | |
| 3.06 Building Less (UP) | | | 1 | 0 | | | 1 | 0 | |
| 3.07 Dilabidated Building (P) | | | _1 | 0 | <u>}</u> - | | 1 | 0 | |
| 3.08 Dilabidated Building (UP) | | | 1 | | 1 75 | 350 | 1 | 612.5 | |
| 3.09 Additional Class Room | 1.75 | 641 | 1 | 1121.75 | 1.75 | | 1 | | |
| 3.10 Toilet/Urinals | .20000 | 250 | 1 | 50 | | 250 550 | 1 | 138 71 | Eligible amount 143 lacs - 4.29 lacs excess expenditure : |
| 3.11 Water Facility | .26 | 550 | 1 | 143 | 1.0000 | سنركا الناج النفاك بقام سيعفد سيبي | 1 | 130.71 | |
| 3.12 Boundary Wall | 1.0000 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | |
| 3.13 Separation Wall | 40000 | | | 0 | .10000 | 0 | 1 | 0 | |
| 3.14 Electrification | .10000 | | 1 | 0 | .30000 | 0 | 1 | 0 | |
| 3.15 Child Friendly | .30000 | 0 | 1 | 0 | | | | | |
| 3.16 Last Year Balance Fund | | | 1 | 0 | I | 0 0 | 1 | 0 | l |

(Rs. in lakhs)

| District Name : Gumla | | | State N | lame : | Jharkhand | | . <u></u> | Year: 2 | 004-05 | 2004-05 |
|--|----------|--------------|---------------------|--------------|-----------|--|---------------------------------------|-----------|--|--|
| Activity | Unitcost | | posed Period | Financial | Unitcost | Recom Physical | mended Period | Financial | Remarks | |
| 3.17 Other | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | | ······································ |
| Subtotal | | 0 | · _ · _ · _ · _ · _ | 1314.75 | 0 | | | 801.21 | | |
| E. Interventions for Out of Scho | ol Chil | | | | + | . <u> </u> | | | | |
| 4.01 Egs Centre (P) | .21125 | 663 | 1 | 140.06 | .21125 | 663 | 1 | 140.06 | | |
| 4.02 Egs Centre (UP) | | | 1 | 0 | | | 1 | 0 | | |
| 4.03 Back to School | .00845 | 5684 | 1 | 48.03 | .00845 | 5684 | 1 | 48.03 | | |
| 4.04 Bridge Course | 0.012 | 40769 | 1 | 489.23 | 0.012 | 40769 | 1 | | 20800 for existina, 19969 for new | |
| 4.05 Remedial Teaching | .00845 | 100 | 1 | 0.85 | .00845 | 100 | 1 | 0.85 | 20000 101 EXISTING, 19909 101 11EW | · · · · · · · · · · · · · · · · · · · |
| 4.06 Residential Camp | .03000 | 750 | 1 | 22.5 | .03000 | 750 | 1 | 22.5 | | |
| 4.07 Innovative Scheme | .03000 | 400 | 1 | 12 | .03000 | 400 | 1 | 12 | | |
| 4.08 Other | | | 1 | 0 | j | | 1 | 0 | | |
| Subtotal | | | | 712.67 | | | | 712.67 | | <u> </u> |
| F. Free Text Book | | | | | | | | | | · · · · · · · · · · · · · · · · · · · |
| 5.01 Free Text Book (P) | .00150 | 134396 | 1 | 201.59 | .00150 | 102683 | 1 | 154.02 | | |
| 5.02 Free Text Book (UP) | .00150 | 25553 | 1 | 38.33 | .00150 | 25553 | 1 | 38.33 | | |
| Subtotal | | | | 239.92 | | | | 192.35 | | |
| G. Innovative Activity | | | | | | | | | | |
| 6.01 ECCE | 15 | | 1 | 15 | 15 | 1 | 1 | 15 | | |
| 6.02 Girls Education | 10 | 1 | 1 | 10 | 10 | 1 | 1 | 10 | ······································ | |
| 6.03 SC/ST | 10 | 1 | 1 | 10 | 10 | | 1 | 10 | | |
| 6.04 Computer Education | 15 | 1 | 1 | 15 | 15 | | 1 | 15 | | |
| 6.05 Other | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 50 | | | | 50 | | |
| Interventions for Disable Chil | | | | | | | | | | |
| 7.01 IED | .01200 | 807 | 1 | 9.68 | .01200 | 807 | 1 | 9.68 | | |
| Subtotal | <u></u> | | | 9.68 | | | | 9.68 | | |
| . Maintenance Grant | | | | | | | | | | · · · · · · · · · · · · · · · · · · · |
| 8.01 School Maintenance | .05000 | 1021 | 1 | <u>51.05</u> | .05000 | 1021 | 1 | 44.85 | Eligible amount 51.05 lacs - 6.20 lacs | excess expenditure : |
| Subtotal | | | | 51.05 | | ······································ | | 44.00 | | |
| I. Management & MIS | | | 1 | 45 | | | 1 | 45 | | ···· |
| 9.01 Management & MIS Subtotal | | | 1 | 45 45 | | | | 45 | | |
| | | | | | | | | | | |
| (. Research and Evaluation | 0.01 | 1148 | 1 | 11.48 | 0.01 | 948 | 1 | 9.48 | | |
| 10.01 Research & Evaluation Subtotal | 0.01 | (140 | | 11.40 | 0.01 | | | 9.48 | | |
| | | | <u></u> | | | | | | | |
| <u> School Grant</u> 11.01 Primary School Grant | .02 | 948 | 1 | 18.96 | .02 | 948 | 1 | 18.96 | | <u> </u> |
| 11.02 Upper Primary School Grant | .0200 | 417 | 1 | 8.34 | .0200 | 417 | 1 | 8.34 | | |
| Subtotal | .0200 | <u>¬ ! /</u> | | 27.3 | .02.00 | | · · · · · · · · · · · · · · · · · · · | 27.3 | · · · · · · · · · · · · · · · · · · · | |

| | | | C | | ROPOSED | AND RE | сомме | NDED | | (Rs. in lakhs) |
|---------------------------------------|---------------------------------------|----------|---------|-----------|-----------|----------|--------|-----------|------------|--|
| District Name : Gumla | | - | State N | lame : | Jharkhand | | | Year: 20 | 004-05 | 2004-05 |
| · · · · · · · · · · · · · · · · · · · | | Pro | posed | | | Recom | mended | 1 | | |
| Activity | Unitcost | Physical | Period | Financial | Unitcost | Physical | Period | Financial | Remarks | |
| M. Teachers Grant | | | | | | | | | | |
| 12.01 Primary Teachers Grant | .005 | 2343 | 1 | 11.72 | .005 | 1226 | 1 | 6.13 | | |
| 12.02 Upper Primary Teachers G | .005 | 2418 | 1 | 12.09 | .005 | 1874 | 1 | 9.37 | | |
| Subtotal | | | | 23.81 | L | | | 15.5 | <u>.</u> . | |
| N. Teachers Salary | | | | | · | ······ | | | | |
| 13.01 Primary New Teachers Sal | .01000 | 400 | 8 | 32 | .01000 | 400 | 8 | 32 | | |
| 13.02 U P New Teachers Salary | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | | |
| 13.03 New Head Master Primary | | | 1 | 0 | <u> </u> | | 1 | 0 | | |
| 13.04 New Head Master Upper P | | | 1 | 0 | | | 1 | 0 | | |
| 13.05 New Additional Teachers | | | 1 | 0 | | | 1 | 0 | | |
| 13.06 New Para Teacher | .0100 | 222 | 8 | 17.76 | .0100 | 222 | 8 | 17.76 | | |
| 13.07 New Other | | | 1 | 0 | | | 1 | 0 | | |
| 14.01 Primary Teachers Salary | | | 1 | 0 | | | 1 | 0 | | |
| 14.02 U P Teachers Salary(R) | .01000 | 228 | 12 | 27.36 | .01000 | 228 | 12 | 27.36 | | |
| 14.03 Head Master Primary (R) | | | 1 | 0 | | | 1 | 0 | | |
| 14.04 Head Master Upper Primar | | | 1 | 0 | | | 1 | 0 | | |
| 14.05 Additional Teachers (R) | | | 1 | 0, | | | 1 | 0 | | |
| 14.06 Para Teachers (R) | .01000 | 0 | 12 | 0 | .01000 | 0 | 12 | 0 | | |
| 14.07 Other (R) | | | 1 | 0 | | | 1 | 0 | | ······································ |
| Subtotal | | | | 77.12 | | | | 77.12 | | |
| O. Teaching Learning Equipmen | t | | | | | | | | | |
| 15.01 TLE - New Primary | .100 | 200 | 1 | 20 | .100 | 200 | 1 | 20 | | · |
| 15.02 TLE - New Upper Primary | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | | • |
| 15.03 UPS Not covered under OE | .5000 | 50 | 1 | 25 | .5000 | 50 | 1 | 25 | | |
| 15.04 Other (TLE) | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 45 | | | | 45 | | |
| P. Teachers Training | | | | | | | | | | |
| 16.01 Inservice | .014 | 2991 | _1 | 41.87 | .014 | 2250 | _1 | 31.5 | | |
| 16.02 New Recruit | .021 | 1069 | 1 | 22.45 | .021 | 850 | 1 | 17.85 | | |
| 16.03 Untrained | | | 1 | 0 | | | 1 | 00 | | |
| 16.04 Distance Education | .01000 | 1875 | 1 | 18.75 | .01000 | 0 | 1 | 0 | | |
| 16.05 Other | .00700 | 100 | 1 | 0.7 | .00700 | 0 | 1 | 0 | | |
| Subtotal | | | | 83.77 | | | | 49.35 | | |
| Q. Community Mobilization | · · · · · · · · · · · · · · · · · · · | | | | | | | | | |
| 17.01 Community Mobilization | .00060 | 7584 | 1 | 4.55 | .00060 | 7528 | | 4.52 | <u></u> | |
| Subtotal | | | | 4.55 | <u> </u> | | | 4.52 | | |
| Grandtotal | | | | 2725.04 | 1 | | | 2112.97 | | |

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(Rs. in lakhs)

1 1 1 1 1

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| District Name : Hazaribag | | State | Name : | Jharkhand | | | Year: 20 | 04-05 | 2004-05 |
|--------------------------------|----------|-----------------|-----------|-----------|----------|--------|-----------|---------|--|
| | | Proposed | | | Recom | mended | | | |
| Activity | Unitcost | Physical Period | Financial | Unitcost | Physical | Period | Financial | Remarks | |
| A. New Schools (Phv) | | | | | | | | | |
| 0.01 New Primary School (Phy) | | 220 | 0 | | 220 | | 0 | | |
| 0.02 New Upper Primary School | | | 0 | | | | 0 | | |
| Subtotal | | | 0 | | | | 0 | | |
| B. Block Resource Centre | | | | | | | | | |
| 1.01 Salary of RP - 1 | .01000 | 45 12 | 5.4 | .01000 | 0 | 12 | 0 | | |
| 1.02 Salary of RP - 2 | | 11 | 0 | | | 1 | 0 | | |
| 1.03 Salary of RP - 3 | | 1 | 0 | | | 1 | 0 | | |
| 1.04 Furniture Grant | | 1 | 0 | | | 1 | 0 | | |
| 1.05 Contigency Grant | | 1 | 0 | | | 1 | 0 | | |
| 1.06 Meeting, TA | | 1 | 0 | | | 1 | 0 | | |
| 1.07 TLM Grant | | 1 | 0 | | | 1 | 0 | | |
| 1.08 Other | | 1 | 0 | | | _1 | 0 | ···· | |
| Subtotal | | | 5.4 | <u></u> | | | 0 | | |
| C. Cluster Resource Centre | | | | | | | | | |
| 2.01 Salary of RP-1 | .01000 | 122 12 | 14.64 | .01000 | 122 | 12 | 14.64 | | ····· |
| 2.02 Salary of RP-2 | | 1 | 0 | | | 1 | 0 | | |
| 2.03 Furniture Grant | | 11 | 0 | | | 1 | 0 | | ····· |
| 2.04 Contigency Grant | | 1 | 0 | | | 1 | 0 | ···_ | |
| 2.05 Meeting, TA | | 1 | 0 | | | 1 | 0 | | |
| 2.06 TLM Grant | ······ | 1 | 0 | | | 1 | 0 | | |
| 2.07 Other | | 11 | 0 | | | 1 | 0 | | |
| Subtotal | | | 14.64 | | | | 14.64 | | |
| D. Civil Works | | | | | ····· | | t | | |
| 3.01 BRC | | 1 | 0 | | | 1 | 0 | | |
| 3.02 CRC | | 1 | 0 | | | 1 | 0 | | |
| 3.03 Primary School | 3.000 | 0 1 | 0 | 3.000 | 0 | 1 | 0 | | |
| 3.04 Upper Primary | | 1 | 0 | | | 1 | 0 | <i></i> | · |
| 3.05 Building Less (P) | | 1 | 0 | | | 1 | 0 | | ···· |
| 3.06 Building Less (UP) | | 1 | 0 | | | 1 | 0 | | |
| 3.07 Dilabidated Building (P) | | 1 | 0 | | | 1 | 0 | | |
| 3.08 Dilabidated Building (UP) | | 1 | 0 | | | 1 | 0 | | |
| 3.09 Additional Class Room | 1.75000 | 561 1 | 981.75 | 1.75000 | 450 | 1 | 787.5 | | |
| 3.10 Toilet/Urinals | .20000 | 0 1 | 0 | .20000 | 0 | 1 | 0 | | |
| 3.11 Water Facility | .26 | 0 1 | 0 | .26 | 0 | 1 | 0 | , | ······································ |
| 3.12 Boundary Wall | 1.00000 | 0 1 | 0 | 1.00000 | 0 | 1 | 0 | | |
| 3.13 Separation Wall | | 11 | 0 | | | | 0 | | |
| 3.14 Electrification | .10000 | 0 1 | 0 | .10000 | 0 | 1 | 0 | | |
| 3.15 Child Friendly | .30000 | 0 1 | 0 | .30000 | 0 | 1 | 0 | | |
| 3.16 Last Year Balance Fund | | 1 | 0 | | | 1 | 0 | | |

| 1 | | | D | ISTRICT P | ROPOSED | AND RE | COMME | NDED | | (Rs. in lakhs) |
|----------------------------------|-----------------|-----------|---------|-----------|-----------|---------------------------------------|----------|-----------|--|---------------------------------------|
| District Name : Hazaribag | | | State N | lame : 🕠 | Iharkhand | | | Year: 20 | 004-05 | 2004-05 |
| | | | posed | | | Recom | mended | | | |
| Activity | Unitcost | Physical | Period | Financial | Unitcost | Physical | Period | Financial | Remarks | ······ |
| 3.17 Other | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 981.75 | | | | 787.5 | ······································ | |
| E. Interventions for Out of Scho | ol Chil | | | | | · · · · · · · · · · · · · · · · · · · | | | | |
| 4.01 Egs Centre (P) | .21125 | 30 | 1 | 6.34 | .21125 | 0 | 1 | 0 | | |
| 4.02 Egs Centre (UP) | | | 1 | 0 | | | 1 | 0 | | |
| 4.03 Back to School | .00845 | 0 | 1 | 0 | .00845 | 0 | 1 | 0 | | |
| 4.04 Bridge Course | .01200 | 24516 | 1 | 294.19 | .01200 | 24516 | 1 | 294.19 | 1625 for existing, 22891 for new | |
| 4.05 Remedial Teaching | .00845 | 1235 | 1 | 10.44 | .00845 | 1235 | 1 | 10.44 | | ····· |
| 4.06 Residential Camp | .03000 | 1000 | 1 | 30 | .03000 | 1000 | 1 | 30 | · · · · · · · · · · · · · · · · · · · | · · · · · |
| 4.07 Innovative Scheme | .03000 | 6000 | 1 | 180 | .03000 | 6000 | 1 | 180 | | ······· |
| 4.08 Other | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 520.97 | • | <u> </u> | | 514.63 | | ··· |
| F. Free Text Book | | | | | | | | | | · · · · · · · · · · · · · · · · · · · |
| 5.01 Free Text Book (P) | | | 1 | 0 | | | 1 | 0 | | , 77 . 18 8 6 akar |
| 5.02 Free Text Book (UP) | .00150 | 36826 | 1 | 55.24 | .00150 | 36826 | 1 | 55.24 | | |
| Subtotal | | | | 55.24 | | | | 55.24 | | |
| G. Innovative Activity | | | | | | | | | | |
| 6.01 ECCE | 15 | 1 | 1 | 15 | 15 | 1 | 1 | 15 | ····· | |
| 6.02 Girls Education | 10 | 1 | 1 | 10 | 10 | 1 | 1 | 10 | | |
| 6.03 SC/ST | 10 | 1 | 1 | 10 | 10 | 1 | 1 | 10 | | |
| 6.04 Computer Education | 15 | 1 | 1 | 15 | 15 | 1 | 1 | 15 | <u></u> | |
| 6.05 Other | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 50 | | | | 50 | | |
| H. Interventions for Disable Chi | ldren | | | | | | | | | |
| 7.01 IED | .01200 | 1859 | 1 | 22.31 | .01200 | 500 | 1 | 6 | | |
| Subtotal | | | | 22.31 | | | | 6 | | |
| I. Maintenance Grant | | | | | | | | | - <u></u> | |
| 8.01 School Maintenance | .05000 | 488 | 1 | 24.4 | .05000 | 442 | 1 | 22.1 | | |
| Subtotal | | | | 24.4 | | | | 22.1 | | |
| J. Management & MIS | | | | | | | | ~ ~ ~ | | |
| 9.01 Management & MIS | | <u></u> , | 1 | 34 34 | | · · · · · · · · · · · · · · · · · · · | 1 | 34 34 | ····· | ····· |
| Subtotal | | | | 34 | ·· | | | | | |
| K. Research and Evaluation | 04000 | 4574 | | 15.74 | .01 | 1317 | 1 | 13.17 | | |
| 10.01 Research & Evaluation | .01 0 00 | 1574 | 1 | 15.74 | | 1317 | <u> </u> | 13.17 | | |
| Subtotal | | | | 13.74 | | | | | | |
| L. School Grant | .02000 | 0 | 1 | 0 | .02 | 0 | 1 | 0 | | |
| 11.01 Primary School Grant | | 504 | 1 | 10.08 | .02 | 504 | 1 | 10.08 | | |
| 11.02 Upper Primary School Gra | .02 | | 1 | 10.08 | .02 | <u> </u> | <u> </u> | 10.08 | | |

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(Rs. in lakhs)

| District Name : Hazaribag | | | State N | lame : | Jharkhand | | | Year: 20 | 004-05 | 2004-05 |
|--------------------------------|----------|-------|---------|-----------|-----------|----------|--------|-----------|---|---|
| | | Pro | posed | | | Recom | mended | | | ويومل بالم الفائي التكريب المتبعة المتبعة المتكر التتلي |
| Activity | Unitcost | | • | Financial | Unitcost | Physical | Period | Financial | Remarks | |
| M. Teachers Grant | | | | | | | | | | |
| 12.01 Primary Teachers Grant | .00500 | 3128 | 1 | 15.64 | .00500 | 3128 | 1 | 15.64 | | |
| 12.02 Upper Primary Teachers G | .00500 | 4365 | 1 | 21.83 | .00500 | 2110 | 1 | 10.55 | | |
| Subtotal | | | | 37.47 | | | | 26.19 | | |
| N. Teachers Salary | | | | | | | | | | |
| 13.01 Primary New Teachers Sal | .01000 | 440 | 8 | 35.2 | .01000 | 440 | 8 | 35.2 | | |
| 13.02 U P New Teachers Salary | | | 1 | 0 | | | 1 | 0 | | |
| 13.03 New Head Master Primary | | | _1 | 0 | | | 1 | 0 | | |
| 13.04 New Head Master Upper P | | | 1 | 0 | | | 1 | 0 | | |
| 13.05 New Additional Teachers | | | 1 | 0 | | | 1 | 0 | | |
| 13.06 New Para Teacher | .01000 | 357 | 8 | 28.56 | .01000 | 357 | 8 | 28.56 | | |
| 13.07 New Other | | | 1 | 0 | | | 1 | 0 | | |
| 14.01 Primary Teachers Salary | | | 1 | 0 | | | 1 | 0 | | |
| 14.02 U P Teachers Salary(R) | .01000 | 392 | 12 | 47.04 | .01000 | 392 | 12 | 47.04 | | |
| 14.03 Head Master Primary (R) | | | 1 | 0 | | | 1 | 0 | | |
| 14.04 Head Master Upper Primar | | | 1 | 0 | | | 1 | 0 | | |
| 14.05 Additional Teachers (R) | | | 1 | 0 | | | 1 | 0 | | |
| 14.06 Para Teachers (R) | .01000 | 2688 | 12 | 322.56 | .01000 | 2688 | 12 | 322.56 | | , |
| 14.07 Other (R) | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 433.36 | | | | 433.36 | | |
| O. Teaching Learning Equipmen | | | | | | | ····· | | | |
| 15.01 TLE - New Primary | .10000 | 220 | 1 | 22 | .10000 | 220 | 1 | 22 | | |
| 15.02 TLE - New Upper Primary | | | 1 | 0 | <u> </u> | | 1 | 0 | · | |
| 15.03 UPS Not covered under OE | .50000 | 25 | 1 | 12.5 | .50000 | 25 | 1 | 12.5 | | |
| 15.04 Other (TLE) | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 34.5 | | | | 34.5 | | |
| P. Teachers Training | | | | | | | | | • · · · · · · · · · · · · · · · · · · · | |
| 16.01 Inservice | .01400 | 1604 | 1 | 22.46 | .01400 | 1361 | 1 | 19.05 | | |
| 16.02 New Recruit | 0.021 | 4036 | 1 | 84.76 | 0.021 | 3877 | 1 | 81.42 | | |
| 16.03 Untrained | | | 1 | 0 | | | 1 | 0 | | |
| 16.04 Distance Education | 0.01 | 2080 | 1 | 20.8 | .01000 | 0 | 1 | 0 | | |
| 16.05 Other | .00700 | 100 | 1 | 0.7 | .00700 | 0 | | 0 | | |
| Subtotal | | | | 128.72 | | | | 100.47 | | |
| Q. Community Mobilization | | | | | | | | | ····· | |
| 17.01 Community Mobilization | .00060 | 12768 | 1 | 7.66 | .00060 | 12768 | 1 | 7.66 | | |
| Subtotal | | | | 7.66 | | | | 7.66 | | |
| Grandtotal | | | | 2376.24 | | | | 2109.54 | | |

| District Nome - Ismta | | - | | | | D AND RE | | | | (Rs. in lakhs) |
|--------------------------------|----------|-----|--|-----------|-----------|--|------------------|-----------|--|--|
| District Name : Jamtara | | | State N | lame: . | Jharkhand | | | Year: 20 | 004-05 | 2004-05 |
| Activity | Unitcost | | posed Period | Financial | Unitcost | | mended Period | Financial | Remarks | |
| A. New Schools (Phv) | | | | | | <u>_</u> | | | | |
| 0.01 New Primary School (Phy) | | 125 | | 0 | | 50 | | 0 | | |
| 0.02 New Upper Primary School | | | | 0 | | | | 0 | | |
| Subtotal | | | | 0 | | | | 0 | | |
| B. Block Resource Centre | | | | | | | | | | |
| 1.01 Salary of RP - 1 | .01000 | 12 | 12 | 1.44 | .01000 | 0 | 12 | 0 | | |
| 1.02 Salary of RP - 2 | | | 1 | 0 | | | 1 | 0 | | |
| 1.03 Salary of RP - 3 | | | 1 | 0 | | | 1 | 0 | | |
| 1.04 Furniture Grant | 1.000 | 4 | 1 | 4 | 1.000 | 0 | 1 | 0 | | |
| 1.05 Contigency Grant | .125 | 4 | 1 | 0.5 | .125 | 0 | 1 | 0 | | |
| 1.06 Meeting, TA | .06 | 4 | 1 | 0.24 | .06 | 0 | 1 | 0 | | |
| 1.07 TLM Grant | .05 | 4 | 1 | 0.2 | .05 | 0 | 1 | 0 | ······································ | |
| 1.08 Other | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 6.38 | | | | 0 | | |
| C. Cluster Resource Centre | | | | | | | | | | |
| 2.01 Salary of RP-1 | .01000 | 54 | 12 | 6.48 | .01000 | 54 | 12 | 6.48 | | |
| 2.02 Salary of RP-2 | | | <u> 1 </u> | 0 | | ······································ | 1 | 0 | | |
| 2.03 Furniture Grant | .10 | 54 | 1 | 5.4 | .10 | 0 | 1 | 0 | | |
| 2.04 Contigency Grant | .025 | 54 | 1 | 1.35 | .025 | 0 | 1 | 0 | | |
| 2.05 Meeting, TA | .024 | 54 | 1 | 1.3 | .024 | 0 | 1 | 0 | | |
| 2.06 TLM Grant | .0100 | 54 | 1 | 0.54 | .0100 | 0 | 1 | 0 | | ······································ |
| 2.07 Other | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 15.07 | | | | 6.48 | •***• | · |
| D. Civil Works | | | | | 0.000 | | | | | |
| 3.01 BRC | 6.000 | 0 | 1 | 0 | 6.000 | 0 | 1 | 0 | <u> </u> | |
| 3.02 CRC | 2.000 | 0 | 1 | 0 | 2.000 | 0 | | 0 | | |
| 3.03 Primary School | 3.000 | 0 | 1 | 0 | 3.000 | 0 | | 0 | ······································ | ····· |
| 3.04 Upper Primary | | | 1 | 0 | 2 000 | | | 0 | | |
| 3.05 Building Less (P) | 3.000 | 0 | 1 | 0 | 3.000 | 0 | | 0 | | - - |
| 3.06 Building Less (UP) | | | 1 | 0 | | | 1 | 0 | ······· | <i></i> |
| 3.07 Dilabidated Building (P) | <u> </u> | | 1 | 0 | | | 1 | 0 | <u> </u> | |
| 3.08 Dilabidated Building (UP) | | | 1 | 0 | 4 75000 | 405 | 1 | 0 | | |
| 3.09 Additional Class Room | 1.75000 | 574 | 1 | 1004.5 | 1.75000 | 125 | 1 | 218.75 | | |
| 3.10 Toilet/Urinais | .20000 | 201 | 1 | 40.2 | .20000 | 201 | 1 | 40.2 | | |
| 3.11 Water Facility | .26 | 75 | 1 | 19.5 | .26 | 75 | 1 | 19.5 | | |
| 3.12 Boundary Wall | 1.00000 | 0 | 1 | 0 | 1.00000 | 0 | 1 | 0 | | |
| 3.13 Separation Wall | | | 1 | 0 | | | 1 | 0 | | |
| 3.14 Electrification | .10000 | 0 | 1 | 0 | .10000 | 0 | 1 | 0 | | |
| 3.15 Child Friendly | .30000 | 0 | 1 | 0 | .30000 | 0 | 1 | 0 | | |

| | | _ | | | ROPOSE | AND REG | COMME | NDED | | (Rs. in lakhs) |
|--|----------|-------|-----------------|-------------|---------------------------------------|-------------------|------------------|------------------|--|--|
| District Name : Jamtara | | | State I | Name : | Jharkhand | | | Year : 20 | 04-05 | 2004-05 |
| Activity | Unitcost | | posed Period | Financial | Unitcost | Recom Physical | mended Period | Financial | Remarks | |
| 3.17 Other | Û. | 0 | 1 | 0 | 0 | 0 | 1 | 0 | | |
| Subtotal | | | | 1064.2 | | | | 278.45 | | |
| E. Interventions for Out of Scho | | 100 | | | 04405 | | | | | |
| 4.01 Egs Centre (P) | .21125 | 100 | 1 | 21.13 | .21125 | 0 | 1 | 0 | | |
| 4.02 Egs Centre (UP) | | | | 0 | | | 1 | 0 | ····· | |
| 4.03 Back to School | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | | |
| 4.04 Bridge Course | 0.012 | 7622 | 1 | 91.46 | 0.012 | 7622 | | 91.46 | | |
| 4.05 Remedial Teaching | .00845 | 500 | 1 | 4.22 | .00845 | 500 | 1 | 4.22 | · | |
| 4.06 Residential Camp | .03000 | 300 | 1 | 9 | .03000 | 300 | 1 | 9 | ······ | |
| 4.07 Innovative Scheme | .03000 | 500 | 1 | 15 | .03000 | 500 | 1 | 15 | | |
| 4.08 Other Subtotal | | | 1 | 0 140.81 | | | | 0 | | |
| | | | | 140.81 | <u> </u> , | · | | 119.00 | | |
| F. Free Text Book 5.01 Free Text Book (P) | | | 1 | 0 | | | 1 | 0 | | |
| 5.02 Free Text Book (UP) | .00150 | 16511 | 1 | 24.77 | .00150 | 16511 | 1 | 24.77 | | |
| Subtotal | .00150 | 10311 | | 24.77 | .00130 | 10311 | 1 | 24.77 | ····· | |
| G. Innovative Activity | | | | | | | | | | |
| 6.01 ECCE | 15 | | 1 | 15 | 15 | 1 | 1 | 15 | | |
| 6.02 Girls Education | 10 | 1 | 1 | 10 | 10 | 1 | 1 | 10 | | |
| 6.03 SC/ST | 10 | 1 | 1 | 10 | 10 | 1 | 1 | 10 | | |
| 6.04 Computer Education | 15 | 1 | 1 | 15 | 15 | 1 | 1 | 15 | | · · · · · · · · · · · · · · · · · · · |
| 6.05 Other | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 50 | | | | 50 | ······································ | |
| H. Interventions for Disable Chi | ldren | | | | · · · · · · · · · · · · · · · · · · · | | | | | |
| 7.01 IED | .01200 | 732 | 1 | 8.78 | .01200 | 300 | 1 | 3.6 | | |
| Subtotal | | | | 8.78 | | | | 3.6 | | |
| I. Maintenance Grant | | | | | | | | | | |
| 8.01 School Maintenance | .05000 | 262 | 1 | 13.1 | .05000 | 262 | 1 | 13.1 | | |
| Subtotal | | | | 13.1 | | | | 13.1 | | |
| J. Management & MIS | | | | | | | | | | |
| 9.01 Management & MIS | | | 1 | 30 | | | 1 | 30 | | |
| Subtotal | | | | 30 | | | | 30 | | |
| K. Posearch and Evaluation | | | | | | | | | | |
| 10.01 Research & Evaluation | 0.01 | 938 | 1 | 9.38 | 0.01 | 813 | 1 | 8.13 | | |
| Subtotal | | | | 9.38 | | | | 8.13 | | |
| L. School Grant | | | | | | | | | | الله والا الله الله والله المالية المالية المالية المالية والمالية والمالية والمالية والمالية والمالية والمالية المالية المالية المالية المالية المالية المالية المالية المالية والمالية والمالية والمالية والمالية والمالية وا |
| 11.01 Primary School Grant | .02000 | 125 | 1 | 2.5 | .02000 | 0 | 1 | 0 | | |
| 11.02 Upper Primary School Gra | .02000 | 283 | 1 | 5.66 | .02000 | 283 | 1 | 5.66 | | |
| Subtotal | | | | 8.16 | | | | 5.66 | | |

| | | | C | | ROPOSED | AND RE | СОММЕ | NDED | 1 | (Rs. in lakh <mark>s</mark>) |
|---------------------------------------|----------|----------|----------|-----------|-----------|----------|--------|-----------|--|---------------------------------------|
| District Name : Jamtara | | - | State N | lame : | Jharkhand | | | Year: 20 | 04-05 | 2004-05 |
| • • • • • • • • • • • • • • • • • • • | | | posed | • | | Recom | mended | | | |
| Activity | Unitcost | Physical | Period | Financial | Unitcost | Physical | Period | Financial | Remarks | |
| M. Teachers Grant | | | | | | | | | | |
| 12.01 Primary Teachers Grant | .00500 | 497 | 1 | 2.48 | .00500 | 125 | 1 | 0.63 | | |
| 12.02 Upper Primary Teachers G | .00500 | 1165 | 1 | 5.83 | .00500 | 1165 | 1 | 5.83 | | |
| Subtotal | | | | 8.31 | | | | 6.46 | | · · · · · · · · · · · · · · · · · · · |
| N. Teachers Salary | | | | | | | | | | |
| 13.01 Primary New Teachers Sal | .01000 | 100 | 8 | 8 | .01000 | 100 | 8 | 8 | | |
| 13.02 U P New Teachers Salary | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | | |
| 13.03 New Head Master Primary | | | 1 | 0 | | | 1 | 0 | | |
| 13.04 New Head Master Upper P | | | 1 | 0 | | | 1 | 0 | | |
| 13.05 New Additional Teachers | | | 1 | 0 | | | 1 | 0 | | |
| 13.06 New Para Teacher | 0.01 | 372 | 8 | 29.76 | 0.01 | 372 | 8 | 29.76 | | |
| 13.07 New Other | | | 1 | 0 | | | 1 | 0 | | |
| 14.01 Primary Teachers Salary | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | | |
| 14.02 U P Teachers Salary(R) | .01000 | 262 | 12 | 31.44 | .01000 | 262 | 12 | 31.44 | | |
| 14.03 Head Master Primary (R) | | | 1 | U | | | 1 | 0 | | |
| 14.04 Head Master Upper Primar | | | 1 | 0 | | | 1 | 0 | | |
| 14.05 Additional Teachers (R) | | | 1 | 0 | | | 1 | 0 | <u></u> | <u> </u> |
| 14.06 Para Teachers (R) | .01000 | 25 | 12 | 3 | .01000 | 25 | 12 | 3 | | |
| 14.07 Other (R) | | | 1 | 0 | | | 1 | 0 | ······································ | |
| Subtotal | | | | 72.2 | | | | 72.2 | | |
| O. Teaching Learning Equipmen | t | | | | | | | | | |
| 15.01 TLE - New Primary | .10000 | 125 | 1 | 12.5 | .10000 | 50 | 1 | 5 | | |
| 15.02 TLE - New Upper Primary | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | | - |
| 15.03 UPS Not covered under OE | .50000 | 103 | 1 | 51.5 | .50000 | 103 | 1 | 51.5 | | |
| 15.04 Other (TLE) | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 64 | | | | 56.5 | | |
| P. Teachers Training | · | | | | | | | | <u></u> | |
| 16.01 Inservice | .01400 | 1400 | 1 | 19.6 | .01400 | 531 | 1 | 7.43 | | |
| 16.02 New Recruit | .02100 | 819 | 1 | 17.2 | .02100 | 759 | 1 | 15.94 | | |
| 16.03 Untrained | | | 1 | 0 | | | 1 | 0 | | |
| 16.04 Distance Education | .01000 | 1122 | 1 | 11.22 | .01000 | 0 | 1 | 0 | | |
| 16.05 Other | .00700 | 100 | 1 | 0.7 | .00700 | 0 | 1 | 0 | | |
| Subtotal | | <u> </u> | <u>~</u> | 48.72 | | | | 23.37 | | |
| Q. Community Mobilization | | | | | | | | | | |
| 17.01 Community Mobilization | .00060 | 8000 | 1 | 4.8 | .00060 | 8000 | 1 | 4.8 | | · · · · |
| Subtotal | | | | 4.8 | | | | 4.8 | | |
| Grandtotal | | | | 1568.68 | | | | 703.2 | | |

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(Rs. in lakhs)

| District Name : Kodarma | | | State N | Name : | Jharkhand | | | Year: 20 | 004-05 | 2004-05 |
|-------------------------------|----------|--|---------------|-----------|-----------|------------|---------|----------|----------|---------|
| | | Pro | posed | | | Recon | nmended | | | |
| Activity | Unitcost | Physical | • | Financial | Unitcost | | Period | | Remarks | |
| A. New Schools (Phy) | | | | | | | | | | |
| 0.01 New Primary School (Phy) | | 60 | | 0 | | 60 | | 0 | | |
| 0.02 New Upper Primary School | | | | 0 | | | | 0 | | |
| Subtotal | | | - · · · · - · | 0 | | | | 0 | | |
| B. Block Resource Centre | | | | | | | | | | |
| 1.01 Salary of RP - 1 | .01000 | 15 | 12 | 1.8 | .01000 | 0 | 12 | 0 | | |
| 1.02 Salary of RP - 2 | | | 1 | 0 | | | 1 | 0 | | |
| 1.03 Salary of RP - 3 | | | 1 | 0 | | | 1 | 0 | | |
| 1.04 Furniture Grant | 1.000 | 5 | 1 | 5 | 1.000 | 0 | 1 | 0 | | |
| 1.05 Contigency Grant | .125 | 5 | 1 | 0.63 | .125 | 0 | 1 | 0 | | |
| 1.06 Meeting, TA | .06000 | 5 | 1 | 0.3 | .06000 | 0 | 1 | 0 | | |
| 1.07 TLM Grant | .05000 | 5 | 1 | 0.25 | .05000 | 0 | 1 | 0 | | |
| 1.08 Other | | ······································ | 1 | 0 | | . <u> </u> | 1 | 0 | | |
| Subtotal | | <u></u> | | 7.98 | | | | 0 | | |
| C. Cluster Resource Centre | | ······································ | | | | | | | | |
| 2.01 Salary of RP-1 | .01 | 35 | 12 | 4.2 | .01 | 35 | 12 | 4.2 | | |
| 2.02 Salary of RP-2 | | | 1 | 0 | | | 1 | 0 | | |
| 2.03 Furniture Grant | .0100 | 35 | 1 | 0.35 | .0100 | 0 | 1 | 0 | | |
| 2.04 Contigency Grant | .025 | 35 | 1 | 0.88 | .025 | 0 | 1 | 0 | | |
| 2.05 Meeting, TA | .024 | 35 | 1 | 0.84 | .024 | 0 | 1 | 0 | | |
| 2.06 TLM Grant | .01000 | 35 | 1 | 0.35 | .01000 | 0 | 1 | 0 | | |
| 2.07 Other | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 6.62 | | | | 4.2 | | |
|). Civil Works | | | | | | | | | | |
| 3.01 BRC | 6.00 | 0 | 1 | 0 | 6.00 | 0 | 1 | 0 | | |
| .02 CRC | 2.000 | 0 | 1 | 0 | 2.000 | 0 | 1 | 0 | | • |
| 3.03 Primary School | 3.000 | 0 | 1 | 0 | 3.000 | 0 | 1 | 0 | | |
| 3.04 Upper Primary | | | 1 | 0 | | | 1 | 0 | | |
| 3.05 Building Less (P) | | | 1 | 0 | | | 1 | 0 | *** **** | |
| 1.06 Building Less (UP) | | | 1 | 0 | | | 1 | 0 | | |
| 3.07 Dilabidated Building (P) | | | 1 | 0 | | | 1 | 0 | | |
| .08 Dilabidated Building (UP) | | | 1 | 0 | | | 1 | 0 | | |
| 3.09 Additional Class Room | 1.75 | 207 | 1 | 362.25 | 1.75 | 110 | 1 | 192.5 | | · |
| .10 Toilet/Urinals | .2000 | 72 | 1 | 14.4 | .2000 | 72 | 1 | 14.4 | | |
| .11 Water Facility | .26 | 38 | 1 | 9.88 | .26 | 38 | 1 | 9.88 | | |
| .12 Boundary Wall | 1.000 | 0 | 1 | 0 | 1.000 | 0 | 1 | 0 | | |
| .13 Separation Wall | | | 1 | 0 | | | 1 | 0 | | |
| 14 Electrification | .1000 | 0 | 1 | 0 | .1000 | 0 | 1 | 0 | | |
| 15 Child Friendly | .30000 | 0 | 1 | 0 | .30000 | 0 | 1 | 0 | | |
| 16 Last Year Balance Fund | | | 1 | 0 | | | 1 | 0 | | |

| | | _ | C | ISTRICT P | ROPOSED | AND RE | СОММЕ | NDED | | (Rs. in lakhs) |
|---|----------|----------|----------|-----------|-----------|--|--------|-----------|--|--|
| District Name : Kodarma | | | State N | lame : . | Jharkhand | | | Year: 20 | 004-05 | 2004-05 |
| | | Pro | posed | | | Recom | mended | | | |
| Activity | Unitcost | Physical | Period | Financial | Unitcost | Physical | Period | Financial | Remarks | |
| 3.17 Other | | | 1 | 0 | | | 1 | ol | · · · | |
| Subtotal | | | | 386.53 | | | | 216.78 | | |
| E. Interventions for Out of Scho | ol Chil | | | | | | | | | |
| 4.01 Egs Centre (P) | 0.21185 | 190 | 1 | 40.25 | 0.21185 | 0 | 1 | 0 | | |
| 4.02 Egs Centre (UP) | | | 1 | 0 | | | 1 | 0 | | |
| 4.03 Back to School | .00845 | 0 | 1 | ol | .00845 | 0 | 1 | 0 | | |
| 4.04 Bridge Course | 0.012 | 10371 | 1 | 124.45 | 0.012 | 10371 | 1 | 124.45 | | |
| 4.05 Remedial Teaching | .00845 | 500 | 1 | 4.22 | .00845 | 500 | 1 | 4.22 | | |
| 4.06 Residential Camp | .03000 | 200 | 1 | 6 | .03000 | 200 | 1 | 6 | | |
| 4.07 Innovative Scheme | .03000 | 300 | 1 | 9 | .03000 | 300 | 1 | 9 | | |
| 4.08 Other | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 183.92 | | | | 143.67 | | |
| F. Free Text Book | | | | | | | | | | |
| 5.01 Free Text Book (P) | | | 1 | 0 | | | 1 | 0 | | ····· |
| 5.02 Free Text Book (UP) | .00150 | 7980 | 1 | 11.97 | .00150 | 3342 | 1 | 5.01 | | |
| Subtotal | | | | 11.97 | | <u> </u> | | 5.01 | | |
| G. Innovative Activity | | | | | | | | | | |
| 6.01 ECCE | 15 | 1 | 1 | 15 | 15 | 1 | 1 | 15 | | ······································ |
| 6.02 Girls Education | 10 | 1 | 1 | 10 | 10 | 1 | 1 | 10 | | · |
| 6.03 SC/ST | 10 | | 1 | 10 | 10 | 1 | 1 | 10 | ······································ | |
| 6.04 Computer Education | 15 | | 1 | 15 | 15 | 1 | 1 | 15 | ······································ | |
| 6.05 Other | | | 1 | 0 50 | | | 1 | 0 50 | | |
| Subtotal | | | <u> </u> | | | | | | | |
| H. Interventions for Disable Chi | .01200 | 901 | 1 | 10.81 | .01200 | 400 | 1 | 4.8 | | |
| 7.01 IED Subtotal | .01200 | 901 | | 10.81 | .01200 | 400 | | 4.8 | | |
| | | | | | | | | | <u> </u> | |
| I. Maintenance Grant 8.01 School Maintenance | .05000 | 114 | 1 | 5.7 | .05000 | 61 | 1 | 3.05 | | |
| Subtotal | | | | 5.7 | | -,- ⁻ | | 3.05 | | |
| J. Management & MIS | | | | | | | | | | |
| 9.01 Management & MIS | | | 1 | 48.64 | | | 1 | 30 | | |
| Subtotal | | | | 48.64 | | ······································ | | 30 | | |
| K. Research and Evaluation | | <u></u> | | | | | | | | |
| 10.01 Research & Evaluation | 0.01 | 513 | 1 | 5.13 | 0.01 | 373 | 1 | 3.73 | | |
| Subtotal | | | | 5.13 | | | | 3.73 | | |
| L. School Grant | | | | | | | | | | |
| 11.01 Primary School Grant | .02000 | 399 | 1 | 7.98 | .02000 | 0 | 1 | 0 | | |
| 11.02 Upper Primary School Gra | .02000 | 164 | 1 | 3.28 | .02000 | 64 | 1 | 1.28 | | |
| Subtotal | | | | 11.26 | | | | 1.28 | | |

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| | | _ | L | | ROPOSED | AND REC | JOMME | NDED |] | (Rs. in lakhs) |
|--------------------------------|----------|----------|---------|-----------|---------------------------------------|---------------------------------------|--------|-----------|---------------------------------------|--|
| District Name : Kodarma | | | State N | lame : 🔍 | Jharkhand | | | Year: 20 | 004-05 | 2004-05 |
| | | Pro | posed | | | Recom | mended | | | |
| Activity | Unitcost | Physical | Period | Financial | Unitcost | Physical | Period | Financial | Remarks | |
| M. Teachers Grant | | | | | | | | | | |
| 12.01 Primary Teachers Grant | .00500 | 755 | 1 | 3.78 | .00500 | 231 | 1 | 1.16 | | |
| 12.02 Upper Primary Teachers G | .00500 | 420 | 1 | 2.1 | .00500 | 419 | 1 | 2.1 | | |
| Subtotal | | | | 5.88 | | | | 3.26 | | |
| N. Teachers Salary | | | | | | | | | | |
| 13.01 Primary New Teachers Sal | .01000 | 120 | 8 | 9.6 | .01000 | 120 | 8 | 9.6 | | |
| 13.02 U P New Teachers Salary | | | 1 | 0 | | | 1 | 0 | | |
| 13.03 New Head Master Primary | | | 1 | 0 | | | 1 | 0 | | |
| 13.04 New Head Master Upper P | | | 1 | 0 | | | 1 | 0 | ···· | |
| 13.05 New Additional Teachers | | | 1 | 0 | | | 1 | 0 | · | |
| 13.06 New Para Teacher | .01000 | 0 | 8 | 0 | .01000 | 0 | 8 | 0 | | |
| 13.07 New Other | | | 1 | 0 | · · · · · · · · · · · · · · · · · · · | | 1 | 0 | | |
| 14.01 Primary Teachers Salary | ····· | | 1 | 0 | | | 1 | 0 | | ************************************** |
| 14.02 U P Teachers Salary(R) | .01000 | 100 | 12 | 12 | .01000 | :00 | 12 | 12 | · · · · · · · · · · · · · · · · · · · | |
| 14.03 Head Master Primary (R) | | | 1 | 0 | | | 1 | 0 | | |
| 14.04 Head Master Upper Primar | | | 1 | 0 | | ····· | 1 | 0 | | ······································ |
| 14.05 Additional Teachers (R) | | | 1 | 0 | | | 1 | 0 | | · · · · · · · · · · · · · · · · · · · |
| 14.06 Para Teachers (R) | .01000 | 111 | 12 | 13.32 | .01000 | 111 | 12 | 13.32 | | |
| 14.07 Other (R) | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 34.92 | | | | 34.92 | | |
| O. Teaching Learning Equipmen | it | | | | ······ | · · · · · · · · · · · · · · · · · · · | | | | |
| 15.01 TLE - New Primary | .10000 | 60 | 1 | 6 | .10000 | 60 | 1 | 6 | | - |
| 15.02 TLE - New Upper Primary | | | 1 | 0 | | | 1 | 0 | | |
| 15.03 UPS Not covered under OE | .50000 | 52 | 1 | 26 | .50000 | 52 | 1 | 26 | | |
| 15.04 Other (TLE) | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 32 | | | | 32 | | |
| P. Teachers Training | | | | | | | | | | |
| 16.01 Inservice | .01400 | 1073 | 1 | 15.02 | .01400 | 319 | 1 | 4.47 | <u> </u> | · · · · · · · · · · · · · · · · · · · |
| 16.02 New Recruit | .02100 | 331 | 1 | 6.95 | .02100 | 331 | 1 | 6.95 | | |
| 16.03 Untrained | | | 1 | 0 | | | 1 | 0 | | |
| 16.04 Distance Education | .01000 | 1168 | 1 | 11.68 | .01000 | 0 | 1 | 0 | | |
| 16.05 Other | .00700 | 100 | 1 | 0.7 | .00700 | 0 | 1 | 0 | ······ | |
| Subtotal | | | | 34.35 | | | | 11.42 | | |
| 2. Community Mobilization | | | | | | | | | | |
| 17.01 Community Mobilization | .00060 | 3000 | 1 | 1.8 | .00060 | 3000 | 1 | 1.8 | | |
| Subtotal | | | | 1.8 | | | | 1.8 | ····· | |
| Grandtotal | | | | 837.51 | | | | 545.92 | | |

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| | | - | | | | | | NDED | | (Rs. in lakhs) |
|--------------------------------|----------------|----------|---------|-----------|-----------|---|----------|-----------|---------------------------------------|---------------------------------------|
| District Name : Latehar | | | State N | lame : | Jharkhand | وفي والمراجعة المراجعة المراجع | | Year: 20 | 004-05 | 2004-05 |
| 8. 8. | | | posed | | | | mended | | | |
| Activity | Unitcost | Physical | Period | Financial | Unitcost | Physical | Period | Financial | Remarks | |
| A. New Schools (Phv) | | | | | | | | | | |
| 0.01 New Primary School (Phy) | | 175 | | 0 | | 175 | · · · | 0 | | |
| 0.02 New Upper Primary School | | | | 0 | ļ | | | 0 | · · · · · · · · · · · · · · · · · · · | |
| Subtotal | | | | 0 | ļ | <u> </u> | | 0 | | |
| B. Block Resource Centre | | | ···· | | | | | | | |
| 1.01 Salary of RP - 1 | .01 | 21 | 12 | 2.52 | .01 | | 12 | 2.52 | | · · · · · · · · · · · · · · · · · · · |
| 1.02 Salary of RP - 2 | | | 1 | 0 | | | 1 | 0 | | |
| 1.03 Salary of RP - 3 | | | 1 | 0 | | | 1 | 0 | · | |
| 1.04 Furniture Grant | 1.000 | 3 | 1 | 3 | 1.000 | 3 | 1 | 3 | | |
| 1.05 Contigency Grant | .125 | 7 | 1 | 0.88 | .125 | 7 | 1 | 0.88 | | |
| 1.06 Meeting, TA | .06 | 7 | 1 | 0.42 | .06 | 7 | 1 | 0.42 | | |
| 1.07 TLM Grant | .05 | 7 | 1 | 0.35 | .05 | 7 | 1 | 0.35 | | |
| 1.08 Other | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 7.17 | | | | 7.17 | | |
| C. Cluster Resource Centre | · · · | ····· | | | | | | | | |
| 2.01 Salary of RP-1 | .01 | 51 | 12 | 6.12 | .01 | 51 | 12 | 6.12 | | |
| 2.02 Salary of RP-2 | | | 1 | 0 | | | 1 | 0 | | |
| 2.03 Furniture Grant | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | | |
| 2.04 Contigency Grant | .025 | 51 | 1 | 1.27 | .025 | 51 | 1 | 1.27 | | |
| 2.05 Meeting, TA | .024 | 51 | 1 | 1.22 | .024 | 51 | 1 | 1.22 | | |
| 2.06 TLM Grant | .010 | 51 | 1 | 0.51 | .010 | 51 | 1 | 0.51 | | |
| 2.07 Other | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 9.12 | | | | 9.12 | | |
| D. Civil Works | | | | | | | | | | |
| 3.01 BRC | 6.0 0 0 | 0 | 1 | 0 | 6.000 | 0 | 1 | 0 | | |
| 3.02 CRC | 2.000 | 0 | 1 | 0 | 2.000 | 0 | 1 | 0 | | |
| 3.03 Primary School | 3.000 | 0 | 1 | 0 | 3.000 | 0 | 1 | 0 | | |
| 3.04 Upper Primary | | | 1 | 0 | | | 1 | 0 | | |
| 3.05 Building Less (P) | <u> </u> | | 1 | 0 | | | 1 | 0 | | |
| 3.06 Building Less (UP) | | | 1 | 0 | | | 1 | 0 | | |
| 3.07 Dilabidated Building (P) | | | 1 | 0 | | | 1 | 0 | | |
| 3.08 Dilabidated Building (UP) | | | 1 | 0 | | A, | 1 | 0 | | |
| | 1.75 | 491 | 1 | 859.25 | 1.75 | 275 | 1 | 481.25 | | |
| 3.09 Additional Class Room | .20000 | 168 | 1 | 33.6 | .20000 | 168 | 1 | 33.6 | *, *, *, * | |
| 3.10 Toilet/Urinals | .20000 | 70 | 1 | 18.2 | .26 | 70 | 1 | 18.2 | | |
| 3.11 Water Facility | | 0 | 1 | 0 | 1.000 | 0 | 1 | 0 | | |
| 3.12 Boundary Wall | 1.000 | | 1 | 0 | | 0 | <u> </u> | 0 | | |
| 3.13 Separation Wall | 0 | 0 | | 0 | | 0 | 1 | 0 | | · · · · · · · · · · · · · · · · · · · |
| 3.14 Electrification | .100 | 0 | 1 | 0 | | 0 | | 0 | | |
| 3.15 Child Friendly | .3000 | 0 | 1 | | | | 1 | 0 | <u></u> | |
| 3.16 Last Year Balance Fund | | | 1 | 0 | ' q | t. | I | υj | | |

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(Rs. in lakhs)

| | | - | | | | | | | (KS. In lakns) |
|-----------------------------------|----------|----------|----------|-----------|-----------------|---------------------|--------|---------------|--|
| District Name : Latehar | | | State N | lame : 🔍 | lharkhand | ويغاربنا فالتراق ال | | Year: 2 | 004-05 2004-05 |
| | | | posed | | | Recom | mended | I | |
| Activity | Unitcost | Physical | Period | Financial | Unitcost | Physical | Period | Financial | Remarks |
| 3.17 Other | | | 1 | 0 | ····- | | 1 | 0 | |
| Subtotal | | | | 911.05 | | | | 533.05 | |
| E. Interventions for Out of Scho | ol Chil | | | | | | | | |
| 4.01 Egs Centre (P) | .21125 | 437 | 1 | 92.32 | .21125 | 437 | 1 | 92.32 | |
| 4.02 Egs Centre (UP) | | | 1 | 0 | | | 1 | 0 | |
| 4.03 Back to School | .00845 | 7642 | 1 | 64.57 | .00845 | 7642 | 1 | 64.57 | |
| 4.04 Bridge Course | 0.012 | 13962 | 1 | 167.54 | 0.012 | 13962 | 1 | 167.54 | |
| 4.05 Remedial Teaching | .00845 | 750 | 1 | 6.34 | .00845 | 750 | 1 | 6.34 | |
| 4.06 Residential Camp | .03000 | 300 | 1 | 9 | .03000 | 300 | 1 | 9 | |
| 4.07 Innovative Scheme | .03000 | 600 | 1 | 18 | .03000 | 600 | 1 | 18 | |
| 4.08 Other | | | 1 | 0 | | | 1 | 0 | |
| Subtotal | | | | 357.77 | | · | | 357.77 | |
| F. Free Text Book | | | | | | | | | |
| 5.01 Free Text Book (P) | .00150 | 60566 | 1 | 90.85 | .00150 | 60566 | 1 | 90.85 | |
| 5.02 Free Text Book (UP) | .00150 | 8997 | 1 | 13.5 | .00150 | 8997 | 1 | 13.5 | |
| Subtotal | | | | 104.35 | | | | 104.35 | |
| G. Innovative Activity | | | | | | | | | |
| 6.01 ECCE | 15 | 1 | 1 | 15 | 15 | 1 | 1 | 15 | |
| 6.02 Girls Education | 10 | 1 | 1 | 10 | 10 | 1 | 1 | 10 | |
| 6.03 SC/ST | 10 | _1 | 1 | 10 | 10 | 1 | 1 | 10 | |
| 6.04 Computer Education | 15 | 1 | 1 | 15 | 15 | 1 | 1 | 15 | |
| 6.05 Other | | | 1 | 0 | | | 1 | 0 | |
| Subtotal | | | | 50 | | | | 50 | |
| H. Interventions for Disable Chil | ldren | | | | | | | | |
| 7.01 IED | .01200 | 1000 | 1 | 12 | .01200 | 405 | 1 | 4.86 | |
| Subtotal | | | | 12 | | | | 4.86 | |
| I. Maintenance Grant | | | | | | | | | |
| 8.01 School Maintenance | .05000 | 746 | 1 | 37.3 | .05000 | 746 | 1 | 37.1 | Eligible amount 37.30 - 0.20 lacs = 37.10 lacs |
| Subtotal | | | | 37.3 | | | | 37.1 | |
| J. Management & MIS | | | | | | | | | |
| 9.01 Management & MIS | | | 1 | 25 | ~ <u></u> *_,*. | | 1 | 25 | |
| Subtotal | | | <u> </u> | 25 | | | | 25 | |
| K. Research and Evaluation | | | | | | | | | |
| 10.01 Research & Evaluation | 0.01 | 811 | 1 | 8.11 | 0.01 | 632 | 1 | 6.32 | |
| Subtotal | | | | 8.11 | | | | 6.32 | ,, |
| L. School Grant | | | | | | | | 10.01 | |
| 11.01 Primary School Grant | .02000 | 669 | 1 | 13.38 | .02000 | 632 | 1 | 12.64 | |
| 11.02 Upper Primary School Gra | .02000 | 248 | 1 | 4.96 | .02000 | 144 | 1 | 2.88 15.52 | |
| Subtotal | | | | 18.34 | | | | 15.52 | |

| | | | C | ISTRICT P | ROPOSED | AND RE | COMME | NDED | | (Rs. in lakhs) |
|--------------------------------|----------|----------|---------|-----------|-----------|----------|--------|-----------|---------------------------------------|---------------------------------------|
| District Name : Latehar | | | State N | lame : 🔍 | Iharkhand | | | Year: 20 | 04-05 | 2004-05 |
| | | Pro | posed | | | Recom | mended | | | |
| Activity | Unitcost | Physical | Period | Financial | Unitcost | Physical | Period | Financial | Remarks | |
| M. Teachers Grant | | | | | | | | | | |
| 12.01 Primary Teachers Grant | .00500 | 1534 | 1 | 7.67 | .00500 | 1384 | _1 | 6.92 | | |
| 12.02 Upper Primary Teachers G | .00500 | 1059 | 1 | 5.29 | .00500 | 1059 | 1 | 5.29 | | |
| Subtotal | | | | 12.96 | | <u></u> | | 12.21 | | |
| N. Teachers Salary | | | | | | | | | | - |
| 13.01 Primary New Teachers Sal | .01000 | 350 | 8 | 28 | .01000 | 350 | 8 | 28 | | |
| 13.02 U P New Teachers Salary | | | 1 | 0 | | | 1 | 0 | | |
| 13.03 New Head Master Primary | | | 1 | 0 | | | 1 | 0 | | |
| 13.04 New Head Master Upper P | | _ | 1 | 0 | | | 1 | 0 | · · · · · · · · · · · · · · · · · · · | |
| 13.05 New Additional Teachers | | | 1 | 0 | | | 1 | 0 | | |
| 13.06 New Para Teacher | .01000 | 171 | 8 | 13.68 | .01000 | 171 | 8 | 13.68 | | |
| 13.07 New Other | | | 1 | 0 | | | 1 | 0 | | <u></u> |
| 14.01 Primary Teachers Salary | | | 1 | 0 | | | 1 | 0 | | |
| 14.02 U P Teachers Salary(R) | .01000 | 220 | 12 | 26.4 | .01000 | 220 | 12 | 26.4 | | · · · · · · · · · · · · · · · · · · · |
| 14.03 Head Master Primary (R) | | | 1 | 0 | | | 1 | 0 | | |
| 14.04 Head Master Upper Primar | | | 1 | 0 | | | 1 | 0 | | |
| 14.05 Additional Teachers (R) | | <u> </u> | 1 | 0 | | | 1 | 0 | | · · · · · · · · · · · · · · · · · · · |
| 14.06 Para Teachers (R) | .01000 | 0 | 12 | 0 | .01000 | 0 | 12 | 0 | | |
| 14.07 Other (R) | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 68.08 | | | | 68.08 | | |
| O. Teaching Learning Equipmen | t | ······ | | | | | | | | |
| 15.01 TLE - New Primary | .10000 | 175 | 1 | 17.5 | .10000 | 175 | 1 | 17.5 | | |
| 15.02 TLE - New Upper Primary | | | 1 | 0 | | | 1 | 0 | | |
| 15.03 UPS Not covered under OE | 5000 | 120 | 1 | 60 | .5000 | 120 | 1 | 60 | | |
| 15.04 Other (TLE) | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 77.5 | | | | 77.5 | | |
| P. Teachers Training | | ····· | | | | | | | | |
| 16.01 Inservice | .01400 | 1923 | 1 | 26.92 | .01400 | 1702 | 1 | 23.83 | | |
| 16.02 New Recruit | .02100 | 741 | 1 | 15.56 | .02100 | 741 | 1 | 15.56 | | |
| 16.03 Untrained | 0 | | 1 | 0 | 0 | | 1 | 0 | | |
| 16.04 Distance Education | .01000 | 1020 | 1 | 10.2 | .01000 | 0 | 1 | 0 | | |
| 16.05 Other | .00700 | 100 | 1 | 0.7 | .00700 | 0 | 1 | 0 | | |
| Subtotal | | | | 53.38 | | | | 39.39 | | |
| Q. Community Mobilization | | | | | | | | | | |
| 17.01 Community Mobilization | .00060 | 7356 | 1 | 4.41 | .00060 | 6224 | 1 | 3.73 | | |
| Subtotal | | | | 4.41 | | | | 3.73 | | |
| Grandtotal | | | | 1756.54 | | | | 1351.17 | | |

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96

(Rs. in lakhs)

| District Name : Lohardaga | State Na | | | lame : | Jharkhand | | | Year: 2 | 004-05 2004-05 |
|--|----------|----------|--------|-----------|-------------|----------|--------|-----------|--|
| · · · · · · · · · · · · · · · · · · · | | Pro | posed | | | Recom | mended | | |
| Activity | Unitcost | Physical | Period | Financial | Unitcost | Physical | Period | Financial | Remarks |
| A. New Schools (Phy) | | | | | | | | | |
| 0.01 New Primary School (Phy) | | 90 | | 0 | | 90 | | 0 | |
| 0.02 New Upper Primary School | | | | 0 | <u> </u> | | | 0 | |
| Subtotal | ······· | | | 0 | | | | 0 | |
| B. Block Resource Centre | | | | | | | | | |
| 1.01 Salary of RP - 1 | .01000 | 15 | 12 | 1.8 | .01000 | 15 | 12 | 1.8 | |
| 1.02 Salary of RP - 2 | | | 1 | 0 | | | _1 | 0 | |
| 1.03 Salary of RP - 3 | | | 1 | 0 | | | 1 | 0 | |
| 1.04 Furniture Grant | 1.000 | 2 | 1 | 2 | 1.000 | 2 | 1 | 2 | |
| 1.05 Contigency Grant | .125 | 5 | 1 | 0.63 | .125 | 5 | 1 | 0.63 | |
| 1.06 Meeting, TA | .06 | 5 | 1 | 0.3 | .06 | 5 | 1 | 0.3 | |
| 1.07 TLM Grant | .05 | 5 | 1 | 0.25 | .05 | 5 | 1 | 0.25 | |
| 1.08 Other | | | 1 | 0 | | | 1 | 0 | |
| Subtotal | | | | 4.98 | | | | 4.98 | |
| C. Cluster Resource Centre | | | | | | | | | |
| 2.01 Salary of RP-1 | .0100 | 40 | 12 | 4.8 | .0100 | 40 | 12 | 4.8 | |
| 2.02 Salary of RP-2 | | | 1 | 0 | | | 1 | 0 | |
| 2.03 Furniture Grant | .10 | 3 | 1 | 0.3 | .10 | 3 | 1 | 0.3 | |
| 2.04 Contigency Grant | .025 | 40 | 1 | 1 | .025 | 40 | 1 | 1 | |
| 2.05 Meeting, TA | .024 | 40 | 1 | 0.96 | .024 | 40 | 1 | 0.96 | |
| 2.06 TLM Grant | .01 | 40 | 1 | 0.4 | <u>.)1</u> | 40 | 1 | 0.4 | · · · · · · · · · · · · · · · · · · · |
| 2.07 Other | | | 1 | 0 | | | 1 | 0 | - |
| Subtotal | | | | 7.46 | | | | 7.46 | |
| D. Civil Works | | ······ | | | | | | | , |
| 3.01 BRC | 6.00 | 0 | 1 | 0 | 6.00 | 0 | 1 | 0 | ······································ |
| 3.02 CRC | 2.000 | 0 | 1 | 0 | 2.000 | 0 | 1 | 0 | |
| 3.03 Primary School | 3.000 | 0 | 1 | 0 | 3.000 | 0 | _1 | 0 | |
| 3.04 Upper Primary | | ····· | 1 | 0 | | | 1 | 0 | |
| 3.05 Building Less (P) | | | 1 | 0 | | <u> </u> | 1 | 0 | |
| 3.06 Building Less (UP) | | | 1 | 0 | | | 1 | 0 | |
| 3.07 Dilabidated Building (P) | | | 1 | 0 | | | 1 | 0 | |
| 3.08 Dilabidated Building (UP) | | | 1 | 0 | | ··· | 1 | 0 | |
| 3.09 Additional Class Room | 1.75 | 144 | 1 | 252 | 1.75 | 144 | 1 | 252 | |
| 3.10 Toilet/Urinals | .2000 | 77 | 1 | 15.4 | .2000 | 77 | 1 | 15.4 | |
| 3.11 Water Facility | .26 | 140 | 1 | 36.4 | .26 | 140 | 1 | 32.22 | Eligible amount 36.40 lacs - 4.18 lacs excess amount = |
| 3.12 Boundary Wall | 1.000 | 0 | 1 | 0 | 1.000 | 0 | 1 | 0 | |
| 3.13 Separation Wall | | | 1 | 0 | | | 1 | 0 | |
| 3.14 Electrification | .1000 | 0 | 1 | 0 | .1000 | 0 | 1 | 0 | |
| | .3000 | 0 | 1 | 0 | .3000 | 0 | 1 | 0 | |
| 3.15 Child Friendly | .3000 | 0 | | | | | | | |
| 3.15 Child Friendly 3.16 Last Year Balance Fund | .3000 | | 1 | 0 | ,,,,u, | 97 | 1 | 0 | |

Page 1 of 3

| | | _ | D | STRICT P | ROPOSE | | (Rs. in lakhs) | | | |
|---|----------|-------------|---------|-------------|-------------|----------|----------------|-------------|--|--|
| District Name : Lohardaga | | | State N | ame: | Jharkhand | | | Year: 20 | 04-05 | 2004-05 |
| ~. • | 11 | | posed | | | | mended | | | |
| Activity | Unitcost | Physical | Period | Financial | Unitcost | Physical | Period | Financial | Remarks | |
| 3.17 Other | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 303.8 | | | | 299.62 | | |
| E. Interventions for Out of Scho | | | | | | | | | | |
| 4.01 Egs Centre (P) | .21125 | 270 | 1 | 57.04 | .21125 | 270 | 1 | 57.04 | | |
| 4.02 Egs Centre (UP) | 00045 | 0005 | 1 | 0 | 00045 | | 1 | 0 | | |
| 4.03 Back to School | .00845 | 8835 | 1 | 74.66 | .00845 | 8835 | 1 | 74.66 | | |
| 4.04 Bridge Course | 0.012 | 8384 | 1 | 100.61 | 0.012 | 8348 | 1 | 100.18 | | |
| 4.05 Remedial Teaching | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | | · · · · · · · · · · · · · · · · · · · |
| 4.06 Residential Camp | .0300 | 100 | 1 | 3 | .0300 | 100 | 1 | 3 | ······································ | |
| 4.07 Innovative Scheme | .03000 | 100 | 1 | 3 | .03000 | 100 | 1 | 3 | | ······ |
| 4.08 Other Subtotal | 0 | 0 | 1 | 0 238.31 | 0 | 0 | 1 | 0 237.88 | | |
| | | | | 230.31 | | | | 231.00 | | |
| F. Free Text Book 5.01 Free Text Book (P) | .00150 | 57561 | 1 | 86.34 | .00150 | 52356 | 1 | 78.53 | | |
| 5.02 Free Text Book (UP) | .00150 | 14910 | 1 | 22.36 | .00150 | 14910 | 1 | 22.36 | | |
| Subtotal | | 14510 | - | 108.7 | | 14010 | | 100.89 | ······································ | |
| G. Innovative Activity | | <u></u> | | | | | | | | |
| 6.01 ECCE | 15 | 1 | 1 | 15 | 15 | 1 | 1 | 15 | | |
| 6.02 Girls Education | 10 | 1 | 1 | 10 | 10 | 1 | 1 | 10 | | |
| 6.03 SC/ST | 10 | 1 | 1 | 10 | 10 | 1 | 1 | 10 | | |
| 6.04 Computer Education | 15 | 1 | 1 | 15 | 15 | 1 | 1 | 15 | ··· · · · · · · · · · · · · · · · · · | |
| 6.05 Other | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 50 | | | | 50 | | |
| H. Interventions for Disable Chi | ldren | | | | | | | | | |
| 7.01 IED | .01200 | 6 80 | 1 | 8.16 | .01200 | 680 | 1 | 8.16 | | · · · · · · · · · · · · · · · · · · · |
| Subtotal | | | | 8.16 | | <u></u> | | 8.16 | ····· | |
| I. Maintenance Grant | | | | | | | | | | · · · · · · · · · · · · · · · · · · · |
| 8.01 School Maintenance | .05000 | 449 | 1 | 22.45 | .05000 | 449 | 1 | 22.45 | | |
| Subtotal | | | | 22.45 | . <u></u> , | | · · · · · | 22.45 | | |
| J. Management & MIS | | | | | | | | | | · · · · · · · · · · · · · · · · · · · |
| 9.01 Management & MIS | · | | 1 | 25 25 | | | 1 | 25 25 | | |
| Subtotal | | | | 25 | | | | | | |
| K. Research and Evaluation | 0.01 | 340 | 1 | 3.4 | 0.01 | 340 | 1 | 3.4 | | |
| 10.01 Research & Evaluation Subtotal | 0.01 | | 1 | 3.4 | 0.01 | 040 | | 3.4 | <u></u> | |
| | | | <u></u> | | | | | | | ······································ |
| L. School Grant 11.01 Primary School Grant | .02000 | 340 | 1 | 6.8 | .02000 | 340 | 1 | 6.8 | | |
| 11.02 Upper Primary School Grant | .02000 | | 1 | 2.96 | .02000 | 148 | 1 | 2.96 | | |
| 11.02 Upper Primary School Gra Subtotal | .02000 | 140 | | 9.76 | .02000 | | | 9,76 | | |

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6/9/04

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(Rs. in lakhs)

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| District Name : Lohardaga | | | State N | ame: | Jharkhand | بريوسنية المنفناكي ا | | Year: 20 | J04-05 | 2004-05 |
|---------------------------------------|----------|----------------|---------|-----------|-----------|----------------------|--------|-----------|---------------------------------------|--|
| | | | posed | | | Recom | mended | | | |
| Activity | Unitcost | Physical | Period | Financial | Unitcost | Physical | Period | Financial | Remarks | |
| M. Teachers Grant | | | | | | | | | | |
| 12.01 Primary Teachers Grant | .00500 | 1478 | | 7.39 | .00500 | 1478 | 1 | 7.39 | | |
| 12.02 Upper Primary Teachers G | .00500 | 665 | _1 | 3.33 | .00500 | 593 | 1 | 2.96 | | |
| Subtotal | | | | 10.72 | | | | 10.35 | | |
| N. Teachers Salary | | | | | | | | | | |
| 13.01 Primary New Teachers Sal | .01000 | 180 | 88 | 14.4 | .01000 | 180 | 8 | 14.4 | | |
| 13.02 U P New Teachers Salary | 0 | | 1 | 0 | 0 | 0 | 1 | 0 | | |
| 13.03 New Head Master Primary | | | 1 | 0 | | | 1 | 0 | | |
| 13.04 New Head Master Upper P | | | 1 | 0 | | | 1 | 0 | | |
| 13.05 New Additional Teachers | | | 1 | 0 | | | 1 | 0 | | ····· |
| 13.06 New Para Teacher | .01000 | 72 | 8 | 5.76 | .01000 | 72 | 8 | 5.76 | | |
| 13.07 New Other | | | 1 | 0 | | | 1 | 0 | | ······································ |
| 14.01 Primary Teachers Salary | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | | |
| 14.02 U P Teachers Salary(R) | .01000 | 40 | 12 | 4.8 | .01000 | 40 | 12 | 4.8 | | |
| 14.03 Head Master Primary (R) | | | 1 | 0 | _ | | 1 | 0 | | |
| 14.04 Head Master Upper Primar | | | 1 | 0 | | | 1 | 0 | | |
| 14.05 Additional Teachers (R) | | | 1 | 0 | | | 1 | 0 | | |
| 14.06 Para Teachers (R) | .01000 | 128 | 12 | 15.36 | .01000 | 128 | 12 | 15.36 | | |
| 14.07 Other (R) | | | 1 | 0 | | | 1 | Ó | | |
| Subtotal | | | | 40.32 | | | | 40.32 | | |
| <u> O. Teaching Learning Equipmen</u> | t | | | | | | | | | |
| 15.01 TLE - New Primary | .10000 | 90 | 1 | 9 | .10000 | 90 | 1 | 9 | · · · · · · · · · · · · · · · · · · · | · |
| 15.02 TLE - New Upper Primary | 0 | 0 | _1 | 0 | 00 | 0 | 1 | 0 | · · · · · · · · · · · · · · · · · · · | ····· |
| 15.03 UPS Not covered under OE | .50000 | 50 | 1 | 25 | .50000 | 50 | 1 | 25 | | |
| 15.04 Other (TLE) | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 34 | | | | 34 | | |
| P. Teachers Training | | | | | | <u> </u> | | | - | |
| 16.01 Inservice | .01400 | 1653 | 1 | 23.14 | .01400 | 1653 | 1 | 23.14 | | |
| 16.02 New Recruit | .02100 | 760 | 1 | 15.96 | .02100 | 418 | 1 | 8.78 | · | |
| 16.03 Untrained | | | 1 | 0 | | | 1 | 0 | | |
| 16.04 Distance Education | .010 | 1019 | 1 | 10.19 | .010 | 0 | 1 | 0 | | |
| 16.05 Other | .00700 | 100 | 1 | 0.7 | .00700 | 0 | 1 | 0 | | |
| Subtotal | | | | 49.99 | | | | 31.92 | | |
| Q. Community Mobilization | | | | | | | | | ····· | |
| 17.01 Community Mobilization | .00060 | 5500 | 1 | 3.3 | .00060 | 2992 | 1 | 1.8 | | |
| Subtotal | | | | 3.3 | | | | 1.8 | | |
| Grandtotal | | م . | | 920.35 | | | | 887.99 | | |

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| | | | D | ISTRICT P | ROPOSED | AND RE | COMME | NDED | | (Rs. in lakhs) |
|--------------------------------|----------|----------|---------|--------------|----------|----------|----------|-----------|--|--|
| District Name : Pakur | | - | State N | lame: J | harkhand | | | Year: 20 | 004-05 | 2004-05 |
| | | Pro | posed | | | Recom | mended | | | |
| Activity | Unitcost | Physical | | Financial | Unitcost | Physical | Period | Financial | Remarks | |
| A. New Schools (Phv) | | | | | | | | | | |
| 0.01 New Primary School (Phy) | | 75 | | 0 | | 75 | | 0 | | |
| 0.02 New Upper Primary School | | | | 0 | · | | | 0 | ····· | |
| Subtotal | | | | 0 | | | | 0 | | · · · · · · · · · · · · · · · · · · · |
| B. Block Resource Centre | | | | | | | | | | ······ |
| 1.01 Salary of RP - 1 | .010 | 18 | 12 | 2.16 | .010 | 18 | 12 | 2.16 | | |
| 1.02 Salary of RP - 2 | | | 1 | 0 | | | | 0 | · = | |
| 1.03 Salary of RP - 3 | | | | 0 | | | 1 | 0 | | |
| 1.04 Furniture Grant | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | | |
| 1.05 Contigency Grant | .125 | 6 | 1 | 0.75 | .125 | 6 | 1 | 0.75 | | |
| 1.06 Meeting, TA | .0600 | 6 | 1 | 0.36 | .0600 | 6 | 1 | 0.36 | | |
| 1.07 TLM Grant | .05 | 6 | 1 | 0.3 | .05 | 6 | <u>1</u> | 0.3 | | |
| 1.08 Other | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 3.57 | | | | 3.57 | | |
| C. Cluster Resource Centre | | | | | | | | | | |
| 2.01 Salary of RP-1 | .010 | 47 | 12 | 5.64 | .010 | 47 | 12 | 5.64 | | |
| 2.02 Salary of RP-2 | | | _1 | 0 | | | 1 | 0 | · · · · · · · · · · · · · · · · · · · | |
| 2.03 Furniture Grant | .10 | 7 | 1 | 0.7 | .10 | 7 | | 0.7 | | |
| 2.04 Contigency Grant | .025 | 47 | 1 | 1.18 | .025 | 47 | _1 | 1.18 | | |
| 2.05 Meeting, TA | .024 | 47 | 1 | 1.13 | .024 | 47 | 1 | 1.13 | | |
| 2.06 TLM Grant | .01000 | 47 | 1 | 0.47 | .01000 | 47 | 1 | 0.47 | | |
| 2.07 Other | | • | 1 | 0 | | | 1 | 0 | <u> </u> | |
| Subtotal | | | | 9.1 2 | | | | 9.12 | | |
| D. Civil Works | | | | | | <u>.</u> | | | · · · · · · · · · · · · · · · · · · · | |
| 3.01 BRC | 6.00 | 0 | 1 | 0 | 6.00 | 0 | 1 | 0 | | |
| 3.02 CRC | 2.000 | 0 | 1 | 0 | 2.000 | 0 | 1 | 0 | | |
| 3.03 Primary School | 3.000 | 0 | 1 | 0 | 3.000 | 0 | 1 | 0 | | |
| 3.04 Upper Primary | | | 1 | 0 | | | _1 | 0 | | |
| 3.05 Building Less (P) | 3.000 | 0 | 1 | 0 | 3.000 | 0 | 1 | 0 | | |
| 3.06 Building Less (UP) | | | 1 | 0 | | | 1 | 0 | | |
| 3.07 Dilabidated Building (P) | | | 1 | 0 | | | | 0 | | |
| 3.08 Dilabidated Building (UP) | | | 1 | 0 | | | 1 | 0 | | |
| 3.09 Additional Class Room | 1.7500 | 403 | 1 | 705.25 | 1.7500 | 280 | _1 | 490 | | ······································ |
| 3.10 Toilet/Urinals | .2000 | 86 | 1 | 17.2 | .2000 | 86 | 1 | 17.2 | | |
| 3.11 Water Facility | .26 | 145 | 1 | 37.7 | .26 | 145 | _1 | 37.7 | ······································ | |
| 3.12 Boundary Wall | 1.000 | 0 | 1 | C | 1.000 | 0 | 1 | 0 | | |
| 3.13 Separation Wall | - | | 1 | 0 | | | 1 | 0 | | |
| 3.14 Electrification | .10000 | 0 | 1 | 0 | .10000 | 0 | | 0 | | |
| 3.15 Child Friendly | .3000 | 0 | 1 | 0 | .3000 | 0 | | 0 | | ···· |
| 3.16 Last Year Balance Fund | | | 1 | 0 | | | 1 | 0 | | |

107

(Rs. in lakhs)

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| District Name : Pakur | | - | State N | Name : | Jharkhand | | |) 004-05 | (rs. makns) 2004-05 | | |
|---|----------|----------|---------------------------------------|-----------------------|-----------|--|---------------------------------------|--------------------|--|---------------------|--|
| | <u></u> | Pro | posed | | | Recom | 004-03 | 2004-05 | | | |
| Activity | Unitcost | Physical | | Financial | Unitcost | | | Financial | Remarks | | |
| | | | | | | | | | | | |
| 3.17 Other | | | 1 | 0 | | | 1 | 0 | | | |
| Subtotal | | | | 760.15 | ······ | | · · · · · · · · · · · · · · · · · · · | 544.9 | | | |
| E. Interventions for Out of Scho 4.01 Egs Centre (P) | | 000 | | 10.10 | | | | | | | |
| 4.01 Egs Centre (P) 4.02 Egs Centre (UP) | .21125 | 228 | 1 | 48.16 | .21125 | 228 | 1 | | 169 existing + 59 new | · | |
| 4.02 Eqs Centre (OF) | .00845 | 13470 | 1 | 0 | .00845 | 12470 | · | 0 | | <u> </u> | |
| 4.03 Back to School | 0.012 | 15598 | 1 | | | 13470 | 1 | 113.82 | | | |
| 4.04 Bridge Course 4.05 Remedial Teaching | .00845 | 500 | 1 | <u>187.18</u> 4.22 | 0.012 | <u>15598</u> 500 | 1 | 187.18 | | | |
| 4.05 Residential Camp | .00845 | 200 | 1 | 4.22 | .00845 | 200 | 1 | 4.22 | | | |
| 4.00 Residential Camp | .03000 | 400 | 1 | 12 | .03000 | 400 | 1 | 6 12 | · · · · · · · · · · · · · · · · · · · | | |
| 4.08 Other | .03000 | 400 | 1 | 0 | .03000 | 400 | 1 | 12 | | | |
| Subtotal | | | | 371.38 | ······· | | | 371.38 | | | |
| F. Free Text Book | | | | | | | | | | | |
| 5.01 Free Text Book (P) | .00150 | 80594 | 1 | 120.89 | .00150 | 57080 | 1 | 85.62 | | ······ | |
| 5.02 Free Text Book (UP) | | 27924 | 1 | 41.89 | | 27924 | 1 | 41.89 | | | |
| Subtotal | | | | 162.78 | | | | 127.51 | | | |
| G. Innovative Activity | | | | | | | | | | | |
| 6.01 ECCE | 15 | 1 | 1 | 15 | 15 | 1 | 1 | 15 | | | |
| 6.02 Girls Education | 10 | 1 | 1 | 10 | 10 | 1 | 1 | 10 | | | |
| 6.03 SC/ST | 10 | _1 | 1 | 10 | 10 | 1 | 1 | 10 | | | |
| 6.04 Computer Education | 15 | 1 | 1 | 15 | 15 | | 1 | 15 | · · · · · · · · · · · · · · · · · · · | | |
| 6.05 Other | • | | 1 | 0 | | | 1 | 0 | | ******* | |
| Subtotal | | | | 50 | | | | 50 | | | |
| H. Interventions for Disable Chil | | | . <u> </u> | | | | | | | · | |
| 7.01 IED | .012 | 2231 | 1 | 26.77 | .012 | 980 | 1 | 11.76 | | | |
| Subtotal | | | · · · · · · · · · · · · · · · · · · · | 26.77 | <u> </u> | | | 11.76 | | | |
| . Maintenance Grant | | | | | 05000 | 757 | 1 | 20.05 | | | |
| 8.01 School Maintenance Subtotal | .05000 | 757 | 1 | 37.85 37.85 | .05000 | 757 | 1 | 36.85 | Eligible amount 37.85 - 1.00 lacs ex | cess amount = 36.85 | |
| ······································ | | | , | | | | | | | | |
| J. Management & MIS | | | 1 | 52 | | | 1 | 52 | | | |
| 9.01 Management & MIS Subtotal | | | - I | 52 | | | | 52 | | | |
| K. Research and Evaluation | , | <u></u> | | | | | ······ | | ······································ | ····· | |
| 10.01 Research & Evaluation | .01 | 748 | 1 | 7.48 | 0.01 | 673 | 1 | 6.73 | | | |
| Subtotal | | | · · · | 7.48 | | | | 6.73 | | | |
| . School Grant | | | | | | ······································ | | | | | |
| 11.01 Primary School Grant | .02000 | 673 | 1 | 13.46 | .02000 | 673 | 1 | 13.46 | ······································ | | |
| 11.02 Upper Primary School Gra | .02000 | 117 | 1 | 2.34 | .02000 | 117 | 1 | 2.34 | | | |
| Subtotal | | | | 15.8 | | | | 15.8 | · · · | | |

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(Rs. in lakhs)

| District Name : Pakur | | | State N | Name: 、 | Jharkhand | | | Year: 20 | 004-05 | 2004-05 |
|--------------------------------------|---------------------------------------|----------|----------|-----------|-----------|----------|--------|-----------|---------------------------------------|---------------------------------------|
| | | Pro | posed | | | Recom | mended | | | |
| Activity | Unitcost | Physical | | Financial | Unitcost | | | Financial | Remarks | |
| M. Teachers Grant | | | | | | | | | | |
| 12.01 Primary Teachers Grant | .00500 | 2204 | 1 | 11.02 | .00500 | 1847 | 1 | 9.23 | | |
| 12.02 Upper Primary Teachers G | .00500 | 1125 | 1 | 5.63 | .00500 | 1125 | 1 | 5.63 | | |
| Subtotal | | | | 16.65 | | | | 14.86 | | |
| N. Teachers Salary | | | | | | | | | | · · · · · · · · · · · · · · · · · · · |
| 13.01 Primary New Teachers Sal | .01000 | 150 | 8 | 12 | .01000 | 150 | 8 | 12 | | |
| 13.02 U P New Teachers Salary | | | 1 | 0 | | | 1 | 0 | | |
| 13.03 New Head Master Primary | | | 1 | 0 | | | 1 | 0 | | |
| 13.04 New Head Master Upper P | | | 1 | 0 | | | 1 | 0 | | |
| 13.05 New Additional Teachers | | | 1 | 0 | | | 1 | 0 | | |
| 13.06 New Para Teacher | 0.01 | 357 | 88 | 28.56 | 0.01 | 357 | 8 | 28.56 | | |
| 13.07 New Other | | | 1 | 0 | | | 1 | 0 | | ······ |
| 14.01 Primary Teachers Salary | | | 1 | 0 | | ········ | 1 | 0 | | |
| 14.02 U P Teachers Salary(R) | .01000 | 238 | 12 | 28.56 | .01000 | 238 | 12 | 28.56 | · · · · · · · · · · · · · · · · · · · | |
| 14.03 Head Master Primary (R) | | | 1 | С | | | 1 | 0 | | |
| 14.04 Head Master Upper Primar | | | 1 | 0 | | | 1 | 0 | | |
| 14.05 Additional Teachers (R) | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | <u> </u> | |
| 14.06 Para Teachers (R) | .01000 | 263 | 12 | 31.56 | .01000 | 263 | 12 | 31.56 | | |
| 14.07 Other (R) | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | · · · · · · · · · · · · · · · · · · · | | <u> </u> | 100.68 | | | | 100.68 | | |
| <u>O. Teaching Learning Equipmen</u> | | | | | | | | | <u> </u> | |
| 15.01 TLE - New Primary | .10000 | 75 | 1 | 7.5 | .10000 | 75 | 1 | 7.5 | · · · · · · · · · · · · · · · · · · · | |
| 15.02 TLE - New Upper Primary | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | | · · · · · · · · · · · · · · · · · · · |
| 15.03 UPS Not covered under OE | .50000 | 30 | 1 | 15 | .50000 | 30 | 1 | 15 | | |
| 15.04 Other (TLE) | | | 1 | 0 22.5 | | | 1 | 22.5 | | |
| Subtotal | | | | | | | | C., J | | |
| P. Teachers Training | .014 | 1964 | 1 | 27.5 | .014 | 1964 | 1 | 27.5 | | |
| 16.01 Inservice 16.02 New Recruit | .014 | 1008 | 1 | 21.17 | .021 | 1008 | 1 | 21.17 | | <u> </u> |
| 16.03 Untrained | | 1000 | 1 | 0 | | | 1 | 0 | · · · · · · · · · · · · · · · · · · · | |
| 16.03 Untrained | .01000 | 1710 | 1 | 17.1 | .01000 | 0 | 1 | 0 | · · · · · · · · · · · · · · · · · · · | |
| 16.05 Other | .00700 | 100 | 1 | 0.7 | .00700 | 0 | 1 | | | |
| 16.05 Other Subtotal | .00700 | 100 | | 66.47 | | - | • | 48.67 | | |
| Q. Community Mobilization | | | | | | | | | | |
| 17.01 Community Mobilization | .00060 | 6100 | 1 | 3.66 | .00060 | 6100 | 1 | 3.66 | | |
| Subtotal | | | | 3.66 | | | | 3.66 | | |
| Grandtotal | | | | 1706.86 | | | | 1419.99 | | |

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and the second second

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(Rs. in lakhs)

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| District Name : Palamu | | | State I | Na me : | Jharkhand | | | Year: 20 | 004-05 | 2004-05 |
|--------------------------------|----------|---------------------------------------|-----------|----------------|-----------|-----------|--------|-----------|---------|-------------------------|
| | | Pro | posed | | | Recom | mended | | | |
| Activity | Unitcost | | • | Financial | Unitcost | Physical | Period | Financial | Remarks | |
| A. New Schools (Phy) | | | · · · · · | | | | | | | |
| 0.01 New Primary School (Phy) | | 3 00 | | 0 | | 300 | | 0 | | |
| 0.02 New Upper Primary School | | 24 | | 0 | | 24 | | 0 | | |
| Subtotal | | | | 0 | | | | 0 | | |
| B. Block Resource Centre | | | | | | | | | | |
| 1.01 Salary of RP - 1 | .0100 | 39 | 12 | 4.68 | .0100 | 39 | 12 | 4.68 | | |
| 1.02 Salary of RP - 2 | | | 1 | 0 | | | 1 | 0 | | |
| 1.03 Salary of RP - 3 | | | 1 | 0 | | | 1 | 0 | | |
| 1.04 Furniture Grant | 1.000 | 6 | 1 | 6 | 1.000 | 6 | 1 | 6 | | |
| 1.05 Contigency Grant | .125 | 13 | 1 | 1.63 | .125 | 13 | 1 | 1.63 | | |
| 1.06 Meeting, TA | .06000 | 13 | 1 | 0.78 | .06000 | 13 | 1 | 0.78 | | |
| 1.07 TLM Grant | .05 | 13 | 1 | 0.65 | .05 | 13 | 1 | 0.65 | | |
| 1.08 Other | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 13.74 | | | | 13.74 | | |
| C. Cluster Resource Centre | | | | | | | | | | |
| 2.01 Salary of RP-1 | .01 | 146 | 12 | 17.52 | .01 | 146 | 12 | 17.52 | | |
| 2.02 Salary of RP-2 | | | 1 | 0 | | | 1 | 0 | | |
| 2.03 Furniture Grant | | | 1 | 0 | | · · | 1 | 0 | | |
| 2.04 Contigency Grant | .025 | 146 | 1 | 3.65 | .025 | 146 | | 3.65 | | |
| 2.05 Meeting, TA | .024 | 146 | 1 | 3.5 | .024 | 146 | 1 | 3.5 | | |
| 2.06 TLM Grant | .01000 | 146 | 1 | 1.46 | .01000 | 146 | 1 | 1.46 | | |
| 2.07 Other | | · · · · · · · · · · · · · · · · · · · | 1 | 0 | | | 1 | . 0 | | - |
| Subtotal | | | | 26.13 | | - <u></u> | | 26.13 | | |
| D. Civil Works | | | | | | | | | | |
| 3.01 BRC | | | 1 | 0 | | | 1 | 0 | | |
| 3.02 CRC | 2.0000 | 0 | 1 | 0 | 2.0000 | 0 | 1 | 0 | | |
| 3.03 Primary School | 3.000 | 0 | 1 | 0 | 3.000 | | 1 | 0 | | |
| 3.04 Upper Primary | | | 1 | 0 | | | 1 | 0 | | |
| 3.05 Building Less (P) | 3.000 | 0 | 1 | 0 | 3.000 | 0 | 1 | 0 | | |
| 3.06 Building Less (UP) | | | 1 | 0 | | | 1 | 0 | | |
| 3.07 Dilabidated Building (P) | | | 1 | 0 | | | 1 | 0 | | |
| 3.08 Dilabidated Building (UP) | | | 1 | 0 | | | 1 | 0 | | · · · · · · · · · · · · |
| 3.09 Additional Class Room | 1.75000 | 842 | 1 | 1473.5 | 1.75000 | 500 | 1 | 875 | | <u></u> |
| 3.10 Toilet/Urinals | .20000 | 292 | 1 | 58.4 | .20000 | 292 | 1 | 58.4 | | |
| 3.11 Water Facility | .26 | 136 | 1 | 35.36 | .26 | 136 | 1 | 35.36 | | |
| 3.12 Boundary Wall | 1.000 | 0 | 1 | 0 | 1.000 | 0 | 1 | 0 | | |
| 3.13 Separation Wall | | 0 | 1 | 0 | | 0 | 1 | 0 | | |
| 3.14 Electrification | .10000 | 0 | 1 | 0 | .10000 | 0 | 1 | 0 | • | |
| 3.15 Child Friendly | .30000 | 0 | 1 | 0 | .30000 | 0 | 1 | 0 | | |
| 3.16 Last Year Balance Fund | | | 1 | 0 | | | 1 | 0 | | |
| | | | | | 10 | 3 | | | | |
| SID IO A | | | | | , • | | | | Pase 1 | of 3 |
| | | | | | | | | | | |

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| | | | ۵ | ISTRICT P | ROPOSE | AND RE | | (Rs. in lakhs) | | |
|----------------------------------|----------|--------|---------|------------------|-----------|----------|--------------|-----------------------|--|---------------------------------|
| District Name : Palamu | | - | State N | la me : J | Iharkhand | | | Year: 2 | 004-05 | 2004-05 |
| ···· | | Pro | posed | | | Recom | mended | | • | |
| Activity | Unitcost | | | Financial | Unitcost | Physical | Period | Financial | Remarks | |
| 3.17 Other | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 1567.26 | | | | 968.76 | | • • • • • • • • • • • • • • • • |
| E. Interventions for Out of Scho | ool Chil | | | | | | | | | |
| 4.01 Egs Centre (P) | .21125 | 1170 | 1 | 247.16 | .21125 | 1170 | _1 | 247.16 | 1117 existing + 53 new | |
| 4.02 Egs Centre (UP) | | | 1 | 0 | | | 1 | 0 | | |
| 4.03 Back to School | .00845 | 27882 | 1 | 235.6 | .00845 | 27882 | _1 | 235.6 | | |
| 4.04 Bridge Course | 0.012 | 16711 | 1 | 200.53 | 0.012 | 16711 | 1 | 200.53 | 1225 for existing, 15486 for new | |
| 4.05 Remedial Teaching | .00845 | 2000 | 1 | 16.9 | .00845 | 2000 | 1 | 16.9 | | |
| 4.06 Residential Camp | .03000 | 500 | 1 | 15 | .03000 | 500 | 1 | 15 | | |
| 4.07 Innovative Scheme | .03000 | 1000 | 1 | 30 | .03000 | 1000 | 1 | 30 | | |
| 4.08 Other | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 745.19 | | | | 745.19 | | |
| F. Free Text Book | | | | | | | | | | |
| 5.01 Free Text Book (P) | .00150 | 141136 | 1 | 211.7 | .00150 | 131315 | _1 | 196.97 | | |
| 5.02 Free Text Book (UP) | .00150 | 49028 | 1 | 73.54 | .00150 | 32180 | 1 | 48.27 | | |
| Subtotal | | | | 285.24 | | | _ | 245.24 | | |
| G. Innovative Activity | | | | | | | | | | |
| 6.01 ECCE | 15 | 1 | 1 | 15 | 15 | 1 | 1 | 15 | | |
| 6.02 Girls Education | 10 | 1 | 1 | 10 | 10 | | 1 | 10 | 1915 | |
| 6.03 SC/ST | 10 | 1 | 1 | 10 | 10 | 1 | 1 | 10 | | |
| 6.04 Computer Education | 15 | 1 | 1 | 15 | 15 | 1 | 1 | 15 | | |
| 6.05 Other | | | 1 | 0 | | | _1 | 0 | | |
| Subtotal | | | | 50 | | | | 50 | | ······ |
| H. Interventions for Disable Chi | ldren | | | | | | | | | ····· |
| 7.01 IED | .01200 | 3263 | 1 | 39.16 | .01200 | 3263 | _1 | 39.16 | | |
| Subtotal | | | | 39.16 | | | . | 39.16 | ····· | |
| I. Maintenance Grant | - | | | | | | | | | |
| 8.01 School Maintenance | .05000 | 1498 | 1 | 74.9 | .05000 | 1334 | 1 | | Eligible amount 66.70 - 17.55 lacs exc | ess expenditure = |
| Subtotal | | | | 74.9 | | | ······ | 49.15 | | |
| J. Management & MIS | | | | | | | | | · · · · · · · · · · · · · · · · · · · | |
| 9.01 Management & MIS | | | 1 | 42 | | | | 42 | | |
| Subtotal | | | | 42 | <u> </u> | | | 42 | | |
| K. Research and Evaluation | | | | | | | | 44.00 | | |
| 10.01 Research & Evaluation | 0.01 | 1106 | 1 | 11.06 | 0.01 | 1106 | 1 | 11.06 11.06 | | |
| Subtotal | | | | 11.06 | | | | 11.00 | | |
| L. School Grant | | | | | 00000 | 1100 | 1 | 22.12 | | |
| 11.01 Primary School Grant | .02000 | 1170 | 1 | 23.4 | .02000 | 1106 | | 22.12 | | |
| 11.02 Upper Primary School Gra | .02000 | 412 | 1 | 8.24 31.64 | .02000 | 295 | _1 | 23.02 | | |
| Subtotal | <u></u> | | | 31.64 | , | | | 25.02 | | |

104

(Rs. in lakhs)

| District Name : Palamu | | - | State N | lame : | Jharkhand | | | Year: 20 | 004-05 | 2004-05 |
|--------------------------------|----------|-------|---------|-----------|-----------|----------|--------|-----------|----------|---------------------------------------|
| | | Pro | posed | | | Recom | mended | | | |
| Activity | Unitcost | | | Financial | Unitcost | Physical | Period | Financial | Remarks | |
| M. Teachers Grant | | | | | | | | | | |
| 12.01 Primary Teachers Grant | .00500 | 3748 | 1 | 18.74 | .00500 | 3748 | 1 | 18.74 | | |
| 12.02 Upper Primary Teachers G | .00500 | 1323 | 1 | 6.62 | .00500 | 919 | 1 | 4.59 | | |
| Subtotal | | | | 25.36 | | | | 23.33 | | |
| N. Teachers Salary | | | | | | | | | | |
| 13.01 Primary New Teachers Sal | .01000 | 600 | 8 | 48 | .01000 | 600 | 8 | 48 | | |
| 13.02 U P New Teachers Salary | .01000 | 48 | 8 | 3.84 | .01000 | 48 | 8 | 3.84 | | |
| 13.03 New Head Master Primary | | | 1 | 0 | | | 1 | 0 | | |
| 13.04 New Head Master Upper P | | | 1 | 0 | | | 1 | 0 | | |
| 13.05 New Additional Teachers | | | 1 | 0 | | | 1 | 0 | | |
| 13.06 New Para Teacher | 0.01 | 404 | 8 | 32.32 | 0.01 | 404 | 8 | 32.32 | | |
| 13.07 New Other | | | 1 | 0 | | | 1 | 0 | <u> </u> | |
| 14.01 Primary Teachers Salary | | | 1 | 0 | | | 1 | 0 | | |
| 14.02 U P Teachers Salary(R) | .01000 | 352 | 12 | 42.24 | .01000 | 352 | 12 | 42.24 | | |
| 14.03 Head Master Primary (R) | | | 1 | 0 | | | 1 | 0 | | |
| 14.04 Head Master Upper Primar | | | 1 | 0 | | | 1 | 0 | | |
| 14.05 Additional Teachers (R) | | | 1 | 0 | | | 1 | 0 | | |
| 14.06 Para Teachers (R) | .01000 | 96 | 12 | 11.52 | .01000 | 96 | 12 | 11.52 | | |
| 14.07 Other (R) | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 137.92 | | | | 137.92 | | |
| O. Teaching Learning Equipmen | | | | | | | | | | |
| 15.01 TLE - New Primary | .10000 | 300 | 1 | 30 | .10000 | 300 | 1 | | | · · · · · · · · · · · · · · · · · · · |
| 15.02 TLE - New Upper Primary | .50000 | 24 | 1 | 12 | .50000 | 24 | 1 | 12 | | |
| 15.03 UPS Not covered under OE | .50000 | 100 | _1 | 50 | .50000 | 100 | 1 | 50 | | |
| 15.04 Other (TLE) | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 92 | | | | 92 | | |
| P. Teachers Training | | | | | | | | | | |
| 16.01 Inservice | .01400 | 3167 | 1 | 44.34 | .01400 | 3167 | 1 | 44.34 | | |
| 16.02 New Recruit | .02100 | 1500 | 1 | 31.5 | .02100 | 1500 | 1 | 31.5 | | |
| 16.03 Untrained | | | 1 | 0 | | | 1 | 0 | | |
| 16.04 Distance Education | .01000 | 2886 | 1 | 28.86 | .01000 | 0 | 1 | 0 | | <u> </u> |
| 16.05 Other | .00700 | 100 | 1 | 0.7 | .00700 | 0 | 1 | 0 | | |
| Subtotal | | | | 105.4 | | | | 75.84 | | |
| Q. Community Mobilization | | | | | | | | | | |
| 17.01 Community Mobilization | .00060 | 15240 | 1 | 9.14 | .00060 | 15240 | 1 | 9.14 | | |
| Subtotal | | | | 9.14 | | | | 9.14 | | |
| Grandtotal | | | | 3256.14 | | | | 2556.68 | | |

(Rs. in lakhs)

| District Name: Ranchi | | | State N | Name : | Jharkhand | | | Year: 20 | 004-05 | 2004-05 |
|---------------------------------------|----------|-------|---------|-----------|-----------|----------|--------|-----------|--|--|
| | | Pro | posed | | | Recom | mended | | | |
| Activity | Unitcost | | | Financial | Unitcost | Physical | Period | Financial | Remarks | |
| A. New Schools (Phv) | | | | | | | | | | |
| 0.01 New Primary School (Phy) | | 250 | | 0 | | 250 | | 0 | | |
| 0.02 New Upper Primary School | | | | 0 | | | | 0 | | ,,,,,, |
| Subtotal | | | | 0 | | | ····· | 0 | | · |
| B. Block Resource Centre | <u></u> | | | | | | | | | ····· |
| 1.01 Salary of RP - 1 | .01000 | 27 | 12 | 3.24 | .01000 | 0 | 0 | 0 | | |
| 1.02 Salary of RP - 2 | | | 1 | 0 | | | 1 | 0 | | |
| 1.03 Salary of RP - 3 | | | 1 | 0 | | | | 0 | | |
| 1.04 Furniture Grant | | | 1 | 0 | | | 1 | 0 | | |
| 1.05 Contigency Grant | | | 1 | 0 | | | 1 | 0 | | |
| 1.06 Meeting, TA | <u></u> | | 1 | 0 | | | 1 | 0 | | • |
| 1.07 TLM Grant | | | | 0 | | | 1 | 0 | | |
| 1.08 Other | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | <u></u> | 3.24 | | | ····· | 0 | | ······································ |
| C. Cluster Resource Centre | | | | | | | | | | |
| 2.01 Salary of RP-1 | .01000 | 105 | 12 | 12.6 | .01000 | 105 | 12 | 12.6 | | |
| 2.02 Salary of RP-2 | | | 1 | 0 | | | 1 | 0 | | |
| 2.03 Furniture Grant | | ····· | 1 | 0 | | | 1 | 0 | | |
| 2.04 Contigency Grant | | | 1 | 0 | | | 1 | 0 | | ······································ |
| 2.05 Meeting, TA | | | 1 | 0 | | | 1 | 0 | | |
| 2.06 TLM Grant | | | 1 | 0 | | | 1 | 0 | | |
| 2.07 Other | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 12.6 | | | | 12.6 | | |
| D. Civil Works | ···• | | | | | | | | | |
| 3.01 BRC | | | 1 | 0 | | | 1 | 0 | · | |
| 3.02 CRC | 2.00 | 0 | 1 | 0 | 2.00 | 0 | 1 | 0 | | |
| 3.03 Primary School | 3.00 | 0 | 1 | 0 | 3.00 | 0 | 1 | 0 | | |
| 3.04 Upper Primary | | | 1 | 0 | | | 1 | 0 | | |
| 3.05 Building Less (P) | 3.00 | 0 | 1 | 0 | 3.00 | 0 | | 0 | | |
| 3.06 Building Less (UP) | | | 1 | 0 | | | 1 | 0 | | |
| 3.07 Dilabidated Building (P) | | | 1 | 0 | | | 1 | 0 | | |
| 3.08 Dilabidated Building (UP) | | | 1 | 0 | | | 1 | 0 | | ····· |
| 3.09 Additional Class Room | 1.7500 | 610 | 1 | 1067.5 | 1.7500 | 350 | 1 | 612.5 | | |
| 3.10 Toilet/Urinals | .2000 | 0 | 1 | 0 | .2000 | 0 | 1 | o | | |
| 3.11 Water Facility | .26 | 0 | 1 | 0 | .26 | 0 | 1 | 0 | | |
| 3.12 Boundary Wall | 1.000 | 0 | 1 | 0 | 1.000 | 0 | 1 * | 0 | · · · · · · · · · · · · · · · · · · · | ······································ |
| 3.13 Separation Wall | | | 1 | 0 | | | 1 ' | 0 | ······································ | ······································ |
| 3.14 Electrification | .1000 | 0 | 1 | 0 | .1000 | 0 | 1 | 0 | ····· | |
| 3.15 Child Friendly | .3000 | 0 | 1 | 0 | .3000 | 0 | 1 | 0 | | |
| 3.16 Last Year Balance Fund | | | 1 | 0 | | | 1 | 0 | ······································ | ······································ |
| · · · · · · · · · · · · · · · · · · · | | | | 01 | | 112 | | 01 | | |
| 010101 | | | | | | 106 | | | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |

| | _ | DISTRICT PROPOSED AND RECOMMENDED | | | | | | | (Rs. in lakhs) | |
|---|----------|-----------------------------------|-----------------|-----------|-----------|-------------------|------------------|-----------|---|---|
| District Name : Ranchi | | | State N | lame: J | harkhand | | | Year: 2 | 004-05 | 2004-05 |
| Activity | Unitcost | - | oosed Period | Financial | Unitcost | Recom Physical | mended Period | Financial | Remarks | |
| 3.17 Other | | | 1 | 0 | . <u></u> | | 1 | 0 | | |
| Subtotal | ····· | | | 1067.5 | | | | 612.5 | | |
| E. Interventions for Out of Scho | ool Chil | | | | | | | | | |
| 4.01 Egs Centre (P) | .21125 | 471 | 1 | 99.5 | .21125 | 471 | 1 | 99.5 | | |
| 4.02 Egs Centre (UP) | | | 1 | 0 | | | 1 | 0 | | |
| 4.03 Back to School | | | 1 | 0 | | | 1 | 0 | | |
| 4.04 Bridge Course | 0.012 | 7311 | 1 | 87.73 | 0.012 | 7311 | 1 | 87.73 | 2475 for existing and 4836 New | |
| 4.05 Remedial Teaching | | | 1 | 0 | | | 1 | 0 | 2475 TOT EXISTING AND 4050 NEW | |
| 4.06 Residential Camp | .03000 | 500 | 1 | 15 | .03000 | 500 | 1 | 15 | | |
| 4.07 Innovative Scheme | 0.03 | 1000 | 1 | 30 | 0.03 | 1000 | 1 | 30 | | |
| 4.08 Other | | 1000 | 1 | 0 | 0.00 | 1000 | 1 | 0 | | |
| Subtotal | | | | 232.23 | | ····· | | 232.23 | · · · · · · · · · · · · · · · · · · · | |
| F. Free Text Book | | | | | | | | | | |
| 5.01 Free Text Book (P) | | · | 1 | 0 | | | 1 | 0 | | |
| 5.02 Free Text Book (UP) | .00150 | 64647 | 1 | 96.97 | .00150 | 42324 | 1 | 63.49 | | |
| Subtotal | | | | 96.97 | | | | 63.49 | | |
| G. Innovative Activity | | | | | | | | | · · · · · · · · · · · · · · · · · · · | |
| 6.01 ECCE | 15 | 1 | 1 | 15 | 15 | 1 | 1 | 15 | | |
| 6.02 Girls Education | 10 | 1 | 1 | 10 | 10 | 1 | 1 | 10 | | |
| 6.03 SC/ST | 10 | 1 | 1 | 10 | 10 | 1 | 1 | 10 | | |
| 6.04 Computer Education | 15 | 1 | 1 | 15 | 15 | 1 | 1 | 15 | · · · · · · · · · · · · · · · · · · · | · • • • • • • • • • • • • • • • • • • • |
| 6.05 Other | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | - <u>-</u> | 50 | <u></u> | | | 50 | | |
| H. Interventions for Disable Chi | Idron | | | | | | | | | |
| 7.01 IED | .0120 | 200 | 1 | 2.4 | .0120 | 0 | 1 | 0 | | |
| Subtotal | .0720 | 200 | | 2.4 | | | | 0 | | ····· |
| I. Maintenance Grant | | | | | | | | | | |
| 8.01 School Maintenance | .0500J | 583 | 1 | 29.15 | .05000 | 583 | 1 | 29.15 | | |
| Subtotal | | | · | 29.15 | | | <u> </u> | 29.15 | | |
| J. Management & MIS | | | | | | | | | · · · · · · · · · · · · · · · · · · · | |
| 9.01 Management & MIS | | | 1 | 9.25 | | | 1 | 9.25 | (| |
| 9.01 Management & MIS Subtotal | | | · | 9.25 | | | <u></u> | 9.25 | | |
| K. Research and Evaluation | | | | | | | | | | |
| 10.01 Research & Evaluation | 0.01 | 2028 | 1 | 20.28 | 0.01 | 2028 | 1 | 20.28 | • · · · · · · · · · · · · · · · · · · · | |
| Subtotal | 0.01 | 2020 | - - | 20.28 | <u></u> | | | 20.28 | | |
| | | <u></u> | | | | | | | | |
| L. School Grant 11.01 Primary School Grant | .02000 | 250 | 1 | 5 | .02000 | 0 | 1 | ol | | |
| 11.02 Upper Primary School Gran | .02000 | 780 | <u>,</u> 1 | 15.6 | .02000 | 780 | 1 | 15.6 | | |
| I LUZ Upper Primary School Gra | .02000 | 100 | 1 | 10.0 | .02000 | | | 15.6 | | |

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(Rs. in lakhs)

| District Name , Donahi | | - | State 1 | lamo i | harkhand Year : 20 | | | | J i04-05 | 2004-05 |
|--------------------------------|----------|------------------|---------|-------------|---------------------------------------|-------------------|----|-----------|--|---------|
| District Name : Ranchi | | | | | | | | | | |
| | Unitcost | Proj Physical | posed | Financial | Unitcost | Recom Physical | | Financial | Remarks | |
| Activity M. Teachers Grant | Unicost | Fliysical | Fenou | i indriciai | | Thysical | | | | |
| 12.01 Primary Teachers Grant | .00500 | 1431 | 1 | 7.16 | .00500 | 1035 | 1 | 5.17 | | |
| 12.02 Upper Primary Teachers G | .00500 | 3483 | 1 | 17.41 | .00500 | 3483 | 1 | 17.41 | ······ | |
| Subtotal | .00300 | | | 24.57 | .00000 | | | 22.58 | | |
| N. Teachers Salary | | | | | | | | | ······································ | |
| 13.01 Primary New Teachers Sal | .01000 | 500 | 8 | 40 | .01000 | 500 | 8 | 40 | | |
| 13.02 U P New Teachers Salary | | | 1 | 0 | | | 1 | 0 | | |
| 13.03 New Head Master Primary | | | 1 | 0 | | | ·1 | 0 | | |
| 13.04 New Head Master Upper P | | | 1 | 0 | | | 1 | 0 | | |
| 13.05 New Additional Teachers | | · | 1 | 0 | | | .1 | 0 | | |
| 13.06 New Para Teacher | 0.01 | 397 | 8 | 31.76 | 0.01 | 397 | 8 | 31.76 | | |
| 13.07 New Other | | | 1 | 0 | i | | ·1 | 0 | | |
| 14.01 Primary Teachers Salary | | | 1 | 0 | | | ·1 | 0 | | |
| 14.02 U P Teachers Salary(R) | .0100 | 396 | 12 | 47.52 | .0100 | 396 | 12 | 47.52 | | |
| 14.03 Head Master Primary (R) | | | 1 | 0 | | | 1 | 0 | | |
| 14.04 Head Master Upper Primar | | | 1 | 0 | | | 1 | 0 | | |
| 14.05 Additional Teachers (R) | | | 1 | 0 | | | 1 | 0 | | |
| 14.06 Para Teachers (R) | .01000 | 535 | 12 | 64.2 | .01000 | 535 | 12 | 64.2 | | |
| 14.07 Other (R) | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 183.48 | | | | 183.48 | | |
| O. Teaching Learning Equipmen | | | | | ····· | | | | | |
| 15.01 TLE - New Primary | .10000 | 250 | 1 | 25 | .10000 | 250 | 1 | 25 | | ····· |
| 15.02 TLE - New Upper Primary | | | 1 | 0 | | | 1 | 0 | | |
| 15.03 UPS Not covered under OE | .50000 | 455 | 1 | 227.5 | .50000 | 455 | 1 | 227.5 | | |
| 15.04 Other (TLE) | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | <u>-</u> | | | 252.5 | · · · · · · · · · · · · · · · · · · · | | | 252.5 | | |
| P. Teachers Training | | | | | | | | | | |
| 16.01 Inservice | .01400 | 2690 | 1 | 37.66 | .01400 | 2690 | 1 | 37.66 | | |
| 16.02 New Recruit | .02100 | 1828 | 1 | 38.39 | .02100 | 1828 | 1 | 38.39 | | |
| 16.03 Untrained | .04200 | 200 | 1 | 8.4 | .04200 | 0 | 1 | 0 | | |
| 16.04 Distance Education | .01000 | 1089 | 1 | 10.89 | .01000 | 0 | 1 | 0 | | |
| 16.05 Other | .00700 | 100 | 1 | 0.7 | .00700 | 0 | 1 | 0 | | |
| Subtotal | | | | 96.04 | | | | 76.05 | | |
| Q. Community Mobilization | | | | | | | | | | |
| 17.01 Community Mobilization | .00060 | 17232 | 1 | 10.34 | .00060 | 17232 | 1. | 10.34 | | |
| Subtotal | | | | 10.34 | | | | 10.34 | | |
| Grandtotal | | | | 2111.15 | | | | 1590.05 | | |

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(Rs. in lakhs)

| District Manager Collett | | - | | | | | | | |
|--------------------------------|----------|----------|----------|-----------|--|----------|--------|-----------|---|
| District Name : Sahibganj | | | State N | lame : | Jharkhand | | | Year: 2 | 2004-05 2004-05 |
| | | Pro | posed | | | Recom | mended | ł | |
| Activity | Unitcost | Physical | Period | Financial | Unitcost | Physical | Period | Financial | Remarks |
| A. New Schools (Phv) | | | | | | | | | |
| 0.01 New Primary School (Phy) | | 150 | | 0 | | 150 | | C | |
| 0.02 New Upper Primary School | | | | 0 | | | | 0 | |
| Subtotal | | | | 0 | | | ·· | 0 | |
| B. Block Resource Centre | 04.00 | 07 | 40 | | | | | | |
| 1.01 Salary of RP - 1 | .0100 | 27 | 12 | 3.24 | .0100 | 27 | 12 | 3.24 | |
| 1.02 Salary of RP - 2 | | | 1 | 0 | | | 1 | 0 | |
| 1.03 Salary of RP - 3 | | | 1 | 0 | | | 1 | 0 | |
| 1.04 Furniture Grant | | | 1 | 0 | | | 1 | 0 | |
| 1.05 Contigency Grant | .125 | 9 | 1 | 1.13 | .125 | 9 | 1 | 1.13 | |
| 1.06 Meeting, TA | .0600 | 9 | 1 | 0.54 | .0600 | 9 | 1 | 0.54 | |
| 1.07 TLM Grant | .0500 | 9 | 1 | 0.45 | .0500 | 9 | 1 | 0.45 | |
| 1.08 Other | | | 1 | 0 | | | 1 | 0 | |
| Subtotal | | | | 5.36 | | | | 5.36 | |
| 2. Cluster Resource Centre | 04000 | 70 | 40 | | 04000 | 76 | 12 | 0.40 | |
| 2.01 Salary of RP-1 | .01000 | 76 | 12 | 9.12 | .01000 | /b | 1 | 9.12 | |
| 2.02 Salary of RP-2 | | | 1 | 0 | | | 1 | 0 | |
| 2.03 Furniture Grant | .02500 | 76 | <u> </u> | 1.9 | .02500 | 76 | 1 | 1.9 | |
| 2.04 Contigency Grant | .02500 | 76 | 1 | 1.82 | .02500 | 76 | 1 | 1.82 | · |
| 2.05 Meeting, TA | | 76 | | 0.76 | .02400 | 76 | 1 | 0.76 | |
| 2.06 TLM Grant | .0100 | /6 | 1 | 0.76 | .0100 | 10 | 1 | 0.76 | |
| 2.07 Other Subtotal | | | 1 | 13.6 | | | | 13.6 | |
| D. Civil Works | | | | | | | | | |
| 3.01 BRC | 6.000 | 0 | 1 | 0 | 6.000 | 0 | 1 | 0 | |
| 3.02 CRC | 2.000 | 0 | 1 | 0 | 2.000 | 0 | 1 | 0 | |
| 3.03 Primary School | 3.000 | 0 | 1 | 0 | 3.000 | 0 | 1 | 0 | |
| 3.04 Upper Primary | | | 1 | 0 | | | 1 | 0 | |
| 3.05 Building Less (P) | 3.000 | 0 | 1 | 0 | 3.000 | 0 | 1 | 0 | |
| 3.06 Building Less (UP) | 3.0000 | 0 | 1 | 0 | 3.0000 | 0 | 1 | 0 | |
| 3.07 Dilabidated Building (P) | | | 1 | 0 | | | 1 | 0 | |
| 3.08 Dilabidated Building (UP) | | ····· · | 1 | 0 | •••••••••••••••••••••••••••••••••••••• | | 1 | 0 | |
| 3.09 Additional Class Room | 1.7500 | 517 | 1 | 904.75 | 1.7500 | 250 | 1 | 437.5 | |
| 3.10 Toilet/Urinals | 20000 | 178 | 1 | 35.6 | .20000 | 178 | 1 | 35.6 | |
| 3.11 Water Facility | .26 | 328 | 1 | 85.28 | .26 | 328 | 1 | 72.14 | Eligible amount 85.28 lacs - 13.137 lacs excess expenditure |
| 3.12 Boundary Wall | 1.000 | 0 | 1 | 0 | 1.000 | 0 | 1 | 0 | |
| 3.13 Separation Wall | | | 1 | 0 | | w | 1 | 0 | |
| 3.14 Electrification | .10000 | 0 | 1 | 0 | .10000 | 0 | 1 | 0 | |
| 3.15 Child Friendly | .30000 | 0 | 1 | 0 | .30000 | 0 | í | 0 | |
| 3.16 Last Year Balance Fund | | | 1 | 0 | | | 1 | 0 | |

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| | | DISTRICT PROPOSED AND RECUMINENDED | | | | | | | | | | | | |
|----------------------------------|---------------------------------------|--|---------------------------------------|-----------|-----------|---------------------------------------|---------------------------------------|---------------|--|--|--|--|--|--|
| District Name : Sahibganj | · | | State N | Name: J | Iharkhand | | | Year: 20 | 04-05 | 2004-05 | | | | |
| | | Pro | posed | | | | mended | | | | | | | |
| Activity | Unitcost | Physical | Period | Financial | Unitcost | Physical | Period | Financial | Remarks | | | | | |
| 3.17 Other | | · · · · · · | 1 | 0 | | | 1 | 0 | | | | | | |
| Subtotal | | | · · · · · · · · · · · · · · · · · · · | 1025.63 | | | · | 545.24 | | | | | | |
| E. Interventions for Out of Scho | | _ | | | | | · | | | | | | | |
| 4.01 Egs Centre (P) | .21125 | 615 | 1 | 129.92 | .21125 | 615 | <u> </u> | 129.92 | | | | | | |
| 4.02 Egs Centre (UP) | · · · · · · · · · · · · · · · · · · · | | 1 | 0 | | | 1 | 0 | | | | | | |
| 4.03 Back to School | 00845 | 5674 | 1 | 47.95 | .00845 | 5674 | <u> </u> | 47.95 | | | | | | |
| 4.04 Bridge Course | 0.012 | 8884 | 1 | 106.61 | 0.012 | 8884 | 1 | 106.61 | 1025 for existing, 7859 for new | | | | | |
| 4.05 Remedial Teaching | .00845 | 500 | 1 | 4.22 | .00845 | 500 | 1. | 4.22 | | | | | | |
| 4.06 Residential Camp | .03000 | 200 | 1 | 6 | .03000 | 200 | 1. | 6 | | | | | | |
| 4.07 Innovative Scheme | .03000 | 500 | 1 | 15 | .03000 | 500 | 1 | 15 | | | | | | |
| 4.08 Other | | | 1 | 0 | | | 1 | 0 | | | | | | |
| Subtotal | | | | 309.7 | | | | 309.7 | | | | | | |
| F. Free Text Book | | | | | | | | | | | | | | |
| 5.01 Free Text Book (P) | .00150 | 110175 | 1 | 165.26 | .00150 | 94421 | 1 | 141.63 | | | | | | |
| 5.02 Free Text Book (UP) | .00150 | 23566 | 1 | 35.35 | .00150 | 9740 | 1 | 14.61 | | | | | | |
| Subtotal | | | | 200.61 | | | * | 156.24 | | | | | | |
| G. Innovative Activity | | | | | | | | | | | | | | |
| 6.01 ECCE | 15 | 1 | 1 | 15 | 15 | 1 | 1 | 15 | | | | | | |
| 5.02 Girls Education | 10 | 1 | 1 | 10 | 10 | 1 | 1 | 10 | | | | | | |
| 5.03 SC/ST | 10 | 1 | 1 | 10 | 10 | 1 | 1 · | 10 | | | | | | |
| 6.04 Computer Education | 15 | 1 | 1 | 15 | 15 | 1 | 1 | 15 | | | | | | |
| 6.05 Other | · · · · · · · · · · · · · · · · · · · | | 1 | 0 | | · · · · · · · · · · · · · · · · · · · | 1 · | 0 | | | | | | |
| Subtotal | | | • | 50 | | | | 50 | | | | | | |
| H. Interventions for Disable Chi | Idren | | | | | | | | | | | | | |
| 7.01 IED | .01200 | 1000 | 1 | 12 | .01200 | 1000 | 1. | 12 | | | | | | |
| Subtotal | | | ····· | 12 | .012.00 | 1000 | | 12 | | | | | | |
| Maintenance Grant | | | · · · · · · · · · · · · · · · · · · · | | | | <u>-</u> | | | | | | | |
| 3.01 School Maintenance | .05000 | 796 | 1 | 39.8 | .05000 | 796 | 1 | 39.8 | ······································ | | | | | |
| Subtotal | | | | 39.8 | | | | 39.8 | | | | | | |
| . Management & MIS | · · · · · · · · · · · · · · · · · · · | | • • • • | | | | | | | ····· | | | | |
| .01 Management & MIS | | | 1 | 35 | | | 1 | 35 | | | | | | |
| Subtotal | - | | ·•••• | 35 | | | | 35 | | | | | | |
| Research and Evaluation | | ······································ | | | | | | | | ······································ | | | | |
| 0.01 Research & Evaluation | 0.01 | 871 | 1 | 8.71 | 0.01 | 685 | 1 | 6.85 | | | | | | |
| Subtotal | | | · · · · · · · · · · | 8.71 | 0.01 | | · | 6.85 | | ······· | | | | |
| School Grant | · · · · · · · · · · · · · · · · · · · | | | | | | · <u> </u> | 0.00 | | | | | | |
| 1.01 Primary School Grant | .02000 | 724 | 1 | 14.48 | .02000 | 685 | 1 | 13.7 | | | | | | |
| 1.02 Upper Primary School Gra | ,02000 | | 1 | 3.16 | .02000 | 158 | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| Subtotal | ,02000 | 100 | 1 | 17.64 | .02000 | 100 | 1 | 3.16 | | | | | | |
| | | | | 17.04 | | | | 16.8 6 | | | | | | |

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(Rs. in lakhs)

| | | | | | (13. 11 14/15) | | | | | |
|--------------------------------|----------|----------|---------|-----------|----------------|------------|--------|-----------|---------|--|
| District Name : Sahibganj | | | State N | lame : | Jharkhand | | | Year: 20 | 04-05 | 2004-05 |
| | | Pro | posed | | | Recom | mended | | | يتريينية بهيرية وانتكار المتحدين اليرابط بيواني الكربية المراكبة |
| Activity | Unitcost | Physical | Period | Financial | Unitcost | Physical | Period | Financial | Remarks | |
| M. Teachers Grant | | | | | | | | | | |
| 12.01 Primary Teachers Grant | .00500 | 2015 | 1 | 10.07 | .00500 | 1519 | 1 | 7.59 | | |
| 12.02 Upper Primary Teachers G | .00500 | 1588 | 1 | 7.94 | .00500 | 1588 | 1 | 7.94 | | |
| Subtotal | | | | 18.01 | | | | 15.53 | | |
| N. Teachers Salarv | | | | | | | | | | |
| 13.01 Primary New Teachers Sal | .01000 | 300 | 8 | 24 | .01000 | 300 | 8 | 24 | | |
| 13.02 U P New Teachers Salary | 0 | 0 | 1 | 0 | 00 | 0 | 1 | 0 | | |
| 13.03 New Head Master Primary | | | 1 | 0 | | | 1 | 0 | | |
| 13.04 New Head Master Upper P | | | 1 | 0 | | | 1 | 0 | | _ |
| 13.05 New Additional Teachers | | | 1 | 0 | | | 1 | 0 | | |
| 13.06 New Para Teacher | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | | |
| 13.07 New Other | 0.01 | 563 | 8 | 45.04 | 0.01 | 563 | 8 | 45.04 | | |
| 14.01 Primary Teachers Salary | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | | |
| 14.02 U P Teachers Salary(R) | .01000 | 153 | 12 | 18.36 | .01000 | 153 | 12 | 18.36 | | |
| 14.03 Head Master Primary (R) | | | 1 | 0 | | | 1 | 0 | | |
| 14.04 Head Master Upper Primar | | , | 1 | 0 | | | 1 | 0 | | |
| 14.05 Additional Teachers (R) | ······· | | 1 | 0 | | | 1 | 0 | | |
| 14.06 Para Teachers (R) | .01000 | 0 | 0 | 0 | .01000 | 0 | 0 | 0 | | |
| 14.07 Other (R) | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 87.4 | | | | 87.4 | | · · · |
| O. Teaching Learning Equipmen | t | | | | | | | | | |
| 15.01 TLE - New Primary | .10000 | 150 | 1 | 15 | .10000 | 150 | 1 | 15 | | |
| 15.02 TLE - New Upper Primary | | | 1 | 0 | | | 1 | 0 | | · |
| 15.03 UPS Not covered under OE | .50000 | 76 | 1 | 38 | .50000 | 76 | 1 | 38 | | |
| 15.04 Other (TLE) | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 53 | | | | 53 | | |
| P. Teachers Training | | | | | | | | | | |
| 16.01 Inservice | .01400 | 2091 | 1 | 29.27 | .01400 | 2091 | 1 | 29.27 | | |
| 16.02 New Recruit | .02100 | 1016 | 1 | 21.34 | .02100 | 1016 | 1 | 21.34 | | |
| 16.03 Untrained | | | 1 | 0 | | · <u> </u> | 1 | 0 | | |
| 16.04 Distance Education | .010 | 2190 | 1 | 21.9 | .010 | 0 | 1 | 0 | | |
| 16.05 Other | .007 | 100 | 1 | 0.7 | .007 | 0 | 1 | 0 | | |
| Subtotal | | | | 73.21 | | | | 50.61 | - | |
| Q. Community Mobilization | | | | | | | | | | · · · · · · · · · · · · · · · · · · · |
| 17.01 Community Mobilization | 0.00060 | 500 | 1 | 0.3 | 0.00060 | 500 | 1 | 0.3 | | |
| Subtotal | | | | 0.3 | | | | 0.3 | | |
| Grandtotal | | | | 1949.97 | | | | 1397.49 | | |

(Rs. in lakhs)

| District Name : Sarikela | | | State Name : JI | | Jharkhand | | _ | Year: 20 | 004-05 | 2004-05 |
|--------------------------------|---------------------------------------|------------|-----------------|------------|---------------------------------------|----------|--|-----------|--|---|
| ► | | Pro | posed | | | Recom | mended | | | |
| Activity | Unitcost | Physical | Period | Financial | Unitcost | Physical | Period | Financial | Remarks | |
| A. New Schools (Phy) | | | | | | | | | | |
| 0.01 New Primary School (Phy) | | 200 | | 0 | | 200 | | 0 | | |
| 0.02 New Upper Primary School | | 75 | | 0 | | 75 | | 0 | | |
| Subtotal | | | | 0 | | | | 0 | | |
| B. Block Resource Centre | | | 40 | 0.00 | | | | | | <u> </u> |
| 1.01 Salary of RP - 1 | .0100 | 24 | 12 | 2.88 | .0100 | 0 | 12 | 0 | | |
| 1.02 Salary of RP - 2 | | | | 0 | | | | 0 | | |
| 1.03 Salary of RP - 3 | | | | 0 | 1 | | 1 | 0 | | |
| 1.04 Furniture Grant | 1.000 | 8 | 1 | 8 | 1.000 | 0 | | 0 | | |
| 1.05 Contigency Grant | .12500 | 8 | 1 | 1 | .12500 | 0 | _1 | 0 | | |
| 1.06 Meeting, TA | .06000 | 8 | 1 | 0.48 | · · · · · · · · · · · · · · · · · · · | 0 | _1 | 0 | | |
| 1.07 TLM Grant | .0500 | 8 | 1 | 0.4 | .0500 | 0 | 1 | 0 | | <u></u> |
| 1.08 Other | | | 1 | 0 | l | | _1 | 0 | | |
| Subtotal | | | | 12.76 | | | - | 0 | | |
| C. Cluster Resource Centre | | | | | 01000 | | | | | |
| 2.01 Salary of RP-1 | .01000 | 53 | 12 | 6.36 | .01000 | 53 | 12 | 6.36 | | |
| 2.02 Salary of RP-2 | | | 1 | 0 | | | | 0 | | |
| 2.03 Furniture Grant | .1000 | 53 | 1 | 5.3 | .1000 | 0 | 1 | 0 | | |
| 2.04 Contigency Grant | .02500 | 53 | | 1.33 | .02500 | 0 | 1 | 0 | | |
| 2.05 Meeting, TA | .02400 | 53 | 1 | 1.27 | .02400 | 0 | 1 | 0 | | |
| 2.06 TLM Grant | .01000 | 53 | 1 | 0.53 | .01000 | 0 | 1 | 0 | ······································ | |
| 2.07 Other | | | 1 | 0 14.79 | ļ | | 1 | 6.36 | · · · · · · · · · · · · · · · · · · · | |
| Subtotal | · · · · · · · · · · · · · · · · · · · | | | 14.75 | | | ······································ | 0.50 | | , <u>,</u> , , <u>,</u> , ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, |
| D. Civil Works | | | 1 | 0 | | | 1 | 0 | | |
| 3.01 BRC | | | 1 | 0 | | | 1 | 0 | | |
| 3.02 CRC | 3.000 | 0 | | 0 | 3.000 | 0 | 1 | 0 | | |
| 3.03 Primary School | 3.000 | 0 | 1 | 0 | 0.000 | | - <u>-</u> | 0 | | |
| 3.04 Upper Primary | | | 1 | 0 | | | 1 | 0 | | |
| 3.05 Building Less (P) | | | 1 | 0 | | | 1 | 0 | | |
| 3.06 Building Less (UP) | | | 1 | 0 | I | | 1 | 0 | · · · · · · · · · · · · · · · · · · · | |
| 3.07 Dilabidated Building (P) | | | | 0 | | | - <u> </u> | | | |
| 3.08 Dilabidated Building (UP) | 4 750 | 470 | | 836.5 | 1.750 | 110 | 1 | 192.5 | | ····· |
| 3.09 Additional Class Room | 1.750 | 478 196 | 1 | 39.2 | .2000 | 196 | 1 | 39.2 | | ······································ |
| 3.10 Toilet/Urinals | .2000 | | 1 | | i | 78 | - <u>'</u> | 20.28 | | |
| 3.11 Water Facility | .26 | 78 | 1 | 20.28 | 1 | 10 | 1 | 20.20 | | |
| 3.12 Boundary Wall | | | 1 | | 1 | | 1 | 0 | | |
| 3.13 Separation Wall | | | 1 | 0 | 1 | | 1 | 0 | | |
| 3.14 Electrification | | | 1 | 0 | | | 1 | 0 | | |
| 3.15 Child Friendly | | | 1 | 0 | | | 1 | 0 | | |
| 3.16 Last Year Balance Fund | | | 1 | 0 | 1 | 117 | I | U) | | |

112.-

(Rs. in lakhs)

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| District Name : Sarikela | - | | State | Name : | Jharkhand | , <u>1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 19</u> | | Year: 2 | 004-05 | 2004-05 | | | | |
|--|----------|----------|--------|-----------|-----------|--|----------|--------------|--|--|--|--|--|--|
| | | | posed | | | Recom | mended | | • | | | | | |
| Activity | Unitcost | Physical | Period | Financial | Unitcost | Physical | Period | Financial | Remarks | | | | | |
| 3.17 Other | | | 1 | 0 | | | 1 | | | | | | | |
| Subtotal | | | | 895.98 | | | | 251.98 | | | | | | |
| E. Interventions for Out of Sch | | | | | | | | | | | | | | |
| 4.01 Egs Centre (P) | 0.21125 | 39 | 1 | 8.24 | 0.21125 | 0 | 1 | 0 | | | | | | |
| 4.02 Egs Centre (UP) | | | 1 | 0 | | | 1 | 0 | | | | | | |
| 4.03 Back to School | | | 1 | 0 | | | 1 | 0 | | | | | | |
| 4.04 Bridge Course | 0.012 | 2268 | 1 | 27.22 | 0.012 | 2268 | 1 | 27.22 | 1768 existing + 500 new | | | | | |
| 4.05 Remedial Teaching | .00845 | 1000 | 1 | 8.45 | .00845 | 1000 | 1 | 8.45 | | | | | | |
| 4.06 Residential Camp | .03000 | 1000 | 1 | 30 | .03000 | 1000 | 1 | 30 | | ······································ | | | | |
| 4.07 Innovative Scheme | .03000 | 500 | 1 | 15 | .03000 | 500 | 1 | 15 | | | | | | |
| 4.08 Other | | | 1 | 0 | | | 1 | 0 | | | | | | |
| Subtotal | | | | 88.91 | | | | 80.67 | | · · · · · · · · · · · · · · · · · · · | | | | |
| F. Free Text Book 5.01 Free Text Book (P) | | | 1 | 0 | | | 1 | | | | | | | |
| 5.02 Free Text Book (UP) | .00150 | 31039 | 1 | 46.56 | .00150 | 31039 | 1 | 0 46.56 | | | | | | |
| Subtotal | .00150 | 31039 | | 46.56 | .00150 | 31039 | <u> </u> | 40.50 | | | | | | |
| G. Innovative Activity | | | | | | | | 40.00 | | | | | | |
| 5.01 ECCE | 15 | 1 | 1 | 15 | 15 | 1 | 1 | 15 | | | | | | |
| 6.02 Girls Education | 10 | 1 | 1 | 10 | 10 | 1 | 1 | 10 | | | | | | |
| 6.03 SC/ST | 10 | 1 | 1 | 10 | 10 | 1 | 1 | 10 | | | | | | |
| 6.04 Computer Education | 15 | 1 | 1 | 15 | 15 | 1 | 1 | 15 | · · · · · · · · · · · · · · · · · · · | | | | | |
| 6.05 Other | | | 1 | 0 | | | 1 | 0 | | | | | | |
| Subtotal | | | | 50 | | | | 50 | | | | | | |
| I. Interventions for Disable Chi | ildren | | | | | | | | | ······································ | | | | |
| 7.01 IED | .01200 | 500 | 1 | 6 | .01200 | 500 | 1 | 6 | | | | | | |
| Subtotal | | | | 6 | | | | 6 | | | | | | |
| . Maintenance Grant | | | | | | | | | | | | | | |
| 8.01 School Maintenance | .05000 | 242 | 1 | 12.1 | .05000 | 242 | 1 | | Eligible amount Rs. 12.10 lacs - 26.7 | 5 lacs = -14,65 lacs | | | | |
| ' Subtotal | | | | 12.1 | | | | 0 | | | | | | |
| J. Management & MIS | | | | | | | | | | | | | | |
| 9.01 Management & MIS | | | 1 | 25 | | | 1 | 25 | ······································ | | | | | |
| Subtotal | | | | 25 | | | | 25 | | | | | | |
| K. Research and Evaluation | | | | | | | | | | | | | | |
| 10.01 Research & Evaluation | 0.01 | 895 | 1 | 8.95 | 0.01 | 895 | 1 | 8.95 8.95 | | | | | | |
| Subtotal | | | | 8.95 | | | | 8.95 | | | | | | |
| . School Grant | | | | | | | | | | | | | | |
| 11.01 Primary School Grant | | | 1 | 0 | | 040 | 1 | 0 | | | | | | |
| 11.02 Upper Primary School Gra | .02000 | 242 | 1 | 4.84 | .02000 | 242 | 1 | 4.84 4.84 | | | | | | |
| Subtotal | | | · | 4.84 | | | | 4.04 | | | | | | |

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(Rs. in lakhs)

Page 3 of 3

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|--------------------------------|----------|----------|----------------|-----------|-----------|----------|--------|-----------|--|--|
| District Name : Sarikela | | | State I | Name : 🔍 | Jharkhand | | ····· | Year: 2 | 004-05 | 2004-05 |
| | | Pro | posed | | | Recom | mended | | | |
| Activity | Unitcost | Physical | • | Financial | Unitcost | Physical | | Financial | Remarks | |
| M. Teachers Grant | | | <u>Telebor</u> | | | | | | | |
| 12.01 Primary Teachers Grant | 0.005 | 605 | 1 | 3.02 | 0.005 | 605 | 1 | 3.02 | | |
| 12.02 Upper Primary Teachers G | .00500 | 783 | 1 | 3.92 | .00500 | 783 | 1 | 3.92 | | |
| Subtotal | | | | 6.94 | | | | 6.94 | | |
| N. Teachers Salary | | | · · · | | | | | | | |
| 13.01 Primary New Teachers Sal | .01000 | 400 | 8 | 32 | .01000 | 400 | 8 | 32 | | |
| 13.02 U P New Teachers Salary | .01000 | 150 | 8 | 12 | .01000 | 150 | 8 | 12 | | |
| 13.03 New Head Master Primary | | | 1 | 0 | | | 1 | 0 | | |
| 13.04 New Head Master Upper P | | | 1 | 0 | | | 1 | 0 | | |
| 13.05 New Additional Teachers | | | 1 | 0 | | | 1 | 0 | | |
| 13.06 New Para Teacher | .01000 | 65 | 8 | 5.2 | .01000 | 65 | 8 | 5.2 | | |
| 13.07 New Other | 0.01 | 135 | 8 | 10.8 | 0.01 | 135 | 8 | 10.8 | | |
| 14.01 Primary Teachers Salary | | | 1 | 0 | | | 1 | 0 | | |
| 14.02 U P Teachers Salary(R) | | | 1 | 0 | | | 1 | 0 | | |
| 14.03 Head Master Primary (R) | | | 1 | 0 | | | 1 | 0 | | |
| 14.04 Head Master Upper Primar | | | 1 | 0 | | | 1 | 0 | | |
| 14.05 Additional Teachers (R) | | | 1 | 0 | | | 1 | 0 | | |
| 14.06 Para Teachers (R) | .01000 | 70 | 12 | 8.4 | .01000 | 70 | 12 | 8.4 | | |
| 14.07 Other (R) | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 68.4 | | | | 68.4 | | |
| O. Teaching Learning Equipmen | | | · | | | | | | · · · · · · · · · · · · · · · · · · · | |
| 15.01 TLE - New Primary | .10000 | 200 | 1 | 20 | .10000 | 200 | 1 | 20 | | 1/18 |
| 15.02 TLE - New Upper Primary | .50000 | 75 | 1 | 37.5 | .50000 | 75 | 1 | 37.5 | Eligible amount 37.50 lacs - 0.907 lac | s excess amount = |
| 15.03 UPS Not covered under OE | .50000 | 50 | 1 | 25 | .50000 | 50 | 1 | 25 | | |
| 15.04 Other (TLE) | | | . 1 | 0 | | - | 1 | 0 | | •••••••••••••••••••••••••••••••••••••• |
| Subtotal | | <u>.</u> | | 82.5 | •··· | | | 82.5 | | |
| P. Teachers Training | | | | | 04.400 | | | | | |
| 16.01 Inservice | .01400 | 943 | 1 | 13.2 | .01400 | 568 | 1 | 7.95 | | , - |
| 16.02 New Recruit | 0.021 | 820 | 1 | 17.22 | 0.021 | 820 | 1 | 17.22 | ······································ | · · · · · · · · · · · · · · · · · · · |
| 16.03 Untrained | | | 1 | 0 | | | 1 | 0 | | · · · · · · · · · · · · · · · · · · · |
| 16.04 Distance Education | .01000 | 500 | 1 | 5 | .01000 | 0 | 1 | 0 | | |
| 16.05 Other | | | _1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 35.42 | | | | 25.17 | | |
| 2. Community Mobilization | | | | | 00000 | 4440 | 4 | 0.07 | | |
| 17.01 Community Mobilization | .00060 | 1110 | 1 | 0.67 | .00060 | 1110 | | 0.67 | | |
| Subtotal | | | | | | | | <u>t</u> | | |
| Grandtotal | | | | 1359.82 | | | | 664.04 | | |

114

6/8/04

1 .

(Rs. in lakhs)

| District Name : Simdega | | | State Name : | | Jharkhand | | | Year: 2 | 2004-05 2004-05 |
|--|----------|----------|---------------------------------------|-----------|--|---------------------------------------|--------|-----------|---|
| | | | posed | | | | mended | | |
| Activity | Unitcost | Physical | Period | Financial | Unitcost | Physical | Period | Financial | Remarks |
| A. New Schools (Phv) | | | | | | | | | |
| 0.01 New Primary School (Phy) | | 125 | | 0 | + | 125 | | 0 | |
| 0.02 New Upper Primary School Subtotal | | | · · · · · · · · · · · · · · · · · · · | 0 | | | | 0 | |
| | <u></u> | | | | | | | 0 | |
| B. Block Resource Centre | .01000 | | 40 | 0.50 | 01000 | | 40 | | |
| 1.01 Salary of RP - 1 | .01000 | 21 | 12 | 2.52 | .01000 | _21 | 12 | 2.52 | |
| 1.02 Salary of RP - 2 | | | | 0 | <u> </u> | | 1 | 0 | |
| 1.03 Salary of RP - 3 | 1 000 | <u> </u> | 1 | 0 | | | 1 | 0 | |
| 1.04 Furniture Grant | 1.000 | 3 | 1 | 3 | and the second s | 3 | 1 | 3 | |
| 1.05 Contigency Grant | .125 | 7 | 1 | 0.88 | .125 | 7 | 1 | 0.88 | |
| 1.06 Meeting, TA | .06000 | 7 | 1 | 0.42 | .06000 | 7 | 1 | 0.42 | |
| 1.07 TLM Grant | .05000 | 7 | 1 | 0.35 | .05000 | 7 | | 0.35 | |
| 1.08 Other Subtotal | | | 1 | 0 7.17 | <u>}</u> | | 1 | 7,17 | |
| | | | | | <u> </u> | | | 7.17 | |
| 2. Cluster Resource Centre 2.01 Salary of RP-1 | .01000 | 59 | 12 | 7.08 | .01000 | 59 | 12 | 7.08 | |
| 2.01 Salary of RP-2 | .01000 | | 1 | <u> </u> | .01000 | | 1 | 0.08 | |
| 2.02 Salary of RF-2 | .1000 | 2 | 1 | 0.2 | .1000 | 2 | 1 | 0.2 | |
| 2.04 Contigency Grant | .025 | 59 | 1 | 1.48 | .025 | 59 | 1 | 1.48 | |
| 2.05 Meeting, TA | .023 | 59 | 1 | 1.40 | .023 | 59 | 1 | 1.40 | |
| 2.06 TLM Grant | .01000 | 59 | 1 | 0.59 | .01000 | 59 | 1 | 0.59 | |
| 2.07 Other | .01000 | | 1 | 0.00 | | | 1 | 0.00 | |
| Subtotal | | | | 10.77 | | ····· | | 10.77 | |
| D. Civil Works | | | | | | · · · · · · · · · · · · · · · · · · · | | | |
| 3.01 BRC | 6.000 | 0 | 1 | 0 | 6.000 | 0 | 1 | 0 | |
| 3.02 CRC | 2.00 | 0 | 1 | 0 | 2.00 | 0 | 1 | 0 | |
| 3.03 Primary School | 3.000 | 0 | 1 | 0 | 3.000 | 0 | 1 | 0 | |
| 3.04 Upper Primary | | | 1 | 0 | | | 1 | 0 | |
| 3.05 Building Less (P) | 3,000 | 0 | 1 | 0 | 3.000 | 0 | 1 | 0 | |
| 3.06 Building Less (UP) | | | 1 | 0 | | | 1 | 0 | |
| 3.07 Dilabidated Building (P) | | | 1 | 0 | | | 1 | 0 | |
| 3.08 Dilabidated Building (UP) | | | 1 | 0 | | | 1 | 0 | |
| 3.09 Additional Class Room | 1.7500 | 306 | 1 | 535.5 | 1.7500 | 290 | 1 | 507.5 | |
| 3.10 Toilet/Urinals | .2000 | 190 | 1 | 38 | .2000 | 190 | 1 | 38 | |
| 3.11 Water Facility | .26 | 187 | 1 | 48.62 | .26 | 187 | 1 | 44.33 | Eligible amount 43.62 lacs - 4.29 lacs excess expenditure |
| 3.12 Boundary Wall | 1.000 | 0 | 1 | 0.02 | 1.000 | 0 | 1 | 0 | |
| 3.13 Separation Wall | 1.000 | <u>~</u> | | 0 | | · | 1 | 0 | |
| 3.13 Separation Wall | .10000 | 0 | 1 | 0 | .10000 | 0 | 1 | 0 | |
| 3.15 Child Friendly | .30000 | 0 | 1 | 0 | .30000 | 0 | 1 | 0 | |
| 3.15 Child Friendly 3.16 Last Year Balance Fund | | | | 0 | | | 1 | 0 | |

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| | • | | C | ISTRICT | COMME | (Rs. in la | (Rs. in lakhs) | | | |
|----------------------------------|---------------------------------------|-------|-----------------|-----------|---------------------------------------|-------------------|---------------------------------------|-----------|--|------------|
| District Name : Simdega | | | State N | lame : | Jharkhand | | | Year: 20 | 2004-05 2004-0 | 15 |
| Activity | Unitcost | | posed Period | Financial | Unitcost | Recom Physical | mended Period | Financial | Remarks | |
| | | | | | | | | | | |
| 3.17 Other | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | · · · · · · · · · · · · · · · · · · · | | | 622.12 | <u> </u> | | | 589.83 | | |
| E. Interventions for Out of Scho | | | | 74.40 | - | | | | | |
| 4.01 Egs Centre (P) | .21125 | 337 | 1 . | 71.19 | i | 237 | 1 | 50.07 | · | |
| 4.02 Egs Centre (UP) | | | 1 | 0 | | <u> </u> | 1 | 0 | | |
| 4.03 Back to School | .00845 | 8148 | 1 | 68.85 | | 8148 | 1 | 68.85 | | |
| 4.04 Bridge Course | 0.012 | 25756 | 1 | 309.07 | 0.012 | 25756 | 1 | | 10275 for existing, 15481 for new | |
| 4.05 Remedial Teaching | .00845 | 1200 | 1 | 10.14 | .00845 | 1200 | 1 | 10.14 | | |
| 4.06 Residential Camp | .03000 | 450 | 1 | 13.5 | | 450 | 1 | 13.5 | | |
| 4.07 Innovative Scheme | .03000 | 800 | 1 | 24 | .03000 | 800 | 1 | 24 | | |
| 4.08 Other | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | · | | | 496.75 | | | | 475.63 | | |
| F. Free Text Book | · | | | | | | · · · · · · · · · · · · · · · · · · · | | | |
| 5.01 Free Text Book (P) | .00150 | 80594 | 1 | 120.89 | | 70139 | 1 | 105.21 | ······ | |
| 5.02 Free Text Book (UP) | .00150 | 27924 | 1 | 41.89 | .00150 | 12440 | 1 | 18.66 | | |
| Subtotal | | | | 162.78 | ļ | | | 123.87 | | |
| G. Innovative Activity | · | | | | | | | | | |
| 6.01 ECCE | 15 | 1 | 1 | 15 | 15 | 1 | 1 | 15 | | |
| 6.02 Girls Education | 10 | | 1 | 10 | 10 | 1 | 1 | 10 | | |
| 6.03 SC/ST | 10 | 1 | 1 | 10 | 10 | 1 | <u> </u> | 10 | | |
| 6.04 Computer Education | 15 | | 1 | 15 | 15 | 1 | 1 | 15 | ····· | |
| 6.05 Other | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 50 | | | | 50 | · · · · · · · · · · · · · · · · · · · | |
| H. Interventions for Disable Chi | Idren | | | | | | | | · · · · · · · · · · · · · · · · · | |
| 7.01 IED | .01200 | 2231 | 1 | 26.77 | .01200 | 2231 | | 26.77 | | |
| Subtotal | | | | 26.77 | | | | 26.77 | | |
| I. Maintenance Grant | | | | | | | | | ······································ | |
| 8.01 School Maintenance | 05000 | 537 | 1 | 26.85 | .05000 | 537 | 1 | | Eligible amount Rs. 26.85 lacs - 2.95 lacs excess ex | xpenditur |
| Subtotal | | | | 26.85 | | | | 23.9 | | |
| J. Management & MIS | | | | | | | | | | |
| 9.01 Management & MIS | | | 1 | 52 | | | 1 | 52 | | |
| Subtotal | | | | 52 | | | | 52 | | |
| K. Research and Evaluation | | | | | · · · · · · · · · · · · · · · · · · · | | | | | |
| 10.01 Research & Evaluation | 0.01 | 786 | 1 | 7.86 | 0.01 | 661 | 1. | 6.61 | | |
| Subtotal | | | | 7.86 | l | | | 6.61 | | _ _ |
| L. School Grant | | | | | | | | | | |
| 11.01 Primary School Grant | .02000 | 661 | 1 | 13.22 | .02000 | 661 | 1 | 13.22 | | |
| 11.02 Upper Primary School Gra | .02000 | 175 | 1 | 3.5 | | 175 | 1 | 3.5 | | |
| Subtotal | | | | 16.72 | | | | 16.72 | | |

116

(Rs. in lakhs)

| District Name : Simdega | | - | State N | lame : | Jharkhand | | | Year: 20 | 004-05 | 2004-05 |
|--------------------------------|----------|----------|---------|-----------|-----------|----------|--------|-----------|---------------------------------------|---|
| | | Pro | posed | | | Recom | mended | | | ومتاجنين فالمناسب ويرجعته مترجعت والمترجع |
| Activity | Unitcost | Physical | Period | Financial | Unitcost | Physical | Period | Financial | Remarks | |
| M. Teachers Grant | | | | | | | | | | |
| 12.01 Primary Teachers Grant | .00500 | 1643 | 1 | 8.21 | .00500 | 1643 | 1 | 8.21 | | |
| 12.02 Upper Primary Teachers G | .00500 | 1143 | 1 | 5.72 | .00500 | 571 | 1 | 2.85 | | |
| Subtotal | | | | 13.93 | | | | 11.06 | | |
| N. Teachers Salary | | | | | | | | | | |
| 13.01 Primary New Teachers Sal | .01000 | 250 | 88 | 20 | .01000 | 250 | 8 | 20 | | |
| 13.02 U P New Teachers Salary | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | | |
| 13.03 New Head Master Primary | | | 1 | 0 | | | 1 | 0 | | |
| 13.04 New Head Master Upper P | | | 1 | 0 | | | 1 | 0 | | |
| 13.05 New Additional Teachers | | | 1 | 0 | | | 1 | 0 | | |
| 13.06 New Para Teacher | | | 1 | 0 | | | 1 | 0 | | ······································ |
| 13.07 New Other | | | 1 | 0 | | | 1 | 0 | | |
| 14.01 Primary Teachers Salary | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | | |
| 14.02 U P Teachers Salary(R) | .01000 | 200 | 12 | 24 | .01000 | 200 | 12 | 24 | | |
| 14.03 Head Master Primary (R) | | | 1 | 0 | | | 1 | 0 | | |
| 14.04 Head Master Upper Primar | | | 1 | 0 | | | 1 | 0 | | |
| 14.05 Additional Teachers (R) | | | 1 | 0 | | | 1 | 0 | | |
| 14.06 Para Teachers (R) | .01000 | 150 | 12 | 18 | .01000 | 150 | 12 | 18 | | |
| 14.07 Other (R) | | | 1 | 0 | | | 1 | Ö | | |
| Subtotal | | | | 62 | | | | 62 | | |
| O. Teaching Learning Equipmen | t | | | | | | | | | |
| 15.01 TLE - New Primary | .10000 | 125 | 1 | 12.5 | .10000 | 125 | 1 | 12.5 | | |
| 15.02 TLE - New Upper Primary | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | | |
| 15.03 UPS Not covered under OE | .50000 | 20 | 1 | 10 | .50000 | 20 | 1 | 10 | | |
| 15.04 Other (TLE) | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 22.5 | | | | 22.5 | | |
| P. Teachers Training | | | | | | | | | | |
| 16.01 Inservice | .01400 | 2100 | 1 | 29.4 | .01400 | 1614 | 1 | 22.6 | | |
| 16.02 New Recruit | .02100 | _600 | 1 | 12.6 | .02100 | 600 | 1 | 12.6 | | |
| 16.03 Untrained | | | 1 | 0 | | | 1 | 0 | . <u>.</u> | |
| 16.04 Distance Education | .01000 | 862 | 1 | 8.62 | .01000 | 0 | 1 | 0 | · · · · · · · · · · · · · · · · · · · | |
| 16.05 Other | .00700 | 100 | 1 | 0.7 | .00700 | 0 | 1 | 0 | | |
| Subtotal | | | | 51.32 | | | | 35.2 | | |
| Q. Community Mobilization | | | | | | | | | | ······ |
| 17.01 Community Mobilization | .00060 | 6100 | 1 | 3.66 | .00060 | 3768 | 1 | 2.26 | | |
| Subtotal | | | | 3.66 | | | | | | |
| Grandtotal | | | | 1633.2 | | | | 1516.29 | | |

| | | | ב | ISTRICT P | ROPOSED | AND RE | | (Rs. in lakhs) | | |
|--------------------------------|------------|----------|---------|-----------|-----------|--------|--------|----------------|---------------------------------------|---------------------------------------|
| District Name : Singhbhum | (Pashchimi | i) – | State N | lame: | Iharkhand | | | Year: 20 | 004-05 | 2004-05 |
| | | Pro | posed | · | | Recom | mended | | | |
| Activity | Unitcost | Physical | | Financial | Unitcost | | | Financial | Remarks | |
| A. New Schools (Phv) | | | | | | | | · · · · · · | | |
| 0.01 New Primary School (Phy) | | 150 | | 0 | | 150 | | 0 | | |
| 0.02 New Upper Primary School | | 15 | | 0 | | 15 | | 0 | | |
| Subtotal | | | | 0 | | | | 0 | | |
| B. Block Resource Centre | | | | | | | | | | |
| 1.01 Salary of RP - 1 | .01000 | 80 | 12 | 9.6 | .01000 | 0 | 12 | 0 | | |
| 1.02 Salary of RP - 2 | | | 1 | 0 | | | 1 | 0 | | |
| 1.03 Salary of RP - 3 | | | 1 | 0 | | | 1 | 0 | | |
| 1.04 Furniture Grant | | | 1 | 0 | | | 1 | 0 | | |
| 1.05 Contigency Grant | | | 1 | 0 | | | 1 | 0 | | |
| 1.06 Meeting, TA | | | 1 | 0 | | | 1 | 0 | | |
| 1.07 TLM Grant | | | 1 | 0 | | | 1 | 0 | | |
| 1.08 Other | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 9.6 | | | | 0 | | |
| 2. Cluster Resource Centre | | | | | | | | | | |
| 2.01 Salary of RP-1 | .01000 | 80 | 12 | . 9.6 | .01000 | 80 | 12 | 9.6 | | |
| 2.02 Salary of RP-2 | | | 1 | 0 | | | 1 | 0 | | |
| 2.03 Furniture Grant | | | 1 | 0 | | | 1 | 0 | | |
| 2.04 Contigency Grant | | | 1 | 0 | | | 1 | 0 | | |
| 2.05 Meeting, TA | | | 1 | 0 | | | 1 | 0 | | |
| 2.06 TLM Grant | | | 1 | 0 | | | 1 | 0 | , | |
| 2.07 Other | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 9.6 | ······ | | | 9.6 | | |
| D. Civil Works | | | | | | | | | | |
| 3.01 BRC | 6.000 | 0 | 1 | 0 | 6.000 | 0 | 1 | 0 | | |
| 3.02 CRC | 2.000 | 0 | 1 | 0 | 2.000 | 0 | | 0 | | |
| 3.03 Primary School | 3.000 | 0 | 1 | 0 | 3.000 | 0 | 1 | 0 | | |
| 3.04 Upper Primary | | | 1 | 0 | | | .1 | 0 | | |
| 3.05 Building Less (P) | 0 | | 1 | 0 | 0 | | 1 | 0 | | |
| 3.06 Building Less (UP) | | | 1 | 0 | | | 1 | 0 | | |
| 3.07 Dilabidated Building (P) | | | 1 | 0 | | | 1 | 0 | · · · · · · · · · · · · · · · · · · · | · |
| 3.08 Dilabidated Building (UP) | | | 1 | 0 | | | 1 | 0 | ···· | · · · · · · · · · · · · · · · · · · · |
| 3.09 Additional Class Room | 1.7500 | 265 | 1 | 463.75 | 1.7500 | 110 | 1 | 192.5 | | |
| 3.10 Toilet/Urinals | 20000 | 0 | 1 | 0 | .20000 | 0 | 1 | 0 | | |
| 3.11 Water Facility | .26 | 0 | 1 | 0 | .26 | 0 | 1 | 0 | | |
| 3.12 Boundary Wall | 1.000 | 0 | 1 | 0 | 1.000 | 0 | _1 | 00 | | |
| 3.13 Separation Wall | | | 1 | 0 | | | 1 | 0 | | |
| 3.14 Electrification | .1000 | 0 | 1 | 0 | .1000 | 0 | 1 | 0 | | |
| 3.15 Child Friendly | .3000 | 0 | 1 | 0 | .3000 | 0 | 1 | 0 | | |
| 3.16 Last Year Balance Fund | | | 1 | 0 | | 118 | 1 | 0 | | |

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| | | - | | DISTRICT F | | | (Rs. in lakhs) | | |
|--|-----------|----------|-------------|--------------|-----------|--------------|---|-----------|---|
| District Name : Singhbhum | (Pashchim | i) | State N | lame : | Jharkhand | | | Year: 2 | 004- 05 2004-05 |
| | | Pro | posed | | | Recom | mended | l | |
| Activity | Unitcost | Physical | Period | Financial | Unitcost | Physical | Period | Financial | Remarks |
| 3.17 Other | | | 1 | 0 | I | | 1 | 0 | |
| Subtotal | | | | 463.75 | l | | | 192.5 | |
| E. Interventions for Out of Scho | ol Chil | | | | | . | | | |
| 4.01 Egs Centre (P) | .21125 | 434 | 1 | 91.68 | .21125 | 0 | 1 | 0 | |
| 4.02 Egs Centre (UP) | | | 1 | 0 | | | 1 | 0 | |
| 4.03 Back to School | .00845 | 0 | 1 | 0 | .00845 | 0 | 1 | 0 | |
| 4.04 Bridge Course | .00845 | 0 | 1 | 0 | .00845 | 0 | 1 | 0 | |
| 4.05 Remedial Teaching | .00845 | 200 | 1 | 1.69 | .00845 | 200 | 1 | 1.69 | |
| 4.06 Residential Camp | .03000 | 203 | 1 | 6.09 | .03000 | 203 | 1 | 6.09 | |
| 4.07 Innovative Scheme | .03000 | 500 | 1 | 15 | .03000 | 500 | 1 | 15 | |
| 4.08 Other | | | 1 | 0 | | | 1 | 0 | |
| Subtotal | | | • | 114.46 | | | | 22.78 | |
| F. Free Text Book | | | | | | | | | |
| 5.01 Free Text Book (P) | | | 1 | 0 | | | 1 | 0 | |
| 5.02 Free Text Book (UP) | .00150 | 42836 | 1 | 64.25 | .00150 | 42836 | 1 | 64.25 | |
| Subtotal | | | | 64.25 | | | | 64.25 | |
| G. Innovative Activity | | | | | | | | | |
| 6.01 ECCE | 15 | _1 | 1 | 15 | 15 | 1 | 1 | 15 | |
| 6.02 Girls Education | 10 | 1 | 1 | 10 | 10 | 1 | 1 | 10 | |
| 6.03 SC/ST | 10 | 1 | 1 | 10 | 10 | 1 | 1 | 10 | |
| 6.04 Computer Education | 15 | 1 | 1 | 15 | 15 | 1 | 1 | 15 | |
| 6.05 Other | | | 1 | 0 | | | 1 | 0 | |
| Subtotal | | | | 50 | | | | 50 | |
| H. Interventions for Disable Chil | | | | | <u> </u> | ······ | ·· <u>··</u> ································ | | |
| 7.01 IED | .012 | 576 | 1 | 6.91 | .012 | 200 | 1 | 2.4 | |
| Subtotal | | <u> </u> | | 6.91 | | | | 2.4 | |
| Maintenance Grant | | | | | 05 | 220 | 4 | | |
| 8.01 School Maintenance | .05 | 494 | 1 | 24.7 24.7 | .05 | 229 | 1 | 0 | Eligible amount 11.45 lacs - 13 lacs excess expenditure |
| Subtotal | | | | | | | | | |
| J. Management & MIS | | <u> </u> | 4 | | | | 1 | 5 | |
| 9.01 Management & MIS | | | 1 | 5 | | | | ວ 5 | |
| Subtotal | | | | | | | <u> </u> | | |
| K. Research and Evaluation | 0.01 | 1622 | 1 | 16.22 | 0.01 | 1622 | 1 | 16.22 | |
| 10.01 Research & Evaluation Subtotal | 0.01 | 1022 | | 16.22 | 0.01 | 1022 | | 16.22 | |
| | | | | 10.22 | | | ····· | | |
| L. School Grant | .02 | 150 | 1 | 3 | .02 | 0 | 1 | 0 | |
| 11.01 Primary School Grant | .02 | 344 | 1 | 6.88 | .02 | 314 | 1 | 6.28 | |
| 11.02 Upper Primary School Gra Subtotal | .02 | 344 | | 9.88 | .04 | 017 | | 6.28 | |

| 2004-05 | |
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| District Name: Singhbhum (Pashchimi) | | | State N | lame : J | harkhand | | | 004-05 | 2004-05 | |
|--------------------------------------|----------|----------|-------------|----------------|---------------------------------------|----------|-----|--------|---------------------------------------|--|
| | posed | | Recommended | | | | | | | |
| Activity | Unitcost | Physical | - | Financial | Unitcost | Physical | | | Remarks | |
| M. Teachers Grant | | | | | | | | | | |
| 12.01 Primary Teachers Grant | .00500 | 300 | 1 | 1.5 | .00500 | 300 | 1 | 1.5 | | |
| 12.02 Upper Primary Teachers G | .00500 | 2172 | 1 | 10. 8 6 | .00500 | 1386 | _1 | 6.93 | | |
| Subtotal | | | | 12.36 | | | | 8.43 | | |
| N. Teachers Salary | | | | | | | | | · · · · · · · · · · · · · · · · · · · | |
| 13.01 Primary New Teachers Sal | .01 | 300 | 8 | 24 | .01 | 300 | 8 | 24 | | |
| 13.02 U P New Teachers Salary | .01 | 30 | 8 | 2.4 | .01 | 30 | 8 | 2.4 | | |
| 13.03 New Head Master Primary | | | 1 | 0 | | | 1 | 0 | | |
| 13.04 New Head Master Upper P | | | 1 | 0 | | | 1 | 0 | | |
| 13.05 New Additional Teachers | | | 1 | 0 | | | 1 | 0 | | |
| 13.06 New Para Teacher | | | 1 | 0 | | | 1 | 0 | | |
| 13.07 New Other | | | 1 | 0 | | | 1 | 0 | | |
| 14.01 Primary Teachers Salary | | | 1 | 0 | | | 1 | 0 | | |
| 14.02 U P Teachers Salary(R) | .01000 | 212 | 12 | 25.44 | .01000 | 212 | 12 | 25.44 | | |
| 14.03 Head Master Primary (R) | | | 1 | 0 | | | | 0 | | |
| 14.04 Head Master Upper Primar | | | 1 | 0 | | | | 0 | | |
| 14.05 Additional Teachers (R) | | | 1 | 0 | | | 1 | 0 | | |
| 14.06 Para Teachers (R) | .01000 | 417 | 12 | 50.04 | .01000 | 0 | 12 | 0 | | |
| 14.07 Other (R) | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 101.88 | | | | 51.84 | - <u></u> | |
| O, Teaching Learning Equipmen | | | | | | | | | | |
| 15.01 TLE - New Primary | .10000 | 150 | 1 | 15 | .10000 | 150 | | 15 | | |
| 15.02 TLE - New Upper Primary | .50000 | 15 | 1 | 7.5 | .50000 | 15 | | 7.5 | | |
| 15.03 UPS Not covered under OE | .50000 | 78 | 1 | 39 | .50000 | 78 | 1 | 39 | | |
| 15.04 Other (TLE) | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 61.5 | | | ÷ | 61.5 | | |
| P. Teachers Training | | | | | · · · · · · · · · · · · · · · · · · · | | | | | |
| 16.01 Inservice | 0.014 | 1144 | 1 | 16.02 | 0.014 | 1144 | 1 | 16.02 | | |
| 16.02 New Recruit | 0.021 | 542 | 1 | 11.38 | 0.021 | 542 | 1 | 11.38 | | |
| 16.03 Untrained | | | 1 | 0 | | | | 0 | | |
| 16.04 Distance Education | .01000 | 2142 | 1 | 21.42 | .01000 | 0 | _ 1 | 0 | | |
| 16.05 Other | .00700 | 100 | 1 | 0.7 | .00700 | 0 | 1 | 0 | | |
| Subtotal | | | | 49.52 | | | | 27.4 | | |
| Q. Community Mobilization | · | | | | ····- | | | | | |
| 17.01 Community Mobilization | .00060 | 6000 | 1 | 3.6 | .00060 | 6000 | _1 | 3.6 | | |
| Subtotal | | | | 3.6 | | | | 3.6 | | |
| Grandtotal | | | | 1003.23 | | | | 521.8 | | |

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| District Name : Singhbhun | State Name : | | | Jharkhand | Year: 2004-05 | | | | 2004-05 | |
|--------------------------------|--------------|----------|-----------------|-----------|---------------|-------|-------------------|----------------|--|-------|
| Activity | Unitcost | | posed Period | Financial | Unitcost | | nmended Period | l Financial | Remarks | |
| A. New Schools (Phy) | | | | | 1 | | | - manolar | Tremarks | |
| 0.01 New Primary School (Phy) | | 125 | | 0 | | 125 | | 0 | | |
| 0.02 New Upper Primary School | | | | 0 | | | | 0 | • | |
| Subtotal | | | | 0 | | | | 0 | | |
| B. Block Resource Centre | | | | | | | | | | |
| 1.01 Salary of RP - 1 | .01 | 24 | 12 | 2.88 | .01 | 0 | 12 | 0 | | · · · |
| 1.02 Salary of RP - 2 | | ~ | 1 | 0 | <u> </u> | | 1 | 0 | | |
| 1.03 Salary of RP - 3 | | | 1 | 0 | | | 1 | 0 | | |
| 1.04 Furniture Grant | | | 1 | 0 | | | 1 | 0 | | |
| 1.05 Contigency Grant | | | 1 | 0 | } | | 1 | 0 | | |
| 1.06 Meeting, TA | | | 1 | 0 | | | 1 | 0 | | |
| 1.07 TLM Grant | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | | |
| 1.08 Other | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 2.88 | | | | 0 | | |
| C. Cluster Resource Centre | | | | | | | | | | |
| 2.01 Salary of RP-1 | .01000 | 108 | 12 | 12.96 | .01000 | 108 | 12 | 12.96 | | |
| 2.02 Salary of RP-2 | | | 1 | 0 | | | 1 | 0 | | |
| 2.03 Furniture Grant | | | 1 | 0 | | | 1 | 0 | •••••••••••••••••••••••••••••••••••••• | |
| 2.04 Contigency Grant | | | 1 | 0 | | | 1 | 0 | ····· | |
| 2.05 Meeting, TA | | | 1 | 00 | | | 1 | 0 | | |
| 2.06 TLM Grant | 0 | 0 | 1 | 0 | 0 | 0 | | 0 | | |
| 2.07 Other | | | 1 | 0 | · | ····· | 1 | 0 | | |
| Subtotal | | | | 12.96 | | | | 12.96 | | |
| D. Civil Works | | | | | | | | | | |
| 3.01 BRC | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | | |
| 3.02 CRC | | | 1 | 0 | | | 1 | 0 | | |
| 3.03 Primary School | 3.0000 | 0 | 1 | 0 | 3.0000 | 0 | 1 | 0 | | |
| 3.04 Upper Primary | | | 1 | 0 | | | | 0 | | |
| 3.05 Building Less (P) | | | 1 | 0 | | | 1 | 0 | | |
| 3.06 Building Less (UP) | | | 1 | 0 | | | 1 | 0 | | |
| 3.07 Dilabidated Building (P) | | | 1 | 0 | | | 1 | 0 | | |
| 3.08 Dilabidated Building (UP) | | <u> </u> | 1 | 0 | | | 1 | 0 | | |
| 3.09 Additional Class Room | 1.75000 | 508 | 1 | 889 | 1.75000 | 230 | | 402.5 | | |
| 3.10 Toilet/Urinals | .20000 | 0 | 1 | 0 | .20000 | 0 | | 0 | · · · · · · · · · · · · · · · · · · · | |
| 3.11 Water Facility | .26 | 0 | 1 | 0 | .26 | 0 | 1 | 0 | | |
| 3.12 Boundary Wall | 1.000 | 0 | 1 | 0 | 1.000 | 0 | 1 | 0 | | |
| 3.13 Separation Wall | | | 1 | 0 | | | 1 | 0 | | |
| 3.14 Electrification | .1000 | 0 | 1 | 0 | .1000 | 0 | 1 | 0 | | |
| 3.15 Child Friendly | .3000 | 0 | 1 | 0 | .3000 | 0 | 1 | 0 | | |
| 3.16 Last Year Balance Fund | | | 1 | 0 | | 21 | 1 | 0 | | |

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De 10 1 050

| | | | D | ISTRICT P | ROPOSED | AND REC | OMME | | (110 | |
|--------------------------------------|---------------------------------------|----------|--------------|-----------|----------|------------------------|-----------|-----------|--|--|
| District Name : Singhbhum | ı (Purbi) | | State N | lame : J | harkhand | فالاختفاع والتقريبيوني | | Year: 20 | 004-05 | 2004-05 |
| | | Pro | posed | | | | mended | | | |
| Activity | Unitcost | Physical | Period | Financial | Unitcost | Physical | Period | Financial | Remarks | |
| 3.17 Other | .07000 | 0 | 1 | 0 | .07000 | 0 | 1. | 0 | | |
| Subtotal | | | | 889 | | | • | 402.5 | | |
| E. Interventions for Out of Sch | | | | | | | · | | | _, |
| 4.01 Egs Centre (P) | .21125 | 184 | 1 | 38.87 | .21125 | 184 | 1. | | 133 for existing, 51 for new | |
| 4.02 Egs Centre (UP) | | | 1 | 0 | n | | <u>1.</u> | 0 | | |
| 4.03 Back to School | | | 1 | 0 | | | 1. | 0 | | |
| 4.04 Bridge Course | 0.012 | 9392 | 1 | 112.7 | 0.012 | 9392 | 1. | | 3625 for existing, 5767 for new | |
| 4.05 Remedial Teaching | 0.00845 | 1000 | | 8,45 | 0.00845 | 1000 | 1. | 8.45 | | |
| 4.06 Residential Camp | · | | | 0 | | | 1. | 0 | ······································ | |
| 4.07 Innovative Scheme | 0.03 | 1000 | | 30 | 0.03 | 1000 | 1. | 30 | | |
| 4.08 Other | | | 1 | 0 | | | 1. | 0 | | |
| Subtotal | | | | 190.02 | | | <u> </u> | 190.02 | · · · · · · · · · · · · · · · · · · · | |
| F. Free Text Book | | | 1 | 0 | | | 1 | 0 | | |
| 5.01 Free Text Book (P) | 00450 | 22000 | 1 | 48 | .00150 | 30407 | 1 | 45.61 | | |
| 5.02 Free Text Book (UP) Subtotal | .00150 | 32000 | | 40 | .00150 | 30407 | | 45.61 | | ······································ |
| | | | | | | <u></u> | | 40.01 | | <u></u> |
| G. Innovative Activity 6.01 ECCE | 15 | . 1 | 1 | 15 | 15 | 1 | 1 | 15 | | |
| 6.02 Girls Education | 10 | 1 | - <u>-</u> ! | 10 | 10 | 1 | 1 | 10 | | · |
| 6.03 SC/ST | 10 | | 1 | 10 | 10 | 1 | 1 | 10 | · · · · · · · · · · · · · · · · · · · | |
| 6.04 Computer Education | 15 | | 1 | 15 | 15 | 1 | 1 | 15 | | |
| 6.05 Other | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | · · · · · · · | | - | 50 | | · <u> </u> | · · · | 50 | | ······ |
| H. Interventions for Disable Ch | ildren | | | | | | | | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · |
| 7.01 IED | .01200 | 200 | 1 | 2.4 | .01200 | 0 | 1 | 0 | | |
| Subtotal | | | | 2.4 | | | | 0 | | ······································ |
| I. Maintenance Grant | | | | | | | | | | |
| 8.01 School Maintenance | .05000 | 498 | 1 | 24.9 | .05000 | 439 | 1 | 21.95 | | |
| Subtotal | | | | 24.9 | | | | 21.95 | | · ···· · |
| J. Management & MIS | , | | | | | | | | | |
| 9.01 Management & MIS | | | 1 | 5 | | | 1 | 5 | | |
| Subtotal | | | | 5 | | | · | 5 | | |
| K. Research and Evaluation | · · · · · · · · · · · · · · · · · · · | | | | | | | | | |
| 10.01 Research & Evaluation | .01000 | 1548 | 1 | 15.48 | .01000 | 1548 | 1 | 15.48 | · | |
| Subtotal | , | | | 15.48 | | | | 15.48 | | |
| L. School Grant | | | | | | | · | | | |
| 11.01 Primary School Grant | .02000 | 125 | 1 | 2.5 | .02000 | 0 | 1 | 0 | ······································ | |
| 11.02 Upper Primary School Gra | .02000 | 562 | 1 | 11.24 | .02000 | 562 | 1 | 11.24 | | |
| Subtotal | | | | 13.74 | | | | 11.24 | | |

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| | | _ | D | ISTRICT F | ROPOSE | O AND RE | NDED | | (Rs. in lakhs) | |
|---------------------------------------|------------------------------|----------|---------|-----------|-------------|----------|---------------------------------------|-----------|--|--|
| District Name : Singhbhum (Purbi) | | | State N | lame : | Jharkhand | | | 2004-05 | | |
| · · · · · · · · · · · · · · · · · · · | | Pro | posed | | | Recom | mended | | | |
| Activity | Unitcost | Physical | Period | Financial | Unitcost | Physical | Period | Financial | Remarks | |
| M. Teachers Grant | | | | | | | | | | |
| 12.01 Primary Teachers Grant | .00500 | 1123 | 1 | 5.62 | .00500 | 698 | 1 | 3.49 | | |
| 12.02 Upper Primary Teachers G | .00500 | 3180 | 1 | 15.9 | .00500 | 3180 | 1 | 15.9 | | |
| Subtotal | | | | 21.52 | | | | 19.39 | | |
| N. Teachers Salary | | | | | | | | | | |
| 13.01 Primary New Teachers Sal | .01000 | 250 | 8 | 20 | .01000 | 250 | 8 | 20 | | |
| 13.02 U P New Teachers Salary | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | | and a second |
| 13.03 New Head Master Primary | | | 1 | 0 | | | 1 | 0 | | |
| 13.04 New Head Master Upper P | | | 1 | 0 | | | 1 | 0 | ······································ | |
| 13.05 New Additional Teachers | | | 1 | 0 | | | 1 | 0 | | |
| 13.06 New Para Teacher | 0.01 | 425 | 8 | 34 | 0.01 | 425 | 8 | 34 | | |
| 13.07 New Other | | | 1 | 0 | | | 1 | 0 | · · · · · · · · · · · · · · · · · · · | |
| 14.01 Primary Teachers Salary | | | 1 | 0 | | | 1 | 0 | | |
| 14.02 U P Teachers Salary(R) | .01000 | 332 | 12 | 39.84 | .01000 | 332 | 12 | 39.84 | | |
| 14.03 Head Master Primary (R) | | | 1 | 0 | | , | 1 | 0 | , | · · · · · · · · · · · · · · · · · · · |
| 14.04 Head Master Upper Primar | | | 1 | 0 | | | 1 | 0 | | |
| 14.05 Additional Teachers (R) | | | 1 | 0 | | | 1 | 0 | · · · · · · · · · · · · · · · · · · · | |
| 14.06 Para Teachers (R) | .01000 | 448 | 12 | 53.76 | .01000 | 448 | 12 | 53.76 | | |
| 14.07 Other (R) | | | 1 | 0 | ····· | | 1 | 0 | | |
| Subtotal | | | | 147.6 | | <u></u> | · · · · · · · · · · · · · · · · · · · | 147.6 | | |
| O. Teaching Learning Equipmen | + | | | | · · · · · · | | | | | |
| 15.01 TLE - New Primary | .10000 | 125 | 1 | 12.5 | .10000 | 125 | 1 | 12.5 | | |
| 15.02 TLE - New Upper Primary | | | 1 | 0 | | | 1 | 0 | | |
| 15.03 UPS Not covered under OE | .50000 | 50 | 1 | 25 | .30000 | 50 | 1 | 25 | | |
| 15.04 Other (TLE) | | | 1 | 0 | | | 1 | 0 | | |
| Subtotal | | | | 37.5 | | | | 37.5 | | |
| P. Teachers Training | | | | | | | | | | |
| 16.01 Inservice | 0.014 | 2423 | 1 | 33.92 | 0.014 | 2423 | 1 | 33.92 | | |
| 16.02 New Recruit | 0.021 | 1455 | 1 | 30.56 | 0.021 | 1455 | 1 | 30.56 | | |
| 16.03 Untrained | | | 1 | 0 | | | 1 | 0 | | |
| 16.04 Distance Education | .01200 | 2172 | 1 | 26.06 | .01200 | 0 | 1 | 0 | | |
| 16.05 Other | .007 | 100 | 1 | 0.7 | .007 | 0 | 1 | 0 | | |
| Subtotal | | | | 91.24 | | | | 64.48 | | |
| Q. Community Mobilization | | | | | | | | | | |
| 17.01 Community Mobilization | .00060 | 4000 | 1 | 2.4 | .00060 | 4000 | 1 | 2.4 | | |
| Subtotal | | | | 2.4 | | | | 2.4 | | |
| Grandtotal | warmen and the second of the | ** | | 1554.64 | | | | 1026.13 | | |